



## Livestock Show Summary Worksheet

**ENTRIES MUST BE SUBMITTED & PAID ONLINE BY AUGUST 20<sup>th</sup>**  
 CEA & AST use only – after completing on-line entries, email Summary Worksheet with payment

### 4-H Club/FFA Chapter INFORMATION – type or print clearly

4-H Club / FFA Chapter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Printed Name of CEA/AST: \_\_\_\_\_

Signature of CEA/AST: \_\_\_\_\_

Enter number of entries in each column

| Exhibitor's Name & Social Security Number | Jr. Beef | Open Beef | Gert Point Show | Jr. Market Goat | Jr. Market Lamb | Jr. Market Swine | Braford Point Show | Brangus Point Show |
|---|----------|-----------|-----------------|-----------------|-----------------|------------------|--------------------|--------------------|
| 1.  |          |           |                 |                 |                 |                  |                    |                    |
| 2.  |          |           |                 |                 |                 |                  |                    |                    |
| 3.  |          |           |                 |                 |                 |                  |                    |                    |
| 4.  |          |           |                 |                 |                 |                  |                    |                    |
| 5.  |          |           |                 |                 |                 |                  |                    |                    |
| 6.  |          |           |                 |                 |                 |                  |                    |                    |
| 7.  |          |           |                 |                 |                 |                  |                    |                    |
| 8.  |          |           |                 |                 |                 |                  |                    |                    |
| 9.  |          |           |                 |                 |                 |                  |                    |                    |
| 10.                                       |          |           |                 |                 |                 |                  |                    |                    |
| 11.                                       |          |           |                 |                 |                 |                  |                    |                    |
| 12.                                       |          |           |                 |                 |                 |                  |                    |                    |

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4-H Club / FFA Chapter Name: \_\_\_\_\_

|                             | Jr.<br>Beef | Open<br>Beef | Gert<br>Point<br>Show | Jr.<br>Market<br>Goat | Jr.<br>Market<br>Lamb | Jr.<br>Market<br>Swine | Braford<br>Point<br>Show |  |
|-----------------------------|-------------|--------------|-----------------------|-----------------------|-----------------------|------------------------|--------------------------|--|
| TOTAL ENTRIES PER COLUMN    |             |              |                       |                       |                       |                        |                          |  |
| ENTRY FEE PER DIVISION      | \$30        | \$30         | \$30                  | \$20                  | \$20                  | \$20                   | \$25                     |  |
| TOTAL ENTRY FEES PER COLUMN |             |              |                       |                       |                       |                        |                          |  |

ADD ACROSS TO DETERMINE TOTAL  
ENTRY FEES AND ENTER HERE: \_\_\_\_\_

OTHER FEES:

TOTAL AMOUNT ENCLOSED: \_\_\_\_\_

Stalling request: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

All Summary Sheets must be emailed to both [Lisab@fourstatesfair.com](mailto:Lisab@fourstatesfair.com) & [Jimmy@fourstatesfair.com](mailto:Jimmy@fourstatesfair.com)

Four States Fair  
Livestock Entry  
3700 East 50<sup>th</sup> Street  
Texarkana, AR 71854

Entries MUST be submitted on-line by August 20<sup>th</sup>  
[www.fourstatesfair.com](http://www.fourstatesfair.com)