2025 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW – ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH PROJECT)

1 Entry Fee - $50 $ 50.00

_____ Parking Permit (optional) - $70 Each 0.00

TOTAL ENCLOSED $ 50.00

COMPLETE ALL INFORMATION FOR EACH ENTRY ***(Please Print or Type)***

4-H or FFA
Group Name _____

Address _____

City _____ Zip _____

(Please check one) ◯ INDIVIDUAL ENTRY ◯ GROUP ENTRY

LIST OF EXHIBITORS:

1. _____ 3. _____

2. _____ 4. _____

☐ **Please check if offloading assistance is required upon arrival.**

DESCRIPTION OF PROJECT _____

DIVISIONS *(Refer to 2025 Livestock Premium List. One class per entry application.):*

- ○ **Agricultural Machinery and Equipment**
  Class Number _____
- ○ **Livestock Equipment**
  Class Number _____
- ○ **Outdoor Recreational and Convenience ***
  Class Number _____
  *** (Limit one (1) entry in each class per 4-H Club or FFA Chapter in this Division)**
- ○ **Wildlife Equipment**
  Class Number _____
- ○ **Trailers**
  Class Number _____
- ○ **Farm and Ranch Restoration**
  Class Number _____
  Year_____ Model_____
  Serial # _____

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

The undersigned Exhibitor and Parent/Guardian ("**we/us**") hereby make application to enter this class of the Junior Agricultural Mechanics Project Show ("**Project Show**"), subject to the General Rules and Regulations ("**Rules**") of the Southwestern Exposition and Livestock Show ("**Exposition**") fwssr.com, all of which we have read. We agree to the Rules, *including without limitation the provisions relating to the* ***RELEASES AND LIMITATIONS OF LIABILITY*** *of Exposition and the other Released Parties (defined in Rules) and Exposition's right to terminate the Project Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound.* The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

1. Exhibitor Signature _____ Parent/Guardian Signature _____

2. Exhibitor Signature _____ Parent/Guardian Signature _____

3. Exhibitor Signature _____ Parent/Guardian Signature _____

4. Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AGRICULTURAL SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the above-named exhibitor(s) and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Agricultural Science Teacher _____

SEE RULES FOR PROJECT SHOW IN THE 2025 LIVESTOCK PREMIUM LIST ▪ ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2024

Print Clear *Confirmation No.* _____