

2024 FREMONT COUNTY FAIR

DELIVER ENTRY TO:
 Fremont County Fair
 1010 Fairgrounds Dr.
 Riverton, WY 82501
 Phone: 307-856-6611

OPEN CLASS & 4-H STATIC EXHIBIT ENTRY FORM

Exhibitor I. D. # _____

One Exhibitor Per Form – NO LIVESTOCK ON THIS FORM

Entries Due July 12, 2024. Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department. This form may be reproduced.

(REMEMBER: FOR YOUTH EXHIBITOR AGE IS AS OF JANUARY 1, 2024)

Item	Class Code Example: 1 – 103 – 005			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

EXHIBITOR INFORMATION

Name _____ Age (as of 1/1/24) _____ Date of Birth _____
 Mailing Address _____ City/State/Zip _____
 Telephone _____ Cell _____
 E-Mail _____

Please accept the entries described above, subject to the policies and regulations as published in the 2023 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair. I understand that I must pick up any premiums won at the Fair Office no later than September 1, 2024.

Signature _____ Date _____

Parent/Guardian Signature (If under 18) _____ Date _____

4-H Chapter _____ FFA Chapter _____

Homemakers Club _____

**OPEN CLASS / 4-H STATIC EXHIBIT ENTRY FORM
(CONTINUED)**

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					