#### SCOUT PROJECTS AND

### **SCHOOL MADE PROJECTS**

#### **DEPARTMENT 15**

Girl Scouts: Division 1501 - 1504 Scout Exhibits: 1505-1508

Exhibits Due: 12 pm- 2 pm, Thursday, July 25

Begin Release: 7 a.m., Sunday, Aug.4 **Superintendent: Connie Murray, Lander** 

**Premium Table #4** 

#### **GENERAL GIRL SCOUT POLICIES**

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of scouting age who are members of this youth organization to participate in this special fair competition.

- 1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
- 2. Competition is open to all registered Fremont County Girl Scouts in good standing. Two entries are allowed in each class and the Scout can enter exhibits in only one division (Daisy, Junior, etc.). Classification for entries will be made on Scout registration from July 2023 to July 2024
- 3. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair.
- 5 Girl Scout entries must include a label with Scouts name and age, your troop number, the name of the project, and description of how the project was made.
- 6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the Superintendent if you have questions.
- 7. Scouts may either enter an actual project or a display.

# **DAISY & BROWNIE GIRL SCOUTS: DIVISION 1501**

1<sup>ST</sup> Ribbon 2<sup>nd</sup> Ribbon 3<sup>rd</sup> Ribbon

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Clas	s
001	Camp Accessories (Cap, Sit upon, etc.)
002	Camp Project
003	Centerpiece
004	Ceramic, Plastic or clay (Commercial Molds)
005	Christmas Tree Ornament
006	Collection (rocks, cards, bugs, etc.)
007	Drawing (pencil, charcoal, crayon)
800	Flowers (silk, paper, etc.)
009	Gift
010	Holiday Decoration
011	Jewelry
012	Kitchen Decoration or Gadget

013	Legos
014	Metal Work (tin punch, etc.)
015	My Hobby
016	Nature Craft
017	Needlecraft, Embroidery, Needlepoint and
	Counted Cross Stitch,
018	Painting (water color, oil, etc.)
019	Photography
020	Recycle – old into new
021	Science Project
022	Sewing (clothing, apron, etc.)
023	Sweatshirts/T-Shirts (painted, stenciled, etc.)
024	Toy, Game or Puppet (homemade)
025	Wall Hanging
026	Weaving or braiding (baskets, macrame', God's
	Eye, etc.)
027	Wood or Woodwork Project
028	Miscellaneous
029	Community Project
030	Leadership Project
030	Journeys Project
031	Petal or Try It Project
032	Troop Project (Entered by Troop Leader)

1<sup>ST</sup> Ribbon

025

# **JUNIOR GIRL SCOUTS: DIVISION 1502**

3<sup>rd</sup> Ribbon

2<sup>nd</sup> Ribbon

Class	
001	Camp Accessories (Cap, Sit upon, etc.)
002	Camp Project
003	Centerpiece
004	Ceramics, (Commercial Molds)
005	Christmas Tree Ornament
006	Collection (rocks, cards, bugs, etc.)
007	Creative Writing
800	Drawing, original (pencil, charcoal, crayon)
009	Dressmaking (clothing)
010	Flowers (silk, paper, etc.)
011	Gift
012	Holiday Decoration
013	Jewelry
014	Kitchen Decoration or Gadget
015	Knitting or Crocheting
016	Leathercraft
017	Legos
018	Metal Work (tin punch, etc.)
019	My Hobby
020	Nature Craft
021	Needlecraft, Embroidery, Needlepoint and
	Counted Cross Stitch
022	Outdoor Project
023	Painting, original (water color, oil, etc.)
024	Paper Art

Photography (mounted & labeled)

026	Poster or Collage	029	Robotics
027	Pottery, Plaster or Clay (hand formed)	030	Science Project
028	Recycle – old into new	031	Scrapbook (entire book or single page)
029	Robotics	032	Sculptures (paper, soap, wire, etc.)
030	Science Project	033	Sewing (apron, shirts, pillows, etc.)
031	Scrapbook (entire book or single page)	034	Sweatshirts/T-Shirts (painted, stenciled, etc.)
032	Sculptures (paper, soap, wire, etc.)	035	Textile Craft
033	Sewing (apron, shirts, pillows, etc.)	036	Wall Hanging
034	Sweatshirts/T-Shirts (painted, stenciled, etc.)	037	Weaving or braiding (baskets, macrame', God's
035	Textile Craft		Eye, etc.)
036	Toy, Game or Puppet (homemade)	038	Wood (carving or burning)
037	Wall Hanging	039	Woodcraft
039	Weaving or braiding (baskets, macrame', God's	040	Miscellaneous
	Eye, etc.)	041	Community Project
040	Wood or Woodwork Project	042	Leadership Project
041	Miscellaneous	043	Silver Project
042	Community Project	044	Badge Project
043	Leadership Project	045	Journeys Project
044	Bronze Project	046	Troop Project (Entered by Troop Leader
045	Badge Project		
046	Journeys Project	SE	NIOR & AMBASSADOR GIRL SCOUTS:

1<sup>ST</sup> Ribbon

# **CADETTE GIRL SCOUTS: DIVISION 1503**

Troop Project (Entered by Troop Leader

047

# **DIVISION 1504**

2<sup>nd</sup> Ribbon

3<sup>rd</sup> Ribbon

1 <sup>ST</sup> Ribbon	2 <sup>nd</sup> Ribbon	3 <sup>rd</sup> Ribbon	Class	
			001	Camp Accessories (Cap, Sit upon, etc.)
Class			002	Camp Project
001	Camp Accessories (Cap	o, Sit upon, etc.)	003	Centerpiece
002	Camp Project		004	Ceramics, (Commercial Molds)
003	Centerpiece		005	Christmas Tree Ornament
004	Ceramics, (Commercia	l Molds)	006	Collection (rocks, cards, bugs, etc.)
005	Christmas Tree Ornam	ent	007	Computer Generated Art
006	Collection (rocks, card	s, bugs, etc.)	800	Creative Writing
007	Computer Generated A	Art	009	Drawing, original (pencil, charcoal, crayon)
800	Creative Writing		010	Dressmaking (clothing)
009	Drawing, original (pen-	cil, charcoal, crayon)	011	Gift
010	Dressmaking (clothing		012	Glass Art
011	Gift		013	Holiday Decoration
013	<b>Holiday Decoration</b>		014	Jewelry
014	Jewelry		015	Kitchen Decoration or Gadget
015	Kitchen Decoration or	Gadget	016	Knitting or Crocheting
016	<b>Knitting or Crocheting</b>		017	Leathercraft
017	Leathercraft		018	Metal Work (tin punch, etc.)
018	Metal Work (tin punch	, etc.)	019	My Hobby
019	My Hobby		020	Nature Craft
020	Nature Craft		021	Needlecraft, Embroidery, Needlepoint and
021	Needlecraft, Embroide	ry, Needlepoint and		Counted Cross Stitch
	Counted Cross Stitch		022	Outdoor Project
022	Outdoor Project		023	Painting, original (water color, oil, etc.)
023	Painting, original (water	er color, oil, etc.)	024	Paper Art
024	Paper Art		025	Photography (mounted & labeled)
025	Photography (mounte	d & labeled)	026	Poster or Collage
026	Poster or Collage		027	Pottery, Plaster or Clay (hand formed)
027	Pottery, Plaster or Clay	(hand formed)	028	Recycle – old into new
028	Recycle – old into new		029	Robotics

030	Science Project
031	Scrapbook (entire book or single page)
032	Sculptures (paper, soap, wire, etc.)
033	Sewing (apron, shirts, pillows, etc.)
034	Sweatshirts/T-Shirts (painted, stenciled, etc.)
035	Textile Craft
036	Wall Hanging
037	Weaving or braiding (baskets, macrame', God's
	Eye, etc.)
038	Wood (carving or burning)
039	Woodcraft
040	Miscellaneous
041	Community Project
042	Leadership Project
043	Gold Project
044	Badge Project
045	Journeys Project
046	Troop Project (Entered by Troop Leader

## **BOY SCOUTS**

Superintendent: Connie Murray, Lander
Boy Scout Exhibits: Fremont Center
Exhibits Due: 12 pm - 2 pm, Thursday, July 25
Begin Release: 7 a.m., Sunday, Aug. 4
Premium Table #4

### **GENERAL BOY SCOUT POLICIES**

The Fremont County Fair is very supportive of the Scout movement in Fremont County and urges all youth of Scout age who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307-349-4295.

- 1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
- Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) Classifications for entries will be made on Scout Registration from July 2023 to June 2024.
- Articles must have been made with in the past year by the Scout and never previously exhibited at the Fremont County Fair.
- 4. Boy Scout entries must include a label with Scouts name and age, troop or pack number, the name of the project, and description of how the project was made.
- 5. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the superintendent if you have questions.
- 6. Scouts may either enter an actual project or a display that explains a non-tangible entry.

## TIGER CUB AND CUB SCOUTS: DIVISION 1505

1 <sup>ST</sup> Ribb	on 2 <sup>nd</sup> Ribbon	3 <sup>rd</sup> Ribbon
01.466		
CLASS	B: 111 /5 1	
001	Bird House /Feeder	
002	Ceramics, Plaster or Clay	
003	Collections	
004	Drawing	
005	Gift you made	
006	Holiday Decoration	
007	Indian Lore	
800	Leather Craft	
009	Legos	
010	Masks	
011	Model from a kit	
012	Model, original/handmade	
013	Nature Craft/Activity	
014	Painting	
015	Paper Mache'	
016	Photography	
017	Pinewood Derby Car	
018	Plastic Craft	
019	Recycle – old into new	
020	Regatta Boat	
021	Safety/Emergency Preparedness	
022	Science Project	
023	Scrapbook (entire book or page)	
024	Sweatshirt or T-Shirt Scout decorate	ed
025	Weaving/Braiding	
026	Wood Craft	
027	Miscellaneous	
028	Service Project	
029	Badge Work	

#### **WEBELOS: DIVISION 1506**

1 <sup>ST</sup> Ribb	on 2 <sup>nd</sup> Ribbon	3 <sup>rd</sup> Ribbon
CLASS		
001	Bead Craft	
002	Bird house/Feeder	
003	Carving	
004	Ceramics, Plaster or Clay	
005	Collection	
006	Drawing	
007	Geology	
800	Gift you made	
009	Hobby	
010	Holiday Decorations	
011	Indian Lore	
012	Kite	
013	Knots	
CLASS		
014	Leather Craft	
015	Legos	
016	Metal Craft	

017	Model from a kit
018	Model original/handmade
019	Nature Craft/Activity
020	Outdoorsmanship
021	Paper Mache'
022	Painting
023	Photography
024	Pinewood Derby Car
025	Plastic Craft
026	Recycle – old into new
027	Regatta Boat
028	Robotics
029	Rocketry
030	Safety/Emergency Preparedness
031	Science Project
032	Scrapbook (entire book or single page)
033	Weaving or Braiding
034	Wood Craft
035	Miscellaneous
036	Badge Work
037	Leadership Project
038	Service Project

## **BOY SCOUTS: DIVISION 1507**

1 <sup>ST</sup> Ribb	on 2 <sup>nd</sup> Ribbon	3 <sup>rd</sup> Ribbon
CLASS		
001	Basketry	
002	Bead Craft	
003	Bird House/Feeder	
004	Carving	
005	Ceramics, Original; Plaster or Clay	
006	Drawing	
007	Electrical Project	
800	Geology	
009	Gift you made	
010	Hobby	
011	Holiday Decoration	
012	Indian Lore	
013	Kite	
014	Knot Board (minimum of 6 knots)	
015	Lashing	
016	Leatherwork	
017	Legos	
018	Metal Craft	
019	Model from a kit	
020	Model, original/handmade	
021	Nature Craft/Activity	
022	Neckerchief Slide	
023	Painting	
024	Paper Mache'	
CLASS		
025	Photography	
026	Pinewood Derby Car	
027	Plastic Craft	
028	Recycle – old into new	
029	Regatta Boats	

030	Robotics
031	Rocketry
032	Safety/Emergency Preparedness
033	Science Project
034	Scrapbook
035	Sewing
036	T-Shirt or Sweatshirt – Scout decorated
037	Outdoorsmanship
038	Weaving/Braiding
039	Wood Craft
040	Miscellaneous
041	Badge Work
042	Leadership
043	Service Project

**Eagle Project** 

# SCHOOL MADE PROJECTS: DIVISION 1508

#### **RULES**

044

- Read carefully the "General Policies & Procedures" of the Fremont County Fair. Exhibitors will abide by all applicable policies.
- 2. The Fremont Center will be open to receive entries on Thursday, July 25, 11 p.m. to 7 p.m. Entries will be released beginning Sunday, August 5 at 7 a.m.
- 3. Competition is open to all K-12 students and teachers in Fremont County. **Two entries are allowed in each class** and the student or teachers can enter exhibits in only one division (K-3, 4-8 etc.)
- 4. Articles must have been made within the past year by the student as a school project and never previously entered in the Fremont County Fair.
- Entries must include a label with Students name and age, name of school, grade in school, the name of the project and description of how the project was made.
- 6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Written work can be presented in a notebook or other ways for it to be viewable by the public, Use of display boards with the project securely attached is encouraged. Contact the superintendent if you have questions.
- 7. Students may either enter an actual project or a display that explains a non-tangible entry.

## GRADE K-3; GRADE 4-8; GRADE 9-12

Art/Music/PE/Shop	001	005	009
<b>English/Social Studies</b>	002	006	010
Math/Science	003	007	011
Class Room Projects	004	800	012

\*Must be submitted by the teacher and include names of the students involved. Display needs to show the project and how the students participated.