



**21st DISTRICT AGRICULTURAL ASSOCIATION
BIG FRESNO FAIR**

1121 S. Chance Avenue, Fresno CA 93702 (559) 650-3247
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BOARD MEETING NOTICE

The Board of Directors of the 21st District Agricultural Association will be holding a regular monthly Fair Board meeting on

TUESDAY, SEPTEMBER 26, 2023, at 12 Noon

The Big Fresno Fair – Fresno County Historical Museum, 2nd Floor.

MISSION STATEMENT

“TO PROVIDE QUALITY EXPERIENCES FOR THE COMMUNITY”
-CELEBRATE, EDUCATE AND HAVE FUN-

NOTE

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the “Public Comments” portion and/or during the discussion of any particular item listed on the agenda.

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

AMERICANS WITH DISABILITIES ACT

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 21st District Agricultural Association Board meeting may request assistance at the Fair Office, 1121 S. Chance Ave., or by calling 559-650-3247, during normal business hours of 9:00 a.m. to 4:00 p.m. Monday through Thursday. Requests should be made one (1) week in advance whenever possible.

¹ Persons with disabilities who may require accommodation to attend the meeting are requested to contact the Fair office at (559) 650-3247.

² Questions regarding agenda items should be directed to the Fair office at (559) 650-3247.

³ Public notices required by Government Code – Section 11125(a) is available for viewing at www.fresnofair.com

The agenda for the regular meeting will consist of the following matters:

AGENDA

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **INTRODUCTION OF STAFF AND GUESTS:**

4. **ROLL CALL OF DIRECTORS AND DECLARATION OF QUORUM:**

Terry Gonsalves, President; Gary Chahil Vice President; Frank Flores, Secretary/Treasurer; Linda Mae Balakian Hunsucker, Jerry Pacheco, Annalisa Perea, Chuck Riojas and Larry Salinas.

5. **PUBLIC COMMENT:**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under public comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such public comment item for business until and unless such item has been properly listed on the agenda at a future meeting.

6. **MINUTES:** *(Action by the Board)*

a. Approve Board Minutes:

1. Regular Board Meeting 8/22/2023

7. **ACKNOWLEDGE CONSENT AGENDA:** (colored pages) Item #18 thru Item #207

8. **PROGRAM REPORT:** *(Informational)*

a. None

9. **STAFF REPORT:** *(Informational)*

- a. Report on Satellite Racing/Live Racing
- b. Report on Entertainment/Ticket Sales
- c. Report on Special Events
- d. Report on Interim Events/Armory Building
- e. Report on Director's Schedule/Packets
- f. Report on Opening Ceremonies/Board Photo

10. **COMMITTEE REPORTS:** *(Action by the Board)*

a. Finance Committee

None

11. **OLD BUSINESS:** *(Informational/Action by the Board)*

None

12. **NEW BUSINESS:** *(Action by the Board)*

- a. Discussion and approval to move the November Board Meeting to December 12, 2023, 12 Noon.
- b. Request Approval for staff and Directors to attend the WFA Convention in Anaheim, California, January 3-6, 2024.

13. **CORRESPONDENCE:** *(Informational)*

- a. CDFA Employee Travel to States with Discriminatory Laws (D2023-03)

14. **MANAGER'S UPDATE:** *(Informational)*

15. **BOARD RECOMMENDATION FOR FUTURE AGENDA ITEMS:**

16. **FOR YOUR INFORMATION:**

Next Board Meeting - November 14, 2023, 12 Noon
No Meeting in October

17. **ADJOURNMENT:**