



Food Trucks at the Big Fresno Fair

Drawing over 630,000 people in 2019, the Big Fresno Fair is the single largest and longest running, special event in the Central Valley!

Investment

\$250/day flat fee

**if you book more than 3 consecutive days, the fee is 25% of net sales for each day*

Benefits

- Register early by August 15th for more promotional value.
- All food trucks will receive social media promotion, as well as inclusion in email marketing (60,000+ database) and media outreach materials.

Includes

- Complementary Admission Tickets
- Complementary Parking Passes
- Power, water and sewer tie ins

To Participate

- Complete the attached application and return to Taylor Childers
 - Mail to 1121 S. Chance Avenue, Fresno, CA 93702
 - Email to tchilders@fresnofair.com
- Fill out and return Fresno County Health Department Form and pay \$55.25 Health Fee
- Provide Fair with Insurance Certificate (or purchase insurance for \$35)
- Submit Menu of Proposed Items Being Sold

Please indicate which days you are interested in participating in the 2021 Big Fresno Fair

Day	Time	Check the box for interested dates
Wednesday, October 6 th	4:00 PM – 11:00 PM	
Thursday, October 7 th	4:00 PM – 11:00 PM	
Friday, October 8 th	10:00 AM – 12:00 AM	
Saturday, October 9 th	10:00 AM – 12:00 AM	
Sunday, October 10 th	10:00 AM – 12:00 AM	
Monday, October 11 th	10:00 AM – 11:00 PM	
Tuesday, October 12 th	4:00 PM – 11:00 PM	
Wednesday, October 13 th	4:00 PM – 11:00 PM	
Thursday, October 14 th	4:00 PM – 11:00 PM	
Friday, October 15 th	10:00 AM – 12:00 AM	
Saturday, October 16 th	10:00 AM – 12:00 AM	
Sunday, October 17 th	10:00 AM – 12:00 AM	

All applications, payments, and signed contracts must be received by September 1, 2021.



2021 Food Truck Application

Application does not guarantee acceptance. All questions must be answered completely before consideration for a space is given. If accepted, a Contract will be sent to you based on the information on this application.

Company Name _____
Your contract will be issued in this name and must match the name on your insurance policy

Stand Name _____ Website _____

Contact (Owner) _____ Email _____

Address _____

City _____ State _____ Zip _____

Business Phone _____ Cell Phone _____

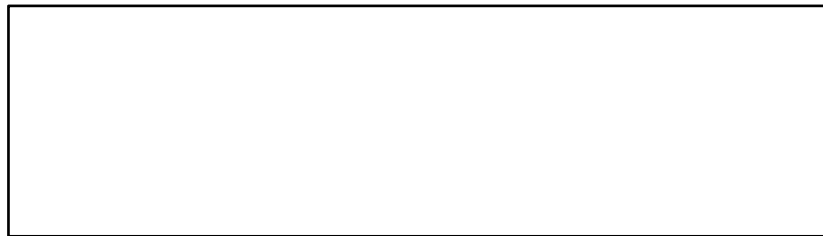
Onsite Contact _____ Cell Phone _____

How many workers _____

Insurance Own _____ Fair Insurance (\$35) _____

Trailer/Truck Dimensions

Please use the diagram below to write the measurements of your Truck/Trailer, please include the location of the hitch and serving side. If you have a non-removable hitch, add it to the length of your trailer.



_____ Ft.

_____ Ft.

Dimensions of stand _____ W x _____ D x _____ H

Removable Hitch _____ Yes _____ No

All applications, payments, and signed contracts must be received by **September 1, 2021**.



County of Fresno

DEPARTMENT OF PUBLIC HEALTH

David Pomaville, Director
Dr. Ken Bird, Health Officer

COMMUNITY EVENT FOOD VENDOR APPLICATION

Directions: Each food booth operator/vendor must **complete and sign** this Community Event Food Vendor Application and return it to the **event organizer**. The event organizer must submit all applications to this office at least **2 weeks prior to the event**. The event may be inspected based on a Risk Assessment. If the event is inspected, the event organizer will be charged the current fee per booth. For current fee amount, please contact us at 559-600-3357 or visit our website at <http://tinyurl.com/yf965e4>.

BOOTH / SPACE #

Reinspection fees will be charged for multiple reinspections due to uncorrected violations.

EVENT	1. NAME OF EVENT		2. LOCATION OF EVENT	
	3. CITY	4. DATES OF OPERATION		5. HOURS OF OPERATION

VENDOR	6. VENDOR ORGANIZATION OR NAME OF FOOD BOOTH			7a. NUMBER OF FOOD BOOTHS	
	7b. ARE YOU OPERATING FROM ANY OF YOUR VEHICLE(S) THAT HAVE A CURRENT VEHICLE APPROVAL STICKER? <input type="checkbox"/> YES (GO TO #7C) <input type="checkbox"/> NO (GO TO #8)			7c. IF YOU MARKED YES TO 7B, THEN LIST VEHICLE LICENSE PLATE NUMBER(S) AND BUSINESS NAME	
	8a. PERSON WITH FOOD SAFETY TRAINING		8b. FOOD SAFETY CLASS PROVIDER <input type="checkbox"/> ServSafe <input type="checkbox"/> Prometric <input type="checkbox"/> NRFSP <input type="checkbox"/> CalCard Provider _____ <input type="checkbox"/> Fresno Co. Card		8c. DATE ISSUED
	9. CONTACT PERSON		10. MAILING ADDRESS		11. CITY
12. STATE	13. ZIP	14. PHONE		15. FAX	

MENU	16. MENU - LIST ALL FOOD AND BEVERAGE ITEMS TO BE SERVED (MAIN DISHES, SIDE DISHES, CONDIMENTS, DRINKS, ETC.)				
17. FOOD SOURCES - IDENTIFY THE SOURCES OF EACH FOOD ITEM INCLUDING ICE (NAME OF MARKET, RESTAURANT, SUPPLIER, ETC.)					
18. TRANSPORTATION - DESCRIBE HOW FROZEN, COLD, AND/OR HOT FOODS WILL BE TRANSPORTED TO THE EVENT					

UTENSIL SINKS	19 a. <input type="checkbox"/> CHECK THIS BOX IF YOU DO NOT USE ANY UTENSILS BESIDES A GLOVED HAND(S).		UTENSILS INCLUDE SPATULAS, TONGS, SPOONS OR SCOOPS, PANS, TRAYS, PITCHERS, PROBE THERMOMETERS, OR OTHER EQUIPMENT OR IMPLEMENT THAT CONTACTS FOOD.
	b. <input type="checkbox"/> CHECK THIS BOX IF YOU ARE ONLY SAMPLING WHERE NO COOKING IS DONE ON-SITE.		
	c. <input type="checkbox"/> CHECK THIS BOX IF YOU ARE SERVING ONLY PREPACKAGED FOOD OR DRINK AND YOU ARE NOT OPENING THE PACKAGING, CANS, BOTTLES, ETC.		
	IF YOU CHECKED ANY BOXES ABOVE (18 a, b, OR c), YOU DO NOT NEED TO HAVE ACCESS TO A THREE COMPARTMENT SINK. IF YOU DID NOT CHECK ANY BOXES ABOVE (18 a, b, OR c), YOU MUST HAVE ACCESS TO A THREE-COMPARTMENT SINK.		
20. ARE YOU PROVIDING YOUR OWN THREE COMPARTMENT SINK?			<input type="checkbox"/> YES <input type="checkbox"/> NO

COMMUNITY EVENT FOOD VENDOR APPLICATION
PAGE 2 OF 2

UTENSIL SINKS (cont'd)

21. IF YOU ARE REQUIRED TO HAVE ACCESS TO A THREE COMPARTMENT SINK, BUT YOU ARE NOT PROVIDING THE SINK, WHAT THREE COMPARTMENT SINK WILL YOU USE?

22. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, ARE YOU ALLOWING OTHER FOOD VENDORS TO USE YOUR THREE COMPARTMENT SINK? YES NO

23. LIST THE OTHER FOOD VENDOR(S) YOU WILL ALLOW TO USE YOUR THREE COMPARTMENT SINK. (A MAXIMUM OF THREE ADDITIONAL VENDORS ARE ALLOWED)

1	2	3
---	---	---

24. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, SPECIFY HOW THE POTABLE WATER WILL BE PROVIDED.
 TANK, GALLONS: _____ MUNICIPAL WATER CONNECTION OTHER: _____

25. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, SPECIFY HOW WASTE WATER WILL BE DISPOSED.

WASTE TANK THAT WILL BE EMPTIED IN THE SEWER, CAPACITY IN GALLONS: _____
 MUNICIPAL SEWER SEPTIC SYSTEM
 OTHER: _____

BE SURE TO SPECIFY ON THE MAP ANY POTABLE WATER FILLING STATIONS AND WASTE WATER DISPOSAL LOCATIONS.

OFFSITE

26. WILL ANY FOODS BE PREPARED AT ANY LOCATION OTHER THAN IN YOUR FOOD BOOTH AT THE EVENT?

YES Food preparation must be done in a retail or wholesale kitchen approved by the county (Environmental Health office) or by the State government (CDPH, CDFR, etc.) or Federal government (USDA, FDA, etc.). The Commissary Authorization section below must be completed and signed by the owner/operator of the approved kitchen where food preparation will take place.

NO All food preparation will be done in the food booth at the event.

APPROVED KITCHEN AUTHORIZATION

TO BE COMPLETED BY THE OWNER/OPERATOR OF THE APPROVED KITCHEN IN WHICH FOOD PREPARATION WILL TAKE PLACE.

27. THE FOOD VENDOR LISTED ON THIS FORM HAS PERMISSION TO USE THE APPROVED KITCHEN NAMED BELOW FOR PREPARING AND STORING FOOD ON THE FOLLOWING DATES:

28. BUSINESS NAME OF APPROVED KITCHEN		29. ADDRESS OF APPROVED KITCHEN	
30. CITY	31. STATE	32. ZIP	33. PHONE
34. OWNER/OPERATOR OF APPROVED KITCHEN	35a. PERMIT, LICENSE, OR REGISTRATION NUMBER:		35b. ATTACH COPY OF PERMIT, LICENSE, OR REGISTRATION.
36a. SIGNED <i>Food Facility Owner, Operator or Authorized Representative</i>	36b. PRINT NAME	37. DATE	

IF THE APPROVED KITCHEN IN WHICH FOOD PREPARATION WILL TAKE PLACE IS LOCATED OUTSIDE OF FRESNO COUNTY, THE LOCAL ENFORCEMENT AGENCY MUST SIGN BELOW, AUTHORIZING USE OF THE APPROVED KITCHEN, AND VERIFYING A CURRENT PERMIT TO OPERATE. ATTACH COPY OF PERMIT, LICENSE, OR REGISTRATION.

38a. SIGNED <i>Environmental Health Specialist</i>	38b. PRINT NAME	39. DATE
---	-----------------	----------

40. COUNTY OF:

I, the undersigned, agree to comply with the Community Event Food Vendor Requirements of the County of Fresno Department of Public Health. **I understand that failure to comply with the requirements will result in reinspection fees being charged for multiple reinspections due to uncorrected violations and/or suspension of approval to operate by the Department of Public Health.**

41. SIGNED <i>Food Booth Owner/Operator</i>	42. DATE
--	----------