



**FREMONT COUNTY SPRING FAIR
HERITAGE FESTIVAL
CRAFT & VENDOR TRADE SHOW
JUNE 3 & 4, 2022**

Name: _____
Contact Person: _____
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Phone #: _____ Email: _____

Application is not final until all of the fees are paid and all information is completed.
Additional information regarding your booth will be sent prior to the event.

List ALL items/product to be sold. (Use additional sheet if needed.)

Tell us about the booth selling space requirements:

Booth spaces are 10 X 10 unless additional space is requested below.
(If a larger space than 10x10 is needed, Fees will be charged for additional space)
No refunds will be given after May 1 for cancellations

RENTAL FEE PER SPACE: 10 X 10 Space (2 Days, June 3 & 4) June 3: 5 p.m. – 9 p.m. June 4, 12 p.m. – 8 p.m.)
_____ \$65 (If paid by May 1)
_____ \$75 (If paid after May 1)
Indoor Space _____ Outdoor Space _____

Electric required at booth (circle one) Yes/No
_____ **\$10 for 20 amps service**
(First come first served on electric. Keep in mind that electricity is limited)

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on product, building or area space available, size of space required, while maintaining a balanced program of products throughout the fairgrounds to the benefit of festival guests.

Signature Required: _____ **Date:** _____

For questions regarding the Heritage Festival and Booth Space please contact the fair office:

307-856-6611 or info@fremontcountyfair.org