

2024 FREMONT COUNTY FAIR

★ Fremont County Fair ★



OPEN CLASS COMPETITION GUIDE

Online Entries taken
June 17 - July 8

Projects brought to the
Fremont Center, July 25,
11 a.m. to 7 p.m.

THANK YOU FOR PARTICIPATING IN THE
FREMONT COUNTY FAIR!

WELCOME TO THE 2024 FREMONT COUNTY FAIR!

“Whatever Floats Your Goat”!

Fremont County Commissioners

Larry Allen, Lysite – Chairman, Fair Liaison Mike
Jones- Vice Chairman, Lander
Jennifer McCarty, Lander Clarence
Thomas, Fort Washakie
Ron Fabrizius, Riverton

Fremont County Fair Board

Scott Walters – Riverton - Chairman Nikki
Horton – Riverton - Vice Chairman
Trevor Bekken – Riverton - Treasurer
Megan Sims - Riverton - Secretary
Rob Dolcater - Riverton; Alexandria Eckhardt – Lander, Kourtney Hanger- Riverton

Fremont County Fair Staff

Pat Hart, Lander – General Manager
Laura Harrington, Riverton - Administrative Assistant
Susan Cooper, Lander – Bookkeeping
Rick Wilmes, Riverton – Grounds & Facilities Maintenance
Lloyd Bynon – Janitorial Services

Agriculture Education/FFA Advisors

Taylor Thoman – Lander Damein Christensen – Shoshoni
Maggie LeGarda - Riverton Vay Jensen – Wind River
Lincoln David – Chief Washakie

University of Wyoming Extension Staff

Chance Marshall – UW Extension Educator, Ex-Officio Board Member
TBD - UW Extension Educator, 4-H & Ex-Officio Board Member
Johnathan Despain – UW Extension Educator – Wind River Reservation & Ex-Officio Board Member
Rachel Fisk – Administrative Secretary Kassie
Weber - Secretary

CONTACT THE FAIR: Fremont County Fair

**1010 Fairgrounds Drive
Riverton, Wyoming 82501**

Phone: 307-856-6611

Fax: 307-856-6283

Email: info@fremontcountyfair.org

Website: www.fremontcountyfair.org

DEFINITIONS FOR FAIR EXHIBITORS

Kidz Zone	For children 8 and under, not enrolled in 4-H.	Advanced Amateur	Refers to those more advanced than the amateur.
Youth	Ages 8 through 12	Professional	Refers to those whose work is produced primarily for the purpose of selling; or who have Diploma, certificate, degree, or three or more years of school training; or teach in their media.
Teen	Ages 13 through 19		
Adult	Ages 20 and above		
Amateur	Refers to those who have not previously won. The amateur generally, does their craft for pleasure and has had little or no training.	Special Needs	Refers to those with chronic disability attributed to either mental or physical impairments or a combination of both.

2024 Fair Premium Table

	1st	2nd	3rd	4th		Total
Table #1	\$6	\$5	\$4	\$3		\$18
Table #2	\$5	\$4	\$3	\$2		\$14
Table #3	\$4	\$3	\$2	\$1		\$10
Table #4 (4-H)	\$4	\$3	\$2			\$9
Table #5 (FFA)	See Department 17 Schedules					
Table #6	See Special Contest payout Varies					
	Table subject to change due to budget restrictions.					

2024 FREMONT COUNTY FAIR EXHIBITOR AND GUEST POLICIES

WELCOME:

The Fremont County Fair encourages your participation in this year's events. The Fremont County Fair Board and fair management look forward to hosting you and your exhibits at the fair grounds and welcomes you to the Fremont County Fair!

FAIR DATES:

The 111th Fremont County Fair will be held at the fairgrounds in Riverton, WY, July 27 - August 3, 2024 unless postponed, shortened or extended by the Fremont County Fair Board, all of which they hereby claim and reserve the right to do, from any cause whatsoever, which they may deem necessary for the general good of all concerned.

INTERPRETATION OF POLICY AND REGULATIONS:

The Fremont County Fair reserves to the Fair Board and Fair Management the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies, rules and/ or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as may be ordered.

LIABILITY STATEMENT:

All exhibitors and exhibits must comply with the policies and regulations of the Fremont County Fair, but the Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the Competition Guide, and shall indemnify the Fremont County Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Personal Conduct:

The following conduct is prohibited:

1. Any use, possession, or sale of any controlled substance is prohibited.
2. Any use, possession, or sale of alcoholic beverages by minors is prohibited. Consumption of alcoholic beverages is allowed in the beer garden and private campground residences only.
3. Anyone engaging in a fight, disorderly conduct or use of profane language will be removed from the premises.
4. **Smoking and vaping is not allowed on grounds except in outdoor designated areas only.**
5. The wearing or display of any gang related clothing or paraphernalia is prohibited. This includes bandanas, dew rags, colors, or any other items indicating any membership in a gang.
6. Please refer to Junior Livestock Show Rules for acceptable dress code while an exhibitor in competition (in the show ring and sale ring).

MOTORIZED VEHICLES:

Use of any motorized vehicles which includes golf/carts (gas and electric) scooters, motorcycles, and ATV's must have passes received through the fair office and all rules and regulations must be adhered to, as stated in the Golf Cart Pass Agreement any violations will result in removal of Golf Cart. Passes are limited to exhibitors use for feed, Staff, Fair Board and individuals with disabilities that have applied for a handicap pass.

LIVESTOCK:

The livestock facilities will be closed to the general public at 10:00 p.m. each evening.

VIOLATIONS:

Any violation of these rules will result in removal from the fairgrounds, with no allowance to return for the duration of the current Fremont County Fair.

DOGS ON FAIRGROUNDS: The Fremont County Fair Board has established the following Guidelines and Policy for a dog on the fairgrounds during the Fremont County Fair.

1. Dogs entered in fair events, may be on grounds during authorized fair entertainment events and sanctioned county fair dog shows/events. Dogs may be allowed only in a designated camper area of the campgrounds and livestock/rodeo trailer area. Dogs are not allowed outside of these designated areas at any time during the fair. . **No dogs will be permitted in the animal barns or animal show areas at any time! All dogs must be on a leash. There will be no loose or unattended dogs at any time in the areas designated. While in designated areas, dog owners or handlers shall be responsible for clean-up of animal excrement, responsible at all times for the control of, noise from, or any damages caused by dog.**
2. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Riverton, when entering the fairgrounds.
3. There may be one warning given by Fair Board or Fair Management for any violation, however, upon any subsequent violation management may have the dog removed from the fairground property at the complete expense of the owner or handler

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to Fremont County Fair visitors.

Note: These policies do not apply to official service dogs for those individuals with an impairment.

FAIR FACT:

The most important rule is to have fun during your Fremont County Fair!

Make your plans now for your future Fremont County Fair:

2025: July 26 to August 2; 112th edition
2026: July 25 to August 1; 113th edition
2027: July 31 to August 7; 114th edition

(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Monday, June 17		
8:00 a.m.	Individual Night Show Tickets on Sale	Fair Office
8:00 a.m.	Advanced Sale Carnival Passes on Sale	Fair Office
8:00 a.m.	Online Entries open	Fair Office
Friday, July 12		
5:00 p.m.	All Entries Due	Fair Office
<p>Late entries will be accepted after July 12 deadline, for a \$10 processing fee, per person/exhibitor, until Friday, July 19 at 6:00 p.m. (No late Entries for Open Quilt and Youth Horse Show will be accepted)</p>		
Wed. July 17 - Sat. July 18 COOL NIGHTS AND CARNIVAL LIGHTS! CARNIVAL FUN!!		
Thursday, July 18		
8:00 a.m. - 12 p.m.	Hay Show Entry Forms due and Hay Show Arrival	Fair Office/Agri Center
6:00 p.m. - 7:00 p.m.	Equine Horse Stalling - Check In	SE Gate
Friday, July 19		
7:00 a.m. - 9:00 a.m.	Equine Health Inspection	SE Gate 3
	Youth Horse Show Check In	
8:00 a.m.	Youth Horse Show: Showmanship	Grand Arena (Split Arena)
	Senior 4-H/ FFA Showmanship	
	Int/Jr Showmanship	
	followed by: Youth Halter Classes	Grand Arena (NO Split Arena)
	followed by: Youth Horse Show Performance Classes: Speed Event	Grand Arena
	1) Ranch Sorting 2) Working Cow Horse	
	3) Team Roping 4) Breakaway Roping 5) Goat Tying	
	6) Barrels 7) Poles	
6:00 p.m.	Last Day: Late Entry deadline with fee paid	Fair Office
Saturday, July 20		
7:00 a.m. - 9:00 a.m.	Equine Health Inspection	SE Gate 3
	Youth Horse Show Performance Check In	
8:00 a.m.	Youth Horse Show Performance Classes	
	English/Western Classes: Senior 4-H/FFA	Grand Arena (NO Split Arena)
	Intermediate 4-H/Junior 4-H	
	followed by: All Youth Horse Show Trail Classes	Sunset Arena
Monday, July 22		
8:00 a.m. - 6:00 p.m.	Fair Entry Tag Pick up	Fair Office
4:30 p.m. - 7:30 p.m.	Open Class Quilt Arrival	Fremont Center
Tuesday, July 23		
8:00 a.m.	Open Class Quilt Judging (Not open to public)	Fremont Center
8:00 a.m.	4- H Fabric & Fashion Exhibit Judging	Little Wind Center
8:00 a.m.	4-H Fabric & Fashion Modeling	Heritage Hall

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Wednesday, July 24		
7:00 p.m.	4-H Fashion Revue	Heritage Hall
Thursday, July 25		
11:00 a.m. - 7:00 p.m	Arrival of Open Class Exhibits (Excluding Ag Products, Culinary, Floriculture and Horticulture)	Fremont Center
11:00 p.m. - 7:00 p.m	Arrival of Fremont County Cattlewomen's Photo entries	Fremont Center
11:00 a.m. - 7:00 p.m	Arrival of Special Contests (Rocks, Recycled etc.)	Fremont Center
11:00 a.m. - 7:00 p.m	Arrival of Open Wool and Natural Fibers Exhibits	Agri Center
12:00 p.m. - 2:00 p.m	Boy Scouts/Girls Scouts Exhibit Arrival &Interview Judging	Fremont Center
2:00 p.m. - 6:00 p.m.	4-H Static Exhibit Arrival & Interview Judging (excluding 4-H Garden)	Heritage Hall
5:00 p.m.	Campground Open (for first arrival of designated campers only)	Campground
Friday, July 26		
9:00 a.m.	Judging Open Class Exhibits -	Fremont Center
5:00 p.m.	Campground Open (for designated campers)	Campground
9:00 p.m.	ALL GROUNDS CLOSED UNTIL 11:30 A.M. ON 7/27	
Saturday, July 27		
	ALL GROUNDS CLOSED UNTIL 11:30 A.M.	
9:00 a.m.	Judging Open Class Exhibits -	Fremont Center
10:00 a.m.	Fremont County Fair Parade	Main Street
11:30 a.m. - 2:30 p.m	Arrival of All Tack for Livestock	Livestock Barns
1:00 p.m. - 6:00 p.m.	Arrival of All Culinary Exhibits	Fremont Center
1:30 p.m. - 2:00 p.m.	Arrival of Cats	Show Lawn
2:00 p.m.	Pee Wee Cat Showmanship followed by: Youth Cat Showmanship and 4-H Cat Show	Show Lawn
7:30 p.m.	Hog N'Mud Wrestling - Ticketed Event	Grand Arena
Sunday, July 28		
	FREMONT FAMILY DAY SPONSORED BY BUNKS BBQ AND FREMONT COUNTY PREVENTION PROGRAM All Family Day Events are free to the community	
9:00 a.m.	Judging Open Culinary Exhibits	Fremont Center
12:00 p.m. - 8:00 p.m	Fremont Family Day and Kid Activites Begin - Bounce Houses, Laser Maze, Putt Putt Golf, etc	
12:00 p.m. - 2:00 p.m	Family Lunch	Cottonwood Lawn
2:00 p.m. - 6:00 p.m.	Table Setting Contest Set Up	Fremont Center
2:00 p.m. - 6:00 p.m.	Kidz Zone Exhibits in Place	TBD
2:00 p.m. - 6:00 p.m.	Arrival of all Open Class Agriculture Products	Fremont Center
6:30 p.m. - 8:00 p.m.	Animal Health Inspections Stations Open (Veterinarians on site for animal inspections and papers)	
	Goats/Sheep/Swine	Parking Lot
	Beef Cattle	Parking Lot

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Sunday, July 28	(Continued)	
6:30 p.m. - 8:00 p.m.	Begin Arrival of All Livestock (No arrivals prior to 6:30 p.m.) Beef Cattle Goats, Sheep & Swine	SE Gate; #3
Monday, July 29	FREMONT COUNTY MILITARY APPRECIATION DAY	
7:00 a.m. - 8:30 a.m.	Animal Health Inspections/Final arrival of Livestock (Must have health inspections prior to arrival on grounds) No arrivals prior to 7:00 am./No arrivals after 8:30 a.m.	Parking Lot (South)/SE Gate #3
6:30 a.m. - 9:30 a.m.	Dog Health Inspection	Center, Gate 2
7:30 a.m.	4-H Dog Agility Class Measurements	Cottonwood Lawn
8:00 a.m.	4-H Agility Show	Grand Arena
9:00 a.m.	4-H Dog Show followed by: 4-H Dog Showmanship & Conformation	Cottonwood Lawn
1:00 p.m.	followed by: Pee Wee Dog Showmanship	Cottonwood Lawn
10:00 a.m.	Judging of Open Class Agriculture Products	Fremont Center
10:00 a.m. - 2:00 p.m.	Arrival of All FFA Exhibits	Agri Center
12:00 p.m.	Youth Market Goat Weigh In	Small Blue Scale
1:00 p.m.	Youth Market Beef Weigh In followed by: Commercial Cow Weigh In	Scale House " "
2:00 p.m.	Judging Open Bees & Honey followed by; Judging of FFA Exhibits	Agri Center Agri Center
2:30 p.m. - 5:30 p.m.	Poultry & Rabbit Health Inspection (all Rabbits & Poultry inspected) Arrival of all Youth Poultry Arrival of all Youth Rabbits No arrivals of Poultry or Rabbits after 5:30 p.m.	North Gate #1 Fur & Feathers Pavillion " "
3:00 p.m.	Kidz Zone: Themed Art/Craft Contest (projects judged at 4 p.m.)	Little Wind
4:00 p.m.	Table Settings Judged	Fremont Center
4:00 p.m.	Kidz Zone - Sidewalk Chalk Art (Judged at 5 p.m.)	Outside of Little Wind
5:00 p.m. - 6:30 p.m.	Arrival and Interview Judging of all 4-H Garden Exhibits	Heritage Hall
6:00 p.m.	MANDATORY MEETING FOR ALL LIVESTOCK EXHIBITORS	Show Lawn
7:00 p.m. (Or Following	Friends of Fair Jackpot Team Round Robin	Show Lawn
7:30 p.m.	Wind River Rodeo Roundup - PRCA Rodeo Military Appreciation Night - Ticketed Event	Grand Arena
Tuesday, July 30	FREMONT COUNTY CANCER HERO DAY	
7:30 a.m.	Youth Market Swine Weigh Ins	Small Blue Scales
8:00 a.m.	Youth Market Lamb Weigh Ins	Scale House
7:00 a.m. - 7:45 a.m.	Arrival of Dairy Cattle (Must have Health Inspection Papers)	Parking Lot (South)/SE Gate #3
8:00 a.m.	Youth Dairy Cattle Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Dairy Cattle Show	Show Pavilion

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SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Tuesday, July 30	Continued	
9:00 a.m.	Youth Dairy Goat Showmanship (FFA, 4-H Jr., Int., Sr.) followed by: Youth Dairy Goat and Specialty Goat Show	Show Lawn
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
1:00 p.m.	Youth Meat Goat Showmanship (FFA, 4-H Jr., Int., Sr.) followed by: Youth Breeding Meat Goat Show; followed by: Youth Market Goat Show and all other Market Goat Classes	Show Lawn
2:00 p.m. - 4:00 p.m.	Fremont County Fair Royalty Meet & Greet	Entertainment Lawn
3:00 p.m. - 5:00 p.m.	Kidz Zone: Decorated T-Shirt (Judged at 5 p.m.)	Little Wind
5:00 p.m.	Poultry weigh in for Meat Pens followed by: Rabbit weigh in for Meat Pens	Fur & Feathers Pavillion " "
5:00 p.m.	Sheep Lead Contest followed by - Sheep Costume Contest (Sheep Exhibitors)	Show Lawn
5:30 p.m.	Pee Wee Dairy Goat Showmanship followed by: Pee Wee Meat Goat Showmanship	Shown Pavilion " "
6:00 p.m.	Friends of Fair Youth Jackpot Market Lamb Show Presented by: Friends of the Fremont County Fair	Show Lawn
5:30 p.m.	Special Contest - Make it with Seafood Appetizer Contest	Fremont Center - Kitchen Area
6:00 p.m.	Kidz Zone - Stick Horse Rodeo	Cottonwood Lawn
7:30 p.m.	Wind River Rodeo Roundup - PRCA Rodeo Tough Enough To Wear Pink Night - Ticketed Event	Grand Arena
Wednesday, July 31	FREMONT COUNTY PARAMEDIC AND EMERGENCY MEDICAL FIRST RESPONDERS DAY	
8:00 a.m.	Youth Swine Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Breeding Swine Show followed by: Youth Market Swine Show and all other Swine Classes followed by: Fremont County Bred, Fed & Owned Swine Show	Show Pavilion
9:00 a.m.	Youth Rabbit Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Rabbit Show	Fur & Feathers Pavilion
11:00 a.m.	Kidz Zone & Youth Pocket Pet Show	Cottonwood Lawn
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 6:00 p.m.	Kidz Zone: Rock Painting (Judged at 6 p.m.)	Cottonwood Lawn
5:30 p.m.	Pee Wee Rabbit Show	Fur & Feathers Pavilion
5:00 p.m.	Shooting Sports Awards	Show Lawn
5:30 p.m.	Special Contest - Muffin Madness	Fremont Center - Kitchen
6:00 p.m.	Friends of Fair Jackpot Youth Market Goat Show	Show Lawn
FOLLOWED BY:	Friends of Fair Jackpot Youth Market Beef Show Presented by Friends of the Fremont County Fair	Show Lawn
6.00 p.m.	ALL NEW - Pallet Art Challenge - Live Competition	Fremont Center
6:00 p.m. - 8:00 p.m.	Begin Arrival of Floriculture/Floral Exhibits	Fremont Center

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Wednesday, July 31 (Continued)		
6:00 p.m. - 8:00 p.m.	Arrival of All Open Horticulture/Vegetable Exhibits	Fremont Center
7:30 p.m.	RANCH RODEO - Ticketed Event Presented by- Non-Typical Services and Logistics	Grand Arena
Thursday, August 1 FREMONT COUNTY LAW ENFORCEMENT OFFICER DAY		
12:00 p.m. - 8:00 p.m	EXHIBIT BUILDINGS OPEN	
7:00 a.m. - 9:00 a.m.	Final arrival of all Open Floriculture/Floral Exhibits	Fremont Center
8:00 a.m.	Youth Sheep Showmanship (FFA, 4-H Jr., Int. Senior) followed by: Youth Breeding Sheep Show followed by: Youth Market Lamb Show and all other sheep classes	Show Pavilion
9:00 a.m.	Youth Poultry Showmanship (4-H Sr., Int., & Jr., FFA) followed by: Youth Poultry Show	Fur & Feathers Pavilion
9:30 a.m.	Open Floriculture Show Judging - (Closed to Public)	Fremont Center
10:00 a.m.	Open Horticulture Show Judging - (Closed to Public)	Fremont Center
12:00 p.m. - 8:00 p.m	EXHIBIT BUILDINGS OPEN FOR GUESTS	
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 5:00 p.m.	Kidz Zone: Make Ice Cream from a Bag	Little Wind Center
4:00 p.m.	Small Animal Round Robin	Show Lawn
5:00 p.m. - 6:00 p.m.	Kidz Zone: Favorite Dessert (Bring homemade dessert to be judged)	Little Wind Center
5:30 p.m.	Pee Wee Poultry Show	Fur & Feathers Pavilion
5:30 p.m.	Pee Wee Sheep Showmanship	Show Lawn
6:00 p.m.	Friends of Fair Youth Jackpot Market Swine Show Presented by: Friends of the Fremont County Fair	Show Pavilion
5:30 p.m.	Special Contest - Chocolate to Die For	Fremont Center - Kitchen
6:00 p.m.	Kidz Zone: Learn to Show a Small Animal	Cottonwood Lawn
7:30 p.m.	Knights of Valour - Jousting and Sword Fighting! Presented by:	Grand Arena
Friday, August 2 FREMONT COUNTY FIREFIGHTERS DAY		
8:00 a.m.	Youth Beef Cattle Showmanship (4-H Sr., Int., Jr., & FFA) followed by: Youth Breeding Beef Show followed by: Phase 1 & Phase 2 followed by: Youth Market Beef Show and all other beef cattle classes	Show Pavilion
10:00 a.m. - 6:00 p.m	Premium Payout available	Fair Office (Pay Out Window)
10:00 a.m. - 8:00 p.m	EXHIBIT BUILDINGS OPEN FOR GUESTS	
10:00 a.m.	King Arthur Contest - Brownies	Fremont Center - Kitchen
3:00 p.m. (Or 30 minutes following Beef Show)	Large Animal Round Robin	Show Pavilion
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 5:00 p.m.	Kidz Zone - Lego Building (bring your own Lego's) (Judged at 5 p.m)	Little Wind Center
5:30 p.m.	Pee Wee Beef Showmanship	

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS **(TENTATIVE)**

DATE & TIME	EVENT	LOCATION
Friday, August 2		
6:00 p.m.	Continued Kidz Zone - Tricycle Races	Little Wind Center - Outdoor
6:00 p.m. - 7:00 p.m.	ALL NEW - GRILLMASTER CONTEST	TBD
6:00 p.m.	Pee Wee Swine Showmanship followed by: Adult Swine Showmanship and followed by: Jackpot Open Youth Swine Showmanship	Show Pavilion
7:30 p.m.	Figure 8 Races Presented By:	Grand Arena
Saturday, August 3		
11:00 a.m.	FREMONT COUNTY AGRICULTURE DAY JUNIOR LIVESTOCK SALE	Show Pavilion
10:00 a.m. - 6:00 p.m.	Premium Pay-out available	Fair Office - Pay-out Window
10:00 a.m. - 8:00 am.	ExHIBIT BUILDINGS OPEN FOR GUESTS	
10:00 a.m.	Special Contest - Charcuterie Board Roundup Contest	Fremont Center - Kitchen
1:00 p.m.	Special Contest - Churn it Up! Ice Cream Freeze Off	Fremont Center
3:00 p.m. - 4:00 p.m.	Begin Arrival of "Cupcake Wars" Contestants	Fremont Center
3:00 p.m. - 6:00 p.m.	Kidz Zone - Edible Craft Projects Day	Little Wind Center
4:15 p.m.	"Cupcake Wars" Judging	Fremont Center
4:30 p.m. - 6:00 p.m.	"Cupcake Wars" Silent Auction	Fremont Center
6:00 p.m.	Kidz Zone - Fair Obstacle Races	Cottonwood Lawn
7:30 p.m.	FIGURE 8 RACES Presented By: Bailey Enterprises	Grand Arena
Sunday, August 4		
6:00 a.m.	THANK YOU!! HAVE A GREAT YEAR! SEE YOU IN 2025! Begin Release of Livestock	Livestock Facilities
7:00 a.m. - 11:30 a.m.	Release of Open Exhibits & 4-H Static Exhibits (Quilts available at 1:00 p.m.)	Fremont Center & Heritage Hall
8:00 a.m. - 1:00 pm.	Premium Pay-Out available	Fair Office - Pay-Out Window
1:00 p.m. - 2:30 p.m.	Quilt Release	Fremont Center
Monday, August 5		
8:00 am.. - 5:00 p.m.	Continue Release of All Exhibits	Fremont Center
8:00 am.. - 5:00 p.m.	Premium Pay- Out available	Fair Office - Pay-Out Window

ALL PREMIUMS MUST BE PICKED UP NO LATER THAN AUGUST 31, 2024 OR THEY WILL BE FORFEITED.

Thank you for your participation in the 2024 Fremont County Fair!

Make plans now for the 112th Fremont County Fair July 26 - August 2, 2025

**ALL NEW
OPEN CLASS
ARTS &
ARTISANS
DEPARTMENTS
1 - 6**

ANTIQUES AND RELICS
DEPARTMENT 1
Division 108-120
Superintendent – Lori Keith
Premium Table #3

Fremont County Fair takes pride in offering this showcase of special items from the days gone by.

Policies:

1. Exhibitors agree to read and abide by the rules and regulations of the Fremont County Fair.
2. Items exhibited in this division should be fifty years old or older to compete for premium recognition.
3. Exhibitors are to limit the number of items entered to **five (5) per exhibitor**. Items must not have been shown previously at the Fremont County Fair.
4. Antique and relics exhibits will be arranged by the Superintendents at their discretion within the allocated display space.
5. The showcase competition is for those exhibitors who are interested in preserving items from the past. Selling of items will not be allowed.
6. The following points will be taken in to consideration in the judging of the exhibited items: Quality, Provenance, Authenticity, Age, (facts as known by the owner and judge), Condition (general condition of item, aesthetics and related parts) and Overall Interest.
7. Exhibitors are encouraged to provide a type written description of the item on a 3"x5" card or paper form.
8. Classes to be determined by the Superintendent based upon entered items.

ELEGANT GLASSWARE OF
DEPRESSION ERA
Division 108

	CLASS
Animal Figure	001
Bowl	002
Butter Dish	003
Candlestick	004
Candy Dish	005
Compote	006
Creamer	007
Cup and Saucer	008
Dresser Article	009
Glass	010
Perfume Bottle	011
Pitcher	012
Plate	013
Relish Dish	014
Salt & Pepper Shaker	015
Vase	016
Wine Glass	017
Any other item not listed	018

DEPRESSION GLASS
Division 109

	CLASS
Advertising	001
Bowl	002
Butter Dish	003
Cake Plate	004
Candy Dish	005
Cookie Jar	006
Creamer	007
Cup & Saucer	008
Decanter	009
Dresser Article	010
Goblet	011
Jar/Canister	012
Juice Glass	013
Juice Reamer	014
Kitchen Ware Item	015
Measuring Cup	016
Mixing Bowl	017
Pitcher	018
Plate	019
Platter	020
Relish Dish	021
Salt & Pepper Shaker	022
Sugar Bowl	023
Sugar Shaker	024
Vase	025
Wine Glass	026
Any other item not listed	027

GLASS
Division 110

	CLASS
Advertising	001
Bowl	002
Butter Dish	003
Cake Plate	004
Candy Dish	005
Cookie Jar	006
Creamer	007
Cup & Saucer	008
Decanter	009
Dresser Article	010
Goblet	011
Jar/Canister	012
Juice Glass	013
Juice Reamer	014
Kitchen Ware Item	015
Measuring Cup	016
Mixing Bowl	017
Pitcher	018
Plate	019
Platter	020
Relish Dish	021
Salt & Pepper Shaker	022
Sugar Bowl	023
Sugar Shaker	024

Vase	025
Wine Glass	026
Any other item not listed	027

CHINA AND PORCELAIN
Division 111

	CLASS
Advertising	001
Bone	002
Bowl	003
Box	004
Butter Dish	005
Casserole	006
Celery or Relish	007
Compote	008
Creamer	009
Cup	010
Cup and Saucer	011
Dresser Item	012
Figurine	013
Flow	014
Salt Cellar	015
Mug	016
Occupied Japan	017
Plate	018
Platter	019
Salt & Pepper Shaker	020
Server	021
Shoe	022
Snack Set	023
Sugar Bowl	024
Vase	025
Any other item not listed	026

IRONSTONE, CROCKERY, SEMI-PORCELAIN
Division 112

	CLASS
Advertising	001
Bone Dish	002
Bowl	003
Butter Dish	004
Chamber Pot	005
Cookie Jar	006
Covered Jar	007
Covered Service Dish	008
Creamer	009
Crock	010
Cup and Saucer	011
Figurine	012
Gravy Boat	013
Jug	014
Mug	015
Novelty	016
Pitcher	017
Plate	018
Platter	019
Pot, Coffee/Tea	020

Pottery	021
Salt & Pepper Shaker	022
Shaving Mug	023
Sugar	024
Vase	025
Wall Pocket	026
Any other item not listed	027

METAL
Division 113

	CLASS
Advertising	001
Aluminum	002
Bank	003
Bell	004
Box	005
Brass	006
Candlestick	007
Cast Iron	008
Cloisonné	009
Copper	010
Doorstop	011
Graniteware	012
Iron	013
Kitchen Tool	014
Lantern	015
Pewter	016
Railroad Item	017
Scissors	018
Silver-plate	019
Spoon	020
Sterling	021
Tin	022
Tool	023
Trivet	024
Any other item not listed	025

PAPER, WOOD, MISCELLANEOUS
Division 114

	CLASS
Advertising	001
Bakelite	002
Baseball Card	003
Bank	004
Basket	005
Book	006
Bowl	007
Butter Mold	008
Candlestick	009
Celluloid	010
Greeting Card	011
Holiday Item	012
Kitchen Tool	013
Legal Document	014
Magazine	015
Movie Memorabilia	016

Music Box	017
Post Card	018
Photograph	019
Plastic Item	020
Report Card	021
Rolling Pin	022
FC Fair Memorabilia	023
Wyoming Memorabilia	024
Tintype Picture	025
Fountain Pen	026
Writing Instrument	027
Occupied Japan	028
Any other item not listed	029

MEN'S ITEMS
Division 115

Lamp, Electric	007
Lamp, Kerosene	008
Mechanical Device	009
Musical Instrument	010
Photograph, Large	011
Picture, Framed, Small	012
Picture, Framed, Large	013
Portrait, Small, Hand Painted	014
Portrait, Large, Hand Painted	015
Radio	016
Table Saw	017
Telephone	018
Wash Board	019
Wash Bowl, Pitcher	020
Any other item not listed	021

CLOTHING TEXTILE
Division 117

Must be 50 years Old (Minimum)

	CLASS
Advertising	001
Binocular	002
Blacksmith Tool	003
Camera	004
Firearm	005
Fishing Lure	006
Fishing Rod & Reel	007
Framed Military Collection	008
Horse Shoe	009
Jewelry	010
Knife, Pocket	011
Medal or Award	012
Civil War Item	013
World War I Item	014
World War II Item	015
Korean War Item	016
Pipe	017
Razor	018
Saw	019
Shaving Accessory	020
Smoking Accessory	021
Sport Item	022
Spurs	023
Sword, Dagger	024
Toy	025
Watch	026
Any other Item not listed	027

LARGE ITEMS
Division 116

	CLASS
Advertising	001
Chair, Small/Child	002
Churn, Dasher	003
Churn Mechanical	004
Clock, Mantle	005
Clock, Other	006

	CLASS
Baby Blanket	001
Bedsread	002
Bonnet, Child's	003
Bonnet, Ladies	004
Clothing, Child, Boys	005
Clothing, Child, Girls	006
Clothing, Infant	007
Clothing, Ladies, Coat	008
Clothing, Ladies, Dress	009
Clothing, Men's	010
Clothing, Military Uniform	011
Coverlet	012
Crochet, Afghan	013
Crochet, Bedsread	014
Crochet, Doily	015
Crochet, Tablecloth	016
Cross Stitch	017
Embroidery, Pillowcase	018
Embroidery, Tablecloth	019
Flag	020
Gloves	021
Handbag	022
Handkerchief	023
Hat, Ladies	024
Hat, Men's	025
Knitted Cap	026
Knitted, Doily	027
Knitted, Shawl	028
Needlepoint	029
Quilt	030
Shoes, Ladies	031
Tablecloth	032
Any other item not listed	033

JEWELRY
Division 118

	CLASS
Bracelet	001
Brooch, Cameo	002
Brooch, Other	003
Compact	004
Earrings	005
Evening Bag	006
Eye Glasses	007
Hair Accessory Item	008
Hat Pin	009
Necklace, Metal	010
Necklace, Pearl	011
Necklace, Other	012
Thimble	013
Ring, Gemstone	014
Ring, Metal	015
Ring, Rhinestone	016
Watch	017
Bakelite, Bracelet	018
Bakelite, Pin	019
Any other item not listed	020

BUTTONS, COUNTED ON CARDS
Division 119

	CLASS
Artistic Design	001
Bakelite	002
Bone	003
Brass	004
Brass, Military	005
Celluloid	006
Glass	007
Metal	008
Metal, Enameled	009
Picture, Animal	010
Picture, People	011
Picture, Other	012
Plastic	013
Pressed Glass	014
Rubber	015
Shell, Carved	016
Wood	017
Any other item not listed	018

TOYS
Division 120

	CLASS
Boy Toy	001
Car	002
Doll	003
Game in Original Box	004
Girl Toy	005
Iron Toy	006
Lincoln Logs, Original Box	007

Mechanical Toy	008
Toy Rifle/Pistol	009
Tractor	010
Truck	011
Wooden Blocks	012
Wooden Pull Toys	013
Any other item not listed	014



One Exhibit will be chosen from this Department as the “Premier Exhibit” and will be awarded a special rosette.

Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on:

Friday, August 2: 10:00 a.m. to 6:00 p.m.
Saturday, August 3: 10:00 a.m. to 6:00 p.m.
Sunday, August 4: 9:00 a.m. to 3:00 p.m.
Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

All premiums not picked up by August 31, will be forfeited and returned to Awards Budget.

REMEMBER: For the latest schedule of events information please go to the website at www.fremontcountyfair.org and watch the fairs Facebook page for current events.

OPEN ARTS/ARTISAN DEPARTMENT 2

Please bring ALL Open Artisan entries to the Fremont Center on Thursday, July 25, 11 a.m. – 7 p.m.

General Policies:

1. Professional entries are expected to be original work. Amateurs, adult and youth, may exhibit original work or use patterns appropriate for class description.
2. Articles exhibited in this department must have been completed within the last two years and never have been shown at this fair in order to compete for premiums.
3. Two entries per class may be made.
4. Definitions of Youth, Amateur, Advanced Amateur, Adult and Professional.

Professional: Refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree, or three or more years of school training; OR teach in their art media.

Advanced Amateur: Refers to those who have exhibited and won first place prizes in accredited or recognized shows (State Fair); OR who have had professional schooling but have not completed more than three years.

Adult: Refers to those who are 20 years of age or older.

Amateur: Refers to those who have not previously won first prizes AND have had little or no Art schooling.

Teen: Refers to those who are 13 to 19 years of age, as of July 1st of the current year.

Youth: Refers to those who are 8 but have not reached their 12th birthday, before July 1st of the current year.

5. All exhibits must have artist's entry tag with name, division and class number on the back.
6. Judges shall consider entries on basis of 1) Content and appropriateness of class 2) Compositions 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **Max of two entries per class may be made.** If more than two entries have been made in the same class, they will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Arts/Artisan staff.

OPEN FINE ARTS: ORIGINAL ART! DRAWING, PAINTING, SCULPTURE

DIVISION 200-204 Superintendent – Bonnie Eder

Policies:

1. All adult entries in this class must be framed and wired for hanging. Please note: Youth entries must also be mounted on cardboard, matted and have string for hanging; (framing is optional but must have wire for hanging if framed.)
2. Each exhibitor may have two entries per class.
3. No entries will be accepted unless wired for hanging.
4. Articles in this department must be **the exhibitor's original artwork** and must have been completed within the past three (3) years.
5. Refer to the General Policies for definitions of Youth, Professional, Amateur, and Advanced Amateur. Professional in this division is "anyone who has sold work for \$2,000 or more during any one year" or has won "Best of Show" in Advanced Amateur.
6. Miniatures- 2 dimensional – image no bigger 50 square inches.
Miniatures – 3 dimensional – exhibit (including base) must fit in a 6" X 6" X 6" box.
7. If you have won a championship rosette in Amateur or Advanced Amateur, you must advance to the next level.

Division 200: Professional

Division 201: Advanced Amateur

Division 202: Amateur (Adult)

Division 203: Teen

Division 204: Youth

DRAWING	CLASS
Charcoal	001
Ink (Pen & Ink)	002
Pencil	003
Colored Pencil	004
Any other Drawing	005
PAINTING	
Acrylic	006
Oil	007
Pastels	008
Watercolor	009
Other Paints	010
Mixed Media	011
Three Dimensional	012
Miniature Two Dimensional (Any Media)	013
Miniature Three Dimensional (Any Media)	014

SCULPTURE

Bronze	015
Any Other Material	016
Miniature Two Dimensional (Any Media)	017
Miniature Three Dimensional (Any Media)	018

FINE ARTS AWARDS AND DONORS

Best in Show: Fremont County Fair will present Best in Show rosettes to the best overall entry as determined by the judges, in each of the following: Painting, Drawing, and Sculpture at each proficiency level, Professional, Advanced Amateur, Amateur, Teen and Youth.

People's Choice Awards: Fair guests may vote for the one entry which they like the best in the following categories: Painting, Drawing or Sculpture.

Riverton Artist's Guild: Will present "Way to Go" awards to one entry in the Youth, Teen, Amateur and Advanced Amateur Divisions.

OPEN VISUAL ARTS: PHOTOGRAPHY DIVISION 205 – 208

**Superintendent – Linda Drewry
Premium Table #3**

Please bring ALL Open Visual Arts Entries to the Fremont Center on Thursday, July 25, 11 a.m. – 7 p.m.

Policies:

1. Exhibitors may only enter one exhibit per class.
2. **No captions; hanging attachments, frames, or glass.**
3. Size: no photos smaller than 5"X7".
4. **All photos must be mounted or printed on mount board, foam board, metal or canvas.**
5. Photos may be matted or unmatted. No oval photos will be accepted.
6. Please label the back of each exhibit in the lower right corner with your name and address. Attach entry tag with tape on the back to the bottom right, with picture facing you.
7. Digital exhibits must not be manipulated except for those entered in Digital Contest. All digital entries may be cropped and sized. Digital contest to include before photo.

Division 205: Youth

Division 206: Teen

Division 207: Amateur (Adult)

COLORED PHOTOS

	CLASS
People, candid	001
Portrait	002
Wildlife	003
Animals, pets	004

Plants/Flowers	005
Agricultural	006
Landscape	007
Any Other Photo	008
Story Telling Series	009

(A sequence of 4-5 pictures, mounted together, to tell/show a story. Photos may not be entered in another class)

BLACK & WHITE

People, candid	010
Portrait	011
Wildlife	012
Animals, pets	013
Plants/Flowers	014
Agriculture	015
Landscape	016
Any Other Photo	017
Story Telling Series:	018

(A sequence of 4-5 pictures, mounted together, to tell/show a story. Photos may not be entered in another class.)

DIGITAL CONTEST

1. Photos entered in this contest must be accompanied by an index card with an explanation of manipulations which have been made to the photo digitally. Manipulations may include placement, proportion, color enhancement (Photoshopped) etc. Please include a before photo of the manipulated photo.

Digital Contest	019
Best Camera Phone "Selfie"	020

VISUAL ARTS AWARDS

Best in Show: Fremont County Fair will present Best in Show Rosettes to the best overall entry, as determined by the judges, in each of the following: Colored; Black & White; Digital at each proficiency level, Amateur, Teen and Youth.

People's Choice Award: Fair guests may vote for the one entry, which they like best, from the following categories: Colored, Black & White, and Digital.

MY FAMILY "Family Fun" PICTURE DIVISION 208

- Qualifies for Theme Contest

Policies:

1. Exhibit shall consist of one picture taken of the family group. Extra credit for picture of family preparing for the Fremont County Fair or doing a service project.
2. No professional photos are allowed.
3. May be matted, no glass.

- These items shall be placed through five places to qualify them for the Theme Contest.

Picture of My Family

CLASS

001

SPIRIT OF FREMONT COUNTY PICTURES DIVISION 208

- Qualifies for Theme Contest

Policies:

- Exhibit shall consist of one picture taken by the exhibitor.
- May be matted, no glass
- These items shall be placed through five places to qualify for the Theme Contest.
- Top three photos to become the property of the Fremont County Fair for promotional use.
("Spirit of" meaning; the attitude, character of, essence of, quality of, atmosphere)

CLASS

Pictures must be Spirit of Fremont County 002

Pictures must be Spirit of Fremont County Fair 003

Picture must be Spirit of Farm Life 004

FREMONT COUNTY CATTLEWOMEN'S PHOTO CONTEST DIVISION 208 Fremont Center

Entries do not have to be made online, may bring in Thursday, July 25 from 11 a.m. to 7 p.m.

This contest is designed to stimulate interest and public awareness of the BEEF CATTLE INDUSTRY.

Policies:

- The subject is the beef cattle and/or cattle industry with the photo depicting some aspect of the industry. (Example; feeding, corral activities, livestock grazing, cow/calf agricultural landscape.)
- Open to all interested photographers.
- Photos may be in color, black & white or digital.
- Winning entries become the property of the Fremont County Cattlewomen to be used in BEEF PROMOTION.
- Photos size: minimum 5"X 7" to maximum of 11"X14".
- Photo may be matted or printed on mount board, foam board, metal or canvas, but should not be framed.
- Please attach dot Velcro tabs (hook side) at the top two corners on the back of photo and one dot in the center of the bottom of photo.
- Identification label must be attached to the BACK of the photo, include your name, address, phone number, type and model of camera used.

- Monetary Prizes will be presented by Fremont County Cattlewomen.
- Individuals make pick up their photos beginning on Sunday, August 4.
- Deliver pictures to the Fremont Center on Thursday, July 27 11 a.m. to 7 p.m. For more information contact Janet Givens, 307-856-6310.

CLASS

Cattlewomen's Photo Contest

005

Awards will be given for:

- Ag Production – Cow(s) must be in picture
- Ag Industry

OPEN ARTISAN DIVISION 210-221 Co-Superintendents: Linda Richendiffer & Deb Williams Premium Table #3

Policies:

- Professional entries are expected to be original work. Amateurs and Youth may exhibit original work or use patterns appropriate to class description.
- Articles exhibited in this department must have been completed within the last three years and never have been shown at this fair in order to compete for prizes.
- Maximum of two entries per class.
- Refer to Department General Rules for definitions of Youth, Adult Amateur, Advanced Amateur and Professional.

GEOLOGY Division 210 - 211

On an index card, identify where item was found and what it is.

Division 210: Youth

Division 211: Adult

CLASS

SINGLE PIECE ENTRIES

Agates/Jaspers	001
Fossils	002
Rocks as found	003
Minerals	004
Petrified Wood	005
Crystal	006

(Place all pieces in one display)

MULTIPLE PIECE ENTRIES

Agates/Jaspers	007
Fossil	008
Rocks as found	009
Minerals	010

Petrified Wood	011
Crystals	012
Mixed Multiple Case (and or all of the above classes, ex. Agates, petrified, wood and crystals)	13

LAPIDARY Division 212 - 214

Lapidary is the art of cutting, shaping and polishing of a stone or cabochon.

Division 212:	Youth
Division 213:	Amateur
Division 214:	Advanced Amateur

	CLASS
CABOCHON ONLY*	
Not set	001
Handcrafted Jewelry	002
Set in Commercial Mount	003

	CLASS
Wire Wrapping	004
Any Other Item	005
*Cabochon may be any size, but must conform to a commercial template.	

FREE FORM STONE	
Not Set	006
Handcrafted Jewelry	007
Wire Wrapped Stone	008
Any Other Item	009

SILVER SMITHING Division 215 - 217

Silversmithing is the art of soldering two pieces of metal together.

Division 215:	Youth
Division 216:	Amateur
Division 217:	Advanced Amateur/Professional

	CLASS
w/Cabochon	001
w/Free Form Stone	002
w/Faceted Stone	003
w/No Stones	004
Any Other Item	005

POTTERY Division 218 - 221

Division 218:	Special Needs (Classes 001-006 & 010)
Division 219:	Youth
Division 220:	Amateur
Division 221:	Advanced Amateur

	CLASS
Utilitarian	001
Decorative	002
Combined Form	003
Hand Built	004
Novelty	005
Sculpture	006
Burnished	007
Raku	008
Mixed Media	009
Ceramics	010

METAL ARTS Division 222 - 224

1. Limit of two entries per class.

Division 222:	Youth
Division 223:	Amateur/Adult
Division 224:	Professional

	CLASS
Small Piece	001
Medium Work	002
Large Work	003
Mixed Media	004

ARTISANS AWARDS AND DONORS

Riverton Gem and Mineral Society provides \$20.00 cash awards to top Artisans.

Geology – Presidents Choice

Lapidary – Presidents Choice

Silversmithing – Presidents Choice

Artisan Sweepstakes receive a complimentary one year membership in the Riverton Mineral and Gem Society.

Best of Show – Fremont County Fair will present Best of Show Rosettes to the best overall entry in Geology, Lapidary, Silversmithing, Pottery and Metal Arts

NATURAL FIBER ARTS
Department 2 Division 225 – 240
Premium Table #3

Policies:

1. All entries must be made with fibers which are at least 60% natural and finished within the last year. **For all types of natural fibers from animal sources only.**
2. Maximum of two entries per class.
3. Attach a 3X5 card with each exhibit which lists the material(s) used, technique(s) used, and intended use. This card is required to be judged.
4. A participant may enter as Amateur in a class, if they (1) have had little or no training, (2) do their craft for pleasure and (3) have not been paid to teach a workshop or class in fiber arts.
5. A participant may enter as Advanced Amateur, if they (1) have had experience completing a variety of fiber art projects. (2) Have not taught a fiber arts class and (3) have not put fiber art items up for sale.
6. A participant should enter as a Professional if they (1) do not meet the criteria of amateur (2) Primarily produce their work for sale (3) have taught fiber arts classes or workshops.
7. Handspun entries must be handspun by the exhibitor and the same for woven entries.
8. Collaborations: When entering in the 1-2 or 3-4 person categories enter under one name on the entry form and fill in the other names on the entry tag before check in. Under the group category, enter under the group's name. Entries are eligible for the Overall Grand Championship, but not individual Best of Show awards.

HAND SPUN
Division 225 - 227

Division 225: Amateur
Division 226: Advanced Amateur
Division 227: Professional

	Knitted	Crocheted	Woven	Any Other
Garment	001	005	009	013
Accessory	002	006	010	014
Miniature	003	007	011	015
Any Other	004	008	012	016

HAND SPUN YARN
Division 228

	Wool	Any Other Fiber	Fiber Blend
Single	001	004	007
Plied	002	005	008
Novelty	003	006	009

COMMERCIAL FIBER
Division 229 - 231

Division 229: Amateur
Division 230: Advanced Amateur
Division 231: Professional

	Knitted	Crocheted
Garment	001	013
Hat	002	014
Scarf	003	015
Bag	004	016
Socks/Gloves	005	017
Blanket	006	018
Rug	007	019
Decorative Accessory	008	020
Baby Blanket	009	021
Baby Clothes/Accessories	010	022
Shawls	011	023
Any Other	012	024

HOLIDAY
Division 232 - 231

Division 232: Amateur
Division 233: Advanced Amateur
Division 234: Professional

	CLASS
Tree Skirt	001
Table Runner	002
Wall Hanging	003
Stocking	004
Ornament	005
Any Other	006

HOOKEED – ANY TYPE
Division 235 - 237

Division 235: Amateur
Division 236: Advanced Amateur
Division 237: Professional

	CLASS
Rug – Small 3X4 ft.	001
Rug – Larger than 3X4 ft.	002
Decorative Accessories	003
Any Other	004

FELTED
Division 238--240

Division 238: Amateur
Division 239: Advanced Amateur
Division 240: Professional

	CLASS
Garment	001
Scarf	002

(Felted cont.)	CLASS
Hat	003
Bag	004
Footwear/Gloves	005
Rug	006
Wall Hanging	007
Painting, 5X7 and under	008
Painting, 8X10 and larger	009
Sculpture, up to 6" in ht.	010
Sculpture, 6" and over	011
Any Other felted	012

RECYCLED
Division 241 - 243

Division 241:	Amateur	
Division 242:	Advanced Amateur	
Division 243:	Professional	
		CLASS
Garment		001
Accessory		002
Decorative		003
Rug		004
Any Other Item		005

WOVEN
Division 244 – 246

Division 244:	Amateur	
Division 245:	Advanced Amateur	
Division 246:	Professional	
		CLASS
Garment		001
Accessory		002
Decorative		003
Scarf		004
Rug		005
Blanket		006
Pillow		007
Wall Hanging		008
Miniature		009
Any Other Item		010

FIBER ARTS AWARDS AND DONORS

BEST OF SHOW: Fremont Fiber Arts Guild presents a cash award to the best overall entry, as determined by the judge(s), in: Best of Show Knitted/Crocheted; Best of Show Handspun; Best of Show Felted; Best of Show Advanced Amateur; Best of Show Amateur.

Best of Show – Fremont County Fair will present Rosettes to the Best of Show in each of the divisions listed above.

NATIVE AMERICAN ARTISANS
Division 247-249
Premium Table #3

Policies:

1. All exhibits should be reflective of Native American designs.
2. Beaded item must use traditional glass beads; seed beads or cut beads may be used if noted on entry.
3. Limit of three entries per class.

Division 247:	Youth
Division 248:	Amateur/Advanced Amateur
Division 249:	Professional

	CLASS
Small Beaded Item	001
Medium Beaded Item	002
Large Beaded Item	003
Cradle Board	004
Drum	005
	CLASS
Jingle Dress	006
Star Quilt	007
Traditional/Ceremonial Garments	008
Any Other Item	009

NATIVE AMERICAN ARTISAN AWARDS

Best Beaded Item.....Rosette and \$30 award
Best of Show.....Rosette and \$50 award

**Payment Notice: All premiums/cash awards will
be paid out by the
Fremont County Fair Board on:**

Friday, August 2: 10:00 a.m. to 6:00 p.m.
Saturday, August 3: 10:00 a.m. to 6:00 p.m.
Sunday, August 4: 9:00 a.m. to 3:00 p.m.
Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

**All premiums not picked up by August 31, will
be forfeited and returned to Awards Budget.**

**OPEN CRAFTED ARTS
DEPARTMENT 3
DIVISION 301-319
Superintendent – Mary Ellen Roylance
Premium Table #3**

Please bring **ALL** Open Crafted Arts entries to the Fremont Center on Thursday, July 25, 11 a.m. – 7 p.m.

Policies:

1. All exhibitors will abide by all applicable policies of the Fremont County Fair. Read special department policies.
2. Professional and Advanced Amateur entries are expected to be original work. Amateurs and Youth may exhibit original work or use commercial kits or patterns appropriate to class descriptions.
3. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at this Fair, in order to compete for premiums. Exhibitors entering borrowed or purchased articles as their own handiwork must be identified with the name of the creator and title of the original work being submitted. Failure to comply with this policy will be considered an attempt to defraud and shall be sufficient reason to permanently exclude the guilty party from this exhibition. This policy applies to all exhibitors.
4. Choose categories carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced staff.
5. All exhibits must have exhibitor's name; department, division and class number on the back or beneath the exhibit. Exhibit must also be marked as an Original or Kit.
6. **Exhibitors may enter two (2) entries per class.**
7. There are three (3) proficiency levels in each of the divisions with the exception of Taxidermy and Hobby Collections.

PROFICIENCY LEVEL DEFINITIONS:

PROFESSIONAL: Refers to those who derive significant income from crafted art and whose work is produced primarily for the purpose of selling: or who have a diploma, certificate, degree or three or more years of school training or teach in their crafted art media.

ADVANCED AMATEUR: Refers to those who have exhibited and won first prizes in accredited or recognized shows (including Wyoming State Fair); or who have had professional training or education but have not completed more than three years.

AMATEUR: Refers to those who have not previously won first prize and have had little or no training in the exhibition area.

YOUTH: Refers to those who are 9 but have not reached their 19th birthday before July 1 of current year.

SPECIAL NEEDS: Refers to those with chronic disability attributable to either mental or physical impairments or a combination of both.

Exhibitors may enter into a higher proficiency level (except Professional) if they feel qualified to compete, however, an exhibitor cannot go to a lower level.

**CRAFTED ARTS
Division 301 - 303**

Division 301:	Adult	
Division 302:	Youth (Ages 9-18)	
Division 303:	Special Needs	
		CLASS
BEADWORK		
Small Item (Jewelry related)		001
Hand-made Beads		002
Manufactured Beads		003
Any Other Beaded Item		004
(Holiday ornament, beaded purse, etc.)		
COMBINED TECHNIQUE		
2 or more craft techniques in object		005
COMPUTER GENERATED ART		
3D Printing		006
GLASS ART		
Stained Glass		007
Etched Glass		008
Any Other Glass Art		009
FLY TYING		
3 flies		010
GARDEN DECOR		
Kinetic Art/Art in Motion		011
(Wind sculpture/mobile/wind chimes)		
Garden Accents		012
(Stakes, stepping stones, statues, etc.)		
Bird Houses/Bird Feeders		013
HOLIDAY CRAFTS		
Christmas Decorations		014
Any Other Holiday Décor		015
HOME DÉCOR		
Wreath/Swag, non-seasonal		016
Wreath/Swag, Holiday		017
Any Other Home Décor		018
HORN/ANTLER ART		
Horn/Antler Carving		019
Horn/Antler Furniture		020
Horn/Antler Rustic Décor		021
Any Other Horn/Antler Art		022

(Crafted Arts continued)	CLASS
JIGSAW PUZZLE	023
(Must be sealed and mounted or framed)	
METAL	
Decorative	024
Furniture	025
Any Other	026
MOSIACS	027
PAPER CRAFTING	
Collage	028
Origami/Kirigami	029
Any Other Paper Item	030
PAINTED OBJECTS	
Tole	031
Decorated Cloth, Tube/ Brush/ Stencil/ Sponge	032
Stenciling, Any Other	033
Decorated Wood, Painted, but not tole	034
Glass/Concrete painted	035
Canvas	036
Painted Metal	037
Diamond Painting (Kits)	038
Diamond Painting (Original design)	039
Mandalas Painting (Rock)	040
Mandalas Painting (Any other)	041
SCULPTURE	
Representational/Folk	042
Non-Representational/Abstract	043
Bronzing, small	044
Bronzing, large	045
TEXTILE ART OR FABRIC ART	
Dyed or painted, any technique	046
VINYL & SUBLIMATION	
Home Décor	047
Utilitarian items (Tumblers/mugs)	048
Wearable	049
WEARABLE ART	
Tie Dye	050
Any other wearable Art	051
ANY OTHER CRAFTED ART	
Candles, Handmade/Decorated	052
Flower Pots - Creations	053
Lego, any other art	054
Silk Flower Arrangements	055
Dried/Homemade Flower Arrangement	056
Weaving/Loom Art	057
Any Other Decorative Art	058
Any Other Functional Art	059

JEWELRY

Division 304-306

Division 304: Professional/Advanced Amateur
Division 305: Amateur/Adult
Division 306: Youth (Ages 9-18)

Exhibitors may enter two (2) entries per class

All Jewelry must be mounted for displaying.

Not kits!

Non-traditional: Handcrafted items using polymer or water-based clays, plastics, glass, etc.

Fabricated: Created by manipulating wires, sheet metal and stone using traditional fabrication techniques such as bending, forging, sawing, soldering, etc.

Cast: Created using traditional casting techniques such as centrifugal, vacuum, cuttlebone, no commercial waxes or casting allowed.

Note: Written note on 3X5 card to be attached explaining techniques and materials used.

	CLASS
NON-TRADITIONAL JEWELRY	
Necklace/Pendant	001
Earrings	002
Bracelet/Rings	003
Set (2 or more matching pieces)	004
FABRICATED JEWELRY	
Necklace/Pendant	005
Earrings	006
Bracelet/Rings	007
Set (2 or more matching pieces)	008
CAST JEWELRY	009

LEATHERCRAFT

Division 307 - 309

Division 307: Professional/Advanced Amateur
Division 308: Amateur/Adult
Division 309: Youth (Ages 9-18)

Exhibitors may enter two (2) entries per class.

	CLASS
Horse Gear	001
(Bridles, breast collars, whips, rein, etc.)	
Saddles	002
Picture, Embossed or 3-D	003
(Must be framed)	
Picture, Carved or Tooled	004
(Must be framed)	
Personal Items	005
(Purses, handbags, billfolds, wallets, check book covers, etc.)	
Home Décor Item	006
Wearing Apparel	007
(Chaps, chinks, shirts, vests, hats, gloves belts, jewelry, etc.)	

WOODCRAFT

Division 310 - 312

Division 310: Professional/Advanced Amateur
Division 311: Amateur/Adult
Division 312: Youth (Ages 9-18)

Exhibitors may enter two (2) entries per class.

	CLASS
Furniture	001
Laser Cut	002
Laser Burned or Etched	003
Wood Burning	004
Wood Carving	005
Wood Sculpture	006
Wood Turning	007
Any Other Wood Item	008

COWBOY CRAFTS

Division 313 - 315

Division 313: Professional/Advanced Amateur
Division 314: Amateur/Adult
Division 315: Youth (Ages 9-18)

Exhibitors may enter two (2) entries per class.

	CLASS
Horsehair Hitching	001
Rawhide Braiding	002
Rope Craft	003
Spur Making	004
Any Other Cowboy Craft	005

TAXIDERMISTRY

Division 316 - 317

Division 316: Commercial Taxidermist
Division 317: Amateur/Adult/Youth

Exhibitors may enter two (2) entries per class.

	CLASS
Bird or Fowl	001
Fish	002
Small Animal	003
Large Animal	004
Wyoming Game Head	005
Big Game Head	006
Any Other Mount	007

CRAFTED ARTS AWARDS AND DONORS

BEST OF SHOW: Fremont County Fair will present Best of Show Rosettes to the best overall entry, as determined by the Judge, in Crafted Art; Jewelry; Leathercraft; Woodcraft; Cowboy Craft; and Taxidermy.

PEOPLE'S CHOICE AWARD: Fair Guests may vote for one entry, which they like best, out of these divisions, Crafter Arts, Jewelry, Leathercraft, Woodcraft, Cowboy Crafts and Taxidermy. Fremont County Fair will present special Rosettes to the most popular entry in each division.

SPECIAL CRAFTED ART CONTESTS

DEPARTMENT 3

Division 320 - 323

UPCYCLE - BORN AGAIN JUNK CONTEST

Division 320

Policies:

1. Special Contest featuring an item made from "Junk" into a "Curb Appeal" or "Functional Home" item. Classes are what the item related to after upcycling, not what it was before. All items must be 80% or greater recycled material.
2. The entry must be self-supported and easily moved.
3. Exhibitor may enter two (2) entries in each class.
4. Exhibitor may be individual, group or business.

	CLASS
CURB APPEAL (Yard, Garden or Patio- Outdoor)	
Seating	001
Table	002
Storage	003
Accent Décor	004
Any Other Item	005
"FUNK"TIONAL HOME (Household)	
Seating	006
Table	007
Storage	008
Accent Décor	009
Any Other Item	010

****NEW****

"RECYCLED WESTERN ART" 011
 (Example, Hats, Boots, Ropes, Stirrups, Feed Bags, Horse Shoes)

PALLET ART CHALLENGE LIVE COMPETITION Division 321

Wednesday, July 31, 6 p.m. Fremont Center

One Pallet, one hour, all of your creativity!

Open to individuals or teams of two

One Team/individual entry:

Each team or individual is provided with a pallet, which must be incorporated (in any form) within a crafted project that is completed live, in one hour. Winners will be decided by 50% judges' choice and 50% audience vote.

Policies:

- A. Each individual/team will be provided with:
 - One six-foot table to work on.
 - One power strip (with electricity)
 - One Pallet which must be incorporated into a completed project.
- B. Each individual/team may bring:
 - Any and all craft supplies, adhesive, fasteners, and tools etc. that they deem necessary.
 - No large power tools will be allowed (i.e. scroll saw or table saw), however small saws, small handheld screw drivers, etc. and glue guns are permitted.
- C. Each individual/team must complete their item in the time permitted.
- D. All work must be completed at the provided site and only by the individual/team members.
- E. Individuals/teams may take suggestions but not physical help from the audience.
- F. The entry must incorporate (in any form) the pallet. This is the challenge – utilizing your creativity to re-interpret and re-imagine an item for new use.

	CLASS
Individual	001
Team	002

**Pallet Art Challenge
Special Cash Prizes**
Donated by:

PAINTED ROCK CONTEST Division 323

Policies:

1. Pick a rock, paint it and bring it to Fair!
2. Exhibitor may enter up to 6 Rocks. A single Rock or a "group of rocks" may be entered. Groups of rocks would be a collection that are painted together making a "theme", "story", or "scene".
3. Rocks should be brought in to the Fremont County Fair on July 25 from 11 a.m. to 7 p.m.
4. Prizes will be awarded to the top three favorite rocks per age group.
5. Adult Class, ages over 18; Youth Class is for ages 8 - 17

CLASS

Rock Painting Contest (Adult)	001
Rock Painting Contest (Youth)	002



FAMILY TREASURE Division 325

Do you have a "treasure" that was made by a family member? Show it off at the Fremont County Fair

Policies:

1. Must be a "Treasure" made by a family member.
2. Attach a card explaining which relative made this treasure and why it is a "treasure" to you.

	CLASS
Crafted Art (ex. sewing, crochet, knitting)	001
Woodwork	002
Artwork (Painting, drawing or photography)	003
Any Other Item	004

**OPEN CULINARY
DEPARTMENT 4
DIVISION 401 – 418
Superintendent – Pam Rivers
Premium #3**

Policies:

1. Youth classes are for exhibitors 8 years to 18 years of age.
2. Youth younger than 8, please enter "Kidz Zone" Department 14.
3. **A part of each exhibit will be displayed. Please pick up the remainder of your exhibit immediately after displays are set up.** Any items not retrieved will be discarded.
4. Please exhibit in clear heavy grade plastic bag of the appropriate size, with entry tag attached. Please use disposable plates to show your entry in a pleasing manner.
5. Baked products will be judged on flavor, aroma, texture, (crumb, crust, moisture, lightness) and appearance (color, shape and size).
6. All canning exhibits must contain a label on the jar (not lid) with the following information:
Name of Exhibitor
Division, Class, i.e., (401 - 003)
Name of Product
Process method (boiling water or pressure)
Processing time
Pounds of pressure, if applicable (state; dial or weighted gauge)
Style of pack (raw or hot)
Date processed
Altitude where product was processed at

**BREAD
Division 401**

Place exhibits in "plastic bags" to prevent drying out. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans unless otherwise specified.

Judging Criteria: Flavor and aroma; even texture; moisture; tenderness; lightness; size; shape. Color; crust, characteristic for ingredients used; inside – free from streaks.

YEAST BREAD (Not Machine Made)

Recipe may be attached to entry if needed, due to varied ingredients.

	CLASS
Artisan Bread	000
White, 1/3 loaf, end cut	001
Whole Wheat, 1/3 loaf, end cut	002
Rye (can be baked in round pan)	003
1/3 loaf, end cut of loaf	

Raisin, 1/3 loaf, end of loaf	004
Coffee Ring or Loaf, 1/3 ring/end cut loaf	005

YEAST ROLLS

	CLASS
White Yeast Rolls (3), typical roll form	006
Whole Wheat Rolls (3), typical roll form	007
Any Other Roll Not Listed (3)	008
Cinnamon Rolls (3)	009
Raised Doughnuts (3)	010

BREAD MACHINE

	CLASS
White, 1/3 loaf, end cut	011
Any Other than white, 1/3 loaf, end cut (whole, graham, or cracked wheat)	012
Holiday bread, contains fruit and/or nuts, 1/3 loaf, end cut	013

QUICK BREAD

Recipe may be attached if needed, due to varied ingredients.

	CLASS
Banana Bread, 1/3 loaf, end cut	014
Carrot Bread, 1/3 loaf, end cut	015
Date Bread, 1/3 loaf, end cut	016
Nut Bread, 1/3 loaf, end cut	017
Pumpkin Bread, 1/3 loaf, end cut	018
Zucchini Bread, 1/3 loaf, end cut	019
Gingerbread, 1/3 loaf, end cut	020
Baking Powder Biscuits (3)	021
Muffins, Fruit (3)	022
Any other Muffins	023
Any other Quick Breads not listed	024

SOURDOUGH

Recipe may be attached if needed, due to varied ingredients.

All sourdough items

	CLASS
Round Loaf	025
Sandwich Loaf (Sliced)	026
Dinner Rolls	027
Breadsticks	028
Cinnamon Rolls	029
Pretzels or Pretzel Bites	030
Pasta	031
Any Other Sourdough item	032

CAKES

Division 402

No commercial cake mixes are to be entered.

Wrap exhibit in clear plastic food wrap to prevent drying out. Put cakes on disposable plate about 1 inch larger than the cake, no glass plates. No professionals in this division- amateur only. Judging Criteria: Flavor, aroma, shape, volume, surface, texture, grain color.

Policies:

1. Cakes are to be made from scratch. Commercial mix shall not be used.
2. Cakes are to be exhibited without frosting; except in the layer cake iced classes and the "Decorated Cakes".
3. Exhibit: 1/3 layer or 1/3 cake
4. Gluten free classes attach a recipe.

	CLASS
EGG CAKES (not iced)	
Angel Food, 1/3 cake	001
Sponge Cake, 1/3 cake	002
Chiffon, 1/3 cake	003
(Cakes continued)(Egg Cakes) CLASS	
Pound Cake, 1/3 cake	004
Other Egg Cake	005

BUTTER/OIL CAKES (not iced)

Layer Cake, Yellow, 1/3 cake	006
Layer Cake, White, 1/3 cake	007
Layer Cake, Chocolate, 1/3 cake	008
Sheetcake, yellow, 1/3 cake	009
Sheetcake, white, 1/3 cake	010
Sheetcake, chocolate, 1/3 cake	011
Spice Cake, 1/3 cake	012
Any Other Cake, not listed	013
Cake Balls, 6 (iced)	014
Cake Rolls, 1/3 cake, end cut	015
Cupcakes, 3 (noticed)	016

LAYERED CAKES (iced)

Carrot Cake, iced, 1/3 cake	017
German Chocolate, iced, 1/3 cake	018
Any Other Cake, not listed	019

GLUTEN FREE

Angel Food, 1/3 cake	020
Layer, Yellow, 1/3 cake	021
Sheetcake, Yellow, 1/3 cake	022
Spice Cake, 1/3 cake	023
Layered cake, iced	024
Any other cake	025

FOOD ART

Division 403 - 404

1. Cake, decorated, any shape, **NO cake dummy may be used**. Icing and artistic skill to be judged. This cake cannot be entered in any other class or special display.
2. Decorated, carved, special cut foods, fruit vegetable or any other food.

Youth refers to those exhibitors who are 8 years to 18 years of age by July 1 in the current year.

Amateur refers to those who do not generally receive pay for their culinary work and have little or no training for this art. Who are 19 years of age or more.

Division 403:	Youth	
Division 404:	Amateur	
		CLASS
Wedding Cake		001
Any decorated cake		002
Fruit Art		003
Vegetable Art		004
Gingerbread House		005
Any other food art		006

COOKIES

Division 405 - 406

1. Each Exhibit to consist of 3 cookies; on a disposable plate in a Ziploc bag to prevent drying out.
2. No frosting.
3. Gluten free classes require a recipe card attached.
4. **Judging Criteria:** Flavor, shape, size, color, texture, (characteristics of type of cookies; crisp, moist, etc.) grain.

Division 405:	Adult
Division 406:	Gluten Free

COOKIES	CLASS
Brownies	001
Chocolate Chip	002
Bar Cookies	003
Filled Cookies	004
Fruit Bars	005
Ginger	006
Mallomar	007
Nut Drop	007
Oatmeal	008
Party (May be frosted)	009
Peanut Butter	010
Refrigerator	011
Snickerdoodle	013
Sugar	014
No bake	015
Any other cookie not listed	016

HONEY PRODUCTS Division 407

Include the amount/percentage of honey in your recipe on your 3X5 recipe card.

HONEY PRODUCTS	CLASS
Bread	001
Cookies	002
Cakes	003
Candy (six (6) pieces)	004
Canned goods	005

**Additional Contest can be found under
Open Agriculture Department 7,
Division 701,
Prepared Eggs for Consumers**

CULINARY SPECIAL CONTESTS DIVISION 408

TABLE SETTING CONTEST

Qualifies for Theme Sweepstakes

Theme: "Whatever Floats Your Goat!" (Nautical)
Shades of Autumn
Time Travel

1. Bring your own small card table, folding table **no larger than 9 square feet**. (No chairs) Set your table up in the Fremont Center.
2. Decorations should be original and follow one theme.
3. Do not bring food or serving dishes.
4. You must submit a typed menu for display with your table.
5. Set the table for two(2)
6. Superintendent has the authority to divide or change classes.
7. If you use fresh flowers, you must see that they stay nice during the entire exhibit week.
8. There will be one overall Champion and Reserve Champion awarded for this contest.
9. The overall top five places shall be selected to allow for scoring in the Families at Fair Sweepstakes Contest, if this contest has been entered by the exhibitor.
10. Menu – Judging criteria: chosen menu items – variety in flavor, texture, color, size, shape, temperature, & general appeal and appropriateness to theme chosen.

Judging Criteria:

Creativity 20%
Correctness in Setting 20%

Originality	20%
Menu	20%
Extra Effort	20%

TABLE SETTING CONTEST - ADULT	CLASS
'Whatever Floats Your Goat' Theme	(Nautical) 003
Shades of Autumn	004
Time Travel	005

TABLE SETTING CONTEST – YOUTH	CLASS
"Whatever Floats Your Goat" Theme	(Nautical) 006
Shades of Autumn	007
Time Travel	008

SPECIAL CONTEST AWARDS
**\$20 CASH AWARD WILL BE GIVEN TO THE OVERALL
CHAMPION IN EACH CONTEST**
Donated by the Fremont County Fair Board

CHARCUTERIE BOARD ROUND UP!

Premium Table #3

Judged: Saturday, August 3 at 10 a.m.
Fremont Center, Kitchen

Pre-registration is encouraged but not required.

Policies:

1. This contest is open to all ages. Adults and Youth will be judged separately. Youth – list age on entry tag.
2. Use your imagination and make the most delicious, attractive Charcuterie Board, Sweet or Savory in Fremont County!
3. Board should be 12 X 12 or 12X18.
4. Judged on appearance, taste, creativity, texture and originality.
5. All entries become the property of the Fremont County Fair to be shared with guest on the final day of fair.

	CLASS
Charcuterie Board Sweet & Salty Adult	009
Charcuterie Board Savory – Adult	010
Charcuterie Board Sweet & Salty– Youth	011
Charcuterie Board Savory – Youth	012

CHURN IT UP! ICE CREAM FREEZE OFF!

Premium Table #3

Saturday, August 3 at 1 p.m.
Fremont Center

Pre-registration is encouraged but not required.

Policies:

1. This contest is open to all ages, Adults and Youth will be judged separately.
2. Exhibitors bring their own ice cream maker, or use the fair's ice cream globes.
3. Bring your favorite ingredients and add ins to make the best Ice Cream in Fremont County!

- The Fair will supply a basic ice cream base and Rock Salt, or you can bring your own.

	CLASS
Churn It Up! Ice Cream Freeze Off – Adult	013
Churn It Up! Ice Cream Freeze Off – Youth	014

MUFFIN MADNESS

Premium Table #3

Judged: Wednesday, July 31 at 5:30 p.m.

Fremont Center, Kitchen

Pre-registration is encouraged but not required.

Policies:

- Create from scratch, your very best, favorite muffins to be judged.
- Items will be judged on appearance and taste. Creativity is a bonus.
- All entries become the property of the Fremont County Fair.
- Please bring 6 muffins.

	CLASS
Muffin Madness – Adult	015
Muffin Madness – Youth	016

CHOCOLATE TO DIE FOR

Premium Table #3

Judging: Thursday, August 1 at 5:30 p.m.

Fremont Center, Kitchen

Pre-registration is encouraged but not required.

Policies:

- This item is open to all ages. Adults and Youth will be judged separately. Youth- List age on entry tag.
- Make from scratch your favorite chocolate food item for the "Chocoholic Feast!"
- Judged by Certified "Chocoholic" experts. Entries Judged on appearance and taste.
- All entries become the property of the Fremont County Fair.

A FAIR FAVORITE!

	CLASS
Best Chocolate food item – Adult	017
Best Chocolate food item – Youth	018

MAKE IT WITH SEAFOOD APPETIZER

*Qualifies for Theme Sweepstakes

Premium Table #3

Judged: Tuesday, August 1 at 5:30 p.m.

Fremont Center, Kitchen

Pre-registration is encouraged but not required.

Policies:

- This item is open to all ages. Adults and Youth will be judged separately. Youth – list age on entry tag.
- Make from scratch your Best Appetizer, using Seafood! Appetizers must feature Seafood.
- Judged on appearance, taste, creativity, texture and recipe originality.

- All entries become the property of the Fremont County Fair.

	CLASS
Best Seafood Appetizer -- Adult	019
Best Seafood Appetizer – Youth	020

FREMONT COUNTY CUPCAKE WARS DIVISION 408

Saturday, August 3rd 3 p.m.

Fremont Center - Kitchen

Pre-registration is encouraged but not required.

Policies:

- There will be three categories for this event, Youth ages 8 – 13; team of two, (one member of the team can be an adult (not a professional); Baking Enthusiast; can be team of two, or individual age(s) 14 and up, bakes as a hobby or past time and Professional Baker; can be team of two, or individual, baker that has sold cake decorated products.
- The Judging Categories will be Best Overall Cupcake and Best Decorated Cupcake and Display.
- Contestants are required to prepare 12 undecorated cupcakes, with recipe and cupcake name and description submitted at time of judging. Cupcakes must be standard size. All decorations on cupcakes must be edible. There is not limitation on the type of decorations, royal icing, fondant, butter cream, candy, cookies etc. (anything edible)
- Displays, stands, backdrops, and or props are intended to enhance the presentation of your entry and cannot exceed 3 square feet. Contestants are responsible to supply their own display items. A table will be supplied to place display on Display theme for 2024 is "Whatever Floats Your Goat'!"
- Contestants will be given one hour to decorate their cupcakes and assemble the display. Plan to begin decorating at 3 p.m. on Saturday, August 3. Judging will be at 4 p.m.
- Four cupcakes will be used for judging the remaining cupcakes will be donated to the Friends of Fair and will be sold by Silent Auction from 4:30 – 6:00 p.m. on Saturday, August 5 to raise money for the Fremont County Fair Awards Program.

	CLASS
Youth Baker (ages 8 -13, may include one adult to assist)	021
Baking Enthusiast (Ages 14 and above)	022
Professional Baker	023

CUPCAKE AWARDS Special Cash Prizes

Donated by: Pam Rivers



**KING ARTHUR FLOUR
BAKING CONTEST**
Enter your best "Brownies"
On Friday, August 2 at 10 a.m.

Bakers this one's for you! King Arthur invites you to compete in the new and exciting "Baking" Contest. We are searching for the best Brownies

Entry Requirements:

1. Contestants enter your best 6 Brownies using "King Arthur" flour product.
2. Recipes must be typed or clearly written and submitted with entry. One submission per family for contest is allowed.
3. Exhibitor must bring the opened bag of "King Arthur" Flour or submit a UPC label from the bag used when submitting entry to qualify.
4. Judging will be based upon taste appeal (50 pts), overall appearance and creativity (25 pts) and texture (25 pts).
5. Display cookies on a disposable container for judging.
6. Failure to follow the rules may result in disqualifications.
7. Recipes become the property of the Fremont County Fair.

CLASS

Best Brownies – Adult

024

Best Brownies - Junior/ Youth

025

All winners will receive Special Prizes and Rosettes from KING ARTHUR FLOUR

RETURNING!
FREMONT COUNTY GRILLMASTERS
DIVISION 408

Friday, August 2th 6 p.m.

Grill Master Fans, here is your chance to show off your Grilling Skills!

The Fremont County Fair will supply Competitors with the meat to prepare and show off their grilling skills.

Each Competitor will be given the same protein to grill. They will have 30 minutes to complete a grilled dish for three judges.

*Each Competitor should bring their BBQ Grill and basic staples and ingredients to build your best grilled item, using the "Mystery" Meat/Protein provided by the fair.

CLASS

Chopped Chef Enthusiast

026

Chopped Chef Professional

027

GRILL MASTER AWARDS

Special Cash Prizes

Donated by: Shane & Pat Hart

PIES
Division 409

Premium Table #3

(NO Cream, Custard, Nut or Pumpkin Pies)

1. Wrap exhibit in plastic bag to prevent drying out, Aluminum pie plates only, no glass containers.
2. Exhibit must be at least a 6" slice of pie.
3. **Judging Criteria: Crust** – Golden brown color, blistery surface, uniform, attractive edges, fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor.
Filling: well cooked, neither too dry nor too juicy; flavor characteristics of the kind, free from excessive sweetness or flavor of uncooked starch.

CLASS

Apple	001
Cherry	002
Berry, any kind	003
Raisin	004
Fruit, any other (no cream or custard)	005
Mince Meat	006
Rhubarb	007
Any Other Pie, not listed	008

CANDY
Division 410

1. Each exhibit to consist of 5 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.
2. All candy must be made at home.
3. **Judging Criteria:** Flavor, appearance, texture, and consistency characteristic of type of candy.

CLASS

Buckeyes	001
Hand Dipped Candy	002
Candy Bars	003
Divinity	004
Fudge (all types) (no prepared mix or Million dollar recipes allowed)	005
Hard Candy/Glass Candy	006
Mints, all types	007
Nut Brittle	008
Toffee	009
Truffles	010
Turtles	011
Any Other Candy not listed	012

PROFESSIONAL CANDY OPEN TO THE WORLD

1. Definition of Professional is anyone making candy for a monetary return. Test question: Do you sell candy for profit? If yes, you are a professional.
2. Exhibit: 6 pieces of candy must be displayed on a plastic plate.
3. All candy must be made in the home.
4. **Judging Criteria:** flavor, appearance, texture, and consistency characteristic of type of candy.

Caramel	013
Hand Dipped Candies	014
Divinity	015
Fudge (All Kinds)	016
Glass Candy/Hard Candy, any flavors	017
Mints, any types	018
Nut Brittle	019
Penuche	020
Sea Foam (Brown Sugar)	021
Taffy	022
Toffee	023
Any other candy not listed	024

CANNING DEPARTMENT 4 DIVISIONS 411 – 418 Premium Table #3

Policies:

1. Each jar requires a label; labels are available at the Fair Office. Please label your jars prior to delivering for judging. Attach label to back of entry tag.
2. Canned products must have been canned no more than 12 months prior to the current fair entry day. Date canned must be written on the top of lid in permanent marker.
3. Entry must have been canned by the individual entering the item.
4. Use only standard canning jars for all canned foods. These jars must have standard canning seals such as Ball/Kerr canning jars.
5. All canned goods must be correctly labeled. Any incorrectly labeled items may be disqualified.
6. Jars will not be opened for judging.
7. Canning guides are available at the Fremont County Extension offices in Lander, Riverton and Fort Washakie, Wind River.

Judging of Canned Goods:

The following is a three step criteria for judging canned goods. The primary emphasis is on food safety. Food not meeting requirements as outlined in Step 1 will be disqualified. Step 2 also pertains to safety. Step 3 evaluates the quality of the product.

Step One- A single “no” answer is grounds for disqualification.

1. Jar labeled with product name?
2. Jar labeled with process date?
3. Jar labeled with process method?
4. Jar labeled with process time?
5. Jar labeled with process place?
6. Jar adequately sealed?
7. Food processed using correct method?
8. Correct time/pressure for altitude?

Step Two – Safety of Product – 60%

1. Clean jar used?
2. Outside neck free from food deposits?
3. Standard jar used?
4. Standard seal used?
5. Headspace appropriate for product?
6. Absence of air bubbles?
7. Natural color appropriate for process time/method?
8. Arrangement of jar allows for heat penetration?

Step Three – Quality of Product – 40%

1. Firm, ripe produce used (none overripe)?
2. Correct proportion or product to liquid (if appropriate)?
3. Color liquid appropriate for product?
4. Uniform shapes and sizes?
5. All products are beneath liquid?
6. Pieces well arranged to space advantage but not over packed?

JELLY & SYRUPS Division 411

Judging Criteria: Flavor, color, clearness, consistency (firm, yet tender and quivery). Use regulation jelly glasses or small canning jars.

Indicate date processed on label, must be product of the year July 2023 to July 2024. Label as to variety of jelly. Please exhibit with canning rings.

Policies:

1. Must be processed in a boiling water bath to be judged.
2. Use only standard jars for canning. Standard refers to quality of jar not to size. Please use jars that are made for canning such as Ball/Kerr, no recycled mayonnaise jars.
3. See judging guide at the beginning of this canning section for additional rules.

JELLY & SYRUPS

	CLASS
Apple	001
Buffalo berry	002
Crab apple	003
Cherry	004
Chokecherry	005
Currant, tame	006

Currant, wild	007
Grape	008
Gooseberry	009
Mint	010
Plum	011
Raspberry	012
Strawberry	013
Any Other jelly not listed	014
Syrups (variety on label)	015

PRESERVES, MARMALADE, BUTTER AND JAM Division 412

yet tender and quivery). Use regulation jelly glasses or small canning jars. Indicate date processed on label, must be product of the year July 2023 to July 2024. Please exhibit with canning rings.

Policies:

1. All jellies, conserves, marmalades and butters must be processed in a boiling water bath to be judged.
2. Paraffin seals will be disqualified.
3. Use only standard jars for all canned goods. Standard refers to quality of jar not to size. Please use jars that are made for canning such as Ball/Kerr, no recycled mayonnaise jars.
4. Use only pint or half pint jars.
5. See guide at the beginning of this canning section for additional rules.

VARIETY	CLASS
Apple Butter	001
Peach Butter	002
Any Other butter (variety on label)	003
Blackberry Jam	004
Cherry Jam	005
Peach Jam	006
Raspberry Jam	007
Strawberry Jam	008
Any other Jam (variety on label)	009
Cherry Preserves	010
Gooseberry Preserves	011
Jalapeno Preserves	012
Peach Preserves	013
Plum Preserves	014
Raspberry Preserves, red	015
Strawberry Preserves	016
Tomato Preserves	017
Watermelon Preserves	018
Any other preserves (variety on label)	019
Grape Conserve	020
Plum Conserve	021
Any other conserve (variety on label)	022
Orange Marmalade	023
Rhubarb Marmalade	024
Any Other marmalade (variety on label)	025

CANNED VEGETABLES Division 413

The current USDA Canning Guide will be Official Guide.

Judging Criteria: Condition of vegetables; uniformity in size and shape; color; proportion of vegetables to liquid; clearness of liquid. Indicate date canned on label, must be product of the year July 2023 to July 2024.

Policies:

1. Use quart, pint or half pint jars. Use only standard jars. Standard refers to quality jars not to size. Please use jars made for canning such as Ball/Kerr; not recycled mayonnaise jars.

VARIETY	CLASS
Asparagus	001
Beans, string	002
Beans, wax	003
Beets, cut or diced	004
Carrots, sliced or diced	005
Carrots, whole	006
Corn, whole kernel	007
Greens	008
Jalapenos	009
Peas	010
Pumpkin	011
Salad pack	012
Succotash	013
Tomatoes	014
Vegetable juice	015
Any Other vegetable not listed	016

CANNED FRUIT Division 414

The current USDA Canning Guide will be Official Guide.

Judging Criteria: Shape, color and consistency of fruit; proportion of fruit to syrup. **Syrup:** density, neither watery nor too heavy; clearness. Must be product of the year July 2023 to July 2024. Indicate date canned on label.

Policies:

1. Use quart, pint or half pint jars. Use only standard jars. Standard refers to quality jars not to size. Please use jars made for canning such as Ball/Kerr; not recycled mayonnaise jars.

FRUITS	CLASS
Apples	001
Applesauce	002
Apricots	003
Assorted Fruits/Fruit Cocktail	004
Cherries, Bing	005
Cherries, Sour	006

Currants	007
Gooseberries	008
Huckleberries	009
Peaches	010
Pears	011
Plums, Native	012
Raspberries	013
Rhubarb	014
Strawberries	015
Any other fruit not listed	016

CANNED MEAT Division 415

The current USDA Canning Guide will be Official Guide.

Judging Criteria: Appearance, size and uniformity of meat pieces, amount of liquid and fat.

Policies:

1. Indicate data canned on label. Must be year of July 2023 to July 2024. Use standard jars; label with time and pressure used.

VARIETY	CLASS
Beef	001
Lamb	002
Pork	003
Sausage (all varieties)	004
Chicken or Turkey	005
Fish (all varieties)	006
Mincemeat	007
Wild Game	008
(deer, antelope, elk, etc. Labels must have specific identification.)	

PICKLES & RELISHES Division 416

The current USDA Canning Guide will be Official Guide.

Judging Criteria: Flavor, uniform in size, color and shape; plump, not shrunken; clear liquid-full without crowding, liquid over top of food in jar; ½" headspace. Relish: mixture of evenly chopped vegetables, uniform in size shape, color, clear liquid, color - bright and fairly clear, characteristic of kind. Please exhibit with canning ring. Indicate date canned on labels. Must have been a produce of the year July 2023 to July 2024.

Policies:

1. Use quart, pint or half pint jars. Use only standard jars. Standard refers to quality jars not to size. Please use jars made for canning such as Ball/Kerr; not recycled mayonnaise jars.
2. Must have been processed in a boiling water bath to be judged.

VARIETY	CLASS
Apple Pickles	001
Beet Pickles	002
Bread & Butter Pickles	003
Chili, sauce	004
Cucumber, oil	005
Cucumber, sour/lime	006
Cucumber, sweet	007
Cucumber, Kosher	008
Dill Pickles	009
Fruit Chutney	010
Kraut	011
Mixed Pickles	012
Mustard Pickles	013
Onion Pickles	014
Peach, sweet pickles	015
Piccalilli	016
Sandwich Spread	017
Salsa	018
Tomato Ketchup	019
Tomato Relish	020
Vegetable Relish	021
Watermelon pickles (cubed)	022
Any other pickle, not listed	023
Any other relish, not listed	024
Any other sauce, not listed	025
Any other vegetable, not listed	026

Salsa Canning Guide:

Procedure: Caution: Wear rubber gloves while handling chiles or wash hands thoroughly with soap and water before touching your face. Peel and prepare Chile peppers. Wash tomatoes and dip in boiling water for 30 to 60 seconds or until tomatoes and dip in boiling water for 30 to 60 minutes or until skins split. Dip in cold water slip off skins and remove cores. Coarsely chop tomatoes and combine chopped peppers, onions and remaining ingredients in a large saucepan. Heat to boiling and simmer 10 minutes. Fill jars, leaving ½ inch head space. Adjust lids and process per recommended time.

Salsa Boiling Time				
Style of Pack	Jar Size	0-1000ft	1001-6000ft	Above 6000ft
HOT	Pints	15 min	20 min	25 min

YOUTH CULINARY
Division 417
Premium Table #3

(Youth 8 – 19 years of age.)

Policies:

1. Youth must not have reached their 19th birthday before July of current year.
2. All cookies and candy must be wrapped individually in clear plastic food wrap.

VARIETY	CLASS
Yeast Bread, 1/3 loaf, end cut	001
Wheat Bread, 1/3 loaf, end cut	002
Quick Bread, 1/3 loaf, end cut	003
Machine Bread, 1/3 loaf, end cut	004
Holiday Bread, any kind, 1/3 loaf, end cut	005
Yeast Rolls (3), typical roll form	006
Cake, iced, 1/3 cake, (if sheet or loaf, enter end cut)	007
Cupcakes (3), not iced	008
Muffins (3)	009
Drop Cookies (3)	010
Rolled Cookies (3)	011
Peanut Butter Cookies (3)	012
Sugar Cookie (3)	013
Bar Cookies (not Brownies) (3)	014
Brownies (3)	015
No Bake Cookies (3)	016
Any other cookie (3)	017
Jam (any kind)	018
Jelly (any kind)	019
Vegetables canned	020
Candy, any kind (3 pieces, wrapped)	021
Fruit canned	022
Cucumber Pickles, any kind	023
Cooking with honey, any item (must have recipe attached)	024
Any Other	025

DRIED FOODS
Division 418

VARIETY	CLASS
Fruits (1/2 cup)	001
Vegetables (1/2 cup)	002
Soup Mix (1/2 cup)	003
Fruit Leather (6 pieces)	004
Herbs (1/2 cup)	005
Mushrooms (1/2 cup)	006
Meats (Jerky) (6 pieces)	007

FREEZE DRIED FOODS
Division 419

VARIETY	CLASS
Candy	001
Fruit	002
Vegetable	003
Dessert	004
Meal	005

start each day
 with a ♥
 grateful heart



OPEN NEEDLEWORK & SEWING

DEPARTMENT 5

Superintendent – Barb David

Divisions 501 -532

Premium Table #2

* Arrival of all Open Needlework & Sewing exhibits, Thursday, July 25, 11 a.m. – 7 p.m.

Policies:

1. All articles exhibited must be completed, mounted, stuffed, etc.
2. Wall hangings and pictures must be prepared for display hanging. Please be sure your hanger is attached securely.
3. Articles exhibited in this department must be the handiwork of the exhibitor and have been made within the last year.
4. If a knitted, crocheted, or woven item or a rug is made of animal fiber, please enter it into the "FIBER ARTS" department.
5. **Two (2) entries per class in this department.**
6. Items are judged against other items in the same class.
7. **Professional Division:**

Teach classes for monetary gain?

Judged needlework or sewing at fairs or other shows?

Sold needlework or sewing items for monetary gain?

Professional of any type in a sewing or needle work business?

Advanced Amateur Division: Won Best of Show or Champion in any judged show?

Amateur Division:

Answer no to all of the questions above?

Judging Score Card:

Value of article in relation to work done and materials used.	25%
Workmanship	25%
Design and Color	20%
General Appearance	15%
Suitability of Material used	15%

SEWING

Division 501 - 504

Division 501: Youth

Division 502: Amateur

Division 503: Advanced Amateur

Division 504: Professional

ADULT GARMENT

	CLASS
Apron, Plain	001
Apron, Frilly	002
Blouse or Shirt, Casual	003
Coat	004
Costume	005
Dress, casual	006
Dress, dress up	007

CLASS

Jacket	008
Pants	009
Sleepwear or Robe	010
Skirt	011
Suit, Adult	012
Remade garment	013
Any other garment	014

CHILDREN'S GARMENT

CLASS

Shirt	020
Pants	021
Dress	022
Nightwear	023
Any other Garment	024

INFANT'S GARMENT

CLASS

Baby Booties	030
Baby Dress	031
Any other item	032

KNITTING

DIVISION 505 - 508

Division 505: Youth

Division 506: Amateur

Division 507: Advanced Amateur

Division 508: Professional

CLASS

Afghan	001
Baby Item	002
Doily	003
Hat or Cap	004
Jacket or Coat	005
Lap blanket	006
Mittens or gloves	007
Pillow	008
Potholders, set (2)	009
Scarf	010
Socks or slippers	011
Sweater, Child	012
Sweater, Adult	013
Vest	014
Any other item	015
Machine Knitted (small item)	016

CROCHETING
Division 509 - 512

Division 509: Youth

Division 510: Amateur

Division 511: Advanced Amateur

Division 512: Professional

	CLASS
Afghan	001
Baby Afghan	002
Baby Item or garment	003
Collar	004
Hat or Cap	005
Doily, small 8"-11"	006
Doily, medium 12" – 17"	007
Doily, large 18" – 24"	008
Centerpiece 24" – 30"	009
Dresser Scarf	010
Jacket or Coat	011
Lap Blanket	012
Mitten's or gloves	013
Pillow	014
Pot holder, set (2)	015
Runner	016
Scarf	017
Socks or slipper	018
Sweater, Child	019
Sweater, Adult	020
Table cloth	021
Toy	022
Vest	023
Any other item	024

RUG
DIVISION 513 - 516

Division 513: Youth

Division 514: Amateur

Division 515: Advanced Amateur

Division 516: Professional

	CLASS
Braided Rug	001
Crocheted Rug	002
Hooked Rug	003
Latch Rug	004
Any other	005

LINENS
Division 517 - 520

Division 517: Youth

Division 518: Amateur

Division 519: Advanced Amateur

Division 520: Professional

	CLASS
Bedspread, any type	001
Hand or bath towel, embroidered	002
Hand or bath towel, any other	003
Handkerchief, decorated, any type	004
Napkins (4)	005
Pillowcases, applique (one pair)	006
Pillowcases, crocheted or tatted (one pair)	007
Pillowcases, embroidered	008
Pillowcases, any other	009
Placemats (4)	010
Scarves, decorated, any type	011
Sheets	012
Table cloth, decorated, any type	013
Tea Towels, any embroidery (2 or more)	014
Tea Towels, any other (2 or more)	015
Ribbon Embroidery	016
Any other item	017

HOLIDAY ITEMS
Division 521 - 524

Division 521: Youth

Division 522: Amateur

Division 523: Advanced Amateur

Division 524: Professional

	CLASS
Christmas Tree Skirt	001
Stocking	002
Wall Hanging	003
Any other holiday item	004

HANDICRAFT
DIVISION 525 - 528

Division 525: Youth

Division 526: Amateur

Division 527: Advanced Amateur

Division 528: Professional

	CLASS
Afghan	001
Animals	002
Baby or child	003
Bargello, any item	004
Counted Cross Stitch, less than 15"	005
Counted Cross Stitch, Over 15"	006
Counted Cross Stitch hand dyed fabric or fibers	007
Any other Counted Cross Stitch	008
Floral	009
People	010
Pillow	011
Religious	012
Sampler	013
Season	014
Towel	015
Blackwork Embroidery, any item	016

	CLASS
Bluework Embroidery	017
Brazilian Embroidery	018
Crewel Embroider, any item	019
Embroidery with ribbon	020
Machine Embroidery, clothing	021
Machine Embroidery, towel	022
Machine Embroidery, any other item	023
Punch Embroidery	024
Redwork Embroidery	025
Candle Wicking	026
Latch Hook, any item	027
Needlepoint, any item	028
Plastic Canvas	029
Potholder (set)	030
Tatting, any item	031
Weaving, any item	032
Any other handicraft not listed	033



MISCELLANEOUS Division 529 - 532

Division 529:	Youth
Division 530:	Amateur
Division 531:	Advanced Amateur
Division 532:	Professional

	CLASS
Decorative Doll	001
Doll Clothes	002
Dresser Scarf, any	003
Pillow, any other	004
Purses or handbags	005
Table Runner	006
Table Runner, Applique	007
Table Runner, Embroidery	008
Table Topper	009
Table Topper, Applique	010
Table Topper, Embroidery	011
Tote Bag	012
Any other item	013



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Friday, August 2: 10:00 a.m. to 6:00 p.m.
Saturday, August 3: 10:00 a.m. to 6:00 p.m.
Sunday, August 4: 8:00 a.m. to 1:00 p.m.
Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

**All premiums not picked up by August 31, will
be forfeited and returned to Awards Budget.**

OPEN CLASS QUILTING
DEPARTMENT 6
Division 601 – 612
Superintendent – Lauren McKiernan
Premium #2

Arrival of all Open Class Quilt Exhibits, Monday, July 22,
4:30 p.m. - 7:30 p.m., Fremont Center

Level 2 Quilter – Answer yes to any of the following:
Won first place in any judged quilt show?
Teach classes for monetary gain?
Judge quilts at fairs or quilt shows?
Sold a quilt for monetary reward?
Professional of any type in the quilting business?

Level 1 Quilter – Answer no to ALL four questions above.

Policies:

1. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at this Fair, in order to compete for premiums.
Exhibitors entering borrowed or purchased articles as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. Failure to comply with this policy will be considered an attempt to defraud and shall be sufficient reason to permanently exclude the guilty party from this exhibition. This policy applies to all exhibitors. Items must have been completed from August 2021 to July 2023.
2. **All items must be prepared for hanging with quilt pockets (may be temporary), Pocket must be at least 4" wide. Safety pins are acceptable. No straight pins.**
3. Articles must be entirely complete.
4. All articles must be clean and free of all animal hair or they will not be accepted.
5. If a combination of techniques are used, that which requires the larger amount of work, will specify the exhibitor category.
6. Superintendent reserves the right to change classes on any item if entered into an inappropriate category.
7. Specify if article is a group quilt (done in ANY part by more than ONE person) or if the entrant is under 12 years of age.
8. All exhibits must be checked in with the Superintendent.
9. All exhibits must have some type of quilting, meaning the quilting stitch must go through the Top, Batting and Backing of the exhibit.
10. Quilted clothing should be entered into sewing or wearable art.
11. All rules stated above must be followed or may cause disqualification by judge(s).
12. **Two (2) entries per class, per exhibitor.**
13. Your items are judged against other items in the same class.

Judging Criteria:

Quality of work
Amount of work in relation to use
Suitability of design, color, and line
Originality of design
Finishing Technique
General Appearance (neat, clean, free of lint, hair, soil, stains and odors).

CLASS DEFINITIONS:

Hand Quilted: Quilted by hand (includes tied quilts)

Machine Quilted: Quilted by self on any machine.

Commercially Quilted: Paid, traded or bartered with and individual or business to quilt your entry, this includes the binding of the quilt entry as well.

Kit Quilt: Made with pre-printed panels or pre-selected/packaged fabrics.

Group Quilt: Three (3) or more people have worked on this quilt.

Senior Quilter: 70 years or older.

DIVISION 601: LEVEL 1 HAND QUILTED

DIVISION 602: LEVEL 1 SELF MACHINE QUILTED

DIVISION 603: LEVEL 1 COMMERCIALLY QUILTED

DIVISION 604: LEVEL 1 COMPUTERIZED

DIVISION 605: LEVEL 2 HAND QUILTED

DIVISION 606: LEVEL 2 SELF MACHINE QUILTED

DIVISION 607: LEVEL 2 COMMERCIALLY QUILTED

DIVISION 608: LEVEL 2 COMPUTERIZED

LAP/NAP SIZED QUILT
Maximum Size 58"X 83"

	CLASS
Hand Pieced	001
Machine Pieced	002
Hand Applique	003
Machine Applique	004
Senior Quilter	005
Kit Quilt	006
Tied	007
Group Quilt	008
Embroidered Quilt	009
Any Other Quilt	010

BED SIZED QUILT
Minimum Size 59" X 84"

	CLASS
Hand Pieced	011
Machine Pieced	012
Hand Applique	013
Machine Applique	014
Senior Quilter	015
Kit Quilt	016

Tied	017
Group Quilt	018
Embroidered Quilt	019
Any Other Quilt	020

BABY QUILT

	CLASS
Hand Pieced	021
Machine Pieced	022
Hand Applique	023
Machine Applique	024
Senior Quilter	025
Kit Quilt	026
Tied	027
Group Quilt	028
Embroidered Quilt	029
Any Other Quilt	030

MINIATURE – UNDER 21"

	CLASS
Hand Pieced	031
Machine Pieced	032
Hand Applique	033
Machine Applique	034
Senior Quilter	035
Kit Quilt	036
Group Quilt	037
Embroidered Quilt	038
Any Other Quilt	039

WALLHANGINGS

	CLASS
Hand Pieced	041
Machine Pieced	042
Hand Applique	043
Machine Applique	044
Senior Quilter	045
Kit Quilt	046
Group Quilt	047
Embroidered Quilt	048
Any Other Quilt	049

SPECIALTY/THEMED QUILTS

Division 609

QUILT FROM THE HEART

(Charity Quilt)

The 2024 chosen charity is Abba's House.

Department Entry Information Applies
Special Award: Rosette
Best of Show: Selected as a Judge's Choice

Policies:

1. Make a practical baby, child or adult lap size quilt (quilted or tied).
2. When you enter this quilt, you are giving the Fremont County Fair Board permission, at the close of fair, to donate the quilt to a charity in your name. The Charity chosen for 2024 is the Abba's House.
3. This class is a "feel good" class – it's fun to give!
4. No premiums paid in this division/class.
5. Quilts will be judged by the official fair judges and they will select "Judges Choice"
6. You may enter more than one in this class.

CLASS

Quilt from the Heart

001

FREMONT COUNTY FAIR THEME QUILT "WHATEVER FLOATS YOUR GOAT!"

Division 610
Premium Table #1

*Qualifies for Theme Sweepstakes
Special Award: Rosette
Best of Show: Judges Choice

Policies:

1. Must be a current quilt.
2. Fair theme must be present in the fabric, piecwork, or applique or mixed media.
3. May be one technique or a combination of techniques.
4. Must be entered in this class to qualify for theme sweepstakes.
5. Any quilter may enter this contest.

CLASS

County Fair Theme Quilt

001

QUILTERS GUILD OR GROUP SPECIAL PROJECT

Division 611
Premium Table #2

Department Entry Information Applies

Policies:

1. If your guild or group has a special quilt project for its members together enter this class. If it is not a quilt, please enter the Needlework Department.
2. You must specify your guild or group on the entry form and what the challenge is for building the quilt.
3. Your project will only be judged against your guild or group members, if properly specified on the entry form.
4. If only one entry per guild or group is received, it will be reclassified.

CLASS

Quilter's Group Special Project

001

SPECIAL CONTEST QUILT BLOCK CONTEST

Division 612
Premium Table #3

Sponsored by:

Service Plumbing and Heating Company, Inc. Riverton

Policies:

1. The Theme for the 2024 Quilt Block contest will be "Whatever Floats Your Goat!" to feature the 2024 theme.
2. The block will become the property of the Friends of the Fremont County Fair. When enough blocks are made, the blocks will be made into a special quilt to be displayed and auctioned off at a future Fremont County Fair.
3. Proceeds from the sale of the quilt will go toward the Friends of Fair Educational Scholarship Fund to benefit youth in Fremont County.
4. Quilt Block must be 12 ½ inches by 12 ½ inches (including the seam allowance) to be considered for the FFCF quilt and qualify for fair premiums.

CLASS

Quilt Block – "Whatever Floats Your Goat!" 001

REMEMBER: For the latest schedule of events information please go to the website at www.fremontcountyfair.org and watch the fairs Facebook page for current



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Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

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**ALL NEW
OPEN CLASS
AGRICULTURE
PRODUCTS
DEPARTMENTS
7 - 12**

OPEN AGRICULTURAL PRODUCTS

DEPARTMENT 7 – DIVISION 701-705 Superintendent – Pam Rivers Premium Table #3

This contest is open to Fremont County agricultural producers to highlight agriculture products produced as a source of nutritional food.

Policies:

1. Two entry per class will be accepted.
2. Please bring these Ag Product Entries, to the Fremont Center; Sunday, July 28, 2:00 p.m. – 6:00 p.m.
3. Cream and milk entries must be displayed in clear glass jars and should be from entrant's own flock.
4. Egg entries shall be from the entrant's own flock. Chicken eggs shall be fresh eggs, no older than 60 days.
5. Prepared Eggs must be an appropriate temp. range for food safety. Temp. danger is 42° F – 135° F You do not want to deliver your food in these temps. ***Recipe must accompany the entry.
6. Judging will be based on quality of products, cleanliness and quality of display/presentation.

DIVISION 701

DAIRY PRODUCTS

	CLASS
Butter	001
Churning Cream – 1 pt. for butter making	002
Dairy Milk – 1 pt.	003
Goat Milk – 1 pt.	004
Homemade Cheese	005
Homemade Goat Cheese	006

EGGS

Chicken Eggs, White – 6 eggs	007
Chicken Eggs, Brown – 6 eggs	008
Natural Colored Eggs – 6 eggs	009
Goose Eggs – 3 Eggs	010
Duck Eggs – 6 eggs	011
Largest Domestic Eggs (laid this season)	012
Smallest Domestic Eggs (laid this season)	013
Largest Exotic Egg (laid this season)	014
Smallest Exotic Egg (laid this season)	015

PREPARED EGGS FOR CONSUMERS

Decorated Egg (Ex. Painted)	016
Dessert Eggs (ex. Meringue cookie, Crème Brulee Sabayon, Custard, Lemon Meringue, Cheese Cake)	017
Pickled Eggs	018

PERSONAL CARE PRODUCTS

Policies:

1. Competition is open to Fremont County Residents only.
2. Description of item and recipe on 3X5 card, attached to the item.

	CLASS
Handmade Soap	020
Handmade Facial Cream	021
Any Other Product	022

OPEN BEES AND HONEY

DEPARTMENT 7 DIVISION 702 Superintendent – The Colva Family Premium Table #3

Please bring all Open Bees and Honey entries to the Agri Center on Monday, July 29 from 7:30 a.m. – 10:30 a.m.

Policies:

1. If you are bringing live bees, please contact the Colva Family to arrange an arrival time and assistance.

Class Description:	CLASS
Caucasian bees, queen with brood in a single comb observation hive	001
Italian bees, queen with brood in a single comb observation hive	002
Case of white comb honey exhibition grade	003
½ doz. – 1 lb. jars of white chunky honey	004
½ doz. – 1 lb. jars of water white extract honey	005
Display of Honey (may include comb, chunk or extracted)	006
Display showing the value of bees to agriculture	007
Display showing the use of honey	008
Light yellow beeswax, not less than two pounds	009
Display showing the uses of beeswax	010
Display of home prepared foods in which honey is the only sweetening or preserving agent	011
Attractive, interesting and instructive exhibit of the beekeeping industry, may include bees, honey, beeswax, products made with honey, pollen etc.	012

REMEMBER: For the latest schedule of events information please go to the website at www.fremontcountyfair.org and watch the fairs Facebook page for

FLORICULTURE: FLOWERS
DEPARTMENT 8
DIVISIONS 801 – 808
Superintendent – Riverton Garden Club
Premium Table #3

***Begin Arrival of Floriculture Exhibits; Wednesday, July 31, 6 p.m. – 8 p.m. Final Arrival of Floriculture Exhibits: Thursday, August 1, 7 a.m. – 9 a.m.**

Policies:

1. One entry per class per exhibitor.
2. Stems should be uniform and the blooms of uniform size. Cut flowers should be shown with the foliage, if naturally attached to specimen. Remove all leaves under water. No foreign foliage should appear in single variety exhibits. Mixed bouquets should not be entered in the specimen classes. Display the number of stems requested.
3. The container used for specimen of cut flowers should be clear, glass jars suitable to the size of the specimen. The department takes no responsibility for containers brought for exhibits.
4. Exhibitors in this department may replace exhibits with fresh flowers any time during the week.
5. Judging of entries in this department are to be based on the following characteristics: a) cultural perfection, b) true color to type, c) exact number of blooms.
6. Entries must be tagged and checked in with superintendent.
7. If the exhibit needs support or a display stand, the exhibitor must provide.
8. Sweepstakes and best of Show awards will be determined by the person acquiring the most points by ribbons in this division. Values are Blue; 3 pts., Red; 2 pts., White; 1 pt.
9. Youth classes – ages 9-18 years. Each exhibit shall be scored as blue, red, or white. Youth are encouraged to enter any floriculture class. Divisions 702, 704, 706 and 708 are for youth.
10. No toxic plants or flowers.

Definitions:

Bloom: one individual flower (example: rose)

Spike: several flowers on a long stem (example; gladiolus)

Spray: single stem with terminal buds or flowers and two auxiliary buds, flowers and foliage. (example; petunia)

Stem: main ascending part of plant, not over 18 inches (example; delphinium)

Everlasting flowers: flowers that retain their color and form when dried. Many everlasting flowers are composed of colorful, papery petals called bracts that are stiff and dry while still attached to the living plant. (example; Strawflower, Everlasting Flower, Yellow Paper Flower)

***Entries will be judged on uniformity of bloom size and color.**

HOW TO HARDEN OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut not later than the day before it is to exhibit. It is generally recognized that afternoon- especially cutting in late afternoon, when the greatest amount of sugar has ascended in the leaves and blooms – as well as a “hardening off” process will help insure a winning entry.

Flower stems should be cut cleanly at the angle with a sharp knife or pruning shears and plunged in to deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well. It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at a temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

WINNING SUGGESTIONS BY RIVERTON GARDEN CLUB

Collect flowers to be exhibited the evening before and place them in a pail of warm water (110). Set the pail in a cool place or refrigerate 12 -24 hours. Be sure to use a very sharp knife to cut the specimen bloom. To exhibit, leave attached as much stem and as many leaves as possible. Do NOT leave any leaves under the water. Check for dirt, bugs and discoloration on the leaf underside. Remove excess blossoms close to the stem, leaving no knobs.

To seal Dahlias and Poppy, dip cuts in boiling water or flame sear, hold flower at angle away from heat. Store in dark, draft free place in deep, warm water for 2 – 4 hours before handling. Preservative is OK. Protect during travel.

Grooming guide: 50% of stem should be underwater. NO foliage below waterline. Foliage underwater will rot quickly. Remove dead and damaged parts. Disbud single blooms. Hybrid Tea Rose should be ½ to ¾ open.

FLORICULTURE: SPECIMENS
Divisions 801 - 802

Division 801: Adult

Division 802: Youth

Specimens

CLASS

Agastache (Hummingbird Mint). 3 stems	001
Aster, 3 stems (one or more colors)	002
Bachelor Buttons, annual, 3 stems	003
(one or more colors)	
Bachelor Buttons, Perennial, 3 stems	004
Bee Balm, Monarda, 3 stems	005
Begonia, Tuberous, 1 flower	006
(can be floated)	
Begonia, wax, 3 stems	007

(Specimens continued)	CLASS
Bells of Ireland, 1 stem	008
Calendula, 3 stems	009
(Celosia, any, 1 stem	010
Chrysanthemum, single or double, 1 stem	011
Chrysanthemum, pompom type, 1 spray	012
Clematis, Traditional, 1 stem (can be floated)	013
Clematis, Specialty, 3 stems (can be floated)	014
Columbine, 3 stems	015
Cone Flowers, Echinacea, single, 3 stems	016
Cone Flowers, Echinacea, double, 3 stems	017
Coreopsis, 3 stems	018
Cosmos, 3 stems	019
Dahlia, giant, over 8" in diameter, 1 bloom	020
Dahlia, any, 3 blooms	021
Daisy, Shasta, double, 3 stems	022
Daisy, Shasta, single, 3 stems	023
Daisy, Gloriosa, 3 stems (Rudbekia)	024
Daisy, any other, 3 stems	025
Day Lily, 1 stalk or stem	026
Delphinium, perennial, 1 stem	027
Dianthus, 3 stems (one or more colors)	028
Everlasting, (any variety), fresh, 3 stems	029
Gaillardia, 3 stems	030
Gladiolus, any	031
Golden Glow, 3 sprays	032
Decorative Grass, 3 stems	033
(display with long stems proportionate to grass heads)	
Hollyhocks, single, can be floated, 3 Blooms	034
Hollyhocks, double, can be floated, 3 blooms	035
Hydrangeas, 1 stem	036
Larkspur, annual, 3 stems	037
Lavender, 3 stems	038
Lily, Tiger, 1 spray	039
Lily, Oriental, 1 spray	040
Lily, Asiatic, 1 spray	041
Marigolds, single, 3 sprays with foliage	042
Marigolds, double, under 2.5", 3 sprays w/foliage	043
Marigolds, double, over 2.5", 3 sprays w/foliage	044
Million Bells, (Calibrachoa)	045
Nasturtiums, 3 stems	046
Pansies, 3 stems (one of more colors)	047
Petunias, single, 3 stems	048
Petunias, double, 3 stems	049
Phlox, perennial, 1 stem	050
Pin Cushion, Scabiosa, 3 stems	051
Poppy, 3 stems	052
Rose, Shrub (own root, not grafted)	053
Rose, Floribunda, (grafted; 5 or more flowers per stem), 1 stem	054
Rose, Hybrid Tea, (grafted; 1 flower per stem), 1 stem	055
Rose, Miniature	056
Salvia, perennial, 3 stems	057
Snapdragons, 1 spike	058
Sunflower, 1 stem	059
Sweet Peas, annual, 3 stems	060
Sweet Peas, perennial, 3 stems	061

	CLASS
Verbenas, 3 stems	062
Violas, 3 stems	063
Wild Flower, any variety not listed, 3 stems	064
Yarrow, Achillea, any color of 1 variety, 3 stems	065
Zinnias, giant, over 3", 3 stems	066
Zinnias, medium, under 3", 3 stems	067
Zinnias, dwarf (Pompom) 3 stems	068
Any other variety of Annual Flower, not listed 3 stems (flowers must be named)	069
Any other variety of Perennial Flower, not listed 3 stems (flowers must be named)	070

POTTED PLANTS

Divisions 803 - 804

Division 803: Adult

Division 804: Youth

POTTED PLANTS	CLASS
African Violet	001
Coleus	002
Fern	003
Geranium	004
Ivy	005
Hanging plants, flowering, indoor	006
Hanging plants, foliage, indoor	007
Any other flowering indoor plant	008
Succulent or Cactus	009
Fairy or Miniature Garden*	010
Terrarium (3 or more plants)*	011
Desert Garden*	012
Dish Garden*	013
Herbs or Herb Garden	014
Potted Flowers, flowering outdoor	015
Potted Flowers, foliage, outdoor	016

*Descriptors of Classes

Dish Garden: An open/shallow container featuring a variety of plants excluding cacti and succulents.

Fairy or Miniature Garden: A miniature "scene" contained in an open container and featuring miniature or small, slow growing houseplants. The garden needs to have an imaginative theme and added miniature accessories.

Desert Garden: An open/shallow container featuring cacti and /or succulents.

Terrarium: A transparent container, partially or completely enclosed; sealed or unsealed.

FLOWER ARRANGEMENT

DIVISIONS 805 - 806

Division 805: Adult

Division 806: Youth

CLASS

Fresh Garden Material (Must not be purchased.)	
Arrangement over 6"	001
Monochromatic palette	002
Miniature, not over 6"	003
Table Center Piece, reflecting the Fair Theme	004

Dried Material (Must not be purchased.)	
Arrangement over 6 "	005
Monochromatic palette	006
Miniature, not over 6"	007
Table Center Piece, reflecting the Fair Theme	008

SPECIAL THEME FLOWER ARRANGEMENT
"Whatever Floats Your Goat!"
FLORAL THEME CONTEST
DIVISIONS 807 - 808

Qualifies for Theme Sweepstakes

Policies:

1. Use any floral materials; purchased, fresh. Combination.
2. Use the 2024 Fair theme any way you choose in the arrangement. This contest is part of the "Theme Sweepstakes" Contest.
3. Only one category may be used for theme points.

Division 807: Adult

Home Grown Arrangement with Theme	001
Any Other Arrangement with Theme	002

Division 808: Youth
CLASS



Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on:

Friday, August 2: 10:00 a.m. to 6:00 p.m.
 Saturday, August 3: 10:00 a.m. to 6:00 p.m.
 Sunday, August 4: 8:00 a.m. to 1:00 p.m.
 Monday, August 5: 8:00 a.m. to 5:00 p.m.
 FREMONT CENTER

All premiums not picked up by August 31, will be forfeited and returned to Awards Budget.

Gratitude
 is the best
 Attitude

FREMONT COUNTY HAY SHOW DEPARTMENT 9 DIVISION 901

**Hay Coordinator:
Chance Marshall**

Hay Show Information:

Entry Forms Due: Thursday, July 18 to the Fair Office from 8 a.m. to 12 p.m.

Pick up entry tags and deliver your hay exhibits or cube box to the Agri Center on July 20 from 8 a.m. – 12 p.m.

Tagged Hay Set up: Thursday July 25 8 a.m. – 12 p.m.

Release: Sunday August 4, 9 a.m. – 1 p.m.; Monday, August 7, 8 a.m. – 5 p.m.

Hay Exhibits not picked up by August 5 will become the property of the Fremont County Fair Board.

The Wyoming State Fair will not have a Hay show in 2024
Entries will only be for the Fremont County Fair Hay Show.

Policies:

1. Any Fremont County Hay Producer is eligible to enter hay produced in 2023 or 2024. Hay exhibited in the 2023 Fremont County Fair may not be entered again.
2. Exhibitors may make one entry per class; each hay show entry should represent an actual harvest lot of commercially produced hay.
3. Each Entry must be identified as a specific harvest lot and included name and address of owner/exhibitor and the following:
 - A. Harvest Lot (1st, 2nd, 3rd cutting)
 - B. Acres represented by Harvest Lot
 - C. Estimated Tons of Hay from Harvest Lot
 - D. Year Produced
 - E. Estimated Total Season Production by Exhibitor.
4. For small baled hay classes, three (3) small square bales will constitute one entry. Bales may be wire or string tied.
5. Entries from large bales will be allowed and encouraged. An entry from a large bale package shall consist of a 50 lb. sample in an enclosed box or tote, secured by tape or cord.
6. All three bales of each entry will be probed with a hay coring tool by the County Extension Agent to collect a forage sample. An aggregated sample from each entry will be sent by the Agent to a designated lab.
7. Judging factors to be considered will include nutritive content (relative feed value); crude protein; maturity; texture; leaf capture and retention; color; bale conformation; odor; and freedom from foreign material and mold.

ALFALFA HAY, BALED	CLASS
RFV up to 150	001
RFV 151 to 200	002
RFV 201 to 250	003
RFV 251 and above	004

MIXED HAY, BALED (Legume content 25%, up to 75%)	
RFV up to 140	006
RFV 141 to 180	007
RFV 181 and above	008

GRASS HAY (100% grass, no legumes)	
RFV up to 115	009
RFV 116 and above	010

HAY, CUBES (one bushel) 011

**CERTIFIED ORGANIC HAY,
BALED OR CUBED** 012

Entries will be placed into appropriate classes as Defined above, but judged only against other certified organic hay entries), Entries must be certified Organic under USDA Organic Certification Rules.

Best of Show Exhibit(s) Rosette



HAY SHOW AWARDS AND DONORS

**FREMONT COUNTY FAIR PROVIDES:
Special Cash Awards for each class
1st - \$10, 2nd \$7, 3rd \$5**

**Fremont County Fair Board Provides
Rosettes for each Best of Show
Alfalfa Hay - Best of Show
Grass Hay - Best of Show
Mixed Hay - Best of Show
Cubed Hay - Best of Show
Organic Hay - Best of Show**

HORTICULTURE: VEGETABLES
DEPARTMENT 10
DIVISIONS 1000 – 1004
Superintendent – Riverton Garden Club
Premium Table #3

*** Arrival of All Open Horticulture/Vegetable Exhibits Wednesday, July 31, 5 – 8 p.m.**

Policies:

1. One entry per class per exhibitor except in the "Any Other" Class where a person may enter three exhibits as long as they are different varieties and identified.
2. All exhibits must have been grown in Fremont County by exhibitor during the current crop year.
3. Vegetables should be fresh and in prime condition for display or eating at the time of judging.

Tips on Exhibiting:

1. **Selecting Vegetable for Exhibits** (optimum maturity important)
 - a. Select uniform specimens slightly over average size, when possible. Over grown specimens are seldom typical and are frequently course and lacking flavor.
 - b. Select a few extra specimens above the requirements for the premium list for last minute replacements.
 - c. Showmanship is important. All items in each entry should be uniform in size, shape, color and degree of maturity.
 - d. Avoid blemishes caused by decay, dirt, disease, insects or mechanical injury. If blemishes of any kind are severe enough, the exhibit may be disqualified.
2. **Preparing the Vegetable for Exhibit.**
 - a. Vegetables should be washed only as a last resort. Clean vegetables with a soft brush or facial tissue to remove loose soil.
 - b. The tops of all root crops like carrots and beets should be one inch long.
 - c. Keep the vegetables as fresh as possible before exhibiting.

VEGETABLES, HERBS & FRUITS
DIVISION 1002-1004

Policies:

1. Score Card for Vegetables:

Variety and type (trueness to variety) – 10%

Uniformity of individual samples – 10%

Quality (size for table use, texture) – 60%

Condition, marketability – 20%
2. All specimens should be:
 - A. Fresh and of the same variety.
 - B. Uniform in color and size (avoid oversized samples)
 - C. Mature, but not overripe.
 - D. Free from decay, blemishes, growth cracks, sun scald, wilt or freezing.
 - E. Free from damage (worms, mechanical, hail or disease)
3. Vegetables must be brushed or wiped clean of dirt and debris for judging.

Term Definitions:

- ***Bunch:** Should measure 1 ½ to 2 inches at point of tie with roots removed.
- ***Full Slip:** The stage of ripeness at which the melon comes away easily from the stem attachment and where the skin begins to take on a slightly yellow appearance.
- ***Half-slip:** When the stem attachment area is smooth, rounded and just slightly depressed.
- ***Petiole:** The stalk that joins a leaf to a stem; leafstalk.

SPECIMEN DEFINITIONS:

BEANS – Pods should be well-filled and dark green color.

GREEN SNAP BEANS-There are flat pod and round pod varieties. Pods should be uniform in size and shape, at proper maturity and at prime stage for fresh use or freezing. All pods must be the same length with at least 1/4 to 1/2 inch of stem on each pod. Insect damage, disease and poor trimming are faults. **WAX BEANS**- Wax Beans are prepared and displayed like Green Snap Beans. Pods should be uniform in size and shape, at proper maturity to be golden yellow (not beany) and at prime stage for fresh use or freezing. At least 1/4 to 1/2 inch of stem must be present on each pod. Pods must be turgid, free of twisting and true to type.

BEETS, TABLE – Diameter should be 2 – 2 ½". Side root-lets should be removed, and taproot should be left on. Trim the tops, leaving 1" of leaf stalk above the crown.

BROCCOLI – Heads should be compact, not less than 3" in diameter and dark green. Cut the stems squarely above the first whorl of leaf, to give a 5" overall length.

BRUSSELSPOUTS – All the heads should be firm, compact, and a good green color. Heads not less than 1" in diameter and should be smoothly trimmed to ½".

CABBAGE – Heads should be firm, heavy in comparison to size. Midribs should be large and the leaves should not be too closely trimmed. Stem should be evenly trimmed at base of the last leaves left on the head. Leave stem ¼" long to hold leaves firmly. Trim all but 2 or 3 outer leaves.

CARROTS – Select carrots that are smooth, straight, and free from greening at the top. Specimens should be typical of their variety. Cut off foliage to 1".

CAULIFLOWER – Heads should be pure white and solid. The florets should be close. No leaves should appear throughout the head. Trim the green outer leaves to 1" above the head. Trim the butt or stem to allow 4 top leaves to remain.

CELERY - Celery should be at least 9 inches long from the base of the first leaflet on the outside petiole. Trim off outer stalks that may be damaged. Trim the basal end straight across. Dark green stalks and leaves are desirable. Green, tender petioles tightly held together are desirable.

CORN, SWEET - Ears, should be well formed and filled out to the tip. Kernels should be soft, tender and filled with thick opaque, milky juice. Should be husked and trimmed for judging, free of silks. The shank should be trimmed 1/4" from the base of the cob. The tip of the ear

may be neatly clipped, although only a small portion of the cob should be removed; not over 1/2".

CUCUMBER, PICKLING - Cucumbers should be uniform, straight with blunt ends, free of yellow color, not more than 1 1/2 inches in diameter and not more than 6 inches in length. Cut stem 1/4 inch from fruit shoulder. Curved or tapered fruits are undesirable.

CUCUMBER, SLICING - Cucumbers should be 6 to 9 inches long and 1 1/2 to 2 1/4 inches in diameters. Dark green, straight, symmetrical fruit with rounded ends are desirable. Cut Stem 1/4 inch from the fruit shoulder. Fruit must be free of yellow color and flabbiness.

EGGPLANT - Specimen should be smooth, firm heavy but not too large. Select for uniform purple coloring, free from bronzing and greening. Wipe with soft cloth, but do not wash. Trim stem to 1".

GREENS - Greens should be fresh, tender, crisp and free from blemishes. Exhibit may be shown in water.

KOHLRABI - Specimens should not be hard, woody, or pithy. They should be 2 or 3" in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Cut off the root portion just below the ball.

LETTUCE, HEAD - Should be crisp, firm, clean and free from damage. Remove loose and damaged outer leaves. Cut off the stem 1/4" from the bottom leaf.

LETTUCE, LEAF - (Butterhead and Cos) - Well developed compact plants with firm crisp, medium-sized heads; remove older, loose, discolored outer leaves; cut stem squarely at base of head, wash thoroughly, perishable. Exhibit may be shown in water.

MUSKMELON, (CANTALOUPE) - Should be fully ripe, picked on "full slip". If several days elapse between picking date and exhibition, they may be picked on "half-slip" and permitted to ripen, with stems attached.

OKRA - Pods should be uniform in diameter, length and color, and should be young and tender, not over mature and leathery. Pods may have young seeds, but must be tender. Cut stems 1/2 inch from pod shoulder.

ONIONS, GREEN - Bunches should be 1 1/2 to 2 inches in diameter at point of tie, with full tops and roots clipped to within 1/2 inch of bulb. Bulbs should be 1/2 to 3/4 inches in diameter. Strip loose or yellow leaves to expose clean, white base. The shank should be straight with little or no swelling.

ONIONS, DRY - Bulbs should be uniform in size, shape and color. Ideal bulb diameter is 2 to 4 inches. Cut tops cleanly 1/2 to 1 inch above shoulder of bulb. Do not peel so as to give a slick appearance. Leave one dry, highly colored outer leaf scale. The roots should be trimmed, but not completely removed.

PARSLEY - Free from dirt, yellowing or discolored leaves. Should be fresh, bright green in color. Each bunch should be 2 or 3" at the butt. Trim stems neatly to be 8-10" in length.

PARSNIPS - Roots firm, smooth, tapering evenly, small in diameter (1 1/2 "-1 3/4"), with side roots trimmed.

Should be light cream color with the taproot left on. Trim top to 1".

PEAS - Pods should be free, bright green and well filled with tender peas. One-fourth inch of the stem should be left on each pod.

PEPPERS - Sweet green peppers should be healthy green with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color with no greenish tinges. Leave stem on and trim to 1" long.

PEPPER - (Other than Bell types) Specimens with length, shape and color typical for the variety. Trim stems to 1/2 to 3/4 inch and clean by wiping with soft, dry cloth.

POTATOES - Tubers should be uniform in size, shape and maturity, clean and free of insect or disease damage, injury cracks, sunburn, or greening. Size range should be 6 to 12 ounces. Skin must be firm, well-cured, not peeling and free of soil. Clean by brushing *lightly* or washing to remove soil after tubers are dry. *Do not scrub*.

PUMPKIN - Should have deep, even color, thick-fleshed and heavy in weight for size of specimen. It must also be free of blemishes and dirt with the stem trimmed to 1 inch. Clean by wiping and polishing with a dry cloth or by washing if necessary.

RADISHES, WINTER - The flesh should be crisp and tender, nonpithy. Trim leaf to 1/2".

RHUBARB - All stalks should be uniform in color, shape, size and texture. Each stalk should be at least 1/2"- 1" across its flat face at the center of the length. Length after trimming should be at least 10". Stalks should be tender, crisp, fresh, not pithy, and limp or wilted. Neatly trim and top leaving 1" of leaves and prongs. The stalks should be pulled when harvested, not cut off. The nasal husks should be removed from the bottom of the stalks.

SQUASH, SUMMER - (crookneck, scallop, zucchini, any other) - Fruits must be true to variety and uniform in size, shape and color. Fruits must be picked young while skin is very tender and at prime eating stage. Soft rind (immature) and at prime eating stage. Avoid over-mature, bruised, or misshapen specimens. Leave 1 inch of evenly-trimmed stem attached. Clean by wiping with soft, dry cloth or by washing, if necessary.

SQUASH, WINTER - Fruits must be true to variety and uniform in size, shape and color. Outer rind should be hard and firm. Avoid immature, cracked, or split specimens.

Leave 1 inch of evenly trimmed stem attached. Clean by wiping with soft, dry cloth or by washing, if necessary.

TOMATO, CHERRY AND PEAR OR PLUM - Stems (calyx) may be left on, but must be green and fresh. Stems are often removed. Uniformity in size, color, shape and maturity are important. Fruits must be free of cracks and damage. pear and plum tomatoes are prepared and shown in a manner similar to cherry

tomatoes.

TOMATO - All fruits must be uniform in every way. Firm, crack-free smooth fruits are desirable. If calyx is left intact, it must be fresh and green. The green calyx adds to the fruit's appearance only if it is fresh. Should be firm, and free of cracks blossom-end rot, insect, disease or mechanical damage. Ripe tomatoes should be in prime condition for slicing; avoid over ripe fruit- deep characteristic color, shape and size. Green tomatoes should be entirely green with no red visible. Do not exhibit red and green tomatoes on the same plate. Leave stems on the pickling or preserving types. Clean by wiping with moist cloth.

TURNIPS - **Medium** size, 1 3/4" or 2 3/4" in diameter. Flesh should be crisp, fine-grained, and not pithy. Should be clean and bright in color, but not washed. Smooth; firm with secondary roots removed but with 2-3" of tap root remaining. Trim top to 1"

WATERMELON - Melon should be ready to eat, and be smooth and clean. It should be typical of variety in shape and color; mature but not overripe; bright or velvety appearance; ground spot should be yellowish in color and not white or pale green and stem 1 inch long. Clean by wiping with moist cloth.

**ALL NEW
FUN CLASS
WACKY, WEIRD OR JUST PLAIN UGLY
Division 1000**

Finally, a class for the awesome, outrageous oddities of the Horticulture world!

Here is a category for any of your fruits or vegetables that fit the description of "Wacky, Weird or just plain Ugly".

Policies:

1. You may enter one or no more than two (2) items that meet the descriptors of "Wacky Weird, or just plain Ugly".
2. You may have an entry for fruits and/or vegetables (1 to 2 fruits and/or 1 to 2 vegetables.)
3. Identify each specimen and submit a very brief description on a 3X5 card when you bring in the specimen for judging.

	CLASS
Wacky, Weird or just plain Ugly Fruit	001
Wacky Weird, or just plain Ugly Vegetable	002

**"Highlight of My Fremont County Garden"
VEGETABLE DISPLAY
Division 1001**

Policies:

1. Arrange at least 12 vegetables in a display.
2. May be one type, 12 different types, or a combination thereof.
3. Scoring:
 - a. Quality of Vegetables – 50%
 - b. Creativity of Display demonstrating fair theme – 50%

	CLASS
Vegetables on Display	001

**VEGETABLES
Division 1002**

	CLASS
Beans, snap green, whole pods (5)	001
Beans, snap, wax, yellow whole pods (5)	002
Beans, Lima, whole pods (5)	003
Beans, any other variety, whole pods (5)	004
Beets, red (3)	005
Beets, any other variety (3)	006
Broccoli, head (1)	007
Brussel sprouts (5)	008
Cabbage, green (1)	009
Cabbage, red (1)	010
Cabbage, any other (1)	011
Carrots, short 4" and under (3)	012
Carrots, long, over 4" (3)	013
Carrots, multi-colored, any size (3)	014
Cauliflower, head, (1)	015
Celery, 1 plant	016
Corn, sweet, yellow (2)	017
Corn, sweet, any other variety (2)	018
Cucumbers, pickling not over 6" (4)	019
Cucumbers, slicing 6" and over (2)	020
Eggplant (1)	021
Greens, any other variety, identified, 2 bunches	022
Kale (2 plants)	023
Kohlrabi (2)	024
Lettuce, heads (2)	025
Lettuce, Leaf 2 plants	026
Okra (3)	027
Onion, globe white (2)	028
Onion, globe red (2)	029
Onion, globe yellow (2)	030
Onion, any other variety (2)	031
Onion, green bunched (3)	032
Parsnips (3)	033
Peas, green whole pods (6)	034
Peas, any other variety (6)	035
Peppers, Chili Anaheim type (3)	036
Peppers, Chili Jalapeno type (3)	037
Peppers, Chili Cayenne type (3)	038

	CLASS
Peppers, any other hot pepper not listed, identify (3)	039
Peppers, sweet green, Bell (2)	040
Peppers, sweet, any other variety, identify (2)	041
Potatoes, red (3)	042
Potatoes, white (3)	043
Potatoes, Yukon Gold (3)	044
Potatoes, any other variety, identify (3)	045
Pumpkin, Large 10 lbs and over (1)	046
Pumpkin, Small variety, less than 10 lbs.(1)	047
Pumpkin, decorative (1)	048
Pumpkin, any other (1)	049
Radish - topped (4)	050
Rhubarb Stalks (3)	051
Squash, summer, crookneck (2)	053
Squash, summer, zucchini (2)	054
Squash, summer, other variety (2)	055
Squash, decorative (1)	056
Squash, small, winter, any variety, identify (2)	057
Squash, winter, Acorn (1)	058
Squash, winter, any other, identify (1)	059
Tomatillos (3)	060
Tomatoes, Cherry (3)	061
Tomatoes, Green (3)	062
Tomatoes, Pear or Plum (3)	063
Tomatoes, red, medium, 3 1/2" to 5" in diameter (3)	064
Tomatoes, red, large, 5" to 8" in diameter (3)	065
Tomatoes, red, over 8" diameter (3)	066
Tomatoes, any other variety (3)	067
Turnips, table (3)	068
Any other vegetable not listed; must be identified (3)	069

HERBS Division 1003

* Any herb used for seasoning, for cooking or food preparation.

*SMALL HERBS are shown on the stock in a bunch 1/2 inch in diameter at the base. If over 1/2-inch diameter, exhibit three stems tie ends of herbs.

*If grown for leaves or flowers, please display in water to retain freshness. (unless otherwise stated) No leaves under water and no yellow leaves.

*Dill stems and umbels (seed heads) should be uniform in size, color and maturity and tied near lower end of stems and again just below seed head.

Tips for preparing Herbs for showing:

There are three ways to exhibit herbs based on their different growth habits and uses.

Bulbs, like garlic and onion, should be fully cured and the outside papery sheath should be left on.

Herbs grown for their leaves, such as basil, oregano, mint and lavender, should be exhibited with their stems in a

container of water. Leaves should be fresh and tender and free from blemishes, bruises, and insect and disease damage. Many herbs are best when harvested and exhibited before they flower. After herbs flower, the essential oils change and the flavor or scent may not be as desirable.

Some herbs such as dill, caraway, fennel and cumin are **grown for their seeds.** These seed heads should be loosely tied or banded together and **exhibited on a paper plate, not in water.** Seed heads should not have shattered. Stems should be harvested when a full head of seed is present and mature, but still slightly greenish brown so the seeds do not fall off.

There are exceptions, since some **herbs**, such as lavender and chamomile are **grown for their flowers.** The flowers of herbs grown for blossoms should be fresh, of uniform color and development, and free of soil, insect, and disease damage. The stems should have healthy leaves and, as when exhibiting flowers or other herbs **in water**, the leaves below the water line should be removed so they do not rot.

	CLASS
Basil Stalks	001
Chives (1-1 ½ "to 2" bundle) (1)	002
Cilantro Stalks (3)	003
Dill head (1)	004
Garlic bulbs (2)	005
Mint sprigs, stem 6-10" long (3)	006
Parsley sprigs, stem 6-8" long (3)	007
Rosemary sprigs, stem 6-8" long (3)	008
Sage sprigs, stem, 6-8" long (3)	009
Thyme sprigs, stem 3-6" long (3)	010
Herb, any other not listed	011

FRUITS Division 1004

Policies:

1. Display number of fruit listed.
2. Berries are to be in ½ pint quantities with variety name written on tag, (1/2 pint boxes will be provided.)
3. All fruits are to be cleaned, but not polished and displayed on a plate.
4. Fruits and/or berries should be fresh and in prime condition for eating at the time of judging.
5. Scoring:

a. Shape	05%
b. Color	20%
c. Size	15%
d. Uniformity	30%
e. Condition	30%

 (free of blemishes and disease)

APPLES	CLASS
Any Red variety, identify (3)	001
Any Yellow variety, identify (3)	002
Any Bicolor variety (red with yellow blush)	003
Any other apple, identify	004

	CLASS
CRAB APPLES	
Any variety, identify	005
PLUMS	
Red or Purple Plums (3)	006
Plums, any other (3)	007
BERRIES AND OTHER FRUIT	
Apricots, any variety	008
Blackberries or boysenberries, ½ pint box	009
Cherries bush type, ½ pint box	010
Cherries, pie or sour, ½ pint box	011
Chokecherries, 5 clusters on a stem	012
Currants, any variety on stems, ½ pint box	013
Gooseberries, ½ pint box	014
Grapes, any named variety, 1 bunch	015
Pears, any named variety, (3)	016
Raspberries, any variety, ½ pint box	017
Strawberries, ½ pint box	018
Any other fruit, not listed, identify	019
MELONS	
Muskmelon, Cantaloupe, any variety) (1)	020
Muskmelon, Honeydew (1)	021
Watermelon, ripe (or close) (1)	022



**OPEN WOOL AND NATURAL FIBERS
DEPARTMENT 11
Premium Table #3**

**All Wool Exhibits arrive on Thursday, July 25,
11 a.m. – 7 p.m. in the Fremont Center**

The Wool Show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for market and informs the public on the versatile uses of wool as a high-quality textile fiber.

- Exhibitors will abide by all-natural fiber and applicable policies governing the 2024 Fremont County Fair.
- Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. Youth exhibitors may enter the Open Show, but must have different fleeces in each division. See Department 18 for Youth Wool Show.
- After screening and judging, some fleeces may be removed, so that the higher placing fleeces can be properly displayed for public view during the fair.
ELIGIBILITY OF FLEECES: Each fleece must:
- (a) have been grown in Fremont County by a resident wool grower; (b) have been shorn in 2023 or 2024 (fleeces entered in the 2023 County Fair or State Fair, cannot be entered again) and (c) represent 12 months growth or less; yearling fleeces will be allowed 16 months growth
(d) Wether fleeces are to be entered in the Ram Fleece class only.

CRITERION: Fleeces shall be faulted for: (a) not being placed in a clear plastic bag; (b) paints or tar brands (soluble branding fluids allowed); (c) excessive dung locks or tags; (d) moisture discoloration; (e) being cotted; (f) a break or weak staple; (g) excess burrs or vegetable matter. Fleeces showing black fiber will be disqualified.

PREPARATION OF FLEECES: Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. Before rolling, remove all heavy tags, stained wool, and obvious foreign matter. Roll the fleece in four steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times-until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll from the breach toward the shoulder and long side wool. Fleece is now ready to be placed in a clear plastic bag. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to not fall apart when handled.

- If a fleece is from a purebred sheep, write the breed and gender of the sheep on a 3X5 card and attach it to the entry tag.

General Guidelines:

Fine Wool

64's & Finer Rambouillet / Merino

Medium Wool

60's-64's Targhee / Columbia

56's-60's Suffolk / Hampshire / Texel / Finn

Long Wool (coarse)

56's-58's Corriedale / Leicester / Romney

54's-48's Coopworth

46's & less Cotswold / Lincoln Hair Churro/Karakal

**PUREBRED WOOL
Division 1101 -1102**

Division 1101: Adult

**Division 1102: Youth
CLASS**

Fine: 64's - 80's - Ram Fleece (17-22 microns)	001
Fine: 64's - 80's - Ewe Fleece (17-22 microns)	002
1/2 Blood: 60's - 62's - Ram Fleece (22.05-24.94 microns)	003
1/2 Blood: 60's - 62's -Ewe Fleece (22.05-24.94 microns)	004
3/8 Blood: 56's - 58's - Ram Fleece (24.95-27.84 microns)	005
3/8 Blood: 56's - 58's - Ewe Fleece (24.95-27.84 microns)	006
1/4 Blood: 50's - 54's - Ram Fleece (27.85-31.0 microns)	007
1/4 Blood: 50's - 54's - Ewe Fleece (27.85-31.0 microns)	008
Meat Breed - Blackface - Ram Fleece	009
Meat Breed - Blackface - Ewe Fleece	010
Meat Breed - Whiteface - Ram Fleece	011
Meat Breed - Whiteface - Ewe Fleece	012
Any Other Purebred - Ram Fleece	013
Any Other Purebred - Ewe Fleece	014

Champion Purebred Ram Fleece.....Rosette

Champion Purebred Ewe FleeceRosette

**COMMERCIAL WOOL
Division 1103 - 1104**

Division 1103: Adult

**Division 1104: Youth
CLASS**

Ram Fleece 64's or finer	001
Ewe Fleece 64's or finer	002
Ram Fleece 62's - 60's; 1/2 Blood	003
Ewe Fleece 62's - 60's; 1/2 Blood	004
Ram Fleece 58's - 56's; 3/8 Blood	005
Ewe Fleece 58's - 56's; 3/8 Blood	006
Ram Fleece 54's - 50's; 1/4 Blood	007
Ewe Fleece 54's - 50's; 1/4 Blood	008

Champion Commercial Ram Fleece..... Rosette

Champion Commercial Ewe Fleece Rosette

GRAND CHAMPION FLEECE OF SHOW.....Rosette

RESERVE GRAND CHAMPION FLEECE OF SHOW

NATURAL COLORED SPINNING WOOL

Division 1105 - 1106

Division 1105: Adult

Division 1106: Youth

This show is for high quality natural-colored fleeces intended for spinners use.

1. Definition of color, "White is White, everything else is colored.
2. Fleeces must be skirted and should be very clean. Fleece will be shown in clear plastic bags; tying fleece is optional. Fleece on display for sale must be entered and show.

CLASSES

Fleece Classifications (Spinning Count)

	Fine	Medium	Coarse	Hair
Fleece Color	64's & Finer	58's & Finer	56's & Less	
White	001	002	003	004
Colored	005	006	007	008

Grand Champion Natural

Colored Fleece of Show Rosette

Reserve Grand Champion

Natural Colored Fleece of Show.....Rosette

NATURAL FIBERS

Division 1107 – 1108

Division 1107: Adult

Division 1108 Youth

	CLASS
Alpaca	001
Llama	002
Mohair (white)	003
Mohair (colored)	004
Cashmere	005
Angora Rabbit	006

REMEMBER: For the latest schedule of events and information please go to our website at www.fremontcountyfair.org and watch the fair Facebook page for current events.

**See Department 18 Division 1860 for
the
ALL NEW
4-H YOUTH WOOL SHOW**

RETURNING!

SHEEP LEAD CONTEST

Department 11 Division 1110

Sheep Lead is designed to use wool clothing and a unique presentation of sheep, to add a touch of glamour and style to the Fremont County Fair Sheep Show, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit their sheep to a diverse audience

1. Contestants will abide by all applicable policies of the Fremont County Fair and should familiarize themselves before making entry.
2. Contestants participating in this contest should have sheep and/or wool interests and want to promote the industry.
3. Contestants must provide their own outfits, which must be at least 50% wool. Outfits may be either handmade or purchased.
4. Contestants must submit a script/narrative, by email to info@fremontcountyfair.org with the subject line "Sheep Lead Contest" or to the Sheep Superintendent, preferably shortly after the time of entry, but no later than Tuesday July 30 at 5 p.m. The script shall not be longer than ½ page. The following information will be listed in the right-hand top corner of the paper:

Name:

Town of Residence:

Division: (Example – Division 2, Pre-Junior)

Age: (not required of adult division)

Script should be about 1 minute long and include description of garment (i.e. design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitter name. Script may include hobbies, personal goals or interest, 4-H and FFA projects, honors or awards, school activities, etc.

5. Ewes or wethers of any breed may be used for Sheep Lead and must be conditioned, fitted, and trained to show at halter. NO rams will be permitted in the contest. Contestants may lead their own ewe or wether or arrange to use a ewe or wether belonging to any sheep exhibitor at the Fremont County Fair and follow applicable policies.

JUDGING

For each division or age group, a panel of three judges will rank the contestants using the following criteria:

Contestants will enter one of six age classes- their age is determined as a January 1 of the current year.

Class 001: Tots: Age 6 and under (This class is not judged. Participation awards will be given.)

Class 002: Pre-Junior - Ages 7 through 9

(Sheep Lead Contest

Continued)

Class 003: Junior – Ages 10 through 12
 Class 004: Intermediate – Ages 13 through 15
 Class 005: Senior – Ages 16 through 18
 Class 006: Adult – Ages 19 and Older

Judging Criteria: Participation Class TOTS only
 Judging of the Sheep condition and fitting, training and decoration of the sheep. Judging of the Contestant; selection and fit of clothes, fashion consciousness, style, modeling and poise. Judging the Overall Performance; Coordination of ewe and contestant, overall showmanship, and overall appearance.

PREMIUMS PER CLASS

1 ST	2 ND	3 RD
\$5	\$4	\$3

Champion and Reserve Champion in each division will be determined by the compiled score of all three judges in each class (Sheep, Contestant, and Overall)

	CHAMPION	RES. CHAMPION
Pre- Junior – 7 – 9	\$15 Rosette	\$10 Rosette
Junior – 10 – 12	\$15 Rosette	\$10 Rosette
Intermediate 13 – 15	\$20 Rosette	\$15 Rosette
Senior 16-18	\$20 Rosette	\$15 Rosette
Adult 19 and older	\$20 Rosette	\$15 Rosette

Grand Champion: \$50 and Rosette
 (Selected from the Champions in each above 5 classes)



Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on:

Friday, August 3: 10:00 a.m. to 6:00 p.m.
 Saturday, August 4: 10:00 a.m. to 6:00 p.m.
 Sunday, August 5: 9:00 a.m. to 3:00 p.m.
 Monday, August 6: 8:00 a.m. to 5:00 p.m.
 FREMONT CENTER

All premiums not picked up by August 31, will be forfeited and returned to Awards Budget.



**OPEN CLASS SWEEPSTAKES
CONTEST
DEPARTMENT 12**

***SEE EACH DEPARTMENT FOR SPECIAL CONTESTS.**

Department 3 – “Born Again Junk Contest”
“Pallet Art Challenge – Live Competition”
“Painted Rock Contest”
Department 4 – “Cupcake Wars”
“Grill Master”
Other Food Special Contests

**THEME SWEEPSTAKES
“WHATEVER FLOATS YOUR GOAT!”**

Policies:

1. This is a theme challenge for all ages.
2. You must enter a minimum of 4 of the 6 classes below.
3. Highest point total from top 4 placing classes will be used.

Table Setting Contest	Div. 408 Class 003 – 008
Floral Theme Contest	Div. 807 – 808, Class 001-002
Theme Picture	Div. 208, Class 001 -004
Fair Theme Quilt	Div. 610, Class 001
Make it with Seafood Appetizer	Div. 407, Class 017 – 018

Points

First Place	10 Points
Second Place	8 Points
Third Place	6 Points
Fourth Place	5 Points
Fifth Place	4 Points

**FAIR THEME AWARDS AND DONORS
FREMONT COUNTY FAIR BOARD**

Presents a

**\$60 gift card(s) to the first place exhibitor and
\$40 gift card(s) to the second place exhibitor**

**FAMILY AT FAIR SWEEPSTAKES
DIVISION 1204**

Policies:

1. This is a fun contest for those families who enjoy making things together and bringing them to fair.
2. Exhibitors can enter online as a “family” or individually
3. More than one immediate family member (Parents and children) must enter contest listed below. You must enter a minimum of 6 of the 10-contest listed below.
4. Points will be given for each family member participating and for each placing. Ties will be broken by total family entries in the fair.

Contests of Class

Table Setting Contest	Div. 408 Classes 003 – 008
Charcuterie Board Round Up	Div. 408 classes 009-012
Churn it Up! Ice Cream Freeze Off	Div. 408 Classes 013-014
Chocolate to Die For	Div. 408 Classes 016-017
Make it with Sea Food Appetizer	Div. 408 Classes 018-019
Cupcake Wars	Div. 408 Classes 021 - 023
Grill Master	Div. 408 Classes 026-027
Food Art	Div. 003- 404 Classes 003 – 005
Upcycled Born Again Junk	Div. 320 Classes 001 – 011
Painted Rock Contest	Div. 323 Classes 001 - 002

Enter Division 1304 Class 001 to participate in this Sweepstakes!

**FAMILY AT FAIR SWEEPSTAKES
AWARDS AND DONORS
FREMONT COUNTY FAIR BOARD**

Presents a

**\$100 Cash to the first place exhibiting family and
\$50 Cash to the second place exhibiting family**

**OPEN CLASS
PREMIER EXHIBITORS**

**TWO PREMIER EXHIBITORS WILL BE CHOSEN
FOR 2024!
ONE FROM OPEN CLASS ARTS AND ARTISANS
(Departments 1 – 6) AND ONE FROM OPEN
CLASS AGRICULTURE (Departments 7-11)**

**Points will be given for each entry and each
placing. Exhibitor with the highest points will be
named 2024 Open Class Premier Exhibitor!**

**PREMIER EXHIBITORS WILL RECEIVE A \$50 GIFT
CARD**

**ARE YOU A NEW EXHIBITOR AT THE
FREMONT COUNTY FAIR?**

**ALL FIRST TIME OPEN CLASS EXHIBITORS
WILL BE ALE TO PUT THEIR NAME IN A
DRAWING FOR AN AWESOME PRIZE THAT
WILL BE ANNOUNCED AT FAIR TIME.**

**YOU WILL NOT WANT TO MISS OUT!
GET YOUR PROJECTS DONE AND GET
READY TO ENTER THEM AT THE 2024
FREMONT COUNTY FAIR!**

2024 COUNTY HOMEMAKERS CLUB SWEEPSTAKES

Awards: Rosette – First Place Club

Rosettes: Second, Third and Fourth Place Clubs

Premiums:

First: \$100 Second: \$60 Third: \$40

Polices:

1. Open only to members of Fremont County Homemakers Club.
2. Each club member will enter their exhibits in the fair. Exhibits to be judged to receive ribbons and premiums for entered exhibits.
3. As each individual member enters online be sure to choose your club, this will be the only way the fair office will know you are entering this special contest.
4. Please verify when you pick up your entry tags from the fair office ask, "Have my exhibits been entered in the Homemakers Club Contest?" That way, if you forgot to mark your entry, the Fair office can make, corrections at that time. This will be your opportunity to enter properly.
5. The clubs earning the most points will receive the awards and premiums as listed above.
6. The following points will be awarded to the clubs: 90% of members exhibit -10 points, Best of Show – 6 points, Champion – 5 points.
7. Entries in the following Departments will be considered towards club points.

Department 7: Agriculture

Department 2: Art/Artisans

Department 3: Crafted Arts

Department 4: Culinary

Department 8: Floriculture: Flowers

Department 10: Horticulture: Vegetables

Department 5: Needlework

Department 6: Quilting



**Payment Notice: All premiums/cash awards will
be paid out by the
Fremont County Fair Board on:**

Friday, August 2: 10:00 a.m. to 6:00 p.m.

Saturday, August 3: 10:00 a.m. to 6:00 p.m.

Sunday, August 4: 8:00 a.m. to 1:00 p.m.

Monday, August 5: 8:00 a.m. to 5:00 p.m.

FREMONT CENTER

**All premiums not picked up by August 31, will
be forfeited and returned to Awards Budget.**