

FREMONT COUNTY FAIR BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 15

Girl Scouts: Division 1501 - 1504

Scout Exhibits: 1505-1508

Exhibits Due: 11 pm- 2 pm, Thursday, July 28

Begin Release: 9 a.m., Sunday, Aug.7

Superintendent: Connie Murray, Lander

Premium Table #4

GENERAL GIRL SCOUT POLICIES

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of scouting age who are members of this youth organization to participate in this special fair competition.

1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
2. Competition is open to all registered Fremont County Girl Scouts in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Daisy, Junior, etc.). Classification for entries will be made on Scout registration from July 2021 to July 2022
3. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair.
5. Girl Scout entries must include a label with Scouts name and age, your troop number, the name of the project, and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the Superintendent if you have questions.
7. Scouts may either enter an actual project or a display.

DAISY & BROWNIE GIRL SCOUTS: DIVISION 1501

1st - Ribbon

2nd - Ribbon

3rd - Ribbon

- | | |
|-----|---|
| 001 | Painting (water color, oil, etc.) |
| 002 | Drawing (pencil, charcoal, crayon) |
| 003 | Toy, Game or Puppet (homemade) |
| 004 | Collection (rocks, cards, bugs, etc.) |
| 005 | Holiday Decoration |
| 006 | Christmas Tree Ornament |
| 007 | Centerpiece |
| 008 | Weaving or braiding (baskets, macramé, God's Eye, etc.) |
| 009 | Nature Craft |
| 010 | Camp Project |
| 011 | Wood or Woodwork Project |
| 012 | Metal Work (tin punch, etc.) |
| 013 | Ceramic, plastic or clay (commercial molds) |
| 014 | Photography |
| 015 | Gift |
| 016 | Jewelry |
| 017 | Recycle - old into new |
| 018 | Wall Hanging |
| 019 | Needlecraft, Embroidery, Needlepoint and Counted Cross |
| 020 | Science Project |
| 021 | Sewing (clothing, apron, etc.) |
| 022 | Kitchen Decoration |
| 023 | Camp Accessories (caps, sit upon, etc.) |
| 024 | Flowers (silk, paper, etc.) |
| 025 | Legos |
| 026 | Sweatshirts/T-shirts (painted, stenciled or decorated) |
| 027 | My Hobby |
| 028 | Miscellaneous |
| 029 | Community Service Project |
| 030 | Leadership Project |
| 031 | Petal or Try-it Project |
| 032 | Journeys Project |
| 033 | Troop Project (Entered by Troop Leader) |

Overall Award

Rosette

REMEMBER: For the most current class information and current schedule of events please go to the website at fremontcountyfair.org

JUNIOR GIRL SCOUTS: DIVISION 1502

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 001 Holiday Decorations
- 002 Christmas Tree Ornaments
- 003 Centerpieces
- 004 Pottery, Plaster or Clay (hand formed)
- 005 Sculpture (paper, soap, wire, etc.)
- 006 Ceramics, commercial molds
- 007 Nature Craft
- 008 Woodcraft
- 009 Drawing (original)
- 010 Painting (original)
- 011 Jewelry
- 012 Photography (mounted and labeled)
- 013 Poster or Collage
- 014 Weaving or Braiding (basketry, God's eye, etc.)
- 015 Metal Craft (tin punch, etc.)
- 016 Camp Projects
- 017 Paper Art
- 018 Science Project
- 019 Leather Craft
- 020 Toy or Game or Puppet (homemade)
- 021 Camp Accessories, (caps, sit upon, etc.)
- 022 Recycle - old into new
- 023 Dressmaking (clothing)
- 024 Wall Hanging
- 025 Textile Craft
- 026 Needlecraft
- 027 Creative Writing
- 028 Sewing (aprons, shorts, pillows, etc.)
- 029 Knitting or Crocheting
- 030 Outdoor Project
- 031 Legos
- 032 Robotics
- 033 Sweatshirt/T-shirts (painted, stenciled or decorated)
- 034 Kitchen Decoration or Gadget
- 035 Scrapbook (entire book or single page)
- 036 My Hobby
- 037 Gift
- 038 Miscellaneous
- 039 Community Service Project
- 040 Leadership Project
- 041 Bronze Project
- 042 Badge Project
- 043 Journeys Project
- 044 Troop Project (Entered by Troop Leader)

Overall Award

Rosette

CADETTE GIRL SCOUTS: DIVISION 1503

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 001 Holiday Decorations
- 002 Christmas Tree Ornaments
- 003 Centerpieces
- 004 Pottery, Plaster or Clay (hand formed)
- 005 Sculpture (paper, soap, wire, etc.)
- 006 Ceramics, commercial molds
- 007 Wood (carving or burning)
- 008 Nature Craft
- 009 Woodcraft
- 010 Drawing (original)
- 011 Painting (original)
- 012 Jewelry
- 013 Photography (mounted and labeled)
- 014 Poster or Collage
- 015 Weaving or Braiding (basketry, God's eye, etc.)
- 016 Metal Craft (tin punch, etc.)
- 017 Camp Projects
- 018 Paper Art
- 019 Science Project
- 020 Leather Craft
- 021 Computer Generated Art
- 022 Camp Accessories, (caps, sit upon, etc.)
- 023 Recycle - Old into new
- 024 Dressmaking (Clothing)
- 025 Wall Hanging
- 026 Textile Craft
- 027 Needlecraft
- 028 Creative Writing
- 029 Sewing (aprons, shorts, pillow, etc.)
- 030 Knitting or Crocheting
- 031 Outdoor Project
- 032 Robotics
- 033 Sweatshirts/T-Shirts (painted, stenciled or decorated)
- 034 Kitchen Decoration
- 035 Scrapbook (entire book or single page)
- 036 My Hobby
- 037 Gift
- 038 Miscellaneous
- 039 Community Service Project
- 040 Leadership Project
- 041 Silver Project
- 042 Badge Project
- 043 Journeys Project
- 044 Troop Project (Entered by Troop Leader)

Overall Award

Rosette

**SENIOR AND AMBASSADOR GIRL SCOUTS:
DIVISION 1504**

AWARD SCHEDULE

	1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Holiday Decorations		
002	Christmas Tree Ornaments		
003	Centerpieces		
004	Pottery, Plaster or Clay (hand formed)		
005	Sculpture (paper, soap, wire, etc.)		
006	Ceramics, commercial molds		
007	Wood (carving or burning)		
008	Nature Craft		
009	Wood Craft		
010	Drawing (original)		
011	Painting (original)		
012	Jewelry		
013	Photography (mounted and labeled)		
014	Poster or Collage		
015	Weaving, or Braiding (basketry, God's eye, etc.)		
016	Metal Craft (tin punch, etc.)		
017	Glass Art		
018	Camp Projects		
019	Science Project		
020	Leather Craft		
021	Camp Accessories (caps, sit upon, etc.)		
022	Recycle - old into new		
023	Dressmaking (clothing)		
024	Wall Hanging		
025	Needlecraft		
026	Creative Writing		
027	Sewing (aprons, shorts, pillows, etc.)		
028	Knitting or Crocheting		
029	Outdoor Project		
030	Sweatshirts/T-Shirts (painted, stenciled or decorated)		
031	Robotics		
032	Kitchen Decoration or Gadget		
033	Scrapbook (entire book or single page)		
034	Computer Generated Art		
035	Geology		
036	My Hobby		
037	Gift		
038	Miscellaneous		
039	Community Service Project		
040	Badge Project		
041	Journeys Project		
042	Gold Project		
043	Leadership Project		
044	Troop Project (Entered by Troop Leader)		

Overall Award

Rosette

BOY SCOUTS

DIVISION: 1505 - 1508

Superintendent: Connie Murray, Lander

Boy Scout Exhibits: Fremont Center

Exhibits Due: 12 pm - 2 pm, Thursday, July 28

Begin Release: 9 a.m., Sunday, Aug. 7

Premium Table #4

GENERAL BOY SCOUT POLICIES

The Fremont County Fair is very supportive of the Scout movement in Fremont County and urges all youth of Scout age who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307-349-4295.

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
2. Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) Classifications for entries will be made on Scout Registration from July 2021 to June 2022.
3. Articles must have been made with in the past year by the Scout and never previously exhibited at the Fremont County Fair.
4. Boy Scout entries must include a label with Scouts name and age, troop or pack number, the name of the project, and description of how the project was made.
5. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the superintendent if you have questions.
6. Scouts may either enter an actual project or a display that explains a non-tangible entry.

TIGER CUB AND CUB SCOUTS: DIVISION 1505

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Drawing	
002	Painting	
003	Holiday Decoration	
004	Collections	
005	Legos	
006	Masks	
007	Nature Craft/Activity	
008	Safety/Emergency Preparedness	
009	Bird House/Feeder	
010	Ceramics, Plaster or Clay	
011	Gift you made	
012	Indian Lore	
013	Leather Craft	
014	Model from a kit	
015	Model, original/handmade	
016	Paper Mache'	
017	Photography	
018	Pinewood Derby Car	
019	Plastic Craft	
020	Recycle - old into new	
021	Regatta Boats	
022	Science Project	
023	Scrapbook (entire book or single page)	
024	Sweatshirt or T-Shirt Scout decorated	
025	Weaving/Braiding	
026	Wood Craft	
027	Miscellaneous	
028	Service Project	
029	Badge Work	

Overall Award

Rosette

WEBELOS: DIVISION 1506

AWARDS SCHEDULE

1 ST - Ribbon	2 nd – Ribbon	3 rd Ribbon
001	Drawing	
002	Painting	
003	Bead Craft	
004	Bird House/Feeder	
005	Carving	
006	Ceramics, Plaster or Clay	
007	Collection	
008	Geology	
009	Gift you made	
010	Hobby	
011	Holiday Decoration	
012	Indian Lore	
013	Kites	
014	Knots	
015	Leather Craft	
016	Legos	
017	Metal Craft	

018	Model original/handmade	
019	Model from a kit	
020	Nature Craft/Activity	
021	Outdoorsmanship	
022	Paper Mache'	
023	Photography	
024	Pinewood Derby Car	
025	Plastic Craft	
026	Recycle – old to new	
027	Regatta Boats	
028	Robotics	
029	Rocketry	
030	Safety/Emergency Preparedness	
031	Science Projects	
032	Scrapbook (entire book or single page)	
033	Weaving or Braiding	
034	Wood Craft	
035	Badge Work	
036	Leadership Project	
037	Miscellaneous	
038	Service Project	

Overall Award

Rosette

BOY SCOUTS: DIVISION 1507

AWARDS SCHEDULE

1 ST - Ribbon	2 nd – Ribbon	3 rd Ribbon
001	Drawing	
002	Painting	
003	Basketry	
004	Bead Craft	
005	Birdhouse/Feeder	
006	Carving	
007	Ceramics, Original; Plaster or Clay	
008	Electrical Project	
009	Geology	
010	Gift you made	
011	Hobby	
012	Holiday Decoration	
013	Indian Lore	
014	Kites	
015	Knot Board (minimum of 6 knots)	
016	Lashing	
017	Leather Craft	
018	Legos	
019	Metal Craft	
020	Model from a kit	
021	Model, original/handmade	
022	Neckerchief Slide	
023	Nature Craft/Activity	
024	Paper Mache'	
025	Photography	
026	Pinewood Derby	
027	Plastic Craft	
028	Recycle – Old into New	

- 029 Regatta Boats
- 030 Robotics
- 031 Rocketry
- 032 Safety/ Emergency Preparedness
- 033 Science Project
- 034 Scrapbook
- 035 Sewing
- 036 T-Shirt or Sweatshirt – Scout decorated
- 037 Outdoorsmanship
- 038 Weaving/Braiding
- 039 Wood Craft
- 040 Leadership
- 041 Miscellaneous
- 042 Service Project
- 043 Badge Work
- 044 Eagle Project

Overall Award

Rosette

**SCHOOL MADE PROJECTS:
DIVISION 1508**

RULES

1. Read carefully the “General Policies & Procedures” of the Fremont County Fair. Exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries on Thursday, July 28, 12 p.m. to 2 p.m. Entries will be released beginning Sunday, August 7 at 9 a.m.
3. Competition is open to all K-12 students and teachers in Fremont County. Only 1 entry is allowed in each class and the Student or teachers can enter exhibits in only one division (K-3, 4-8 etc.)
4. Articles must have been made within the past year by the student as a school project and never previously entered in the Fremont County Fair.
5. Entries must include a label with Students name and age, name of school, grade in school, the name of the project and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Written work can be presented in a notebook or other ways for it to be viewable by the public, Use of display boards with the project securely attached is encouraged. Contact the superintendent if you have questions.
7. Students may either enter an actual project or a display that explains a non-tangible entry.

GRADE K-3 GRADE 4-8 GRADE 9-12

- Art/Music/PE/Shop 001 005 009
- English/Social Studies 002 006 010
- Math/Science 003 007 011
- Class Room Projects 004 008 012

*Must be submitted by the teacher and include names of the students involved. Display needs to show the project and how the students participated.

“Friends of the Fremont County Fair” is a non-profit public benefit organization governed by its members. The purpose of the organization is to maintain an association of persons interested in promoting, maintaining and improving the Fremont County Fair and the fairgrounds.

The Friends of Fair provide volunteer services operate the beer garden and provide direct financial assistance to benefit the county fair

Please join our membership to support a great cause and enhance the future of Fremont County!

Membership:

**Annual Individual Membership is \$20.00
Lifetime Individual Membership is \$200.00**

Please send your check or money order to:
Friends of Fair, P.O. Box 6058,

Riverton, WY 82501.

2022 Friends of Fair Officers:

Chair – Wendell Vonkrosigk

Vice-Chair – Carley Schriener

Secretary- Traci Helton

Treasurer – Jeremy Hill

Board of Directors: Odessa Oldham, Marybelle Snider and Tanya Santee