



**21st DISTRICT AGRICULTURAL ASSOCIATION  
BIG FRESNO FAIR**

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**BOARD MEETING NOTICE**

The Board of Directors of the 21st District Agricultural Association will be holding a regular monthly Fair Board meeting on

**TUESDAY, January 23, 2024, at 12 Noon**

The Big Fresno Fair – Fresno County Historical Museum, 2<sup>nd</sup> Floor.

**MISSION STATEMENT**

“TO PROVIDE QUALITY EXPERIENCES FOR THE COMMUNITY”  
-CELEBRATE, EDUCATE AND HAVE FUN-

**NOTE**

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comments” portion and/or during the discussion of any particular item listed on the agenda.

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**AMERICANS WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 21st District Agricultural Association Board meeting may request assistance at the Fair Office, 1121 S. Chance Ave., or by calling 559-650-3247, during normal business hours of 9:00 a.m. to 4:00 p.m. Monday through Thursday. Requests should be made one (1) week in advance whenever possible.

<sup>1</sup> Persons with disabilities who may require accommodation to attend the meeting are requested to contact the Fair office at (559) 650-3247.

<sup>2</sup> Questions regarding agenda items should be directed to the Fair office at (559) 650-3247.

<sup>3</sup> Public notices required by Government Code – Section 11125(a) is available for viewing at [www.fresnofair.com](http://www.fresnofair.com)

The agenda for the regular meeting will consist of the following matters:

**AGENDA**

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **INTRODUCTION OF STAFF AND GUESTS:**
4. **ROLL CALL OF DIRECTORS AND DECLARATION OF QUORUM:**  
Terry Gonsalves, President; Gary Chahil Vice President; Frank Flores, Secretary/Treasurer; Linda Mae Balakian Hunsucker, Jerry Pacheco, Annalisa Perea, Chuck Riojas, and Larry Salinas.
5. **Presentation of 2024 Officers:**
  - a. President
  - b. Vice-President
  - c. Secretary/Treasurer
6. **PUBLIC COMMENT:**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under public comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such public comment item for business until and unless such item has been properly listed on the agenda at a future meeting.
7. **CLOSED SESSION:**

Pursuant to Government Code (GC) section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

  - a. Personnel Matters: – Govt. Code 11126(a)
  - b. Pending Litigation: - Govt. code 11126(e)(2)
8. **MINUTES:** *(Action by the Board)*
  - a. Approve Board Minutes:
    1. Regular Board Meeting 12/12/2023
9. **ACKNOWLEDGE CONSENT AGENDA:** (colored pages) Item #20 thru Item #29

10. **PROGRAM REPORT:** *(Informational)*
  - a. Magic Money - Zach Enright
11. **STAFF REPORT:** *(Informational)*
  - a. Report on Satellite Racing
  - b. Report on Interim Events
  - c. Report on 2024 WFA Convention
  - d. Report on Hmong New Year Celebration
12. **COMMITTEE REPORTS:** *(Action by the Board)*
  - a. Finance Committee
    - Acknowledge Financial Reports from Price Paige & Company.
13. **OLD BUSINESS:** *(Informational/Action by the Board)*
  - a. None
14. **NEW BUSINESS:** *(Action by the Board)*
  - a. None
15. **CORRESPONDENCE:** *(Informational)*
  - a. F2023-08 2024 State Rules for California Fairs
  - b. F2023-06A Proposition 12 update for the 2024 Fair Season
16. **MANAGER'S UPDATE:** *(Informational)*
17. **BOARD RECOMMENDATION FOR FUTURE AGENDA ITEMS:**
18. **FOR YOUR INFORMATION:**

Next Board Meeting – February 27, 2024, 12 Noon
19. **ADJOURNMENT:**