



ALL NEW!
FREMONT COUNTY HERITAGE FESTIVAL
TRADE SHOW
JULY 23 & 24, 2021

Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone #: _____ Email: _____

Please note this application is **NOT** an offer of Space. Application will **not** be accepted if the fee is not paid and all information is not completed. You will be notified of acceptance and additional information regarding your booth will be sent.

List ALL items/product to be sold. To ensure variety to our guests, some applications or products may not be accepted. Any additions or changes must be approved by fair management in advance of festival dates. (Use additional sheet if needed.)

Tell us about the booth selling space requirements:

Booth spaces are 10 X 10 unless additional space is requested below.

(If a larger space then 10x10 is needed, Fees will be charged for additional space) **Length** _____ **Width** _____

RENTAL FEE PER SPACE:
 _____ **\$100; 10 X 10 Space (2 Days, July 23 & 24)**
July 23: 2 p.m. – 8 p.m. July 24 10 a.m. – 8 p.m.
 _____ **\$30; Additional Booth Space**
 _____ **\$20; Wireless Internet**

Electric required at booth (circle one) Yes/No
 _____ **\$20 for 20 amps service**
 (If additional amps are required an addition fee will be assed, keep in mind that electricity is limited)

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on product, building or area space available, size of space required, while maintaining a balanced program of products throughout the fairgrounds to the benefit of festival guests.

Signature Required: _____ **Date:** _____

For questions regarding the Heritage Festival and Booth Space please contact the fair office:

307-856-6611 or info@fremontcountyfair.org