



2025 ENTRY APPLICATION

ENTRY FEE: \$100 per team

**MAIL COMPLETED ENTRY APPLICATION
AND ENTRY FEE TO:**

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
ATTN: JUNIOR AG ROBOTICS CHALLENGE
PO BOX 150, FORT WORTH, TEXAS 76101-0150
817-877-2400 • fwssr.com

(PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH GROUP.)

NAME OF GROUP _____

4-H _____ FFA _____
Please check one: 4-H or FFA

Senior _____ Junior _____
Please check one: Senior or Junior

**NEW – Each County Extension Agent or Agricultural Science Teacher
may enter four (4) teams in each Age Division.**

A TEAM OF 3 - 4 CONTESTANTS MUST BE PRESENT AT CONTEST FOR COMPETITION;
INDIVIDUALS ARE NOT ALLOWED TO COMPETE OR PARTICIPATE IN THE EVENT.

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA or AST _____

Mailing Address _____

Email address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

I, the undersigned County Extension Agent or Agricultural Science Teacher (“Supervisor”), hereby make application to enter this Junior Ag Robotics Group (“Group”) in the Junior Ag Robotics Challenge (“Ag Robotics Challenge”), subject to the General Rules and Regulations (“Rules”) of the Southwestern Exposition and Livestock Show (“Exposition”), all of which I have read. I agree to the Rules, *including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules) and Exposition’s right to terminate the Ag Robotics Challenge, in whole or in part, at any time and for any reason with no liability whatsoever to me. Specifically, hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. I acknowledge that this application and the Rules together form a legally binding contract to which I am bound.* The undersigned Supervisor represents and warrants that s/he is the supervisor of the Group and has the full power, authority, capacity and right to execute and deliver this application on behalf of the Group and to perform in accordance with the Rules. The undersigned Supervisor certifies that the Group is eligible for entry in the above Ag Robotics Challenge and that each member of the Group is eligible under the rules of the contest.

**Signature of County Extension Agent /
Agricultural Science Teacher** _____

RULES FOR CONTEST ARE IN THE *2025 LIVESTOCK PREMIUM LIST*

ENTRY FEE MUST ACCOMPANY ENTRY AND BE POSTMARKED BY NOVEMBER 15, 2024

CONTEST LOCATION: FORT WORTH MUSEUM OF SCIENCE AND HISTORY

Receipt No. _____