

# 2022 FREMONT COUNTY FAIR

**DELIVER ENTRY TO:**  
 Fremont County Fair  
 1010 Fairgrounds Dr.  
 Riverton, WY 82501  
 Phone: 307-856-6611

## OPEN CLASS & 4-H STATIC EXHIBIT ENTRY FORM

Exhibitor I. D. # \_\_\_\_\_

### One Exhibitor Per Form – NO LIVESTOCK ON THIS FORM

**Entries Due July 18, 2022.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department. This form may be reproduced.

*(REMEMBER: FOR YOUTH EXHIBITOR AGE IS AS OF JANUARY 1, 2022)*

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

## EXHIBITOR INFORMATION

Name \_\_\_\_\_ Age (as of 1/1/22) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described above, subject to the policies and regulations as published in the 2022 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair. I understand that I must pick up any premiums won at the Fair Office no later than September 1, 2022.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (If under 18) \_\_\_\_\_ Date \_\_\_\_\_

4-H Chapter \_\_\_\_\_ FFA Chapter \_\_\_\_\_

Homemakers Club \_\_\_\_\_

**OPEN CLASS / 4-H STATIC EXHIBIT ENTRY FORM  
(CONTINUED)**

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
11					
12					
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16					
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