



# Fremont County Fair COMMERCIAL VENDOR APPLICATION

July 27- August 3, 2024

1010 Fairgrounds Drive Riverton, WY 82501

Please note this application is **NOT** an offer of Space. Application will **not** be accepted if the fee is not paid and all information is not completed.  
If the application fee is submitted and application is approved you will be sent a Vendor Contract.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Application fee of \$50** must accompany this completed application.

Fee for Commercial Space is \$200 for the week, payment will be required in advance, with the contract upon acceptance by fair management. Non Profit space is \$75 for the week. (The application fee will be deducted from the total due.)

**List ALL items/product to be sold.** All products applied for may not be accepted, any items not accepted will be noted in the approval letter, and will not be included in the Commercial Vendor Contract. Any additions or changes must be approved by fair management in advance of fair dates. (Use additional sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Tell us about the booth selling space requirements: (photo is required)**

I would like Indoor Space \_\_\_\_\_ (Indoor Space is 10 X 10 with Pipe and Drape, Building opens July 29)

Specify the Exact Dimensions of Outside booth: Length \_\_\_\_\_ Width \_\_\_\_\_ (Max of 20 X 30)

Electric required at booth (circle one) Yes/No

Volts \_\_\_\_\_ Amps \_\_\_\_\_

**Indicate ALL electrical requirements needed.  
One 120V/20 amp outlet is included**

**Additional items you may need:**

- \_\_\_\_\_ \$20 for each additional 20 amps of service
- \_\_\_\_\_ \$50 for 30 amps (if available)
- \_\_\_\_\_ \$50 for 50 amps (if available)
- \_\_\_\_\_ \$25 Wireless Internet (Week of Fair)

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on product, building or area space available, size of space required, and attractiveness of the exhibit/display, while maintaining a balanced program of products throughout the fairgrounds to the benefit of fair guests.

**Signature Required:** \_\_\_\_\_

**Date:** \_\_\_\_\_