JUNIOR BEEF HEIFER

2024 JUNIOR BEEF HEIFER ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

| PO BOX 150 • F | FORT WO | RTH, TEXAS | 76101-0150 • 817-877-2400 • fwssr.com |
|---|---|--|---|
| COMPLETE THIS INFORMAT | TION FOR EA | ACH ENTRY (All in | nformation is required at the time of entry.) (Please Print or Type) |
| Name of Exhibitor | | | |
| Exhibitor City and State | | | |
| Name of 4-H or FFA Group (As lis | ted on Agent S | Summary Sheet) | |
| A <u>copy of the origin</u> ADDITIONALLY, TH | BI nal registration E FOLLOW | REEDING BEE <u>n certificate</u> must be ING INFORMATI | ENTER ONE (1) HEIFER IN THE JUNIOR IF HEIFER SHOW. It is submitted with this entry application at time of entry. ION MUST BE COMPLETED FOR BEEF HEIFERS IN THE 2024 LIVESTOCK PREMIUM LIST) (Please Print or Type) |
| Name of Animal | | | |
| Registry Number | | | Date of Birth |
| Breed | | | Class Number (one class per entry application) |
| | | | |
| FEES FOR THIS ENTRY: Junior Beef Heifer @ \$40 Tie Out @ \$20 (Limit 1) Parking Permit @ \$60 Grounds Pass @ \$35 Season Grounds Pin @ \$50 | Number 1 | <u>Amount</u> \$40 | A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT TIME OF ENTRY. ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET. |
| Junior Groom Chute/Scale Permit | | | ONE AGENT SUMMARY SHEET IS |
| @ \$50 | | | REQUIRED FOR EACH 4-H OR FFA GROUP. |
| Misc | | | REGUINED FOR EACH FIT ORTHAN GROOT. |
| | TOTAL | \$ | ENTRY CLOSING DEADLINE: NOVEMBER 15 |
| ENTRIES WILL NOT | BE ACCE | PTED WITHO | OUT ALL REQUIRED SIGNATURES BELOW. |
| Rules and Regulations ("Rules") of the So without limitation the provisions relating unethical fitting of livestock, the merchan Exposition's right to terminate the Jr. Sho Parties from any claim or loss in accordan | outhwestern Expose to the RELEASE stability of livestood w, in whole or in place with the terms resigned Parent/Gu | sition and Livestock Show ES AND LIMITATIONS ck, the substance abuse poart, at any time and for a and provisions of the Ru lardian represents and wa | n to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General of ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including to OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the policy and country of origin requirement, Quality Counts verification requirements and may reason with no liability whatsoever to us. Specifically, we hereby release all Released les. We acknowledge that this application and the Rules together form a legally binding trants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, to perform in accordance with the Rules. |
| Exhibitor | | | Parent/Guardian |
| Signature | | | Signature |
| | | | AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that be shown in accordance with the rules of this department. |

Signature of County Extension Agent or Ag. Science Teacher