

OPEN ARTS/ARTISAN DEPARTMENT 2

Please bring ALL Open Artisan entries to the Fremont Center on Thursday, July 25, 11 a.m. – 7 p.m.

General Policies:

1. Professional entries are expected to be original work. Amateurs, adult and youth, may exhibit original work or use patterns appropriate for class description.
2. Articles exhibited in this department must have been completed within the last two years and never have been shown at this fair in order to compete for premiums.
3. Two entries per class may be made.
4. Definitions of Youth, Amateur, Advanced Amateur, Adult and Professional.

Professional: Refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree, or three or more years of school training; OR teach in their art media.

Advanced Amateur: Refers to those who have exhibited and won first place prizes in accredited or recognized shows (State Fair); OR who have had professional schooling but have not completed more than three years.

Adult: Refers to those who are 20 years of age or older.

Amateur: Refers to those who have not previously won first prizes AND have had little or no Art schooling.

Teen: Refers to those who are 13 to 19 years of age, as of July 1st of the current year.

Youth: Refers to those who are 8 but have not reached their 12th birthday, before July 1st of the current year.

5. All exhibits must have artist's entry tag with name, division and class number on the back.
6. Judges shall consider entries on basis of 1) Content and appropriateness of class 2) Compositions 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **Max of two entries per class may be made.** If more than two entries have been made in the same class, they will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Arts/Artisan staff.

OPEN FINE ARTS: ORIGINAL ART! DRAWING, PAINTING, SCULPTURE

DIVISION 200-204 Superintendent – Bonnie Eder

Policies:

1. All adult entries in this class must be framed and wired for hanging. Please note: Youth entries must also be mounted on cardboard, matted and have string for hanging; (framing is optional but must have wire for hanging if framed.)
2. Each exhibitor may have two entries per class.
3. No entries will be accepted unless wired for hanging.
4. Articles in this department must be **the exhibitor's original artwork** and must have been completed within the past three (3) years.
5. Refer to the General Policies for definitions of Youth, Professional, Amateur, and Advanced Amateur. Professional in this division is "anyone who has sold work for \$2,000 or more during any one year" or has won "Best of Show" in Advanced Amateur.
6. Miniatures- 2 dimensional – image no bigger 50 square inches.
Miniatures – 3 dimensional – exhibit (including base) must fit in a 6" X 6" X 6" box.
7. If you have won a championship rosette in Amateur or Advanced Amateur, you must advance to the next level.

Division 200: Professional

Division 201: Advanced Amateur

Division 202: Amateur (Adult)

Division 203: Teen

Division 204: Youth

DRAWING	CLASS
Charcoal	001
Ink (Pen & Ink)	002
Pencil	003
Colored Pencil	004
Any other Drawing	005
PAINTING	
Acrylic	006
Oil	007
Pastels	008
Watercolor	009
Other Paints	010
Mixed Media	011
Three Dimensional	012
Miniature Two Dimensional (Any Media)	013
Miniature Three Dimensional (Any Media)	014

SCULPTURE

Bronze	015
Any Other Material	016
Miniature Two Dimensional (Any Media)	017
Miniature Three Dimensional (Any Media)	018

FINE ARTS AWARDS AND DONORS

Best in Show: Fremont County Fair will present Best in Show rosettes to the best overall entry as determined by the judges, in each of the following: Painting, Drawing, and Sculpture at each proficiency level, Professional, Advanced Amateur, Amateur, Teen and Youth.

People's Choice Awards: Fair guests may vote for the one entry which they like the best in the following categories: Painting, Drawing or Sculpture.

Riverton Artist's Guild: Will present "Way to Go" awards to one entry in the Youth, Teen, Amateur and Advanced Amateur Divisions.

OPEN VISUAL ARTS: PHOTOGRAPHY DIVISION 205 – 208

**Superintendent – Linda Drewry
Premium Table #3**

Please bring ALL Open Visual Arts Entries to the Fremont Center on Thursday, July 25, 11 a.m. – 7 p.m.

Policies:

1. Exhibitors may only enter one exhibit per class.
2. **No captions; hanging attachments, frames, or glass.**
3. Size: no photos smaller than 5"X7".
4. **All photos must be mounted or printed on mount board, foam board, metal or canvas.**
5. Photos may be matted or unmated. No oval photos will be accepted.
6. Please label the back of each exhibit in the lower right corner with your name and address. Attach entry tag with tape on the back to the bottom right, with picture facing you.
7. Digital exhibits must not be manipulated except for those entered in Digital Contest. All digital entries may be cropped and sized. Digital contest to include before photo.

Division 205: Youth

Division 206: Teen

Division 207: Amateur (Adult)

COLORED PHOTOS

	CLASS
People, candid	001
Portrait	002
Wildlife	003
Animals, pets	004

Plants/Flowers	005
Agricultural	006
Landscape	007
Any Other Photo	008
Story Telling Series	009

(A sequence of 4-5 pictures, mounted together, to tell/show a story. Photos may not be entered in another class)

BLACK & WHITE

People, candid	010
Portrait	011
Wildlife	012
Animals, pets	013
Plants/Flowers	014
Agriculture	015
Landscape	016
Any Other Photo	017
Story Telling Series:	018

(A sequence of 4-5 pictures, mounted together, to tell/show a story. Photos may not be entered in another class.)

DIGITAL CONTEST

1. Photos entered in this contest must be accompanied by an index card with an explanation of manipulations which have been made to the photo digitally. Manipulations may include placement, proportion, color enhancement (Photoshopped) etc. Please include a before photo of the manipulated photo.

Digital Contest	019
Best Camera Phone "Selfie"	020

VISUAL ARTS AWARDS

Best in Show: Fremont County Fair will present Best in Show Rosettes to the best overall entry, as determined by the judges, in each of the following: Colored; Black & White; Digital at each proficiency level, Amateur, Teen and Youth.

People's Choice Award: Fair guests may vote for the one entry, which they like best, from the following categories: Colored, Black & White, and Digital.

MY FAMILY "Family Fun" PICTURE DIVISION 208

- Qualifies for Theme Contest

Policies:

1. Exhibit shall consist of one picture taken of the family group. Extra credit for picture of family preparing for the Fremont County Fair or doing a service project.
2. No professional photos are allowed.
3. May be matted, no glass.

- These items shall be placed through five places to qualify them for the Theme Contest.

Picture of My Family CLASS
001

**SPIRIT OF FREMONT COUNTY
PICTURES
DIVISION 208**

- Qualifies for Theme Contest

Policies:

- Exhibit shall consist of one picture taken by the exhibitor.
- May be matted, no glass
- These items shall be placed through five places to qualify for the Theme Contest.
- Top three photos to become the property of the Fremont County Fair for promotional use.
("Spirit of" meaning; the attitude, character of, essence of, quality of, atmosphere)

CLASS

Pictures must be Spirit of Fremont County 002
 Pictures must be Spirit of Fremont County Fair 003
 Picture must be Spirit of Farm Life 004

**FREMONT COUNTY CATTLEWOMEN'S
PHOTO CONTEST
DIVISION 208
Fremont Center**

Entries do not have to be made online, may bring in Thursday, July 25 from 11 a.m. to 7 p.m.

This contest is designed to stimulate interest and public awareness of the BEEF CATTLE INDUSTRY.

Policies:

- The subject is the beef cattle and/or cattle industry with the photo depicting some aspect of the industry. (Example; feeding, corral activities, livestock grazing, cow/calf agricultural landscape.)
- Open to all interested photographers.
- Photos may be in color, black & white or digital.
- Winning entries become the property of the Fremont County Cattlewomen to be used in BEEF PROMOTION.
- Photos size: minimum 5"X 7" to maximum of 11"X14".
- Photo may be matted or printed on mount board, foam board, metal or canvas, but should not be framed.
- Please attach dot Velcro tabs (hook side) at the top two corners on the back of photo and one dot in the center of the bottom of photo.
- Identification label must be attached to the BACK of the photo, include your name, address, phone number, type and model of camera used.

- Monetary Prizes will be presented by Fremont County Cattlewomen.
- Individuals make pick up their photos beginning on Sunday, August 4.
- Deliver pictures to the Fremont Center on Thursday, July 27 11 a.m. to 7 p.m. For more information contact Janet Givens, 307-856-6310.

CLASS

Cattlewomen's Photo Contest 005

Awards will be given for:

- Ag Production – Cow(s) must be in picture
- Ag Industry

**OPEN ARTISAN
DIVISION 210-221
Co-Superintendents: Linda Richendiffer
& Deb Williams
Premium Table #3**

Policies:

- Professional entries are expected to be original work. Amateurs and Youth may exhibit original work or use patterns appropriate to class description.
- Articles exhibited in this department must have been completed within the last three years and never have been shown at this fair in order to compete for prizes.
- Maximum of two entries per class.
- Refer to Department General Rules for definitions of Youth, Adult Amateur, Advanced Amateur and Professional.

**GEOLOGY
Division 210 - 211**

On an index card, identify where item was found and what it is.

Division 210: Youth
Division 211: Adult

	CLASS
SINGLE PIECE ENTRIES	
Agates/Jaspers	001
Fossils	002
Rocks as found	003
Minerals	004
Petrified Wood	005
Crystal	006

(Place all pieces in one display)

MULTIPLE PIECE ENTRIES	
Agates/Jaspers	007
Fossil	008
Rocks as found	009
Minerals	010

Petrified Wood	011
Crystals	012
Mixed Multiple Case (and or all of the above classes, ex. Agates, petrified, wood and crystals)	13

LAPIDARY
Division 212 - 214

Lapidary is the art of cutting, shaping and polishing of a stone or cabochon.

- Division 212: Youth**
- Division 213: Amateur**
- Division 214: Advanced Amateur**

	CLASS
CABOCHON ONLY*	
Not set	001
Handcrafted Jewelry	002
Set in Commercial Mount	003

	CLASS
Wire Wrapping	004
Any Other Item	005
*Cabochon may be any size, but must conform to a commercial template.	

	CLASS
FREE FORM STONE	
Not Set	006
Handcrafted Jewelry	007
Wire Wrapped Stone	008
Any Other Item	009

SILVER SMITHING
Division 215 - 217

Silversmithing is the art of soldering two pieces of metal together.

- Division 215: Youth**
- Division 216: Amateur**
- Division 217: Advanced Amateur/Professional**

	CLASS
w/Cabochon	001
w/Free Form Stone	002
w/Faceted Stone	003
w/No Stones	004
Any Other Item	005

POTTERY
Division 218 - 221

- Division 218: Special Needs (Classes 001-006 & 010)**
- Division 219: Youth**
- Division 220: Amateur**
- Division 221: Advanced Amateur**

	CLASS
Utilitarian	001
Decorative	002
Combined Form	003
Hand Built	004
Novelty	005
Sculpture	006
Burnished	007
Raku	008
Mixed Media	009
Ceramics	010

METAL ARTS
Division 222 - 224

1. Limit of two entries per class.

- Division 222: Youth**
- Division 223: Amateur/Adult**
- Division 224: Professional**

	CLASS
Small Piece	001
Medium Work	002
Large Work	003
Mixed Media	004

ARTISANS AWARDS AND DONORS

Riverton Gem and Mineral Society provides \$20.00 cash awards to top Artisans.

Geology – Presidents Choice

Lapidary – Presidents Choice

Silversmithing – Presidents Choice

Artisan Sweepstakes receive a complimentary one year membership in the Riverton Mineral and Gem Society.

Best of Show – Fremont County Fair will present Best of Show Rosettes to the best overall entry in Geology, Lapidary, Silversmithing, Pottery and Metal Arts

NATURAL FIBER ARTS
Department 2 Division 225 – 240
Premium Table #3

Policies:

1. All entries must be made with fibers which are at least 60% natural and finished within the last year. **For all types of natural fibers from animal sources only.**
2. Maximum of two entries per class.
3. Attach a 3X5 card with each exhibit which lists the material(s) used, technique(s) used, and intended use. This card is required to be judged.
4. A participant may enter as Amateur in a class, if they (1) have had little or no training, (2) do their craft for pleasure and (3) have not been paid to teach a workshop or class in fiber arts.
5. A participant may enter as Advanced Amateur, if they (1) have had experience completing a variety of fiber art projects. (2) Have not taught a fiber arts class and (3) have not put fiber art items up for sale.
6. A participant should enter as a Professional if they (1) do not meet the criteria of amateur (2) Primarily produce their work for sale (3) have taught fiber arts classes or workshops.
7. Handspun entries must be handspun by the exhibitor and the same for woven entries.
8. Collaborations: When entering in the 1-2 or 3-4 person categories enter under one name on the entry form and fill in the other names on the entry tag before check in. Under the group category, enter under the group's name. Entries are eligible for the Overall Grand Championship, but not individual Best of Show awards.

HAND SPUN
Division 225 - 227

Division 225: Amateur
Division 226: Advanced Amateur
Division 227: Professional

	Knitted	Crocheted	Woven	Any Other
Garment	001	005	009	013
Accessory	002	006	010	014
Miniature	003	007	011	015
Any Other	004	008	012	016

HAND SPUN YARN
Division 228

	Wool	Any Other Fiber	Fiber Blend
Single	001	004	007
Plied	002	005	008
Novelty	003	006	009

COMMERCIAL FIBER
Division 229 - 231

Division 229: Amateur
Division 230: Advanced Amateur
Division 231: Professional

	Knitted	Crocheted
Garment	001	013
Hat	002	014
Scarf	003	015
Bag	004	016
Socks/Gloves	005	017
Blanket	006	018
Rug	007	019
Decorative Accessory	008	020
Baby Blanket	009	021
Baby Clothes/Accessories	010	022
Shawls	011	023
Any Other	012	024

HOLIDAY
Division 232 - 231

Division 232: Amateur
Division 233: Advanced Amateur
Division 234: Professional

	CLASS
Tree Skirt	001
Table Runner	002
Wall Hanging	003
Stocking	004
Ornament	005
Any Other	006

HOOKED – ANY TYPE
Division 235 - 237

Division 235: Amateur
Division 236: Advanced Amateur
Division 237: Professional

	CLASS
Rug – Small 3X4 ft.	001
Rug – Larger than 3X4 ft.	002
Decorative Accessories	003
Any Other	004

FELTED
Division 238--240

Division 238: Amateur
Division 239: Advanced Amateur
Division 240: Professional

	CLASS
Garment	001
Scarf	002

(Felted cont.)	CLASS
Hat	003
Bag	004
Footwear/Gloves	005
Rug	006
Wall Hanging	007
Painting, 5X7 and under	008
Painting, 8X10 and larger	009
Sculpture, up to 6" in ht.	010
Sculpture, 6" and over	011
Any Other felted	012

NATIVE AMERICAN ARTISANS
Division 247-249
Premium Table #3

Policies:

1. All exhibits should be reflective of Native American designs.
2. Beaded item must use traditional glass beads; seed beads or cut beads may be used if noted on entry.
3. Limit of three entries per class.

RECYCLED
Division 241 - 243

Division 241:	Amateur	
Division 242:	Advanced Amateur	
Division 243:	Professional	
		CLASS
Garment		001
Accessory		002
Decorative		003
Rug		004
Any Other Item		005

Division 247:	Youth
Division 248:	Amateur/Advanced Amateur
Division 249:	Professional

	CLASS
Small Beaded Item	001
Medium Beaded Item	002
Large Beaded Item	003
Cradle Board	004
Drum	005
	CLASS
Jingle Dress	006
Star Quilt	007
Traditional/Ceremonial Garments	008
Any Other Item	009

WOVEN
Division 244 - 246

Division 244:	Amateur	
Division 245:	Advanced Amateur	
Division 246:	Professional	
		CLASS
Garment		001
Accessory		002
Decorative		003
Scarf		004
Rug		005
Blanket		006
Pillow		007
Wall Hanging		008
Miniature		009
Any Other Item		010

NATIVE AMERICAN ARTISAN AWARDS
Best Beaded Item.....Rosette and \$30 award
Best of Show.....Rosette and \$50 award

FIBER ARTS AWARDS AND DONORS

BEST OF SHOW: Fremont Fiber Arts Guild presents a cash award to the best overall entry, as determined by the judge(s), in: Best of Show Knitted/Crocheted; Best of Show Handspun; Best of Show Felted; Best of Show Advanced Amateur; Best of Show Amateur.

Best of Show – Fremont County Fair will present Rosettes to the Best of Show in each of the divisions listed above.

Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on:

Friday, August 2: 10:00 a.m. to 6:00 p.m.
Saturday, August 3: 10:00 a.m. to 6:00 p.m.
Sunday, August 4: 9:00 a.m. to 3:00 p.m.
Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

All premiums not picked up by August 31, will be forfeited and returned to Awards Budget.