



**21st DISTRICT AGRICULTURAL ASSOCIATION
BIG FRESNO FAIR**

1121 S. Chance Avenue, Fresno CA 93702 (559) 650-3247
Email: info@fresnofair.com Website: www.fresnofair.com

AGENDA

The Board of Directors of the 21st District Agricultural Association will be holding a regular monthly Fair Board meeting on
TUESDAY, APRIL 28, 2026, at 12 Noon

The Big Fresno Fair - Fresno County Historical Museum, 2nd Floor.

Zoom Option - to participate follow this link.

<https://us05web.zoom.us/j/89034766731?pwd=qFUdZbP6VudUyjhXpKNVWHZSkIM1XY.1>

Meeting ID: 733 994 3574 - Password: 1121
One tap mobile
+16699006833,,7339943574#,,,0#,,1121#

MISSION STATEMENT

“TO PROVIDE QUALITY EXPERIENCES FOR THE COMMUNITY”
-CELEBRATE, EDUCATE AND HAVE FUN-

NOTE

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comments” portion and/or during the discussion of any particular item listed on the agenda.

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

AMERICANS WITH DISABILITIES ACT

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 21st District Agricultural Association Board meeting may request assistance at the Fair Office, 1121 S. Chance Ave., or by calling 559-650-3247, during normal business hours of 9:00 a.m. to 4:00 p.m. Monday through Thursday. Requests should be made one (1) week in advance whenever possible.

¹ Persons with disabilities who may require accommodation to attend the meeting are requested to contact the Fair office at (559) 650-3247.

² Questions regarding agenda items should be directed to the Fair office at (559) 650-3247.

³ Public notices required by Government Code - Section 11125(a) is available for viewing at www.fresnofair.com

The agenda for the regular meeting will consist of the following matters:

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **INTRODUCTION OF STAFF AND GUESTS:**

4. **ROLL CALL OF DIRECTORS AND DECLARATION OF QUORUM:**

President Jerry Pacheco, Vice President Chuck Riojas, Secretary/Treasurer Terry Gonsalves, Linda Mae Balakian Hunsucker, Gary Chahil, Frank Flores, Annalisa Perea, and Larry Salinas.

5. **PUBLIC COMMENT:**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under public comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment on or otherwise consider such public comment item for business until and unless such item has been properly listed on the agenda at a future meeting.

6. **CLOSED SESSION:**

Pursuant to Government Code (GC) section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

- a. Personnel – Govt. code 11126(a)(1)
- b. Pending Litigation: - Govt. code 11126(e)(2)

7. **REPORT OUT ON ACTION TAKEN DURING CLOSED SESSION:**

- a. Disclosure of any action taken place during the Closed Session Meeting

8. **MINUTES:** *(Action by the Board)*

- a. Approve Board Minutes:

1. Regular Board Meeting 03/17/2026

9. **ACKNOWLEDGE CONSENT AGENDA:** (colored pages) Item #20 thru Item #116

10. **PROGRAM REPORT:** *(Informational)*

11. STAFF REPORT: (*Informational*)

- a. Report on Satellite Racing
- b. Report on Interim Events – Home Show

12. COMMITTEE REPORTS: (*Action by the Board*)

- a. Finance Committee
 - Acknowledge Financial Reports from Price Paige & Company.
 - Report on Financial Audit

13. OLD BUSINESS: (*Informational/Action by the Board*)

- a. Museum Exhibit.

14. NEW BUSINESS: (*Action by the Board*)

- a. Approve a five-year contract with Sunnyside Ventures, Inc. for the operation and management of the Retail Outdoor Swap Meet.
- b. Approve the renewal option with Expo Marketing & Services to provide canopy tents and large tent structures in the amount of \$38,150.00 for 2026
- c. Approve the renewal option with Mid Valley Disposal, Inc. for Garbage, Trash and Manure Removal for 2026
- d. Approve renewal option for L.B. Lights West to provide video and screens for 2026 in the amount of \$80,000.00.
- e. Approve renewal option for L.B. Lights West to provide lighting for 2026 in the amount of \$70,000.00.

15. CORRESPONDENCE: (*Informational*)

16. MANAGER'S UPDATE: (*Informational*)

17. BOARD RECOMMENDATION FOR FUTURE AGENDA ITEMS:

18. FOR YOUR INFORMATION:

Next Board Meeting – MAY 26, 2026, 12 Noon

19. ADJOURNMENT: