# **JUNIOR EXHIBITS**

# Superintendent - Kathy Currin kathycurrin2017@yahoo.com

As of September 14, 2020
All entries MUST be submitted on line except
Group and Teachers Entries. Please complete the
Group entry form and Email to:
srianda@fresnofair.com
All state rules apply refer to Section 2 of the
Handbook are Requirements VII-7 Junior
Department
2022 Fair Theme "ON WITH THE SHOW"

Entry Fee \$1.00 per entry
Fees are due at the time entry forms are submitted.
Selected divisions are exempt from entry fees. Some require a larger amount. Read each section carefully for specific fees.

Online Entry Forms September 12, 2022

Due
Exhibits Received At Junior Exhibits Building

#### See Individual Division for Entry Item Date

Only Individuals without computer access should use the Entry forms in the back of the Handbook. All other entries should be made on line!

#### **Exhibits Released**

4-H/Ind.

**FFA** 

October 19-20, 2022 9 AM to 5 PM

Awards Ceremonies Stage inside Jr. Ex. Bldg.

Art Awards Night October 6, 2022 6 PM

October 13,2022

October 13.2022 7:15 PM

6 PM

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# **Local Rules & Information**

**Residence:** Open to all juniors under the age of 19 in Fresno County (must be a member of appropriate club or chapter to enter those divisions).

Judging Results: all judging results are confidential until the opening day of the fair, October 5, 2022, Violation of this can lead to loss of awards given. There will be no expectations. Results will NOT be given over the phone, email or text.

Age Requirements: Junior Exhibitors must be between the ages of 9 and 19 as of January 1, 2022

<u>Designs per Class</u>; There may be no more than 15 entries with the same design per class per FFA teacher.

Entry Forms: All entries must be made ON-LINE except teach and group entries which should be submitted on the official entry forms furnished by fair management located in the back of the book. Entry forms must be signed by exhibitor and the instructor (parent/Guardian if independent).

Feature Exhibits: The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction & installation of all Feature Exhibits (booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- First Concern Verbal Warning
- Second Concern Written Warning
- Third Concern Withholding of Premiums

<u>American System of Judging:</u> The judging process to rank exhibits against one another and award one first placing, one second placing, etc.

<u>Danish System of Judging:</u> The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first places, etc. as merited.

<u>Disqualification</u>: The Big Fresno Fair reserves the right to exclude any entry which is not in the best interest of the Fair & reserves the right to disqualify any exhibitor(s) who conducts themselves in an inappropriate manner or who enters in an inappropriate Division, without discussion or justification. No payment of any awards will be made to individuals so disqualified.

<u>Completion of Entries:</u> All work must be completed prior to delivery.

Independent Exhibitors: Independent exhibitors must be age 9 or in the 4th grade by January 1, 2022, and may compete thru December 31 of the year in which they turn 19 years of age. Independent exhibitors must have parent or guardian sign entry form. An independent exhibitor does not have to belong to any club or school.

<u>Pick-Up of Exhibits</u>; any exhibit not picked up by October 20, 2022, at 5 PM will be disposed of by the Fair. All checks will be distributed at the time of exhibits pick up. Checks not picked up will <u>NOT BE MAILED</u>. Checks that are not claimed by the exhibitor or leader will be deemed a donation and will be returned to the department.

<u>State Rules:</u> All State Rules Apply - Refer to section VII of Handbook. Age Requirements, VII 6 thru 12 Junior Department.

<u>Judging Guidelines</u>			
Place 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	<u>Ribbon</u> Blue Red White	<u>Quality</u> Superior Good Average	Scoring 92-100% 84-91% 70-83%
Participant Incomplete 69% or Less			

#### **Ornamental Horticulture Sponsors**

Dried & Silk Designer Flower Arrangements

**Agricultural Mechanics Sponsors** 

Best Outstanding Lincoln Electric Ag Mechanics Dave Peters

Best Chapter Big Fresno Fair Groups

**High School Sponsors** 

Art Sponsors Society of Western Artists

Allard's

Fresno County Board Of

Education

### **4-H & Independent Sponsors**

Agriculture/Arts and Crafts Horticulture Big Fresno Fair CW Ceramics Foods & Nutrition Save Mart Supermarket Horticulture Sunnyside Garden

Club

Ornamental/Horticulture Fowler Ace Hardware

Photography
Raisin
Sponsored Food
Fowler Ace Hardw
Horn Studios
Raisin Wives
California Dairies

# **FFA DIVISIONS**

#### FFA AGRICULTURE & HORTICULTURE

2021 FFA High Point Chapter Kerman FFA

2021 FFA High Points Exhibitor Macie Esquibel, Kerman FFA

Entry Fee \$1.00 per Entry

Online Entry Forms Due September 12, 2022

**Limit** One Entry per Class

per Exhibitor

**Eligibility** Resident of Fresno

County

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

Receiving dates: October 2, 2022 9 AM - 5 PM

American System of Judging

# Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Sweepstakes for Divisions 1101 - 1134

<u>Place</u>	<u>Awards</u>
1 st	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

<sup>\*</sup>See State Rule VI-5 For Limitation

#### Rules

All Fruit: should have original bloom. Nothing should be polished

Quality of Exhibits: The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, & such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for cash awards.

<u>Maturity Section 42515:</u> "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine.

Overripe Section 42515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

**Production of Exhibit:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

<u>Varieties:</u> All varieties must be named on entry form. No substitutions will be allowed at time of entry or the entries will be disqualified.

Non-Listed Varieties: Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition. Feel free to make suggestions.

<u>Disqualification:</u> Any entry not properly entered will not be judged.

<u>Rules:</u> Rules as to quality or quantity will be strictly adhered to.

**Grains:** All grains entered shall be untreated.

<u>Vegetables:</u> Vegetables may be waxed for preservation.

Entry Form: Agriculture and Horticulture entries may be placed on the same entry form DUE BY SEPTEMBER 9, 2022. ALL AG EXHIBITS WILL BE DROPPED OFF AND DISPLAYED IN THE WELLS FARGO AGRICULTURE BUILDING.

Only Individual without computer access should use the Entry forms in the back of the Handbook.



### **AGRICULTURE**

Entry Fee \$1.00 per Entry
Online Entry Forms Due \$1.00 per Entry
September 12, 2022

Limit One Entry per Class

per Exhibitor

Eligibility Resident of Fresno

County

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

**Receiving Dates:** October 2, 2022 9 AM - 5 PM **Exhibits Released** Agriculture Building

October 19-20, 2022 9 AM to 5 PM

# American System of Judging

### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
$2^{nd}$	\$5.00
3 <sup>rd</sup>	\$4.00
Sweepstakes for Divis	sions 1101 - 1134

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook

#### FIELD CROPS

\*All field crops/grains, have been sprayed, and therefore **WILL NOT** be returned\*

#### DIVISION 1101 GRAIN IDENTIFY VARIETY

Bulk Requires 1 Pint in Canning Jar with Lid Class

- 1. Any Other Specify Corn Ears (5)
- 2. Any Other Specify Stalks (3)
- 3. Any Other Specify

#### **DIVISION 1102 DRY BEANS & PEAS**

**Bulk Requires 1 Pint in Canning Jar with Lid** Class

1. Any - Specify

#### **DIVISION 1103 FORAGE PLANTS**

Sheaves must be 4" in Diameter at Bottom Tie Class

1. Any Other - Specify

Forage Plants (Fresh) Sheaves plus Slice 4" Slice of Bale

Class

2. Any Other - Specify

#### DIVISION 1104 FIELD & GARDEN SEED

Bulk Requires 1 Pint in Canning Jar with Lid Class

1. Any Other - Specify

# DIVISION 1105 FIELD OR GARDEN SEED CROPS

Class

1. Any Other - Specify

#### **DIVISION 1106 LEAFY STEM**

Class

- 1. Basil
- 2. Cilantro
- 3. Mint
- 4. Parsley
- 5. Peppermint
- 6. Any Other Specify

# FFA Vegetables

2021 Best of Show Winner Macie Esquibel, Kerman FFA

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

# **DIVISION 1108 FRUIT & POD VEGETABLES**

Class

- 1. Beans, Any Other (12 Pods)
- 2. Eggplant, Any Other Variety (3)
- 3. Okra, Any Variety (1) I Identify
- 4. Peppers, Any Other (5) Identify
- 5. Any Other (5) Specify

#### DIVISION 1109 TOMATOES

Class

- 1. Tomato, Any Other Specify (5)
- 2. Tomatillo, Any Other Specify

# DIVISION 1110 ROOT, BULB & TUBER VEGETABLES

Class

1. Any Other (5) - Specify

#### DIVISION 1111 VINE CROPS

Class

- 1. Melons, Any Other Specify (1)
- 2. Squash, Any Other (5) Specify
- 3. Any Other-Specify

### **DIVISION 1113 PUMPKINS**

Class

1. Any Variety - Specify

\*All vegetables have been sprayed, therefore

WILL NOT be returned\*

# **FFA Horticulture**

# ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

Fruit varieties must be named on entry form. Plate display must contain 5 specimens.

All deciduous fruit has been sprayed, therefore **WILL NOT** be returned\*

#### **DECIDUOUS FRUITS**

2021 Best of Show Winner Kent Harris, Reedley FFA

# **DIVISION 1114 NECTARINE**

Class

1. Any Other Variety - Specify

#### **DIVISION 1116 PEACHES**

Peaches Should Not Be De-fuzzed

- Class
  - 1. Any Other Cling Specify
  - 2. Any Other Freestone Specify

### **DIVISION 1118 MISCELLANEOUS FRUITS**

Class

- 1. Apples Specify
- 2. Persimmons Specify
- 3. Pomegranates-Specify
- 4. Pear-Specify
- 5. Any Other Specify

#### **VITICULTURE**

# ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

\*All Fruit has been sprayed therefore **WILL NOT** be returned\*

#### DIVISION 1119 GRAPES (Plate Display)

2021 Best of Show Winner Emily Medina, Reedley FFA

Limited to two entries of each variety. Plate to contain two bunches

Class

- 1. Table Variety Specify
- 2. Wine Variety Specify
- 3. Raisin Variety Specify

#### CITRUS/FRUIT

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

All citrus fruit should be clipped for shipping

### DIVISION 1120 CITRUS (3 specimens)

Class

1. Citrus Variety - Specify

# DIVISION 1121 SUB-TROPICAL FRUIT (5 specimens)

2021 Best of Show Winner Mark M Jaravillo, Reeley FFA

Class

1. Any Sub-Tropical Fruit-Specify

#### **NUTS**

# ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

\*All NUTS have been sprayed, therefore **WILL NOT**be returned\*

Plate Display

#### **DIVISION 1122 NUTS**

2021 Best of Show Winner Heather Hodges, Kerman FFA

Class

- 1. Butte
- 2. Nonpareil
- 3. Walnuts
- 4. Any Other Variety-Specify

#### **DRIED FRUITS**

#### Sweepstakes for Dried Fruit Only

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$15.00
$2^{nd}$	\$12.00
3 <sup>rd</sup>	\$ 8.00

\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook

#### **DIVISION 1125 DRIED FRUITS**

2021 Best of Show Winner Carlos Palafox, Fresno Central FFA

Limited to one entry per class (1 pound per class)

Class

1. Any Other-Specify

#### **DIVISION 1126 DRIED RAISINS**

Raisins other than bleached MUST be shown with cap stems and unwashed.

Class

- 1. Zante Currants
- 2. Thompson Seedless
- 3. Fiesta
- 4. Any Other Specify

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

# FFA Dried & Silk Arrangements

#### 2021 Best of Show Winner Table Arrangements Kamoren Owens Fresno Central FFA

FFA Sweepstakes Dried & Silk Flowers Kerman FFA 2021 Best of Show Winner

Wall Mount Arrangements Valerie Ochoa, Kerman FFA

2021 Best of Show Winner Small Arrangements Lizbhet Barrientos, Kerman FFA

### 2021 Best of Show Miniature Macie Richardson, Fresno Central FFA

No more than 15 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class

**Limit** Three Entries per

Class per Exhibitor

**Exhibits Received** Junior Exhibits

Building

September 19, 2022, 9 AM - 5 PM

**Exhibits Released** 

October 19-20, 2022 9 AM to 5 PM

#### Danish System of Judging

Scorecard for Dried & Silk Arrangemen	ts Wall
& Tables Arrangements	
Design	25%
Proportion, Balance, Dominance,	
Rhythm, Transition(add plant material	
at base, remove larger leaf of flower	
towards end of stem)	
Interpretation/Suitability	20%
Color	15%
Relationship	15%
Distinction/Originality	15%
Condition	10%
Total	100%

Scorecard for Miniature & Sr	nall Arrang	ements
Scale		40%
Design		30%
Color		20%
Condition		10%
	Total	100%

# DIVISION 1129 DRIED & SILK ARRANGEMENTS

Put a plant stake in table, miniature and/or small arrangements for the entry tag. Class

- 1. Wall Mount, (must be equipped for hanging)
- 2. Table Arrangement
- 3. Miniature 7" and under
- 4. Small not over 15"

### FFA FEATURE EXHIBIT

### 2021 Best of Show Winner Kerman, FFA ENTRY FORM DUE: BY SEPTEMBER 9, 2022

Entry Fee \$25.00 per Entry

One Entry per Chapter

**Begin** Junior Exhibits

**Construction**September 22 - 25, 2022

Building
9 AM - 5 PM

**End Construction** 

Limit

September 25, 2022 By 5 PM

**Exhibits Released** 

October 19-20, 2022 9 AM to 5 PM

### **American System of Judging**

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>		
<b>1</b> st	\$ 75.00		
2 <sup>nd</sup>	\$ 50.00		
$3^{rd}$	\$ 25.00		

#### Rules

**Exhibit Construction:** Can begin September 22, 2022 at 9 AM & must be completed by September 25, 2022 at 5 PM.

<u>Purpose</u>: the feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive & well lit. Chapter name must be on booth.

**Size:** Feature Exhibit Booths shall be 8 feet by 8 feet.

Rule Exemption; Exhibits Booths are exempt from State Rule 9-8 and VII-14

Construction; Booths must be designed, constructed. and installed organization's by STUDENTS. not parents or supervisor. INSTRUCTORS MAY SUPERVISE ONLY.

**Entry Forms**; Exhibits should be entered under the chapter and signed by student officer. Instructors may not sign entry forms as agents.

**Perishable Displays:** Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the fair.

Restrictions: No music, sound tracks or free food samples allowed as part of booth display & operation.

**Scorecard:** Refer to State Rules for scorecard.

**Incomplete:** Failure to complete Feature Exhibit will cause forfeiture of entry fee.

Feature Exhibits: The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following

- First Concern Verbal Warning
- Second Concern Written Warning
- Third Concern Withholding of Premiums

#### **DIVISION 1130 FEATURE EXHIBIT**

Class

- 1. Agriculture Theme
- 2. Fair Theme "On with the Show"

# FOR TEACHERS ONLY

2021 Best of Show Winners Ag Mech.-Medium

Ag Mech.-Large Nick Vasquez & Francisco Rodriguez Caruthers FFA

kathycurrin2017@yahoo,com As of September 12, 2022 All entries MUST be submitted online!

**ENTRY FORMS DUE: BY SEPTEMBER 12, 2022** 

No more than 30 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.

**Entry Fee** \$1.00 per Entry

Limit 3 Entries per Class

**Exhibits Received** Junior Exhibits Building

September 25, 2022 9 AM - 5 PM

**Exhibits Released** 

Junior Exhibits Building

October 19-20.

9 AM to 5 PM

2022

#### **Rules**

Exhibitor Eligibility: Students entering exhibits must be regularly enrolled in a high school that follows the California State plan for vocational agriculture.

Ownership/Construction; Exhibits need not be owned by the exhibitor. However, all must be products of students as a regular part of their instruction in agricultural mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.

**Entry Time Frame**; No entry may be shown for more than one calendar year.

**Entering**; an article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern, except Constructed Farm Equipment, Large Projects, Type II and Type III.

Name & Size of Exhibit: All projects must be listed specifically by name & list SIZE on entry form.

Release of Exhibits: after judging, heavy and large equipment or equipment needed for harvest may be excused at the discretion of the fair.

Knots; If three knots are on one rope, it is considered one entry.

Judging Scale: Refer to local rules for judging scale.

### AG MECHANICS

Entry Fee \$1.00 per Entry

**Limit** 3 Entries per Class (If it doesn't fit in the building it may not be displayed)

**Exhibits Received** Junior Exhibits

Building

September 25, 2022 9 AM - 5 PM

**Exhibits Released** Junior Exhibits

Building

October 19-20, 2022 9 AM to 5 PM

Awards to be Announced for Small and Medium project winners.

#### **DIVISION 1131**

SMALL PROJECT \$

\$1.00-\$50.00

**Entry Fee** 

\$1.00 per Entry

#### Class

1. Cold Metal or Sheet Metal - Specify

2. **Electrical** - Specify Extension Cord, Trouble Light, etc.

3. Rope Work - Specify
Only 30 Entries per FFA Chapter Allowed.
Adjustable Halters, Crown Splicer, Eye Splicer, etc...

4. **Welding & Forging** – Specify Chipping Hammer, Welding Rod Holder, etc.

Woodwork - Specify Nail Box, Planter, Hog Panel, etc.

6. Sprinklers - Specify

Projects that are too large to fit in the building will be judged, but will not be kept at the fair for display.

### **DIVISION 1132**

# MEDIUM PROJECT \$51.00-\$500.00

Entry Fee \$5.00 per Entry

<u>SPECIFY SIZE OF PROJECT ON ENTRY.</u> Classes will be broken by dollar value.

<u>Judging requirements</u>; a white typed summary sheet, 8x11 sheet (card stock) describing work performed while constructing items.

#### Include:

- Time spent on project or percentage
- Materials list and costs
- Picture of students working on the project of time
- Sale price

#### Class

- 1. \$ 51.00-\$100.00
- 2. \$101.00-\$200.00
- 3. \$201.00-\$300.00
- 4. \$301.00-\$500.00

Projects that are too large to fit in the building will be judged, but will not be kept at the fair for display.

#### **DIVISION 1133**

# LARGE PROJECT \$501.00- AND UP

Entry Fee \$10.00 per Entry

# SPECIFY SIZE OF PROJECT ON ENTRY FORM. Classes

will be broken by dollar value.

<u>Judging requirements:</u> a summary sheet on a white typed 8x11 sheet (card stock) describing work performed to item.

#### Include:

- Time spent on project or percentage of time.
- Materials list and costs
- Picture of students working on the project
- Sale price

#### Class

- Type I Specify
   "A" Frame, Patio Table, Welding Table, etc.
- Type II Specify General Purpose Trailer, Bin Trailer, etc.
- 3. Type III Specify
  Size Limit Not Over 10 Ft.
  Gooseneck Trailer, Wood Splitter, etc.
  All Fuel Tanks Must be Emptied

Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.

#### **Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

#### **DIVISION 1134**

# TRASH TO TREASURES WELDING ART

Entry Fee: \$5.00 per entry

Limit 2 entries per exhibitor

**Exhibits Received** Junior Exhibits Building

September 25, 2022 9 AM – 5 PM

Exhibits Released Junior Exhibits Building

October 19-20, 2022 9 AM to 5 PM

**Danish System of Judging** 

Awards Offered per class Ribbons Only

This Division is for recycled items. Example wrenches, tractor parts, and any items. Students must take progressive pictures as the project grows. Projects size may not exceed 6 ft. in height. All Sale Prices should include all materials and time constructing project. Class

- Garden/Lawn art
  - 2. Decorative Art project
- 3. Student Trophy Art
- 4. Wind chimes
- 5. Functional items
- 6. Theme "On with the Show"
- 7. Any Other creation Specify

This division has been created to show your personality and welding techniques.

#### FOR TEACHERS ONLY

Entries Forms for teacher divisions may use form located in the back of the Book. Please scan and email the Entry Forms PDF medium size all entries

to: kathycurrin2017@yahoo.com

INDUSTRIAL TECHNOLOGY

**Entry Fee:** \$1.00 Per Class

Limit 20 Entries per Teacher Listed Separately on

**Group Entry Form Entry Form** 

may Be Used:

**PROJECTS ENTRIES** 

DUE: SEPTEMBER 9, 2022

4 pm

**Exhibits Received** Junior Exhibits

Buildina

September 25, 2022 9 AM - 5 PM

**Exhibits Released** Junior Exhibits

Building

9 AM to 5 PM October 19-20, 2022

Danish System of

Judging

Awards Offered per Ribbons Only

class

#### Rules

**Eligibility:** Only projects made in Fresno County Public or Private secondary schools may be entered. Projects must be made under the supervision of Vocational Education teachers. (Students may not have similar projects in other Fresno Fair exhibits). NO TINY HOUSES WILL BE DISPLAYED AT THE FAIR.

**Judging Scale**; to local rules for judging scale

**Completion:** Projects must have been completed during the 12 month period preceding the Fair. Incomplete projects will not be accepted.

Construction; Component parts of a project should be made by the student whenever possible. No kits allowed.

Size Restriction; Projects requiring more than 24 square feet or an area large than 4' x 6' must be approved by the Superintendent.

Small Projects; Small or fragile entries must be affixed to suitable stiff backing for display and security.

Damaged Project: Teacher and/or student will be notified of any project that arrives damaged or with

missing parts, and teacher or student must make needed repairs before opening day of the fair.

Display Duration; All entries entered must be left on display for duration of fair unless prior approval is given by Superintendent.

**Delivery** All entries shall be delivered to and from the Fresno Fairgrounds at the expense and responsibility of the participant.

Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.

#### **DIVISION 1135 METAL**

Class

1. Any Project - Describe

### DIVISION 1136 OTHER

Class

1. Any Project - Describe

#### **Judging Criteria**

#### Design

Suitability of material, originality, initiative in design, proportion, balance, detail

#### Workmanship

Mechanical perfection, manipulation excellence. accuracy or assembly

#### **Decoration and/or Surface Enrichment**

Accuracy, neatness, appropriateness, cleanliness, finish, artistic effects, embellishments, special finishes and/or techniques

Difficulty and/or Scope of Project/Process Appropriateness for class and grade level, team involvement, career preparation, community service, articulation, integration and problem solvina

#### Other Factors

Utility, practicality, usability, technology as it applies to the workplace, ornamental, model, operational excellence, how well does the project operate.

#### **DIVISION 1137 WOOD**

Class

1. Small Projects

Nail Box, Planter, Wall Hanging, Game **Boards** 

2. **Medium Projects** Lamps. End Tables

3. Large Projects

Cabinets, tables, dressers, bookcase Designate grade level project completed

#### **OPEN DIVISIONS**

#### **DIORAMA**

2021 Best of Show Sandra Flores Lone Star 4-H

Entry Fee: \$1.00 (Limit One per Class)

**Exhibits Received** Junior Exhibits

Building

September 16-17, 2022 9 AM -5 PM

**Description**Be sure to include description on entry

form

**Exhibits** Junior Exhibits

**Released** Building

October 19-20, 2022 9 AM to 5 PM

Size Limit 24"x 24"

Awards Offered per class Danish System of Judging

 Place
 Awards

 1st
 \$5.00

 2nd
 \$4.00

 3rd
 \$3.00

#### DIVISION 1204 DIORAMA SCENE DIVISION

Class

1. 2022 Big Fresno Fair "On with the show"

2. Any Other - Describe

#### **MAILBOXES**

2021 Best of Show Winner Macie Esquibel Reedley FFA

Entry Fee: \$1.00

Limit One Box Entry Per

Class

**Exhibits Received** Junior Exhibits Building

September 16 & 17 9 AM - 5 PM

2022

Limit 2 Per Exhibitor
Exhibits Junior Exhibits Building

Released

October 19-20, 9 AM to 5 PM

2022

**Cash Awards Offered Per Class** 

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

# DIVISION 1206 STORE BOUGHT/OR HOME MADE

Class

- 1. Mailbox Uniquely Decorated Store Bought
- 2. Mailbox Uniquely Decorated Home Made
- 3. Mailbox Big Fresno Fair theme "On with the show"

# **Recycled Art**

### 2021 Best of Show Lena Valorosi, Independent

Anything From Recycled Items. Items Must Be Clean. This is meant for students to be creative.

Entry Fee: \$1.00

Limit One Entry Per

Class

**Exhibits Received** Junior Exhibits

Building

September 16 & 17 2022 9 AM - 5 PM

Limit 2 Per Exhibitor Exhibits Junior Exhibits Building

Released

October 19-20, 9 AM to 5 PM

2022

#### **Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
$2^{nd}$	\$4.00
3 <sup>rd</sup>	\$3.00

#### **DIVISION 1207 RECYCLED ARTWORK.**

This Division is for recycled items. Example wrenches, tractor parts, and any items you may find in your local junk yard Class

- Garden/Lawn Art (Birdbath, Planters, Signs)
- 2. Wind Chimes
- 3. Functional Items (Penholders, Purses, Lamp, Etc.)
- 4. Big Fresno Fair theme "On with the Show"
- 5. Art Specify
- 6. Any Other Specify

# 2022 FAIR THEME "On with the Show"

2021 Best of Show Winner Micah Schmidt - Independent

# DIVISION 1208 FAIR THEME "On with the Show"

#### Class

- 1. Stuffed Article (pillow, etc.
- 2. Painted on Wood, Canvas, etc.
- 3. Photos
- 4. Any Other Specify

All exhibitors must meet the age requirement. See State Rules for age requirements V11-7. Entries must meet requirements for respective divisions. All exhibits must have been made by the exhibitor.

Entry Fee \$1.00 per Entry

Limit Two Entry per Class

Must be listed separately on entry form

Junior Exhibits Building

Exhibits Received

September16 &17, 2022 9 AM - 5 PM

Danish System of Judging

Junior Exhibits Building

Exhibits Released

October 19-20, 2022 9 AM to 5 PM

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 st	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00



#### **POETRY**

### 2021 Best of Show Winner Abby Kelly Fairmount 4-H

Entry Fee \$1.00 per Entry

Limit 2 Entries Per

Class

**Eligibility** Open to Clubs, Schools

& Independents

**Exhibits Received** Junior Exhibits Building

September 16 & 9 AM -5 PM

17. 2022

**Exhibits** Junior Exhibits Building

Released

October 19-20, 9 AM to 5 PM

2022

Danish System of Judging Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

#### Rules

<u>Original Work:</u> Poem must be the original work of exhibitor.

<u>Display:</u> Entries limited to 1 standard page (8 ½" X 11") and must be mounted on poster board. Poems may be framed (NO GLASS IS ALLOWED) All poems must be legibly written or typed (minimum 14 pt. font).

<u>Illustration:</u> Poetry may be illustrated by the exhibitor.

**Entry Identification:** Print Exhibitor's name, address & phone number on back.

<u>Independent Grade Level</u>: Independent Grade Level as of January 1, 2022. See V11-10 State Rules for age.

**DIVISION 1209 - Age 9-10** 

DIVISION 1210 - Age 11-13

# **DIVISION 1211- Age 14-19**

Class

- 1. 2022 Fair Theme "On with the Show"
- 2. Poetic Picking (about Agriculture)
- 3. Short Poetry (1 to 4 lines)
- 4. Any Other Specify

#### SCRAPBOOKING PROJECTS

2021 Best of Show Winner Diana Flores - Lone Star 4-H

#### **ENTRIES FORMS DUE: September 9, 2022**

Entry Fee: \$1.00

Limit One Per Class
Eligibility Open to Clubs, Schools

& Independents

Exhibits Received Iunio

Junior Exhibits Building

September 9 AM -5 PM

16 & 17, 2022

**Exhibits** Junior Exhibits Building

Released

October 19-20, 9 AM to 5 PM

2022

Danish System of Judging

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

# **DIVISION 1212 MEMORY PAGE**

Class

1. 1 - 3 Photos One Page Layout

### **DIVISION 1213 MEMORY PAGE**

Class

1. 4 - 6 Photos One/Two Page Layout

# **DIVISION 1214 MEMORY PAGE**

Class

1. 8+ Photos Two Page Layout

# DIVISION 1217 HANDMADE & COMPUTER GENERATED CARDS

Class

- 1. Birthday
- 2. Family
- 3. Holiday
- 4. Fair Theme "On with the Show"
- 5. Any Other Specify

# **4-H OR INDEPENDENT DIVISIONS**

# 2021 Overall Best Exhibitor Winner Abby Kelly, Fairmont 4-H

#### 2021 High Point 4-H Club Fairmont 4-H

# Independent does not belong to any club or school

#### Rules

<u>Pick-Up of Exhibits</u>: Any Agriculture or Horticulture exhibit not picked up by October 20, 2022, at 5 PM, will be disposed of by the Fair. Premium checks will ONLY be distributed at the time of exhibit pick up. Checks will NOT BE MAILED. Checks that are not picked up by the exhibitor or leader will become a donation back to the department.

Quality of Exhibits: The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as that state of ripeness required by Sec. 42513 of the California Agricultural Code in order to be considered for cash awards.

**Non-Favorable Features:** Exhibits stressing features which detract from commercial value of any product are undesirable and should be avoided.

Ownership: Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Entry Form:** All varieties MUST be named on entry form. Any entry not properly entered will not be judged.

<u>Substitutions:</u> No substitutions will be allowed at time of entry or the entries will be disqualified.

Non-Specified Varieties: Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition.

**Rules:** Rules as to quality or quantity must be strictly adhered to.

<u>High Point 4-H Sweepstakes:</u> All Best of Shows winners receive an extra 10 point towards becoming High Point Exhibitor

#### 4-H OR INDEPENDENT AGRICULTURE

2021 Ag Sweepstakes **Mary Rhoades** Kerman 4-H

**ENTRY FORMS DUE: September 9, 2022** 

#### ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG **BUILDING!!**

#### **High Point Best Exhibitor Agriculture Divisions** 1218-1232

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$12.00
$2^{nd}$	\$10.00
$3^{rd}$	\$ 7.00

# All fruit should have original bloom and nothing polished

**Exhibits Junior Exhibits** Received Building October 2, 2022 9 AM - 5 PM

#### 4-H / INDEPENDENT FIELD CROPS

\*All field crops have been sprayed, therefore WILL NOT be returned **ENTRIES DUE: September 9, 2022** 

### ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG **BUILDING!!4-H**

**ENTRY FEE:** \$1.00

**Exhibits Received** Ag Building October 2, 2022 9 AM - 5 PM

#### American System of Judging

#### Cash Awards Offered per Class

<u>Place</u>	<b>Awards</b>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

Bulk 1 Pint in Closed

Container

Fresh, Not Less than **Sheaves** 

> 4" in Diameter at **Bottom Ties**

4" Slice of Bales Slice

#### **DIVISION 1218 GRAIN**

# Bulk 1 Pint in Canning Jar with Lid

Class

- 1. Sunflower
- 2. Any Other Specify

#### Corn Ears (5)

Class

3. Any Other - Specify

Stalks (3)

Class

4. Any Other - Specify

#### **DIVISION 1219 FORAGE PLANTS**

#### Sheaves MUST be 4" in Diameter at Bottom Tie Class

- 1. Alfalfa
- 2. Any Other Specify

# Sheaves plus Slice 4" of Bale

Class

- 3. Alfalfa
- 4. Any Other Specify

#### Chopped

Class

- 5. Alfalfa
- 6. Any Other Specify

# **DIVISION 1220 FIELD OR GARDEN SEED CROP**

Class

- 1. Sunflower Head
- 2. Any Other Specify

### ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG **BUILDING!!**

#### **VEGETABLES**

### 2021 Best of Show Winner Emily Downer, Blossom Trail 4-H

Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than the overgrown. Monstrosities will not be considered for cash awards.

### All fruit should have original bloom and nothing polished

**Exhibits Received** Ag Building

> 9 AM - 5 PM October 2, 2022

American System of Judging

#### DIVISION 1222 FRUIT AND POD VEGETABLES

Class

1. Any other - Specify

# DIVISION 1223 ROOT, BULB & TUBER VEGETABLES

Class

1. Any Other (3-5) - Specify

# **DIVISION 1224 VINE CROPS**

Class

1. Any Other (2) - Specify

### **DIVISION 1225 PUMPKINS**

Class

1. Pumpkins, Any Other Variety - Specify

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

#### TREE FRUIT

2021 Best of Show Winner Kinsley Ramming, Blossom Trail 4-H American System of Judging

All Tree Fruit has been sprayed, therefore WILL NOT be returned

#### **DIVISION 1226 TREE FRUIT**

5 Specimens per Class, Peaches Should Not Be De-Fuzzed

Class

1. Any Other Variety - Specify

#### **DIVISION 1227 CITRUS**

5 Specimens per Class

Class

1. Any Other Variety - Specify

### **VITICULTURE**

**American System of Judging** 

All Grapes have been sprayed, therefore WILL NOT be returned

#### **DIVISION 1228 TABLE GRAPES**

Plate Display to Contain 2 Bunches Class

- 1. Thompson Seedless
- 2. Any Other Variety Specify

# **DIVISION 1229 WINE GRAPES**

Class

1. Any Other Variety - Specify

#### **NUTS**

2021 Best of Show Winner Emery Ramming, Blossom Trial 4-H All nuts have been sprayed, therefore WILL NOT be returned

#### Limit

1 Plate per Class, 1 lb. per Variety Plate to Contain ½ Shelled, ½ Unshelled Displayed on Same Plate

American System of Judging

### DIVISION 1230 NUTS

Class

1. Any Other Variety - Specify

#### DIVISION 1231 ALMONDS

Class

1. Any Other Variety - Specify

#### **DRIED FRUITS**

Limit

1 lb. per Class

American System of Judging

#### **DIVISION 1232 DRIED FRUITS**

Raisins other than bleached must be shown with cap stems and unwashed. Raisins with stems attached will be disqualified. Class

1. Any Other - Specify



# 4-H OR INDEPENDENT FARM EQUIPMENT CONSTRUCTION

Entry Fee \$1.00 per Entry

Limit 4 Entries per Class

**Exhibits Received** Junior Exhibits Bldg. Sept. 28, 2022 9 AM – 5 PM

**Exhibits** Junior Exhibits Bldg.

Released

Oct. 19-20,2022 9 AM to 5 PM

**Danish System of Judging** 

#### **DIVISION 1233 SMALL PROJECT**

Class

1. Cold Metal - Specify

Bolt and Nut, Shoe Scrapper, Tool Grinding Gauge, etc.

2. Rope Work - Specify

Only 30 entries per 4-H club allowed Adjustable Halter, Crown Splice, Eye Splice, etc.

3. Sheet Metal - Specify Feed Scoop, Parts Box, etc.

4. Combination - Specify

Functional Item

#### Cash Awards Offered per Class Small Project Div. 1233

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$3.00
$2^{nd}$	\$2.00
$3^{rd}$	\$1.00

#### DIVISION 1234 MEDIUM & LARGE PROJECTS

Specify size of equipment on entry form Judge requires a white 3 x 5 card printed in ink or typed, describing work performed to item, must include time spent on project or percentage material list is desired for judging. Class

- 1. Sheet Metal Specify
- 2. Welding Specify
  Barbeque, Jack Stands, Hand Truck, etc.
- 3. Combination Specify
- 4. Large Equipment Specify

#### Cash Awards Offered per Class Medium Project Div. 1234

<u>Place</u>	<u>Awards</u>
1 st	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

# 4-H OR INDEPENDENT ORNAMENTAL HORTICULTURE

# 2021 Best of Show Winners

Zachary Ergo, Kingsburg 4-H Emery Remming, Blossom Trail 4-H James Ergo, Kingsburg 4-H

ENTRY FEE: \$1.00

Limit 4 per class

Exhibits Received

October 1,2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

Oct. 19-20,2022 9 AM to 5 PM

#### **Danish System of Judging**

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

#### Rules

Eligibility: Open to all youth ages 9 TO 19.

<u>Ownership:</u> Each exhibitor must own and have produced the project or item exhibited.

<u>Exhibitor's Responsibilities:</u> All containers, flats, cans, etc. required to exhibit materials will be supplied by the exhibitor.

**Entry Forms:** Each exhibit must be properly labeled on entry form as to Variety, except on dish gardens and terrariums.

<u>Exhibit Requirements:</u> Exhibits must be free of injurious insects & diseases & must be of market size.

<u>Labeling of Exhibit:</u> Each exhibit must have the common and/or botanical names on a plant label, except on dish gardens and terrariums.

<u>Condition</u>: Plant material must be maintained, by fair staff unless other arrangements are made during the exhibition period.

<u>Care:</u> If plants need special care, bring instructions in with plant.

<u>Display:</u> All exhibits must be displayed in a pot or cans with bottom drain. Must have drain pans.

<u>Judging Scale:</u> Refer to local rules for judging scale <u>Payment:</u> State Rule IV-6b allows for payment of 4 entries in each class.

### **DIVISION 1235 HOUSE AND PATIO PLANTS**

Put a plant stake in each plant for Entry Tags Class

- Flowering or Broadleaf foliage plant (4" 8")
   Specify
- 2. Specimen House or Patio Plant (12" tub or larger) Specify
- 3. Succulent or Cacti Specify
- 4. Any Other Indoor Plant (4" 8" pot) Specify
- 5. Any Indoor/Patio Plant (10" 12" pot) Specify
- 6. Miniature (3" pot maximum) Specify

#### **DIVISION 1236 DECORATIVE PLANTS**

# Must have been in possession of Exhibitor 4 Months

Put a plant stake in each plant for Entry Tags Class

- 1. Bonsai Specify
- 2. Foliage Plant Arrangement (3 or more plants)
- 3. Hanging Basket Specify
- 4. Succulent or Cacti Arrangement (3 or more plants) Specify
- 5. Terrarium Specify
- 6. Any Other Specify

#### 4-H OR INDEPENDENT HOME ECONCOMICS

Entry Fee	\$1.00
Limit	4 Entrie

Limit 4 Entries per Class Listed Separately

# Cash Awards offered per class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$3.00
$2^{nd}$	\$2.00
$3^{rd}$	\$1.00

Age Requirements: See State Rules VII-10 and VII-7

<u>Construction</u>: All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements or recommendations of that project program.

<u>Packaging & Labeling:</u> Entries that require packaging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines.

<u>Containers:</u> Check the recommendations carefully for kind and size of container and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.

Judging Scale: Refer to local rules for judging scale.

# PRIMARY 4-H, INDEPENDENT, GIRL OR BOY SCOUTS

Entry Fee	NONE
Limit	4 Per Class Ribbons Only

#### Danish System of Judging

#### **Rules for Primary 4-H**

Eligibility: Only (4-H, Girl Scout, Boy Scout) members enrolled in Primary 4-H Girl Scouts & Boy Scouts may enter this division. Fresno County Primary members must be at least 5 years old by January 1, 2022 of the 4-H, Girl Scouts & Boy Scouts program year (July-June) or in Kindergarten. See State Rules VII-7.

Ages for Primary Division is 5 years-8 years.

<u>Packaging & Labeling:</u> Observe rules as presented in Foods, Arts & Crafts, Clothing, etc. as to quantity, labeling and packaging.

No glass allowed.

# DIVISION 1237 PRIMARY 4-H, GIRL SCOUTS, BOY SCOUTS

Class/Receiving Dates

<ol> <li>Arts &amp; Crafts</li> </ol>	
September 16, 2022	9 AM - 5 PM
September 17, 2022	9 AM - 5 PM

2. Any Project - Specify
September 16, 2022 9 AM - 5 PM
September 17, 2022 9 AM - 5 PM

3. Preserve Foods (canning)
September 16, 2022 9 AM - 5 PM
September 17, 2022 9 AM - 5 PM

4. Baked Goods October 1, 2022 9 AM - 5 PM

5. Table Settings
 October 16-17, 2022 9 AM - 5 PM6. Misc. House Plants

October 1, 2022 9 AM – 5 PM



#### **4-H BEGINNING**

Entry Fee NONE

LIMIT: 4 ENTRIES PER

**CLASS** 

**Exhibits Received** Junior Exhibits

Building

See Class for Date &

Time

Awards Offered per

Ribbons Only

class

Danish System of Judging

#### **Rules**

<u>Packaging & Labeling:</u> Observe rules as presented in Foods, Arts & Crafts, Clothing, etc., as to quantity, labeling and packaging.

**Eligibility:** All exhibitors in this division must be enrolled in 4-H.

No glass.

### **DIVISION 1238 BEGINNING PROJECT**

Class/Receiving Dates

,	9	
1.	Arts & Crafts	
	September 16, 2022,	9 AM - 5 PM
	September 17, 2022	9 AM - 5 PM
2.	Any Project - Specify	
	September 16, 2022	9 AM - 5 PM
	September 17, 2022	9 AM - 5 PM
3.	Preserve Foods (canning)	
	September 16, 2022	9 AM - 5 PM
	September 17, 2022	9 AM - 5 PM
4.	Baked Goods	
	October 1, 2022	9 AM - 5 PM
5.	Table Settings	
	September 16 &17, 2022	9 AM - 5 PM
6.	Misc. House Plants	
	October 1, 2022	9 AM - 5 PM



# 4-H OR INDEPENDENT ARTS & CRAFTS

# 2021 Best of Show Winner Grace Gomez Independent

Entry Fee \$1.00

**Limit** 3 Entries per Exhibitor

per Class List Separately

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM

9 AM - 5 PM

September 17, 2022 Exhibits Released

Junior Exhibits Building

October 19-20, 2022 9 AM to 5 PM

#### **Rules**

Completion of Work: All work must be completed prior to delivery. Article must have been finished within the previous twelve months. All work on the entry must be done by the exhibitor. If an item is entered that is pre-cut or pre-cast, the exhibitor should attach a note stating which portion of the item they completed.

<u>Ceramic Labeling:</u> Ceramics must have member's initials, month and year made inscribed on the bottom before firing and visible for judging (no felt).

<u>Ceramics:</u> Plaster of Paris articles cannot be entered as ceramics.

<u>Project Components:</u> No pre-laced, pre-stamped leather or needlework that has had part of it already done before the project started will be judged.

<u>Projects:</u> Exhibitors should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.

<u>Drawings/Paintings:</u> All drawing and painting must be entered in the Fine Arts division.

<u>Framing:</u> If exhibit framed use picture hanging wire from side to side.

<u>High School Class Entries:</u> See DIVISION 1283 FOR TEACHERS ONLY.

Middle School Class Entries: See DIVISION 1282 FOR TEACHERS ONLY.

Judging Scale: Refer to local rules for judging scale.

<u>Payment:</u> State Rule IV-6b allows for payment of 3 exhibits in each class.

#### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

### DIVISION 1239 BEGINNING

#### **DIVISION 1240 INTERMEDIATE**

### DIVISION 1241 ADVANCED

Class

- 1. Ceramics (Name & date on bottom of entry)
- 2. Silk Floral Arrangements
- 3. Needlework
- 4. Holiday (non-Christmas) Decorations
- 5. Christmas Ornaments & Decorations
- 6. Decorated Garments
- 7. Crocheting & Knitting
- 8. Jewelry
- 9. Leather
- 10. Big Fresno Fair theme "On with the Show"
- 11. Written & Illustrated Topic Must Explain
- 12. Any Other Specify

# 4-H OR INDEPENDENT CLOTHING & TEXTILES

# 2021 Best of Show Intermediate Atlanna Marque, Fairmont 4-H

Entry Fee \$1.00

**Limit** 6 Entries per Exhibitor per

Class

List Separately

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building

October 19-20, 2022 9 AM to 5 PM

**Description** Be sure to include

description on entry form.

#### Cash Awards Offered per class Divisions 1242 - 1243

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$4.00
$2^{nd}$	\$3.00

#### Cash Awards Offered Division 1244

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

#### **Rules for Clothing & Textiles**

**Entry Form Requirement:** Each exhibit is to be listed separately and identified by name (dress, blouse, etc.) on entry form.

<u>Definition of Different:</u> "Different" means unlike in material used, pattern or style.

<u>Exhibit Pieces</u>: An exhibit may consist of an item judged individually, a garment with accessories (headband, purse, bow, etc.), a two piece outfit, or from 3 to 5 items not judged elsewhere.

**Best of Show:** One outstanding exhibit will be chosen from Beginning, Intermediate & Advance Clothing.

<u>Crocheting or Knitting:</u> Enter crocheting and knitting in arts and crafts, Division 1239, 1240, or 1241.

<u>Construction:</u> All garments must be CONSTRUCTED, not store bought and decorated. Enter decorated garments in arts & crafts division.

<u>Judging Scale:</u> Refer to local rules for judging scale. <u>Payments:</u> State Rule IV-6b allows for payment of 6 entries in this division.

#### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

#### **DIVISION 1242 BEGINNING**

### **DIVISION 1243 INTERMEDIATE**

# **DIVISION 1244 ADVANCED**

Class

- 1. Single Item Provide Photo of Ensemble
- 2. Garment with Accessories Provide Photo of Ensemble
- 3. Two Piece Outfit Provide Photo of Ensemble
- 4. Vintage Provide Photo
- 5. Box Challenge Provide Photo of Ensemble
- 6. Any Other Provide Photo of Ensemble

# \$40.00 CHALLENGE

# 2021 Best of Show Winner Elaine Skierka, Sierra 4-H

Purchase an outfit for \$40.00 or less (including shoes and all accessories, but no sales tax). Receipts are required with purchase made during October 2021 - 2022 year. Receipts can be handwritten if from garage sales, thrift stops, etc. A photo of the ensemble on the person entering the garment along with a description of the outfit is required.

Entry Fee \$1.00

**Limit** 6 Entries per Exhibitor per

Class

List Separately

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building

October 19-20, 2022 9 AM to 5 PM

**Description** Be sure to include

description on entry form.

Danish System of

Judging

#### **DIVISION 1245 \$40.00 CHALLENGE**

Class

1. Any - Specify

# 4-H OR INDEPENDENT FOOD PERSERVATION

2021 Canning Best of Show Winner Emmery Ramming, Blossom Trail

Entry Fee \$1.00

**Limit** 6 Entries per Exhibitor per

Class

List Separately

**Exhibits** Junior Exhibits Building

Received

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

**Description** Be sure to include

description on entry form.

#### **Danish System of Judging**

Open jars May be Picked September 19, up After Judging 2022

9 AM to 4 PM

Divisions 1246 & 1249 Cash award per class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

### Divisions 1247 & 1250 Cash Awards per class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

### Divisions 1248 & 1251 Cash Awards per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Rules

**Entry Form** List on entry form type of product.

<u>Labeling</u> Label on jar must list type of product (fruit, vegetable, preserves, etc.), and method of process used (i.e. apricot jam, pectin method; apricots, open kettle, water bath, or pressure cooker; figs, dried; cling peaches, microwave). Labels MUST be dated.

**Quantity of Entry** A canning entry consists of TWO JARS. One will be opened for judging, the other remains sealed for display.

<u>Dried Exhibits</u> Dried exhibits may consist of one zip lock plastic bag or jar with sample attached. If taken from the freezer, open plastic bag to prevent sweating.

<u>Jar Requirements</u> All jars must be standard and sealed. Use of paraffin or use of other than standard jars will disqualify exhibit. New screw rings must be used

<u>Low Acid Foods:</u> Low acid foods must be canned under pressure.

<u>Products:</u> Each entry must be a different product or the same product preserved by a different method.

<u>Jams/Jellies Requirements:</u> Type RECIPE required for verification.

Typed Recipe: required for all Canning Entries on 8 ½" x 11" sheet of paper.

**Judging Scale:** Refer to local rules for judging scale

<u>Payment:</u> State Rule IV-6b allows for payment of 12 exhibits in each class.

#### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

**Minimum Quantities** 

Fruit ½ pint
Fruit Leather One roll

Jams & Jellies ½ pint (4 oz. unacceptable)

Jerky 6 strips Vegetables ½ pint

Herbs, etc. Two tablespoons

#### **DIVISION 1246 BEGINNING CANNING**

#### **DIVISION 1247 INTERMEDIATE CANNING**

#### **DIVISION 1248 ADVANCED CANNING**

Class

- 1. Fruits
- 2. Vegetables
- 3. Jams and Jellies
- 4. Pickles and Relishes
- 5. BBQ Sauce
- 6. Any Other Specify

### DIVISION 1249 BEGINNING DRYING

# **DIVISION 1250 INTERMEDIATE DRYING**

#### **DIVISION 1251 ADVANCED DRYING**

Class

- 1. Fruits
- 2. Vegetables
- 3. Food Rubs
- 4. Herbs
- 5. Any Other Specify

# HOME CANNING BRING OUT YOUR BEST

### 2021 Home Canning Winners

#### <u>Rules</u>

<u>Jars</u> All Entries must be preserved in Jars sealed with Lids.

<u>Canning Time Frame</u> All home canned foods must have been prepared within a one year period prior to judging date – after October 2021.

Entry Consistency: An entry consists of two jars to qualify. One is open for judging, the other is used for display. Please fill jar no more than ¼ Inch from top.

<u>Soft Spread Requirements:</u> Soft Spread Entries must be prepared using Pectin: Classic, Low or Nosugar needed or Liquid.

<u>Winners:</u> Judges will select the two best entries submitted by a youth in Fruit, Vegetable, and Pickle & Soft Spread, categories canned in Jars sealed with Dome Lids. Decorative Bands with Dome Lids, or canned in Jars sealed with Self-Sealing Lids Decorative Bands with Dome Lids.

<u>Labeling:</u> Entries must be labeled with product name, date of preparation, processing method and processing time.

**Sealing:** Make sure all jars are properly sealed.

Typed Recipe: name, school or club, are to be on an 8 1/2" by 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be TYPED and include: Date of preparation, Processing time, Method (cold pack, hot water bath or hot pack), and Division and Class must be on the recipe card.

# 4-H OR INDEPENDENT SPONSORED FOOD CONTESTS

Entry Fee None

**Limit** 1 Entry per Exhibitor

per Class

**Exhibits Received** Junior Exhibits Building

October 1, 2022 9 AM -4 PM

**Description** Be sure to include

description on entry form.

Danish System of Judging

"Sponsored food contest entries DO NOT qualify for the Save Mart Supermarkets contest"



#### **CALIFORNIA DAIRIES CONTEST**

2021 Best of Show Winner Matt Skierka, Sierra 4-H



Sponsored By Entry Fee Limit California Dairies, Inc.

None

1 Entry per Exhibitor

per Class

On Disposable Plates

ONLY

**Exhibits Received** 

Junior Exhibits Building

October 1, 2022 9 AM -4 PM

Danish System of Judging

Entry forms MUST contain the phrasing "Made with Butter" for each exhibit entered into the contest

#### **Awards Offered**

California Dairies, Inc. offers the following special awards for best cookies in Division 1252. All entries for these special awards will have the statement, "MADE WITH BUTTER" written on the entry form and recipe card in each class entered.

<u>Place</u>	<u>Awards</u>
<b>1</b> st	15 lbs. of Butter
2 <sup>nd</sup>	10 lbs. of Butter
$3^{rd}$	6 lbs. of Butter
4 <sup>th</sup>	4 lbs. of Butter

Winners will be selected from the 1st place entries in each class. An exhibitor is not eligible for more than one award. This is a highly competitive contest, not recommended for first time exhibitors.

\*Butter will be awarded to the top 4 overall winners.

No cash awards for this contest.

# **Rules for California Dairies Contest**

<u>Limit:</u> One entry per class per exhibitor.

**Cookies:** All cookies are to be made from "scratch"

**Butter:** Butter must be one of the principal ingredients of the recipe. The recipe must contain at least ONE other of the dairy products (milk, cream, etc.) in cake, filling or frosting. Eggs are not a dairy products.

Typed Recipe: name, school or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with

entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

<u>Copyright</u> The recipe and the right to publish it with the name of the contestant becomes the property of the California Dairies Inc., or anyone to whom it assigns this right.

**Entry Form Requirement** All entries for these Special awards must have the statement "Made with Butter" entered on entry form.

**Entering Multiple Divisions** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

<u>Judging</u> Entries will be judged based on Originality, Practicality & Neatness.

# DIVISION 1252 COOKIES MADE WITH BUTTER

#### ½ dozen minimum requirements

#### Class

- 1. Bar Cookie
- 2. Butter (shaped with cookie press)
- 3. Drop Cookie Frosted
- 4. Drop Cookie Unfrosted
- 5. Fruit
- 6. Refrigerator
- 7. Oatmeal
- 8. Rolled Cookie Frosted
- 9. Rolled Cookie Unfrosted
- 10. Any Other Specify

### RAISIN PRODUCTS CONTEST

2021 Best of Show Winner Harlee Sran , Kerman 4\_H 2021 Raisin Wives Sweepstakes

Sponsored By California Raisin

Marketing Board

Entry Fee None

**Limit** 1 Entry per Exhibitor

per Class

**Exhibits Received** Junior Exhibits Building

October 1, 2022 9 AM - 4 PM

**Description** Be sure to include

description on entry

form.

Entry forms MUST contain the phrasing "Made with Raisins" for each exhibit entered into the contest

# Danish System of Judging

Prizes for top winners will be provided by California Raisin Marketing Boar

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### **Cash Awards Offered for Sweepstakes**

<u>Awards</u>
\$12.00
\$10.00
\$ 7.00

#### Rules

Typed Recipe: Recipe, name, address and phone numbers are to be on an 8 1/2" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe required for all Baked Goods.

Typed Recipe: name, school or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

<u>Substitutions:</u> Substitutions allowed only in the same class.

**Entry Form:** Entries will be made on the regular entry form & properly completed. Any errors in entering or compliance with the above rules shall disqualify the entry.

Entering Multiple Divisions: The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

#### Minimum Requirements - Baked with Raisins

Bread	Whole Loaf
Cake	Whole Cake
Brownies	½ Dozen
Cookies, Rolls	½ Dozen
Pie	Whole Pie
Muffins	½ Dozen

# DIVISION 1253 RAISIN PRODUCTS MADE WITH RAISINS

#### Class

- 1. Bread Specify
- 2. Brownies Specify
- 3. Cake Specify
- 4. Cookies Specify
- 5. Muffins Specify
- 6. Cookies Specify
- 7. Pie Specify
- 8. Rolls, Yeast Specify

- 9. Cobbler Specify
- 10. Any Other Specify

#### Display plates should be disposable

#### **FOODS & NUTRITION**

#### 2021 Best of Show Divisions Kerman High School Kitchen 20

All exhibits MUST be made from "Scratch"

Entry Fee	\$1.00
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**Limit** 5 Entries per Exhibitor

per Class

**Exhibits Received** Junior Exhibits Building

October 1, 2022 9 AM - 4 PM

Danish System of

Judging

Cash Awards Offered Divisions 1254, 1257-1260-1261

<u>Place</u>	<u>Awards</u>		
<b>1</b> st	\$4.00		
2 <sup>nd</sup>	\$3.00		
$3^{rd}$	\$2.00		

#### Cash Awards Offered Divisions 1255

<u>Place</u>	<u>Awards</u>		
<b>1</b> st	\$5.00		
$2^{nd}$	\$4.00		
3 <sup>rd</sup>	\$3.00		

#### Cash Awards Offered Divisions 1256

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
$3^{rd}$	\$4.00

#### Rules

Typed Recipe: name, school or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

Added Ingredients: An added ingredient does not qualify as a separate category.

<u>List Entries Separately:</u> Each item must be listed separately by name on the entry form. (I.e. chocolate chip cookies, yeast rolls, fudge.)

Enter Multiple Divisions: The same recipe cannot be entered in more than one division. Example Dough split in half then adding different extras is not a new recipe.

<u>Multiple Entries:</u> Five entries allowed, including divisions 1253, 1254, 1255, 1256.

**<u>Refrigeration:</u>** A refrigerator will be available for foods requiring refrigeration.

Judging Scale: Refer to local rules for judging scale

<u>Payment:</u> State Rule IV-6b allows for payment of 5 exhibits in each class.

**Minimum Quantities** 

Muffins, Biscuits, & ½ Dozen

Rolls

Cookies & Candies ½ Dozen
Cakes Whole Cake
Bread Whole Loaf

**Division Description** 

Beginning 1 Year/Unit or Less in

Project

Intermediate 2 -3 Years/Units in

Project

# SAVE MART SUPERMARKETS CONTEST RULES

2021 High Point Exhibitor Abby Kelley Fairmount 4-H



Entry Fee \$1.00

Limit 5 Entries per Exhibitor

per Class

**Exhibits Received** Junior Exhibits Building

October 1, 2022 9 AM - 4 PM

<u>Winners:</u> This is a sweepstakes award. The top three individuals that receive the highest total points in Preserved Foods (canning) and Foods and Nutrition, (baked goods) will be awarded the cash prizes offered.

Point System Points are based on ribbons won.

Place	<u>Point Value</u>
<b>1</b> st	5 points
2 <sup>nd</sup>	3 points
3 <sup>rd</sup>	1 point

<u>Prizes</u> All prizes are determined by ribbons won.

Three 3<sup>rd</sup> place awards will be given.

<u>Place</u>	Awards
1 st	\$30.00
2 <sup>nd</sup>	\$20.00
3 <sup>rd</sup>	
3 <sup>·</sup> "	\$10.00

Typed Recipe: name, school or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be

specific & legible. Typed Recipe required for all Baked Goods.

Entering Multiple Divisions: The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

### **DIVISION 1254 BEGINNING**

### **DIVISION 1255 INTERMEDIATE**

#### **DIVISION 1256 ADVANCED**

#### Class

- 1. Bread, Muffins, Rolls
- 2. Cakes
- 3. Cheesecake
- 4. Ethnic
- 5. Brownies
- 6. Candy
- 7. Cookies
- 8. Pies
- 9. Bar
- 10. Cupcakes
- 11. Other Specify

Display plates should be disposable.

# DIVISION 1257 NATURAL FOODS FOR BETTER HEALTH

This division is for those Exhibitors who are working toward better nutrition through the use of alternative ingredients instead of highly refined products.

#### Class

1. Any - Specify

### **DIVISION 1260 TRICKS WITH A MIX**

Creative use of a mix using additional ingredients Ingredients must include a prepared food (such as Bisquick) and/or mix.

#### Class

1. Any - Specify



# **HOME ARTS & FURNISHIINGS**

# 2021 Best of Show Winner Jordon Flores Kerman 4-H

Entry Fee \$1.00

Limit 5 Entries & 1 Decorated Entry per

**Exhibitor per Class** 

**Exhibits** Junior Exhibits Building

Received

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits

Released Building

October 19-20, 2022 9 AM to 5 PM

Danish System of

Judging

#### Cash Awards Offered Divisions 1262

<u>Place</u>	<u>Awards</u>		
<b>]</b> st	\$4.00		
2 <sup>nd</sup>	\$3.00		
$3^{rd}$	\$2.00		

#### Cash Awards Offered Divisions 1263

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

### Cash Awards Offered Divisions 1264

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

### **Rules**

**Entry Form** Each exhibit is to be listed separately by name on entry form.

**Exhibits** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, textures, patterns and shapes.

<u>Hanging</u> All plaques, bulletin boards, etc. must be equipped for hanging.

<u>Single Items</u> Two matching items of the same pattern should be entered as a single item.

<u>Project Examples</u> Covered Waste Paper Baskets, Bulletin Boards, Pillow, Lamps, Bedspreads, Curtains, etc.

Judging Scale Refer to local rules for judging scale

<u>Payment</u> State Rule IV-6b allows for payment of 5 exhibits in each class.

<u>High School Class Entries</u> See Divisions 1283 Teachers ONLY

<u>Middle School Class Entries</u> See Divisions 1282 Teachers ONLY

**Quilted Items** Quilted items must be constructed, quilted or tied by hand or machine or by exhibitor.

### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

#### **DIVISION 1262 BEGINNING**

### **DIVISION 1263 INTERMEDIATE**

# **DIVISION 1264 ADVANCED**

Class

1. Single Item

2. Quilting (bed, wall, clothing, lap)

3. Any Other - Specify

# 4-H OR INDEPENDENT COLLECTIONS

# 2021 Best of Show Winner Jeremiah Valarosi Independent

Entry Fee \$1.00

Limit 1 Collection per Exhibitor

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

# Danish System of Judging

#### Cash Awards Offered per class

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<u>Place</u>			<u>Awards</u>
<b>1</b> st			\$4.00
2 <sup>nd</sup>			\$3.00
3 <sup>rd</sup>			\$2.00

#### Rules

<u>Valuable Collections:</u> Articles of value, such as coin or stamp collections should be in locked cases. A few display cases are available from the fair. Exhibits are shown at owner's risk.

<u>Small Items:</u> Small items must be displayed in an enclosed case.

**Set-Up:** Exhibitor MUST arrange individual pieces that are not mounted at the time of delivery.

<u>Informative Card:</u> Exhibitor <u>MUST</u> include an attractive card for judging & display. The information on the card is considered in judging. Include:

- a. Date collection was started
- b. Method of collection gifts, purchased, etc.
- c. The number of items in the entire collection (include a photo of the entire collection, if possible)
- d. Typed or written in ink

<u>Size Restrictions:</u> Collection must not exceed an area of 3 feet in width, 8 1/2 inches in depth and 1 1/2 feet in height. If display exceeds above limitations, it may be considered for special display. State amount of space needed on entry form.

<u>Collections:</u> The same collection regardless of change can only be entered once.

<u>Books/Dolls:</u> If the display includes books or dolls bring easels or stands to showcase them.

**Quality:** Select the best of the collection to exhibit at the Fair.

**Exhibit Time Frame:** Any collection may be exhibited in the Fair only once, regardless of change.

Judging Criteria: Judging criteria includes Identityfiction and labeling (i.e. breeds, origin, dates, special interest information); originality; arrangement; and neatness. Overall presentation is considered an integral part of judging.

Examples of Collections: Animals/Fossils, Stamps, Belt Buckles, Pens/Pencils, Bells, Baseball Cards, Dolls, Buttons/Badges, Thimbles, Shells, Insects, Kitchen Utensils, etc.

#### DIVISION 1265 COLLECTIONS

Class

- 1. Any Collection Describe
- 2. Theme "On with the Show""

# 4-H OR INDEPENDENT FINE ART

2021Best of Show Winners Beginning Cate Chielpaian Intermediate Elizabeth Allen

Specify on entry form media used (examples: pencil, oil acrylic)

**Entry Fee** 

\$1.00

Limit

2 Entries per Exhibitor per Class

Exhibits

Junior Exhibits Building

Received

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

Exhibits Released Iunior Exhibits

Building

October 19-20, 2022

9 AM to 5 PM

#### **Danish System of Judging**

#### Cash Awards Offered per class

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### **Rules**

<u>Matting:</u> All prints must be on foam or mat boards and wired or hooked for hanging. (Prints may also be framed - see rule). All work must be matted in neutral colors, (white, grey, black, beige, brown, & cream). The prints must have a secure backing.

Hanging: All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



<u>Framing:</u> Pictures can be framed & MUST be wired securely, (exhibition quality), with picture hanging wire from side to side. NO GLASS WILL BE ACCEPTED. The prints must have a secure backing.

<u>Mounting:</u> No loose paper art work. All art work to be mounted.

<u>Completion of Work:</u> All work must have been completed within the last 12 months preceding the fair.

Entering Multiple Divisions: The same student cannot have work entered in this division and the High School art division. Drawing and painting cannot also be entered in Arts & Crafts Division.

**Entry Form Requirement:** Signature of exhibitor printed and signed also by parent or teacher, include phone number on entry form.

<u>High School Class Entries:</u> See Divisions 1283 Teachers ONLY

<u>Middle School Class Entries:</u> See Divisions 1282 Teachers ONLY

<u>Copyright Pieces:</u> Work from copyrighted material is

Prohibited, i.e. Disney, Looney Tunes, etc.

<u>Labeling of Artwork:</u> Art name, Student Name, division, class

Must appear in the upper left corner of the back of each mount.

**Project Assistance**: Teachers of High School projects may not be involved with Independent Art.

<u>Payment:</u> State Rule IV-6b allows for payment of 2 exhibits in this division.

**No Glass Policy:** If any entry is found or suspected to have glass covering it, it will be neither judged nor displayed.

Size Limit: Art work no larger than 16" x 20".

#### **Division Description**

Beginning 1 Year/Unit or Less in

Project

Intermediate 2 -3 Years/Units in

Project

Advanced 4+ Years/Units in

Project

#### DIVISION 1266 BEGINNING

### DIVISION 1267 INTERMEDIATE

### **DIVISION 1268 ADVANCED**

Class

- 1. Drawing Pencil
- 2. Drawing Charcoal
- 3. Drawing Chalk
- 4. Drawing Pen/Ink
- 5. Drawing Crayon

- 6. Painting Oil
- 7. Painting Pastel Oil
- 8. Painting Water Color
- 9. Painting Acrylic
- 10. Sculpture Specify
- 11. Mixed Media Specify all media used
- 12. Digital

# 4-H OR INDEPENDENT MISCELLANEOUS PROJECTS

This division includes Robotics, Rocketry, Electrical, Biological Sciences and other projects for which there are no special divisions.

#### 2021 Best of Show Winner

**Limit** 2 Entries per Exhibitor

per Class

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

Danish System of Judging

Cash Awards Offered per class Division 1269

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered per class Division 1270

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$5.00
2 <sup>nd</sup>	\$4.00
$3^{rd}$	\$3.00

#### Cash Awards Offered per class Division 1271

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Rules

Written Description: Entries MUST include a written description, on 8 ½ x 11 paper, of assembly on, Lego's & models or will be disqualified.

<u>Kits:</u> Lego Kits are NOT allowed. Lego's & other building blocks MUST be an original creation, not a kit. PLEASE USE ELMER'S GLUE TO HELP KEEP PIECES FROM FALLING OFF. GLUE TYPE IS WATER SOLUBLE.

<u>Display:</u> A display with all its components will be considered one exhibit.

**Exhibit Construction:** Exhibits should be age appropriate and completed within the past year.

Judging Scale: Refer to local rules for judging scale

### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

### DIVISION 1269 BEGINNING

### **DIVISION 1270 INTERMEDIATE**

### **DIVISION 1271 ADVANCED**

Class

- 1. Computer Generated Objects
- 2. Electricity
- 3. Legos (state size)
- 4. Models
- 5. Rocketry
- 6. Any Other Specify

# 4-H OR INDEPENDENT PHOTOGRAPHY

2021 Best of Show Advanced Elaine Skiera 2021 Best of Show Intermediate Kashlynn Moore 2021 Best of Show Beginning Gatlin Snell

Entry Fee \$1.00

**Limit** 4 Entries per Exhibitor

per Class

Listed Separately on Entry

Form

**Exhibits Received** Junior Exhibits Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

Danish System of Judging

Cash Awards Offered Division 1272

<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$4.00
$2^{nd}$	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered Division 1273

riace	Awaius	
<b>1</b> st	\$5.00	
2 <sup>nd</sup>	\$4.00	
3 <sup>rd</sup>	\$3.00	
Cash Awards Offered Division 1274		
<u>Place</u>	<u>Awards</u>	
<b>1</b> st	\$6.00	
2 <sup>nd</sup>	\$5.00	
3 <sup>rd</sup>	\$4.00	

#### **Rules for Photography**

<u>Labeling of Photography:</u> Photo name, Student Name, division, class, MUST appear in the **upper left corner** of the back of each mount.

<u>**Display:**</u> All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

Framing & Mounting: All photos must be mounted on a thin, flat piece of material such as form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

Photography size: No larger than 16x20.

Hanging: All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



Memory Pages: Memory pages must be entered in DIVISIONS 1212-1214.

<u>Entering Multiple Divisions</u>: The same student cannot have work entered into this division and the High School Art division.

Judging Scale: Refer to local rules for judging scale

<u>Payments:</u> State Rule IV-6b allows for payment of 4 entries

# Photography entered may not be done as a classroom project/assignment Division Description

Beginning 1 Year/Unit or Less in

Project

Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

The advanced division of photography must show a standard of photography that reflects the skills and experience developed during the beginning and intermediate years.

See the special class for Photography in Fair "Theme" "On With the Show" Division 1208

#### DIVISION 1272 BEGINNING

Must be mounted on a single Foam Board Class

- 1. 5 Black and White Photos
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board
  - Pictures must all be related in theme
- 2. 5 Color Photos
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- 3. Minimum of 20 Pictures
  - Mounted on 8 1/2" x 11" photo album
  - Black and white prints or color prints
- 4. Photo Enlargement
  - 8 X 10 or larger
  - Size does not include matting or frame.
- 5. Computer Altered Photograph
  - Photograph & computer alterations or enhancements must be done by exhibitor. No larger than 16"x20".
- 6. Any Other 1 photo 5"x7" up to 16"x20 Specify size on entry form

### **DIVISION 1273 INTERMEDIATE**

All Mounted on a single Foam Board

Class

- 1. 5 Black and White Photos
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme
- 2. 5 Color Photos
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.

- 3. Sequence of 2 to 5 Photos on Any Subject
  - Mounted on foam board
  - Size not to exceed 16" x 20"
- 4. Photo Enlargement
  - 8 X 10 or larger
  - Size does not include matting or frame.
- 5. Computer Altered Photograph
  - Photograph & computer alterations or enhancements must be done by exhibitor
- 6. Any Other 1 photo 5"x7" up to 16"x20"
  - Specify size on entry form

#### DIVISION 1274 ADVANCED

All Mounted on a single Foam Board

- 1. Display Made by Members Using
  - Skills learned according to suggestions for advanced unit.
  - If attached to panel, display should not exceed 24" x 24" in size.
- 2. Black & White Enlargement Made by the Exhibitor
  - 8 X 10 or larger.
- 3. Color Enlargement 8 X 10 or Larger
- 4. Computer Altered Photograph
  - Photograph & computer alterations or enhancements must be done by exhibitor.
- 5. Any 1 photo 5" x 7" up to 16" x 20" Specify size on entry form.

# 4-H OR YOUTH ORGANIZATIONS FEATURE EXHIBITS

# 2021 Best of Show Winner Reedley 4-H

Entry Fee \$25.00
Limit One Entry per Club
Begin Construction
September 23, 2022 9 AM
End Construction

September 25, 2022 By 5 PM

**Exhibits Released** Junior Exhibits Building October 19-20, 2022 9 AM to 5 PM

# Enter feature exhibits on separate entry form With 4-H Club Name

Danish System of Judging Cash Awards Offered

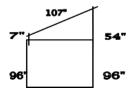
<u>Place</u>	<u>Awards</u>
<b>1</b> st	\$100.00
2 <sup>nd</sup>	\$90.00
$3^{rd}$	\$80.00

#### Rules

<u>Purpose:</u> The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit. 4-H club name must be on exhibit.

<u>Size</u> Feature Exhibit Booths is 8' x 8' base with 4 ½ triangle walls.



Rule Exception: Booths are exempt from State Rule 9-8 and VII-14.

<u>Construction:</u> Booths MUST be designed, constructed and installed by organization members. Leaders may supervise only.

<u>Leader Signature:</u> Leaders may not sign entry form as agents for a club, but the club president or secretary may sign. Leaders will sign on the designated line of the entry form.

<u>Perishable Displays:</u> Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the fair. Artificial are preferred for display.

Frame Proof: Exhibit materials must be flame proofed & are subject to inspection by the fire marshal

<u>Electrical Cords:</u> All electrical extension cords shall be installed properly and in accordance with the electrical code of the State of California. Please specify on entry form if power is needed.

**Booth Presence:** No booth shall extend above the back wall and side partition, or interfere with other booths.

**Restrictions:** No music, sound tracks or food samples are allowed.

<u>Incomplete:</u> Failure to complete exhibit will cause forfeiture of entry fee.

<u>Feature Exhibits:</u> The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering

about the building during construction and installation. Non-compliance with this rule will result in the following

- a. First Concern Verbal Warning
- b. Second Concern Written Warning
- c. Third Concern Withholding of Premiums

#### **DIVISION 1275 FEATURE EXHIBITS**

#### Class

- 1. Fair Theme "On with the Show"
- 2. Club Pride
- 3. Any Other-Specify

# 4-H OR INDEPENDENT SPECIAL DISPLAYS

Entry Fee NONE

**Limit** One Entry per Class **Exhibits Received** Junior Exhibits

Building

September 16, 2022 9 AM - 5 PM September 17, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits **Released** Building

October 19-20, 2022 9 AM to 5 PM

Danish System of Judging Awards Offered

**Ribbons Only** 

# Rules

<u>Subject:</u> Special Displays may be on any subject matter of interest to the public. The exhibitor must arrange the display in order to be judged.

**Entry Form Requirement:** List name, short description and size of display (including space needed) on entry form.

<u>Individual:</u> Enter as an individual exhibitor if display was done by one person.

Group Displays: A Group display is one entry that all students worked on. Groups are considered a minimum of 5 people. The group display is entered under club name or school. List all the names of the students participating in the display. Do not enter students individually. State size of display.

Rule Exemption: Group displays are exempt from State Rule I-9 and VII-1.

**Judging Scale:** Refer to local rules for judging scale.

#### **DIVISION 1276 SPECIAL DISPLAYS**

#### Class

- 1. 4-H Poster
- 2. Any Display Specify Size

# 4-H OR INDEPENDENT TABLE SETTINGS

2021 Best of Show Winner Heather Hodges Kerman 4-H

Only the first 14 entries will be accepted

# ENTER TABLE SETTINGS ON SEPARATE ENTRY FORM

Entry Fee \$1.00

**Limit** One Table Setting per

Exhibitor

**Exhibits Received** Junior Exhibits Building

September 9 AM - 5 PM

16 &17, 2022

**Release Dates** 

October 19-20, 2022, 9 AM - 5 PM

**Danish System of** 

Judging

# Cash Awards Offered per class

<u>Place</u>	Award
<b>1</b> st	\$4.00
2 <sup>nd</sup>	\$3.00
$3^{rd}$	\$2.00

<u>Rules</u>

**Space:** A space of 2' x 2' will be provided for one place setting.

<u>Exhibitor's Responsibilities:</u> Exhibitors must bring place mat or cloth, silverware, dishes, napkins, cup, centerpiece, a card with a balanced menu that would be served at this meal.

<u>Centerpieces:</u> Maximum size of 12" high X 12" across X 12" deep.

<u>Set-Up:</u> MUST be done independently by exhibitor without assistance or advice from an adult at time of delivery.

<u>Dinnerware:</u> Do NOT bring mother's best china or silver. The Fair is not responsible for breakage. If an eating utensil has no use in the meal you are serving, it is not necessary to place on the table. Paper products or plastic products are not allowed.

<u>Duplicate Entry:</u> The same table setting cannot be entered more than one time.

<u>Table Setting Requirements:</u> The table setting must be practical and suitable for human use only. Exhibitors should research proper table etiquette for place setting.

Judging Scale: Refer to local rules for judging scale.

Scorecard for Judging Table Settings	
Proper Setting	1/3
Dishes coordinate with menu card &	
placed correctly	
Attractiveness & Originality	1/3
Setting is appropriate for the occasion &	
clean; centerpiece suitable	
Balanced Menu	1/3
Using food pyramid & variety in color,	
texture & flavor	

# **DIVISION 1277 TABLE SETTINGS**

#### Class

- 1. Christmas
- 2. Fresno Fair Theme "On with the Show"
- 3. Holiday
- 4. Party
- 5. Picnic
- 6. Special Occasion Describe
- 7. Any Other Specify

# 4-H OR INDEPENDENT WOODWORKING

# 2021 Best of Show Gatlin Snell, Blossom Trail 4-H

Entry Fee \$1.00

**Limit** 4 Entries per Exhibitor per

Class

Listed Separately on Entry

Form

**Exhibits** Junior Exhibits Building

Received

September 25, 2022 9 AM – 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered per class Division 1278

<u>Place</u>	Awards
<b>1</b> st	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered per class Division 1279

<u>Place</u>	<u>Award</u>
<b>1</b> st	\$4.00
$2^{nd}$	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered per class Division 1280

<u>Awards</u>
\$5.00
\$4.00
\$3.00

#### **Rules for Woodworking**

Pre-Cut Items: Pre-cut wood items are not allowed.

Judging Scale: Refer to local rules for judging scale

<u>Construction</u>: All entries must have been made by the exhibitor in connection with a woodworking program within one year of the opening date of the Fair.

<u>Completed Projects:</u> All projects MUST be completed (sanded, stained, painted, and oiled).

<u>Entering Multiple Divisions:</u> The same student cannot have work entered in this division and the High School Arts division.

<u>Payments</u> State Rule IV-6b allows for payment of 4 entries.

#### **Division Description**

Beginning 1 Year/Unit or Less in Project Intermediate 2 -3 Years/Units in Project Advanced 4+ Years/Units in Project

#### DIVISION 1278 BEGINNING

### **DIVISION 1279 INTERMEDIATE**

#### DIVISION 1280 ADVANCED

Class

- Small Projects
   Nail Box, Planter, Wall Hanging, Game Boards
- 2. Medium Projects Lamps, End Tables
- 3. Large Projects
  Cabinets, Tables, Dressers, Bookcase

The remainder of the Junior Exhibit's section is limited to Teachers Only. Instructors may enter up to 10 students in the following categories, except where specified, i.e. for Special Divisions.

# FOR TEACHERS ONLY

Send online Entry Forms PDF medium size
Email Entry Forms to
kathycurrin2017@yahoo.com
ENTRY FORMS MAY BE LOCATED AT
www.fresnofair.com

#### **MIDDLE SCHOOL**

# 2021 Best of Show Winner Jorgia Drake, Intermediate Ceramics

#### Allard's 2021 Winners

Entry Fee NONE

Limit 10 Entries per Teacher

Total

Listed Separately on Entry

Form

**Exhibits Received** See Class for Date & Time **Release Date** October 19-20, 2022

Danish System of

Judging

Cash Awards Offered Ribbons Only

#### Rules

**<u>Display:</u>** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

Framing & Mounting: All photos must be mounted on a thin, flat piece of material such as form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

Hanging: All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



**Entry Forms** Use the "special group" entry form located in back of exhibitor's handbook.

<u>Division Purpose</u> This division is for teachers only who wish to enter their students work.

**Exhibits** All pictures MUST be matted, mounted or framed. Loose papers will not be accepted

<u>Rules</u> Subject to all rules for appropriate divisions (see Arts & Crafts, Fine Arts, Foods, etc.)

Group Projects Email Entry Forms to kathycurrin2017@yahoo.com In PDF medium size ENTRY FORMS MAY BE LOCATED AT www.fresnofair.com

#### DIVISION 1282 MIDDLE SCHOOL PROJECTS

Class/Exhibits Receiving Dates

1. Crafts

September 19, 2022 9 AM - 5 PM September 20, 2022 9 AM - 5 PM

2. Ceramics

September 19, 2022 9 AM - 5 PM September 20, 2022 9 AM - 5 PM

3. Fine Arts/Drawing No Larger than 16x20 September 19, 2022 9 AM - 5 PM September 20, 2022 9 AM - 5 PM

Send online Entry Forms PDF medium size

Email Entry Forms to

kathycurrin2017@yahoo.com

ENTRY FORMS ARE IN THE BACK OF THE BOOK

HIGH SCHOOL ART	
Entry Fee	NONE
Limit	10 Entries per Teacher Total Listed Separately on Entry Form
Exhibits Received September 19, 2022 September 20, 2022	Junior Exhibits Building  9 AM – 5 PM 9 AM – 5 PM
Exhibits Released October 19-20, 2022	Junior Exhibits Building 9 AM to 5 PM

Danish System of Judging

#### <u>Rules</u>

**Entry Forms:** Use the "Special Teachers" form located in back of exhibitor's handbook. Entry forms will NOT be accepted by fax, scans only. Do not use online entries.

**E-mail to** kathycurrin2017@yahoo.com use PDF medium size

**Entry Day:** Teachers must bring a legible list stating students name, division and class on entry day.

**Eligibility:** All high school art students in Fresno County.

<u>Awards</u>: All awards are confidential until October 5. 2022, Failure to do so will result in disqualification. Results will NOT be given over the telephone.

<u>Original Work:</u> All work MUST be selected and submitted by the high school art teacher, who verifies by submission that all work is ORIGINAL, not copies from published photographs or other artwork.

<u>Completion of Work</u>; All projects must have been completed within the last 12 months preceding the fair by students in grades 9, 10, 11, and 12, plus those who graduated last June.

<u>Matting:</u> all work must be matted or framed in neutral colors, (white, grey, black, beige, brown, or cream).

ANY IMPROPERLY PREPARED PICTURES WILL BE REJECTED

<u>Display</u>; All photographs MUST be mounted, matted, or framed.

No Glass Policy: No Photos with glass will be accepted. If any entry is found or suspected to have glass coverings, it will be neither judged nor displayed.

<u>Hanging</u>: all exhibits must have a secure backing and a wire/hanger on the mat or frame. Any improperly prepared pictures will be rejected.

<u>Substitutions</u>; There will be no substitutions allowed.

Entering Multiple Divisions; a student cannot have work entered in the H.S. Art and the Junior Fine Arts/Photography Divisions. Duplicate items cannot be entered in the Open Art Building.

<u>Transferring to Different Class</u>; CLASS Work can only be transferred from one class to another by the judge. Work entered in the wrong class may be disqualified.

<u>Limitation</u>: Team Teachers are limited to 10 entries per team.

**Exhibit Labeling:** Work must have students name, division, teacher name & school on back upper left hand corner of each piece of art.

Hanging of Art: Begins at 9:00 AM September 22, 2022. All teachers are welcome to help.

#### Special Awards Sponsored By Chosen By

The Society of Western-Coast Artists
Trustee Jesus Sepulveda
2021 Winner of \$500.00
Samantha Zack, Design Science
Middle Collage & High School

Allard's Awards
High School Art Awards
Liveet Sandhu Clovis North
Leila Gonzalez Kingsburg
Melanie Moua. Clovis East

Clay Mix Award
Clovis North-Travis Mills

# CW Ceramics 2021 High School Winners Fresno County Superintendent of Schools Phyllis Johnson, Best of Show Awards

Class 1 - Drawing- Julian Sanchez- Kingsburg
Class 2 - Drawing - Ayla Killion - Clovis North
Class 3 - Drawing - Lindsay Erese - Clovis East
Class 4 - Painting - Danna Aguilar - Edison
Class 5 - Painting - Leila Gonzalez - Kingsburg
Class 6 - Ceramic - Kassandra Gitrerrez-Clovis West
Class 7 - Ceramic - Evan Liang - Clovis High
Class 8 - Photo - Rebecca Caabrera - Sanger
Class 9 - Photo - Altered B. Garner- Clovis High
Class 10 -2-Dim. Design Caitlin Unruh - Kingsburg
Class 11 -3-Dim. Design - Kadyn Giffyn - Buchanan

#### DIVISION 1283 HIGH SCHOOL ART

Class

- 1. **Drawing, Black & White**Graphite Pencil or Charcoal
- 2. **Drawing**Colored Pencil, Felt Markers, Pastel, Oil
  Pastel.
- Drawing, Black & White Pen & Ink or Black Felt Markers
- 4. **Painting, Tempera**Painting or Watercolor
- 5. Painting, Oil, Or Acrylic Paint
- 6. Ceramic, Sculpture
- 7. Ceramic, Pottery, Functional Pieces
- 8. **Photography**Classic/Straight Fil

Classic/Straight Film or Digital

- 9. **Photography** Manipulated/Altered
- 10. Two-Dimensional Design

Print Making, Graphic Design, Collage, Mixed Media, Computer Art (No Photos), Scratch Board

11. Three-Dimensional Design (Except Ceramics)

Jewelry, Fibers & Textiles, Sculptures in Metal, Wood, Plastics, etc.

# **SPECIAL DIVISIONS**

GROUP CLASSES MAY SUBMIT PAPER ENTRIES LOCATED IN THE BACK OF THE BOOK. ENTRIES MAY BE MAILED, EMAILED, OR DELIVERED TO THE EXHIBITS OFFICE.

PLEASE EMAIL ALL ENTRIES TO

kathycurrin2017@yahoo.com Send online Entry Forms PDF medium size Email Entry Forms to

kathycurrin2017@yahoo.com ENTRY FORMS ARE IN THE BACK OF THE BOOK

Entry Fee \$1.00

**Limit** One Entry per Exhibitor

per Class

**Eligibility** Open to All Fresno

County Schools,

Elementary & Secondary

Schools

**Exhibits** Junior Exhibits Building

Received

September 19, 2022 9 AM - 5 PM September 20, 2022 9 AM - 5 PM

**Exhibits** Junior Exhibits Building

Released

October 19-20, 2022 9 AM to 5 PM

Danish System of Judging

Cash Awards Offered

 Place
 Awards

 1 st
 \$4.00

 2 nd
 \$3.00

 3 rd
 \$2.00

### **DIVISION 1294 SPECIAL DIVISION**

For Individual Student-One Student Class

- 1. Ceramic/Pottery
- 2. Holiday Decorations
- 3. Decorated Shirt
- 4. Jewelry
- 5. Painting on Any Item
- 6. Paper Mache
- 7. Memory Page (one 2 sided page)
- 8. Any Item, 12" and under
- 9. Any Item, over 12"

No Picture frames with glass will be accepted.

#### **DIVISION 1295 FOODS**

**Exhibits Received** Junior Exhibits

Building

October 1, 2022 9 AM - 4 PM

Class

- 1. Cookies
- 2. Cakes
- 3. Any Other Describe

#### **DIVISIONS GROUP PROJECT**

Group projects are a minimum of <u>FIVE</u> people per group.

A group project is one entry that all students worked on.

A Group project is entered by the <u>SCHOOL'S</u> NAME,

Send online Entry Forms PDF medium size

**Email Entry Forms to** 

kathycurrin2017@yahoo.com

#### ENTRY FORMS ARE IN THE BACK OF THE BOOK

Entry Fee \$5.00 PER GROUP

**Limit** 1 Entry Form per

Teacher

**Eligibility** Open to All Fresno

County Schools,

Elementary & Secondary

Schools

**Exhibits Received** Junior Exhibits Building

September 19, 2022 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building

October -19-20, 2022 9 AM to 5 PM

Danish System of Judging

#### Cash Awards Offered per class

 Place
 Awards

 1 st
 \$25.00

 2nd
 \$15.00

# DIVISION 1296 SPECIAL DIVISION GROUP PROJECT

Groups are a Minimum of 5 People per Group with Name & Grade.

#### Class

- 1. Group Any Other Project Specify
- 2. Group Baked Goods Specify
- 3. Group painting on poster board

# **Notes**