

# FREMONT COUNTY JUNIOR LIVESTOCK SALE BOARD (JLSB) RULES

county10jrlivestocksale@gmail.com

<b>Carmen Vasco</b> , President	307-851-9008	<b>Aftann Kisling</b>	307-331-2151
<b>Ryan Hedges</b> , Vice President	307-330-8183	<b>Jared Hamilton</b>	307-349-5277
<b>Cori Hamilton</b> , Secretary	307-240-7412	<b>Bobby Lane</b>	307-850-5546
<b>Mark McConnell</b> , Treasurer	307-438-1218	<b>Walt Neil</b>	307-851-5804
<b>Lynette Jeffres</b> , Sale Secretary	307-851-1972	<b>Wendell Von Krosigk</b>	307-217-2202
<b>Rob Dolcater</b> , Fair Board Liaison	307-851-0402		

\*If you have questions, please contact any member listed above and/or feel free to attend our monthly meetings scheduled on the 4th Monday of each month @ 6:00 P.M. at the Fremont Center, Riverton, WY.

**\*\*ALL MARKET LIVESTOCK must be tagged at an OFFICIAL Fremont County Tagging:**

1. **BEEF (OWNERSHIP DEADLINE FEB. 1ST) - FEB 4TH** in Riverton @ Riverton Livestock Auction (RLA)
2. **GOATS/LAMBS/SWINE (OWNERSHIP DEADLINE JUNE 1ST):**  
-MAY 30th in Riverton @ the Fairgrounds & June 1st in Lander @ the LOTRA Arena

**\*\*\*A MANDATORY MEETING FOR ALL MARKET EXHIBITORS & A PARENT/LEGAL GUARDIAN WILL BE HELD  
THE MONDAY OF FAIR WEEK AT 6:00 P.M. AT THE SHOW PAVILLION\*\*\***

1. Exhibitor Consignors must be Fremont County 4-H or FFA members in good standing, who have exhibited their animal at the Fremont County Fair.
2. ALL MARKET LIVESTOCK MUST BE TAGGED AND ASSIGNED TO THE EXHIBITOR AT AN OFFICIAL FREMONT COUNTY TAGGING. **IF AN ANIMAL LOSES ITS TAG OR IF THERE IS AN ISSUE WITH THE TAG, PRIOR TO REMOVAL OF THE TAG, A JLSB MEMBER MUST BE NOTIFIED IMMEDIATELY. ALL LIVESTOCK ARE REQUIRED TO HAVE BEEN TAGGED PRIOR TO ENTERING THE FAIRGROUNDS. AN ANIMAL WITHOUT A TAG WILL BE HELD AT THE ENTRANCE GATE AND NOT BE ALLOWED TO ENTER THE FAIRGROUNDS UNTIL VERIFIED AND TAGGED BY JLSB.** It is the exhibitor's responsibility to obtain the information about the location(s) and tagging date(s).
3. All animals must meet the specified market weights as listed in the current Fremont County Fair Book.
4. The Fremont County Fairground scales are the official scales. Weights taken over the designated scale for your species will be official and will be the sale weight. The Fair Board will determine which scales are used for each species.
5. All animals offered for sale must meet current USDA Market Standards and Wyoming Livestock Board Rules and Regulations, and the USDA WHOLESOME MEAT ACT.
  - a. All animals must be in good health and carcasses free of drugs and chemical residues.
  - b. Drug label directions such as antibiotics and sulfonamides must meet the required withdrawal periods as directed.
  - c. If drug and/or other chemical residues are found in the tissue carcass, the entire carcass may be condemned AND the JLSB will in no way be liable or responsible for the condition of the carcass or for the sale price of the animal.
6. The exhibitor shall sell his/her own animal, with an emergency situation being decided by the JLSB.
7. All exhibitors will be allowed to sell one animal (Beef, Lamb, Swine, Goat) except Rabbits and Poultry which are sold as a pen of three animals. In the event an exhibitor is fortunate enough to have two animals that are Champion or Reserve Champion, he/she may sell both animals. **MAXIMUM OF 2 LOTS/ANIMALS.**

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8. **IF YOU WISH TO SELL YOUR ANIMAL YOU MUST CONSIGN IT WITH A JLSB MEMBER AT THE SCALE HOUSE, NOT THE FAIR OFFICE, within 1 hour following the completion of the show your animal was in.**
  - a. If you are showing multiple animals let the JLSB know you will not decide until your last animal has shown. Also, If you do not wish to sell your animal, please inform a JLSB member.
  - b. **ALL CONSIGNMENTS WILL CLOSE 1 HOUR AFTER THE BEEF SHOW ON FRIDAY.**
  - c. If you plan to show a consigned animal at the Wyoming State Fair, you must indicate so on the consignment form. You must have the permission of your 4-H Extension Agent or FFA Advisor in order to show at the Wyoming State Fair.
9. **Dress Code:** Shirts (no T-shirts, tank tops, halter tops or tube tops), slacks or jeans (no shorts) and closed toed shoes shall be worn into the sale ring. The shirts must have sleeves (cap sleeve, or long sleeve) and be long enough to cover a midriff and not be low cut. **You will be asked to leave the sale and change if you do not adhere to the dress code. No exceptions.**
10. Official sale price is what is recorded by the auction block and confirmed by the JLSB.
11. The JLSB will automatically deduct **5% commission** from the gross proceeds of each animal, as well as other fees as required by law.
12. All animals sold through the Junior Livestock Sale will be covered by the JLSB for a period of 45 days from the date of the sale.
13. After the Junior Livestock Sale, each exhibitor is required to take his/her animal home for extended feeding and rest. All related costs are the exhibitor's responsibility until the animal is delivered.
14. On the Monday immediately following Fair, contact the Fair Office at 856-6611 to confirm who purchased your animal. Ask if the animal is to be processed, resold, or delivered to the buyer. All Rabbits and Poultry must be delivered no later than Tuesday following the Wyoming State Fair. **THE BUYER, NOT THE EXHIBITOR, DESIGNATES THE PROCESSOR OR RESALE. IT IS THE EXHIBITOR'S RESPONSIBILITY TO DELIVER THE ANIMAL TO THE DESIGNATED PROCESSOR OR THE RIVERTON LIVESTOCK AUCTION (RLA) ON THE SCHEDULED DATE.**
15. All Re-Sale Livestock will be verified by a JLSB member at the RLA on the specific days set below:
  - a. If you are not showing at the WY State Fair, you need to have your animal at the RLA the **MONDAY** immediately following the Jr Livestock Sale between 5-8PM.
  - b. If you are attending the WY State Fair, you need to have your animal at the RLA the **MONDAY** immediately following WY State Fair between 5-8PM.
16. Write a Thank You Note to your BUYER and all ADDITIONAL ADD-ONS Supporters. Thank You Notes shall be delivered to a JLSB member or representative on sale day or delivered by August 31st to the Fair Office. Thank You Notes should be unsealed, with the exhibitor's name, proper return address, properly addressed to the Buyer, and POSTAGE ATTACHED.
17. Exhibitors may expect to receive their check after the JLSB has received the Buyer's check. No sale checks will be issued prior to September 15th. No check will be issued to exhibitor(s) who have not submitted the Buyer "Thank You & Add On(s) Thank You Notes" as per item 16 above.
18. **ENFORCEMENT CLAUSE: FAILURE TO FOLLOW THESE RULES WILL BE REVIEWED BY THE JLSB AND APPROPRIATE ACTION WILL BE TAKEN. ACTIONS MAY INCLUDE LOSS OF SALE PRIVILEGES AT THE JUNIOR LIVESTOCK SALE. ALL JLSB DECISION(S) WILL BE FINAL.**
19. **FAILURE TO COMPLY WITH JLSB RULES WILL RESULT IN AN ADDITIONAL 10% DEDUCTION OFF OF THE GROSS PROCEEDS FROM YOUR ANIMAL.**
20. **HARASSMENT AND/OR ABUSIVE BEHAVIOR TOWARD ANY BOARD MEMBER OR VOLUNTEER WILL NOT BE TOLERATED AND IS SUBJECT TO DISCIPLINE.**

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Exhibitor Name: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

FFA Chapter (circle one):    Lander                  Riverton                  Shoshoni                  Wind River

<u>SPECIES</u>	<u>TAG #</u>	<u>4-H</u>	<u>FFA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Exhibitor's Signature: \_\_\_\_\_

By signing, I agree to abide by the terms of the JLSB Rules.

Exhibitor's Parent/Legal Guardian Signature: \_\_\_\_\_

By signing, I agree to abide by the terms of the JLSB Rules.

Valid Parent/Legal Guardian Phone #: \_\_\_\_\_

Valid Parent/Legal Guardian Email: \_\_\_\_\_