

**FREMONT COUNTY
AGRICULTURE EDUCATION AND FFA
DEPARTMENT 17**

FFA ADVISORS

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GENERAL FFA POLICIES

All entries in the Department must be from a Fremont County FFA High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the Wyoming State Association.

1. Read carefully the "General Policies & Procedures" of Fair, FFA exhibitors and advisors will abide by all applicable policies.
2. FFA Member's project entries in Agronomy, Ag Mechanics and Classroom should be made out in the members' name and members' complete address must be included.
3. All FFA Chapter entries in Agronomy, Ag Mechanics and Classroom should be made only in the chapter name with complete chapter address.
4. All FFA members showing livestock must read the "Youth Livestock Rules" and abide by them.

**FFA AGRICULTURE MECHANICS
DIVISION 1701**

POLICIES:

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be students work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumper, and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the agriculture Mechanics Committee. The items must be removed from the display area.

8. Any entries in Agriculture Mechanics Class that are not found to have been shown in a previous year's fair will disqualify that chapter from all premiums for the current year in the Agriculture Mechanics Show. The Agriculture Committee shall have the responsibility for making this decision.

**SCORE CARD FOR SELECTING
CHAMPION AND RESERVE CHAMPION
AGRICULTURE MECHANICS PROJECTS**

WORKMANSHIP

Quality of all students work; cutting, bending, welding painting, etc.....50%

CONSTRUCTION

Proper design and use of materials to perform the jobs for which the project was intended.....50%

FFA PREMIUM SCHEDULES

	1st	2nd	3rd
Schedule 1	\$10	\$8	\$6
Schedule 2	\$8	\$6	\$4
Schedule 3	\$6	\$4	\$3
Schedule 4	\$5	\$3	\$2

Premiums for classes with small exhibits: Schedule 3
Premiums for classes with medium exhibits: Schedule 2
Premiums for classes with large exhibits: Schedule 1

CLASS

- 001 Skill boards – must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- 002 Small wood project
- 003 Medium wood project
- 004 Large wood project
- 005 Small wood and metal project
- 006 Medium wood and metal project
- 007 Large wood and metal project
- 008 Small metal project
- 009 Medium metal project
- 010 Large metal project
- 011 Small plasma
- 012 Large plasma
- 013 Small trailer
- 014 Large trailer

GRAND CHAMPION AG MECHANICS PROJECT \$20
RESERVE CHAMPION AG MECHANICS PROJECT \$10
FIRST PLACE CHAPTER AG MECHANICS PROJECT \$25

AGRONOMY – DIVISION 1702

POLICIES:

1. All samples of threshed grain and sheaf must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agriculture Experience

- Programs, but can be shown once at the Fremont County Fair and State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
 4. Appropriate exhibits may be entered in Open Class Competition by the student exhibitor.

**FOR ALL AGROMONY CLASSES
PREMIUM SCHEDULE 3**

CLASS

- 001 Common Weeds
- 002 Grasses
- 003 Legumes
- 004 Noxious Weeds
- 005 Poisonous Plants

Sheaf Small Grains (2 ½ inches in diameter at the butt)

- 006 Barley (2 row)
- 007 Barley (6 row)
- 008 Oats
- 009 Rye
- 010 Wheat (spring)
- 011 Wheat (winter)

Sheaf Forage or Grass for Hay (3 in. diameter at butt)

- 012 Alfalfa
- 013 Brome Grass
- 014 Clover (Alsike)
- 015 Clover (Red)
- 016 Clover (Sweet)
- 017 Crested Wheat Grass
- 018 Fescue Grass
- 019 Meadow Foxtail
- 020 Mixed Grass - Legume
- 021 Mixed Grass – 3 or more
- 022 Oats for Hay
- 023 Orchard Grass
- 024 Red Tops
- 025 Reed Canary Grass
- 026 Rye for Hay
- 027 Sanfoin
- 028 Sudan Grass
- 029 Timothy
- 030 Vetch
- 031 Intermediate Wheat Grass
- 032 Slender Wheat Grass
- 033 Tall Wheat Grass
- 034 Western Wheat Grass
- 035 Wheat for Hay

Sheaf Forage or Grass for Seed (2 ½ in. diameter at butt)

- 036 Alfalfa
- 037 Brome Grass
- 038 Clover (Alsike)
- 039 Clover (Red)
- 040 Crested Wheat Grass
- 041 Fescue Grass
- 042 Meadow Foxtail
- 043 Orchard Grass
- 044 Reed Canary Grass
- 045 Timothy
- 046 Vetch
- 047 Intermediate Wheat Grass

- 048 Slender Wheat Grass
- 049 Tall Wheat Grass
- 050 Western Wheat Grass
- 051 Great Northern Beans
- 052 Pinto Beans

Threshed Forage or Grass Seed (2 quarts in 1 gallon, zip closure plastic bag)

- 053 Alfalfa
- 054 Brome Grass
- 055 Clover (Alsike)
- 056 Clover (Red)
- 057 Crested Wheat Grass
- 058 Fescue Grass
- 059 Meadow Foxtail
- 060 Orchard Grass
- 061 Reed Canary Grass
- 062 Timothy
- 063 Vetch
- 064 Intermediate Wheat Grass
- 065 Slender Wheat Grass
- 066 Tall Wheat Grass
- 067 Western Wheat Grass

Corn

- 068 Corn for Silage (6 stalks)
- 069 Shelled Yellow Dent (2 quarts in 1 gallon, zip lock bag)
- 070 Yellow Dent (10 ears)

Threshed Small Grain (2 quarts in 1 gallon, zip closure bag)

- 071 Barley (2 row)
- 072 Barley (6 row)
- 073 Oats
- 074 Rye
- 075 Wheat (spring)
- 076 Wheat (winter)

Potatoes

- 077 Red (Market)
- 078 Red (Seed)
- 079 White (Market)
- 080 White (Seed)

Sugar Beets

- 081 Single most perfect, topped
- 082 3 most perfect, topped
- 083 Single largest, topped
- 084 3 largest, topped

Beans (2 quarts in 1 gallon, zip closure plastic bag)

- 085 Great Northern
- 086 Pinto

Hay (12" slice, tied)

- 087 1st or 2nd cutting alfalfa
- 088 Legume – Grass Hay
- 089 Mixed Grass Hay
- 090 Cube Hay (2-1 gallon zip closure bags full)

CLASSROOM – DIVISION 1703

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from the respective year or category, not from the previous year.
2. The notebook should be selected and evaluated by the FFA advisor to ensure that top quality notebooks are shown at County Fair. (Classes 017 – 020 must be typed-all information included must be typed; 009 – 016 and 021-024 written)
3. The notebook should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. The chapter advisors will sort the classes to ensure that the best class will be presented to the judge and have the option to break classes as needed.

Score card for judging notebooks as follows:

Content.....	40 points
Organization of material.....	30 points
Neatness.....	20 points
Special effort.....	10 points
Total.....	100 points

FOR ALL CLASSROOM CLASSES PREMIUM SCHEDULE 3

CLASS

001	Ag 1 Notebook, typed
002	Ag 1 Notebook, Written
003	Ag 2 Notebook, typed
004	Ag 2 Notebook, written
005	Ag 3 Notebook, typed
006	Ag 3 Notebook, written
007	Ag 4 Notebook, typed
008	Ag 4 Notebook, written
009	Any Other Notebook (Business, Ag Science, etc.)
010	Ag 1 Record Book
011	Ag 2 Record Book
012	Ag 3 Record Book
013	Ag 4 Record Book
014	Chapter Scrapbook
015	Chapter Display Board
016	Secretary Book
017	Treasurer Book
018	Technology Based Classroom project (Video, PowerPoint, Webpages) *Presentation must be printed out for judging purposes.
019	Career Development Event materials compiled by students

FFA CLASSROOM AWARDS

**BEST CHAPTER SCRAPBOOK AND BEST
CHAPTER DISPLAY BOARD
\$20 CASH AWARD**

FFA Premier Exhibitor

Each FFA Member will receive points for each Static exhibit entered, and each placing received. The FFA Member with the highest points will be awarded the 2022 FFA Premier Exhibitor Special Award.

FFA Premier Chapter

Each FFA Chapter will receive points for each exhibitor entered, from their chapter as well as Chapter entries. The chapter with the highest points will win the 2022 FFA Premier Chapter Cash Award of \$150.

(A chapter must have a minimum of 10 entries total to win Premier Chapter) (Livestock entries are not included for Premier Awards)

FFA SHOWMANSHIP CONTESTS DIVISION 1704

POLICIES:

1. An eligible member may compete in both FFA and 4-H Showmanship Contests provided livestock identified from the member's respective project is shown.
2. Exhibitors are to show their own animal and the animal must be properly entered into the fair.
3. Judging criteria will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except Dairy Cattle, which will allow white pants (species specific)
5. Premium schedule 4 is offered for showmanship contests.
6. No boars, stallions, dairy bulls, beef bulls, or bucks/billys (goats) will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown, except for dairy animals.

FFA SHOWMANSHIP CONTESTS

	CLASS
Beef	001
Dairy Goat	002
Horse	003
Meat Goat	004
Sheep	005
Swine	006

*Dairy Goat and Meat Goat must have a minimum of 5 in each class for FFA or the 4-H Senior and FFA class will be combined.

For Dairy Cattle, Poultry and Rabbit Showmanship, FFA members will be combined with Senior 4-H members in these three (3) contests. (See Department 18 division 1877)

Reminder: Fremont County Youth Beef Showmanship is a Blow and Go unfitted contest. Unfitted is defined as no compounds used on hair, hooves or skin, clean, dry combed hair is acceptable.

**FFA HERDSMANSHIP
DIVISION 1706**

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with Fremont County Fair show officials, neatness of stalls and alleys, care of equipment and courtesy to visitors.

The following score card will be used:

Care and grooming of animals at all times.....	20 pts.
Stalls, walkways and equipment (cleanliness)	20 pts.
Educational value (exhibitor signs, educational displays, etc.).....	15 pts.
Cooperation with Fair officials; Promptness in showing	15 pts.
Courtesy to Guests.....	15 pts.
Personal appearance of members.....	15 pts.
TOTAL.....	100 pts.

