

2024 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW – ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH PROJECT)

_____ Entry Fee - \$40 \$ _____

_____ Parking Permit (optional) - \$60 Each _____

TOTAL ENCLOSED \$ _____

COMPLETE ALL INFORMATION FOR EACH ENTRY *(Please Print or Type)*

4-H or FFA
 Group Name _____

Address _____

City _____ Zip _____

(Please check one) INDIVIDUAL ENTRY GROUP ENTRY

LIST OF EXHIBITORS:

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

Please check if offloading assistance is required upon arrival.

DESCRIPTION OF PROJECT _____

DIVISIONS *(Refer to 2024 Livestock Premium List. One class per entry application.):*

- | | |
|---|--|
| <input type="checkbox"/> Agricultural Machinery and Equipment Class Number _____ | <input type="checkbox"/> Wildlife Equipment Class Number _____ |
| <input type="checkbox"/> Livestock Equipment Class Number _____ | <input type="checkbox"/> Trailers Class Number _____ |
| <input type="checkbox"/> Outdoor Recreational and Convenience * Class Number _____ | <input type="checkbox"/> Farm and Ranch Restoration Class Number _____ |
| * (Limit one (1) entry in each class per 4-H Club or FFA Chapter in this Division) | Year _____ Model _____ Serial # _____ |

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

The undersigned Exhibitor and Parent/Guardian (“we/us”) hereby make application to enter this class of the Junior Agricultural Mechanics Project Show (“Project Show”), subject to the General Rules and Regulations (“Rules”) of the Southwestern Exposition and Livestock Show (“Exposition”) fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules) and Exposition’s right to terminate the Project Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

- | | |
|------------------------------|---------------------------------|
| 1. Exhibitor Signature _____ | Parent/Guardian Signature _____ |
| 2. Exhibitor Signature _____ | Parent/Guardian Signature _____ |
| 3. Exhibitor Signature _____ | Parent/Guardian Signature _____ |
| 4. Exhibitor Signature _____ | Parent/Guardian Signature _____ |

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AGRICULTURE SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the above-named exhibitor(s) and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Agriculture Science Teacher _____

SEE RULES FOR PROJECT SHOW IN THE 2024 LIVESTOCK PREMIUM LIST • ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2023

Confirmation No. _____