



**Fremont County Fair**  
**FOOD VENDOR APPLICATION**  
 July 30 – August 6, 2022  
 1010 Fairgrounds Drive Riverton, WY 82501

Please note this application is **NOT** an offer of Space. Application will **not** be accepted if the fee is not paid and all information is not completed. If the application fee is submitted and application is approved you will be sent a Vendor Contract.

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Application fee of \$50 must accompany this completed application.**  
 Fee for Food Space is \$350 for the week, payment will be required in advance, with the contract upon acceptance by fair management.

**List ALL items/product to be sold.** All products applied for may not be accepted, any items not accepted will be noted in the approval letter, and will not be included in the Food Vendor Contract. Any additions or changes must be approved by fair management in advance of fair dates. (Use additional sheet if needed.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Tell us about the booth selling space requirements: (photo is required)**

<b>Specify the Exact Dimensions of booth:</b>	
Length _____	Width _____ Which side do you serve from: _____
Any additional space needed: _____.	
Electric required at booth (circle one) Yes/No  Volts _____ Amps _____  <b>Indicate ALL electrical requirements needed.</b> One 120V/20 amp outlet is provided.	<b>Additional items you may need:</b> _____ \$20 for each additional 20 amps of service _____ \$50 for 30 amps (if available) _____ \$50 for 50 amps (if available) _____ \$25 for Water Usage (For full time hook up, based on availability) _____ \$25 Wireless Internet (Week of Fair)

**Day available to open: Saturday, July 30 \_\_\_\_\_ Sunday, July 31 \_\_\_\_\_ Monday, August 1 \_\_\_\_\_**

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on food product, building or area space available, size of space required, and attractiveness of the exhibit/display, while maintaining a balanced program of food products throughout the fairgrounds to the benefit of fair guests.

**Signature Required:** \_\_\_\_\_ **Date:** \_\_\_\_\_