



2025 GENERAL RULES AND REGULATIONS
ACKNOWLEDGEMENT

ATTACH COMPLETED AGREEMENT TO THE ONLINE ENTRY SYSTEM.

JUNIOR LIVESTOCK SHOW EXHIBITOR AGREEMENT

PLEASE PRINT OR TYPE BELOW

Name of Exhibitor:

Name of Club:

ENTRIES WILL NOT BE ACCEPTED WITHOUT ALL REQUIRED SIGNATURES BELOW.

The undersigned Exhibitor and Parent/Guardian (“we/us”) hereby make application to enter the Junior Livestock Show (“Jr. Show”), subject to the General Rules and Regulations and Special Rules for the applicable department(s), contest(s), and/or division(s) (“Rules”) of the Southwestern Exposition and Livestock Show (“Exposition”) which can be found at fwssr.com, all of which we have read. We agree to the Rules, *including without limitation the provisions relating to the RELEASES AND LIMITATIONS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition’s right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound.* The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AGRICULTURE SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that the animals and/or project, and/or contest entered by the above-named Exhibitor was/were fed and conditioned and/or built or restored by the Exhibitor and is/are eligible to be shown in accordance with the rules of the Exposition.

Signature of County Extension Agent / Agriculture Science Teacher _____

RULES FOR THE JUNIOR LIVESTOCK SHOW ARE IN THE 2026 LIVESTOCK PREMIUM LIST.

***ENTRIES MUST BE SUBMITTED BY NOVEMBER 15, 2025 AT 2:00 P.M.
ENTRY IS NOT ACCEPTED WITHOUT ENTRY FEES.
ENTRY FEE MUST BE SUBMITTED BY NOVEMBER 22, 2025.***

By submitting this entry application electronically, you agree that your electronic signature is valid and legally binding. You consent to use electronic records and signatures for all documents related to entry application(s) to the Southwestern Exposition and Livestock Show and agree to the to the rules as written in the *Livestock Premium List*.