

# JUNIOR EXHIBITS

**Superintendent – Kathy Currin**  
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**559-567-9908**

**All entries MUST be submitted online.**  
**All state rules apply refer to Section 2 of the**  
**Handbook are Requirements VII-7 Junior**  
**Department**  
**Fair Theme**

**Entry Fee** **\$1.00 per entry**  
**Fees are due at the time entry is submitted online.**  
**Selected divisions are exempt from entry fees. Some**  
**require a larger amount. Read each section carefully**  
**for specific fees.**

**Online Entries Due** **September 8, 2023**

**Exhibits Received** **At Junior Exhibits Building**

**See Individual Division for Entry Item Date**

**All entries should be made online!**

## Exhibits Released

**October 18-19, 2023 9 AM to 5 PM**

**The divisions you**  
**entered in. Check**  
**your release dates.**

**Awards Ceremonies** **Stage inside Jr. Ex. Bldg.**

Art Awards Night	October 5, 2023,	6 PM
4-H/Ind.	October 12, 2023	6 PM
FFA	October 12, 2023	7:15 PM

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## Local Rules & Information

**Residence:** Open to all juniors under the age of 19 in Fresno County (must be a member of appropriate club or chapter to enter those divisions).

**Judging Results:** all judging results are confidential until the opening day of the fair, October 4, 2023, Violation of this can lead to loss of awards given. There will be no expectations. Results will NOT be given over the phone, email or text.

**Age Requirements:** Junior Exhibitors must be between the ages of 9 and 19 as of January 1, 2023

**Designs per Class:** There may be no more than 15 entries with the same design per class per FFA teacher.

**Entry Forms:** All entries must be made **ON-LINE**.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction & installation of all Feature Exhibits (booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- First Concern – Verbal Warning
- Second Concern – Written Warning
- Third Concern – Withholding of Premiums

**American System of Judging:** The judging process to rank exhibits against one another and award one first placing, one second placing, etc.

**Danish System of Judging:** The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first places, etc. as merited.

**Disqualification:** The Big Fresno Fair reserves the right to exclude any entry which is not in the best interest of the Fair & reserves the right to disqualify any exhibitor(s) who conducts themselves in an inappropriate manner or who enters in an inappropriate Division, without discussion or justification. No payment of any awards will be made to individuals so disqualified.

**Completion of Entries:** All work must be completed prior to delivery.

**Independent Exhibitors:** Independent exhibitors must be age 9 or in the 4th grade by January 1, 2023, and may compete through December 31 of

the year in which they turn 19 years of age. Independent exhibitors must have parent or guardian sign entry form. An independent exhibitor does not have to belong to any club or school.

**Pick-Up of Exhibits:** any exhibit not picked up by October 19, 2023, at 5 PM will be disposed of by the Fair. All checks will be distributed at the time of exhibits pick up. Checks not picked up will **NOT BE MAILED**. *Checks that are not claimed by the exhibitor or leader will be deemed a donation and will be returned to the department.*

**State Rules:** All State Rules Apply – Refer to section VII of Handbook. Age Requirements, VII 6 thru 12 Junior Department.

### Judging Guidelines

<u>Place</u>	<u>Ribbon</u>	<u>Quality</u>	<u>Scoring</u>
1 <sup>st</sup>	Blue	Superior	92-100%
2 <sup>nd</sup>	Red	Good	84-91%
3 <sup>rd</sup>	White	Average	70-83%

Participant Incomplete 69% or Less

Best Chapter  
**High School Sponsors**  
Art Sponsors

Big Fresno Fair Groups  
Society of Western Artists  
San Joaquin Valley  
Chapter  
Allard's  
Clay Mix  
Fresno County Board of  
Education

### 4-H & Independent Sponsors

Ceramics  
Foods & Nutrition

Horticulture

Raisin  
Sponsored Food

Big Fresno Fair  
Save Mart  
Supermarkets  
Sunnyside Garden  
Club

Raisin Wives  
California Dairies

## FFA DIVISIONS

ANY QUESTIONS CALL OR EMAIL  
KATHY CURRIN [kathycurrin2017@yahoo.com](mailto:kathycurrin2017@yahoo.com)

### FFA AGRICULTURE & HORTICULTURE

**Entry Fee** **\$1.00 per Entry**

**Online Entry Forms Due** September 8, 2023

**Limit** One Entry per Class  
per Exhibitor

**Eligibility** Resident of Fresno  
County

**ALL ENTRIES IN THESE DIVISIONS WILL BE  
DROPPED OFF AND EXHIBITED IN THE AG  
BUILDING!!**

**Receiving dates:** Sept. 28-30, 2023, 9 AM – 5 PM

**American System of Judging**

**Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Sweepstakes for Divisions 1101 – 1134**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

*\*See State Rule VI-5 For Limitation*

### Rules

**All Fruit:** should have original bloom. Nothing should be polished.

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, & such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the California Agricultural Code to be considered for cash awards.

**Maturity Section 42515:** "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant, or vine.

**Overripe Section 42515:** "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

**Production of Exhibit:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Varieties:** All varieties must be named on the entry form. No substitutions will be allowed at time of entry, or the entries will be disqualified.

**Non-Listed Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition. Feel free to make suggestions.

**Disqualification:** Any entry not properly entered will not be judged.

**Rules:** Rules as to quality or quantity will be strictly adhered to.

**Grains:** All grains entered shall be untreated.

**Vegetables:** Vegetables may be waxed for preservation.

**Entry Form:** Agriculture and Horticulture entries may be placed on the same entry form DUE BY SEPTEMBER 8, 2023. **ALL AG EXHIBITS WILL BE DROPPED OFF AND DISPLAYED IN THE WELLS FARGO AGRICULTURE BUILDING.**

**ONLINE ENTRIES ONLY**



## AGRICULTURE

**Entry Fee** **\$1.00 per Entry**  
**Online Entry Forms Due** September 8, 2023

**Limit** One Entry per Class  
per Exhibitor

**Eligibility** Resident of Fresno  
County

**ALL ENTRIES IN THESE DIVISIONS WILL BE  
DROPPED OFF AND EXHIBITED IN THE AG  
BUILDING!!**

**Receiving Dates:** Sept. 28-30, 2023 9 AM – 5 PM  
**Exhibits Released** Agriculture Building  
October 18-19, 2023 9 AM to 5 PM

**American System of Judging**

**Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Sweepstakes for Divisions 1101 – 1134**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

*\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian - signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook*

### FIELD CROPS

**Best of Show**

**Meriah Frias - Reedley FFA**

*\*All field crops/grains, have been sprayed, and therefore **WILL NOT** be returned\**

### DIVISION 1101 GRAIN IDENTIFY VARIETY

**Bulk Requires 1 Pint in Canning Jar with Lid**  
**Class**

1. Any other - Specify  
**CORN EARS (5)**

1. Any other - Specify  
**Stalks, 3**

1. Any Other – Specify

### DIVISION 1102 DRY BEANS & PEAS

**Bulk Requires 1 Pint in Canning Jar with Lid**  
**Class**

1. Any – Specify

### DIVISION 1103 FORAGE PLANTS

**Sheaves must be 4” in Diameter at Bottom Tie**  
**Class**

1, Any other - Specify

**Forage Plants (Fresh) Sheaves plus Slice 4” Slice of Bale**  
**Class.**

2. Any other - Specify.

### DIVISION 1104 FIELD & GARDEN SEED

**Bulk Requires 1 Pint in Canning Jar with Lid**  
**Class**

1. Any Other – Specify

### DIVISION 1105 FIELD OR GARDEN SEED CROPS

**Class**

1. Any Other – Specify

### DIVISION 1106 LEAFY STEM

**Class**

1. Basil
2. Cilantro
3. Mint
4. Parsley
5. Peppermint
6. Any Other – Specify

## FFA Vegetables

**Best of Show Winner**  
**Nick Lopez-Reedley FFA**

**ALL ENTRIES IN THESE DIVISIONS WILL BE  
DROPPED OFF AND EXHIBITED IN THE AG  
BUILDING!!**

### DIVISION 1108 FRUIT & POD VEGETABLES

**Class**

1. Beans, Any Other (12 Pods)
2. Eggplant, Any Other Variety (3)
3. Okra, Any Variety (1) I Identify
4. Peppers, Any Other (5) – Identify
5. Any Other (5) – Specify

### DIVISION 1109 TOMATOES

**Class**

1. Tomato, Any Other – Specify (5)
2. Tomatillo, Any Other – Specify

### DIVISION 1110 ROOT, BULB & TUBER VEGETABLES

**Class**

1. Any other - Specify (5)

### DIVISION 1111 VINE CROPS

**Class**

1. Melons, Any Other – Specify (1)
2. Squash, (5)
3. Any Other- Specify

### DIVISION 1113 PUMPKINS

**Class**

1. Any Variety – Specify

\*All vegetables have been sprayed,  
therefore  
**WILL NOT** be returned\*

## FFA Horticulture

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

Fruit varieties must be named on entry form.  
Plate display must contain 5 specimens.

One entries per exhibitor

*All deciduous fruit has been sprayed, therefore  
WILL NOT be returned\**

### DECIDUOUS FRUITS

**Best of Show Winner**  
**Eva Moreno- Reedley FFA**

#### DIVISION 1114 NECTARINE

Class

1. Any Other Variety – Specify

#### DIVISION 1116 PEACHES

**Peaches Should Not Be De-fuzzed.**

Class

1. Any Other Cling – Specify
2. Any Other Freestone – Specify

#### DIVISION 1118 MISCELLANEOUS FRUITS

Class

1. Apples – Specify
2. Persimmons - Specify
3. Pomegranates-Specify
4. Pear-Specify
5. Any Other – Specify

### VITICULTURE

**Best Of Show**  
**Charlize Goodin-Reedley FFA**

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

*\*All Fruit has been sprayed therefore WILL NOT be returned\**

#### DIVISION 1119 GRAPES (Plate Display)

**Limited to two entries of each variety. Plate to contain two bunches.**

Class

1. Table Variety – Specify
2. Wine Variety – Specify
3. Raisin Variety – Specify



## CITRUS/FRUIT

**Best Of Show**  
**Alyza Arriaga-Reedley FFA**

**All citrus fruit should be clipped for shipping.**

#### DIVISION 1120 CITRUS (3 specimens)

Class

1. Citrus Variety - Specify

#### DIVISION 1121 SUB-TROPICAL FRUIT (5 specimens)

Class

1. Any Sub - Tropical Fruit - Specify

### NUTS

**Best of Show**  
**Gracie Mehling-Fresno-Central FFA**

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

*\*All NUTS have been sprayed, therefore WILL NOT be returned\**

#### DIVISION 1122 NUTS (Plate Display)

Class

1. Butte
2. Nonpareil
3. Walnuts
4. Any Other Variety-Specify

### DRIED FRUITS

**Best of Show**  
**Jennifer Guillen**  
**Sweepstakes for Dried Fruit Only**

Place	Awards
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

*\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook*

#### DIVISION 1125 DRIED FRUITS

**Limited to one entry per class (1 pound per class)**

Class

1. Any other - Specify.

#### DIVISION 1126 DRIED RAISINS

**Raisins other than bleached MUST be shown with cap stems and unwashed.**

Class

1. Zante Currants
2. Thompson Seedless
3. Fiesta
4. Any Other – Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

## FFA Dried & Silk Arrangements

**Best of Show**  
**Table Arrangements**  
Crystal Martin- Fresno Central FFA

**Best of Show**  
**Wall Mount Arrangements**  
Emily Burows, Kerman FFA

**Best of Show Winner**  
**Small Arrangements**  
Heather Hodges, Kerman FFA

**Best of Show Miniature**  
Macie Richardson, Fresno Central FFA

No more than 15 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.

**Limit** Three Entries per Class per Exhibitor

**Exhibits Received** Junior Exhibits Building  
September 18, 2023, 9 AM – 5 PM

**Exhibits Released**  
October 18-19, 2023 9 AM to 5 PM

### Danish System of Judging

Scorecard for Dried & Silk Arrangements Wall & Tables Arrangements	
<b>Design</b> <i>Proportion, Balance, Dominance, Rhythm, Transition (add plant material at base, remove larger leaf of flower towards end of stem)</i>	25%
<b>Interpretation/Suitability</b>	20%
<b>Color</b>	15%
<b>Relationship</b>	15%
<b>Distinction/Originality</b>	15%
<b>Condition</b>	10%
<b>Total</b>	<b>100%</b>

Scorecard for Miniature & Small Arrangements	
<b>Scale</b>	40%
<b>Design</b>	30%
<b>Color</b>	20%
<b>Condition</b>	10%
<b>Total</b>	<b>100%</b>



## DIVISION 1129 DRIED & SILK ARRANGEMENTS

Put a plant stake on the table, miniature, wall mount and small arrangements for the entry tag. **SECURE YOUR NAME TO THE BACK OF THE ENTRY. NOT ON THE STAKE. ENTRY TAG WILL BE PUT ON THE STAKE.**

Class

1. Wall Mount, (must be equipped for hanging)
2. Table Arrangement
3. Miniature – 7" and under
4. Small – not over 15"

## FFA FEATURE EXHIBIT

**Best of Show Winner**  
Kerman, FFA  
**ENTRY FORM DUE: BY SEPTEMBER 8, 2023**  
**ONLINE ENTRIES ONLY**

**Entry Fee** \$25.00 per Entry

**Limit** One Entry per Chapter

**Begin Construction** Junior Exhibits Building  
September 22 - 23, 2023 9 AM – 5 PM

**End Construction**  
September 23, 2023, By 5 PM

**Exhibits Released**  
Monday October 16, 2023, 9 AM to 5 PM

### American System of Judging

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

### Rules

**Exhibit Construction:** Can begin September 22, 2023, at 9 AM & must be completed by September 23, 2023, at 5 PM.

**Purpose:** the feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful,



attractive & well lit. **The chapter name must be on booth.**

**Size:** Feature Exhibit Booths shall be 8 feet by 8 feet.

**Rule Exemption:** Exhibits Booths are exempt from State Rule 9-8 and VII-14

**Construction:** Booths must be designed, constructed, and installed by the organization's STUDENTS, not parents or supervisor. **INSTRUCTORS MAY SUPERVISE ONLY.**

**Entry Forms:** Exhibits should be entered under the chapter and signed by a student officer. Instructors may not sign entry forms as agents.

**Perishable Displays:** Exhibitors must decide to replace all fruits and vegetables which deteriorate during the fair.

**Restrictions:** No music, soundtracks or free food samples allowed as part of booth display & operation.

**Scorecard:** Refer to State Rules for scorecard.

**Incomplete:** Failure to complete Feature Exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- **First Concern – Verbal Warning**
- **Second Concern – Written Warning**
- **Third Concern – Withholding of Premiums**

## **DIVISION 1130 FEATURE EXHIBIT**

Class

1. Agriculture Theme
2. Fair Theme – “Picture Yourself Here”

## **FOR TEACHERS ONLY**

[Kathycurrin2017@yahoo.com](mailto:Kathycurrin2017@yahoo.com)

559-567-9908  
Superintendent

-- Best of Show Winners  
Ag Mech-Small  
Kyoah Hogan-Fowler FFA

Ag Mech.-Medium  
Faith Schroeder-Fresno Central FFA

Ag Mech.-Large  
Lexi Padgett & Bradley Young-Fowler FFA

Trash to Treasures  
Trevor Pick-

**All entries MUST be submitted online!**  
**ENTRIES DUE: BY SEPTEMBER 8, 2023**

No more than 30 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.

<b>Entry Fee</b>	\$1.00 per Entry
<b>Limit</b>	3 Entries per Class
<b>Exhibits Received</b>	Junior Exhibits Building
September 24, 2023	9 AM – 5 PM
<b>Exhibits Released</b>	<b>Junior Exhibits Building</b>
October 18 & 19, 2023	9 AM to 5 PM

### **Rules**

**Exhibitor Eligibility:** Students entering exhibits must be regularly enrolled in a high school that follows the California State plan for vocational agriculture.

**Ownership/Construction:** Exhibits need not be owned by the exhibitor. However, all must be products of students as a regular part of their instruction in agricultural mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.

**Entry Time Frame:** No entry may be shown for more than one calendar year.

**Entering:** an article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern, except Constructed Farm Equipment, Large Projects, Type II and Type III.

**Name & Size of Exhibit:** All projects must be listed specifically by name & list SIZE on entry form.

**Release of Exhibits:** after judging, heavy and large equipment or equipment needed for harvest may be excused at the discretion of the fair.

**Knots:** If three knots are on one rope, it is considered one entry.

**Judging Scale:** Refer to local rules for judging scale.

## AG MECHANICS

**Entry Fee** \$1.00 per Entry

**Limit** 3 Entries per Class  
(If it doesn't fit in the building it may not be displayed)

**Exhibits Received** Junior Exhibits Building  
September 24, 2023 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 18 & 19, 2023 9 AM to 5 PM

### DIVISION 1131

**SMALL PROJECT \$1.00-\$50.00**

**Entry Fee** \$1.00 per Entry

**Class**

1. **Cold Metal or Sheet Metal** – Specify
2. **Electrical** – Specify  
Extension Cord, Trouble Light, etc.
3. **Rope Work** – Specify  
Only 30 Entries per FFA Chapter Allowed.  
Adjustable Halters, Crown Splicer, Eye Splicer, etc...
4. **Welding & Forging** – Specify  
Chipping Hammer, Welding Rod Holder, etc.
5. **Woodwork** – Specify  
Nail Box, Planter, Hog Panel, etc.
6. **Sprinklers** – Specify

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

### DIVISION 1132

**MEDIUM PROJECT \$51.00-\$500.00**

**Entry Fee** \$5.00 per Entry

**SPECIFY SIZE OF PROJECT ON ENTRY.** Classes will be broken by dollar value.

**Judging requirements:** a white typed summary sheet, 8x11 sheet (card stock) describing work performed while constructing items.

**Include:**

- Time spent on project or percentage.
- Materials list and costs
- Picture of students working on the project of time
- Sale price

**Class**

1. \$ 51.00-\$100.00
2. \$101.00-\$200.00
3. \$201.00-\$300.00
4. \$301.00-\$500.00

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

### DIVISION 1133

**LARGE PROJECT \$501.00- AND UP**

**Entry Fee** \$10.00 per Entry

**SPECIFY SIZE OF PROJECT ON ENTRY FORM.** Classes will be broken by dollar value.

**Judging requirements:** a summary sheet on a white typed 8x11 sheet (card stock) describing work performed on an item.

**Include:**

- Time spent on project or percentage of time.
- Materials list and costs
- Picture of students working on the project
- Sale price

**Class**

1. **Type I** – Specify  
“A” Frame, Patio Table, Welding Table, etc.
2. **Type II** – Specify  
General Purpose Trailer, Bin Trailer, etc.
3. **Type III** – Specify  
Size Limit Not Over 10 Ft.  
Gooseneck Trailer, Wood Splitter, etc.  
**All Fuel Tanks Must be Emptied.**

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

**Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

### DIVISION 1134

**TRASH TO TREASURES WELDING ART**

**Entry Fee:** \$5.00 per entry

**Limit** 2 entries per exhibitor

**Exhibits Received** Junior Exhibits Building  
September 24, 2023 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 18 & 19, 2023 9 AM to 5 PM

**Danish System of Judging**

**Awards Offered per class** Ribbons Only

This Division is for recycled items. Example wrenches, tractor parts, and any items. Students must take progressive pictures as the project grows. Projects size may not exceed 6 ft. in height. All Sale Prices should include all materials and time constructing project.

**Class**

1. Wind chimes - no glass
2. Functional items
3. Fresno Fair Theme
4. Any Other creation – Specify.

This division has been created to show your personality and welding techniques.



## FOR TEACHERS ONLY

[kathycurrin2017@yahoo.com](mailto:kathycurrin2017@yahoo.com)

559-567-9908

**Superintendent**

**To Enter in Division 1135-1137 you must email  
the superintendent for credentials**

### INDUSTRIAL TECHNOLOGY

Entry Fee:	\$1.00 Per entry
Limit	20 Entries per Teacher Listed Separately on
ONLINE ENTRIES ONLY	<b>CHECK YOUR PICK DATE</b>
PROJECTS ENTRIES DUE	<b>SEPTEMBER 8, 2023</b>
Exhibits Received September 24, 2023	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released October 18 &amp; 19 2023</b>	<b>Junior Exhibits Building 9 AM to 5 PM</b>
Danish System of Judging Awards Offered per class	Ribbons Only

#### Rules

**Eligibility:** Only projects made in Fresno County Public or Private secondary schools may be entered. Projects must be made under the supervision of Vocational Education teachers. (Students may not have similar projects in other Fresno Fair exhibits). **NO TINY HOUSES WILL BE DISPLAYED AT THE FAIR.**

**Judging Scale:** to local rules for judging scale

**Completion:** Projects must be completed during the 12-month period preceding the Fair. Incomplete projects will not be accepted.

**Construction:** Component parts of a project should be made by the student whenever possible. No kits allowed.

**Size Restriction:** Projects requiring more than 24 square feet or an area larger than 4' x 6' must be approved by the Superintendent.

**Small Projects:** Small or fragile entries must be affixed to suitable stiff backing for display and security.

**Damaged Project:** Teacher and/or student will be notified of any project that arrives damaged or with missing parts, and teacher or student must make needed repairs before opening day of the fair.

**Display Duration:** All entries entered must be left on display for duration of fair unless prior approval is given by Superintendent.

**Delivery** All entries shall be delivered to and from the Fresno Fairgrounds at the expense and responsibility of the participant.

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

### DIVISION 1135 METAL

Class

1. Any Project – Describe

### DIVISION 1136 OTHER

Class

1. Any Project – Describe

#### Judging Criteria

##### **Design**

*Suitability of material, originality, initiative in design, proportion, balance, detail*

##### **Workmanship**

*Mechanical perfection, manipulation excellence, accuracy, or assembly*

##### **Decoration and/or Surface Enrichment**

*Accuracy, neatness, appropriateness, cleanliness, finish, artistic effects, embellishments, special finishes and/or techniques*

##### **Difficulty and/or Scope of Project/Process**

*Appropriateness for class and grade level, team involvement, career preparation, community service, articulation, integration, and problem solving*

##### **Other Factors**

*Utility, practicality, usability, technology as it applies to the workplace, ornamental, model, operational excellence, how well does the project operate.*

### DIVISION 1137 WOOD

#### Best of Show Sunnyside High School

Class

1. **Small Projects**  
Nail Box, Planter, Wall Hanging, Game Boards
2. **Medium Projects**  
Lamps, End Tables
3. **Large Projects**  
Cabinets, tables, dressers, bookcase  
Designate grade level project completed.

## OPEN DIVISIONS

### DIORAMA

#### Best of Show

**Entry Fee:** \$1.00 (*Limit One per Class*)  
*Open to clubs, schools and independents,*

**Exhibits Received** Junior Exhibits Building  
September 15-16, 2023 9 AM – 5 PM

**Description** Be sure to include description on entry form

**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

**Size Limit** 24"x 24"

**Awards Offered per class.**  
**Danish System of Judging**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## DIVISION 1204 DIORAMA SCENE DIVISION

Class

1. Any – Describe

### MAILBOXES

#### Best of Show Winner

**Entry Fee:** \$1.00  
**Limit** **One Box Entry Per Class**  
**Open to clubs, schools, and independents**

**Exhibits Received** Junior Exhibits Building  
September 15-16 2023 9 AM – 5 PM

**Limit** **2 Per Exhibitor**  
**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

**Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## DIVISION 1206 STORE BOUGHT/OR HOME MADE

Class

1. Mailbox Uniquely Decorated – Store Bought
2. Mailbox Uniquely Decorated – Home Made
3. Mailbox Big Fresno Fair theme

### Recycled Art

#### Best of Show

**Jose Flores-Cantua Elementary**

Anything From Recycled Items. Items Must Be Clean. This is meant for students to be creative.

**Entry Fee:** \$1.00  
**Limit** **One Entry Per Class**  
**Open to clubs, schools, and independents**

**Exhibits Received** Junior Exhibits Building  
September 15-16 2023 9 AM – 5 PM

**Limit** **2 Per Exhibitor**  
**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

**Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## DIVISION 1207 RECYCLED ARTWORK.

This Division is for recycled items. Example wrenches, tractor parts, and any items you may find in your local junk yard Class.

1. Garden/Lawn Art (Birdbath, Planters, Signs)
2. Wind Chimes
3. Functional Items (Penholders, Purses, Lamp, Etc.)
4. Art – Specify
5. Any Other – Specify

## 2023 FAIR THEME

### Best of Show Winner

#### DIVISION 1208 FAIR THEME

##### Class

1. Stuffed Article (pillow, etc.
2. Painted on Wood, Canvas, etc.
3. Drawings
4. Any Other – Specify

All exhibitors must meet the age requirement. See State Rules for age requirements V11-7. Entries must meet requirements for respective divisions. All exhibits must have been made by the exhibitor.

**Entry Fee**                      **\$1.00 per Entry**

**Limit**                              **One Entry per Class**  
**Open to clubs,**  
**schools, and**  
**independents**

**Must be listed separately on entry form**  
 Junior Exhibits Building

**Exhibits Received**  
 September 15-16, 2023    9 AM – 5 PM

**Danish System of Judging**  
 Junior Exhibits Building

**Exhibits Released**  
 October 18-19, 2023    9 AM to 5 PM

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### POETRY

#### Best of Show Winner

**Entry Fee**                      \$1.00 per Entry

**Limit**                              **1 Entry Per Class**  
**Eligibility**                      Open to Clubs, Schools  
    & Independents

**Exhibits Received**              Junior Exhibits Building  
 September 15-16                  9 AM – 5 PM

**Exhibits Released**              Junior Exhibits Building  
 October 18-19, 2023    9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### Rules

**Original Work:** Poem must be the original work of exhibitor.

**Display:** Entries limited to 1 standard page (8 ½" X 11") and must be mounted on poster board. Poems may be framed (NO GLASS IS ALLOWED) All poems must be legibly written or typed (minimum 14 pt. font).

**Illustration:** Poetry may be illustrated by the exhibitor.

**Entry Identification:** Print Exhibitor's name, address & phone number on back.

**Independent Grade Level:** Independent Grade Level as of January 1, 2023. See V11-10 State Rules for age.

#### DIVISION 1209 - Age 9-10

#### DIVISION 1210 - Age 11-13

#### DIVISION 1211 - Age 14-19

##### Class

1. Fair Theme
2. Poetic Picking (about Agriculture)
3. Short Poetry (1 to 4 lines)
4. Any Other – Specify

### SCRAPBOOKING PROJECTS

#### Best of Show Winner Blakeleigh Snell-Blossom Trail 4-H

**ENTRIES FORMS DUE: September 8, 2023**

**Entry Fee:**                      **\$1.00**  
**Limit**                              **Limit One Per Class**  
**Eligibility**                      Open to Clubs, Schools  
    & Independents

**Exhibits Received**              Junior Exhibits Building  
 September 15-16, 2023              9 AM – 5 PM

**Exhibits Released**              Junior Exhibits Building  
 October 18-19, 2023                  9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### DIVISION 1212 MEMORY PAGE

##### Class

1. 1 – 3 Photos One Page Layout

### **DIVISION 1213 MEMORY PAGE**

Class

1. 4 – 6 Photos One/Two Page Layout

### **DIVISION 1214 MEMORY PAGE**

Class

1. 8+ Photos Two Page Layout

### **DIVISION 1217 HANDMADE & COMPUTER-GENERATED CARDS**

Class

1. Birthday
2. Family
3. Holiday
4. Any Other – Specify

## **4-H OR INDEPENDENT DIVISIONS**

Independent does not belong to any club or school.

### Rules

**Pick-Up of Exhibits:** Any Agriculture or Horticulture exhibit not picked up by October 19, 2023, at 5 PM, will be disposed of by the Fair. **Premium checks will ONLY be distributed at the time of exhibit pick up. Checks will NOT BE MAILED. Checks that are not picked up by the exhibitor or leader will become a donation back to the department.**

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as that state of ripeness required by Sec. 42513 of the California Agricultural Code to be considered for cash awards.

**Non-Favorable Features:** Exhibits stressing features which detract from the commercial value of any product are undesirable and should be avoided.

**Ownership:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Entry Form:** All varieties MUST be named on the entry form. Any entry not properly entered will not be judged.

**Substitutions:** No substitutions will be allowed at time of entry, or the entries will be disqualified.

**Non-Specified Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition.

**Rules:** Rules as to quality or quantity must be strictly adhered to.

## **4-H OR INDEPENDENT AGRICULTURE**

### **Ag Sweepstakes**

ENTRY FORMS DUE: September 8, 2023

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

### **High Point Best Exhibitor Agriculture Divisions 1218-1232**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

All fruit should have original bloom and nothing polished.

## **4-H / INDEPENDENT FIELD CROPS**

\*All field crops have been sprayed, therefore **WILL NOT** be returned.

ENTRIES DUE: September 8, 2023

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!! 4- H.**

ENTRY FEE: \$1.00

Exhibits Received Ag Building  
Sept. 28-30, 2023 9 AM – 5 PM

### **American System of Judging**

#### **Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Bulk** 1 Pint in Closed Container

**Sheaves** Fresh, Not Less than 4" in Diameter at Bottom Ties

**Slice** 4" Slice of Bales

### **DIVISION 1218 GRAIN**

#### **Bulk 1 Pint in Canning Jar with Lid**

Class

1. Sunflower
2. Any Other – Specify

#### **Corn Ears (5)**

Class

3. Any Other – Specify

#### **Stalks (3)**

Class

4. Any Other – Specify

### **DIVISION 1219 FORAGE PLANTS**

#### **Sheaves MUST be 4" in Diameter at Bottom Tie**

Class

1. Alfalfa
2. Any Other – Specify

#### **Sheaves plus Slice 4" of Bale**

Class

3. Alfalfa
4. Any Other – Specify

#### **Chopped**

Class

5. Alfalfa
6. Any Other – Specify

### **DIVISION 1220 FIELD OR GARDEN SEED CROP**

Class

1. Sunflower Head
2. Any Other – Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

### **VEGETABLES**

**Best of Show Winner  
Adelynn Ramming-Blossom Trail 4-H**

Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than the overgrown. Monstrosities will not be considered for cash awards.

**All fruit should have original bloom and nothing polished.**

**Exhibits Received**                      Ag Building  
  
Sept. 28-30. 2023                      9 AM – 5 PM  
  
**American System of Judging**

### **DIVISION 1222 FRUIT AND POD VEGETABLES**

Class

1. Any other - Specify.

### **DIVISION 1223 ROOT, BULB & TUBER VEGETABLES**

Class

1. Any Other (3-5) – Specify

### **DIVISION 1224 VINE CROPS**

Class

1. Any Other (2) – Specify

### **DIVISION 1225 PUMPKINS**

Class

1. Pumpkins, Any Other Variety – Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

### **TREE FRUIT**

**Best of Show Winner  
Kinsley Ramming-Blossom Trail 4-H  
American System of Judging**

**All Tree Fruit has been sprayed, therefore.  
WILL NOT be returned.**

### **DIVISION 1226 TREE FRUIT**

**5 Specimens per Class, Peaches Should Not Be De-Fuzzed**

Class

1. Any Other Variety – Specify

### **DIVISION 1227 CITRUS**

**5 Specimens per Class**

Class

1. Any Other Variety – Specify

### **VITICULTURE**

**Best of Show  
Emery Ramming-Blossom Trail 4-H  
American System of Judging**

**All Grapes have been sprayed, therefore.  
WILL NOT be returned.**

### **DIVISION 1228 TABLE GRAPES**

**Plate Display to Contain 2 Bunches**

Class

1. Thompson Seedless
2. Any Other Variety – Specify

### **DIVISION 1229 WINE GRAPES**

Class

1. Any Other Variety – Specify

## NUTS

**Best of Show Winner**  
All nuts have been sprayed, therefore.  
**WILL NOT** be returned.

### Limit

1 Plate per Class, 1 lb. per Variety  
Plate to Contain ½ Shelled, ½ Unshelled  
Displayed on Same Plate

### American System of Judging

## DIVISION 1230 NUTS

### Class

1. Any Other Variety – Specify

## DIVISION 1231 ALMONDS

### Class

1. Any Other Variety – Specify

## DRIED FRUITS

### Limit

1 lb. per Class

### American System of Judging

## DIVISION 1232 DRIED FRUITS

Raisins other than bleached must be shown with  
cap stems and unwashed. Raisins with stems  
attached will be disqualified.

### Class

1. Any Other – Specify

## 4-H OR INDEPENDENT FARM EQUIPMENT CONSTRUCTION

### Entry Fee

\$1.00 per Entry

### Limit

4 Entries per Class

### Exhibits Received

Sept. 24, 2023

Junior Exhibits Bldg.

9 AM – 5 PM

### Exhibits Released

Oct. 18 & 19, 2023

Junior Exhibits Bldg.

9 AM to 5 PM

### Danish System of Judging

## DIVISION 1233 SMALL PROJECT

### Class

1. **Cold Metal – Specify**  
Bolt and Nut, Shoe Scraper, Tool Grinding  
Gauge, etc.
2. **Rope Work – Specify**  
Only 30 entries per 4-H club allowed.  
Adjustable Halter, Crown Splice, Eye Splice,  
etc.
3. **Sheet Metal – Specify**  
Feed Scoop, Parts Box, etc.
4. **Combination – Specify**  
Functional Item

5. Any Other Specify

## Cash Awards Offered per Class Small Project Div. 1233

### Place

1<sup>st</sup>

### Awards

\$6.00

2<sup>nd</sup>

\$4.00

3<sup>rd</sup>

\$2.00

## DIVISION 1234 MEDIUM & LARGE PROJECTS

Specify size of equipment on entry form  
Judge requires a white 3 x 5 card printed in ink or  
typed, describing work performed to item, must  
include time spent on project or percentage  
material list is desired for judging.

### Class

1. Sheet Metal – Specify
2. Welding – Specify  
Barbeque, Jack Stands, Hand Truck, etc.
3. Combination – Specify
4. Large Equipment – Specify
5. Any Other - Specify

## Cash Awards Offered per Class Medium Project Div. 1234

### Place

1<sup>st</sup>

### Awards

\$6.00

2<sup>nd</sup>

\$4.00

3<sup>rd</sup>

\$2.00

## 4-H OR INDEPENDENT ORNAMENTAL HORTICULTURE

Sunnyside Garden Club Presents Award

Presented by Teresa Daniels

Ashley McCann

Best of Show

Winners

Ashley McCann-Fairmont 4-H

Emery Remming, Blossom Trail 4-H

### ENTRY FEE:

\$1.00

Limit 4 per class

### Exhibits Received

Sept. 30, 2023

9 AM – 5 PM

### Exhibits Released

Oct. 18-19, 2023

Junior Exhibits Building

9 AM to 5 PM

### Danish System of Judging

## Cash Awards Offered per Class

### Place

1<sup>st</sup>

### Awards

\$6.00

2<sup>nd</sup>

\$4.00

3<sup>rd</sup>

\$2.00



## Rules

**Eligibility:** Open to all youth ages 9 TO 19.

**Ownership:** Each exhibitor must own and have produced the project or item exhibited.

**Exhibitor's Responsibilities:** All containers, flats, cans, etc. required to exhibit materials will be supplied by the exhibitor.

**Entry Forms:** Each exhibit must be properly labeled on entry form as to Variety, except on dish gardens and terrariums.

**Exhibit Requirements:** Exhibits must be free of injurious insects & diseases & must be of market size.

**Labeling of Exhibit:** Each exhibit must have the common and/or botanical names on a plant label, except on dish gardens and terrariums. .

**Care:** If plants need special care, bring instructions in with plant.

**Display:** All exhibits must be displayed in a pot or cans with bottom drain. **Must have drain pans.**

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 4 entries in each class.

### **DIVISION 1235 HOUSE AND PATIO PLANTS**

**Put a plant stake in each plant for Entry Tags**  
Class

1. Flowering or Broadleaf foliage plant (4" – 8") Specify.
2. Specimen House or Patio Plant (12" tub or larger) Specify.
3. Succulent or Cacti – Specify
4. Any Other Indoor Plant (4" – 8" pot) – Specify.
5. Any Indoor/Patio Plant (10" – 12" pot) – Specify.
6. Miniature (3" pot maximum) – Specify.

### **DIVISION 1236 DECORATIVE PLANTS**

**Must have been in possession of Exhibitor 4 Months**

**Put a plant stake in each plant for Entry Tags**  
Class

1. Bonsai – Specify
2. Foliage Plant Arrangement (3 or more plants)
3. Hanging Basket – Specify
4. Succulent or Cacti Arrangement (3 or more plants) – Specify.
5. Terrarium – Specify
6. Any Other – Specify

## **4-H OR INDEPENDENT HOME ECONOMICS**

<b>Entry Fee</b>	\$1.00
<b>Limit</b>	4 Entries per Class Listed Separately

### **Cash Awards offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Age Requirements:** See State Rules VII-10 and VII-7

**Construction:** All entries must have been made, collected, or prepared by the exhibitor in accordance with the requirements or recommendations of that project program.

**Packaging & Labeling:** Entries that require packaging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines.

**Containers:** Check the recommendations carefully for kind and size of container and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.

**Judging Scale:** Refer to local rules for judging scale.

### **PRIMARY 4-H, INDEPENDENT, GIRL OR BOY SCOUTS**

<b>Entry Fee</b>	NONE
<b>Limit</b>	4 Per Class Ribbons Only

### **Danish System of Judging**

#### **Rules for Primary 4-H**

**Eligibility:** Only (4-H, Girl Scout, Boy Scout) members enrolled in Primary 4-H Girl Scouts & Boy Scouts may enter this division. Fresno County Primary members must be at least 5 years old by January 1, 2023, of the 4-H, Girl Scouts & Boy Scouts program year (July-June) or in kindergarten. See State Rules VII-7.  
Ages for Primary Division is 5 years-8 years.

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc. as to quantity, labeling and packaging.

No glass allowed.

## DIVISION 1237 PRIMARY 4-H, GIRL SCOUTS, BOY SCOUTS

**Best of Show**  
**Cristiano Martinez**

### Class/Receiving Dates

- |                                 |                        |             |
|---------------------------------|------------------------|-------------|
| 1. <b>Arts &amp; Crafts</b>     | September 15-16, 2023, | 9 AM – 5 PM |
| 2. <b>Any Project – Specify</b> | September 15-16, 2023, | 9 AM – 5 PM |
| 3. <b>Baked Goods</b>           | Sept. 30, 2023         | 9 AM – 5 PM |
| 4. <b>Misc. House Plants</b>    | September 30, 2023     | 9 AM – 5 PM |

### 4-H BEGINNING

<b>Entry Fee</b>	<b>NONE</b>
<b>LIMIT:</b>	<b>4 ENTRIES PER CLASS</b>

<b>Exhibits Received</b>	Junior Exhibits Building See Class for Date & Time
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<b>Awards Offered per class</b>	Ribbons Only
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**Danish System of Judging**

### Rules

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc., as to quantity, labeling and packaging.

**Eligibility:** All exhibitors in this division must be enrolled in 4-H.

**No glass.**

## DIVISION 1238 BEGINNING PROJECT

**Best of Show**  
**Alexis Piche**

### Class/Receiving Dates

- |                                 |                        |             |
|---------------------------------|------------------------|-------------|
| 1. <b>Arts &amp; Crafts</b>     | September 15-16, 2023, | 9 AM – 5 PM |
| 2. <b>Any Project – Specify</b> | September 15-16, 2023, | 9 AM – 5 PM |
| 3. <b>Baked Goods</b>           | Sept. 30, 2023         | 9 AM – 5 PM |
| 4. <b>Misc. House Plants</b>    | September 30, 2023,    | 9 AM – 5 PM |

## 4-H OR INDEPENDENT ARTS & CRAFTS

**Best of Show Winner**  
**Vinny Johnston-Sierra 4-H**  
**Maddey Babshoff-Kerman 4-H**  
**Eliaana Wise-Independent**

<b>Entry Fee</b>	<b>\$1.00</b>
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<b>Limit</b>	3 Entries per Exhibitor per Class List Separately
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<b>Exhibits Received</b>	Junior Exhibits Building
September 15-16, 2023	9 AM – 5 PM

<b>Exhibits Released</b>	Junior Exhibits Building
October 18-19, 2023	9 AM to 5 PM

### Cash Awards Offered Divisions

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Completion of Work:** All work must be completed prior to delivery. The article must have been finished within the previous twelve months. All work on the entry must be done by the exhibitor. If an item is entered that is pre-cut or pre-cast, the exhibitor should attach a note stating which portion of the item they completed.

**Ceramic Labeling:** Ceramics must have member's initials, month and year made inscribed on the bottom before firing and visible for judging (no felt).

**Ceramics:** Plaster of Paris articles cannot be entered as ceramics.

**Project Components:** No pre-laced, pre-stamped leather or needlework that has had part of it already done before the project started will be judged.

**Projects:** Exhibitors should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.

**Drawings/Paintings:** All drawing and painting must be entered into the Fine Arts division.

**Framing:** If exhibit framed use picture hanging wire from side to side.

**High School Class Entries:** See DIVISION 1283 FOR TEACHERS ONLY.

**Middle School Class Entries:** See DIVISION 1282 FOR TEACHERS ONLY.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 3 exhibits in each class.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

#### **DIVISION 1239 BEGINNING**

#### **DIVISION 1240 INTERMEDIATE**

#### **DIVISION 1241 ADVANCED**

##### Class

1. Ceramics (Name & date on bottom of entry)
2. Silk Floral Arrangements
3. Needlework
4. Holiday (non-Christmas) Decorations
5. Christmas Ornaments & Decorations
6. Decorated Garments
7. Crocheting & Knitting
8. Jewelry
9. Leather
10. Written & Illustrated Topic - Must Explain
11. Any Other - Specify

### **4-H OR INDEPENDENT CLOTHING & TEXTILES**

#### **Best of Show**

**Cora Hernandez-Beginning**  
**Lilly Johnston-Sierra 4-H-Intermediate**

<b>Entry Fee</b>	\$1.00
<b>Limit</b>	6 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b> September 15-16, 2023	Junior Exhibits Building 9 AM - 5 PM
<b>Exhibits Released</b>  October 18-19, 2023	Junior Exhibits Building  9 AM to 5 PM
<b>Description</b>	Be sure to include a description on the entry form.

#### **Cash Awards Offered per class.**

##### **Divisions 1242 - 1243**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

##### **Cash Awards Offered Division 1244**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules for Clothing & Textiles

**Entry Form Requirement:** Each exhibit is to be listed separately and identified by name (dress, blouse, etc.) on entry form.

**Definition of Different:** "Different" means unlike in material used, pattern or style.

**Exhibit Pieces:** An exhibit may consist of an item judged individually, a garment with accessories (headband, purse, bow, etc.), a two-piece outfit, or from 3 to 5 items not judged elsewhere.

**Best of Show:** One outstanding exhibit will be chosen from Beginning, Intermediate & Advance Clothing.

**Crocheting or Knitting:** Enter crocheting and knitting in arts and crafts, Division 1239, 1240, or 1241.

**Construction:** All garments must be CONSTRUCTED, not store bought and decorated. Enter decorated garments in the arts & crafts division.

**Judging Scale:** Refer to local rules for judging scale.

**Payments:** State Rule IV-6b allows for payment of 6 entries in this division.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

#### **DIVISION 1242 BEGINNING**

#### **DIVISION 1243 INTERMEDIATE**

#### **DIVISION 1244 ADVANCED**

##### Class

1. Single Item - Provide Photo of Ensemble
2. Garment with Accessories - Provide Photo of Ensemble
3. Two Piece Outfit - Provide Photo of Ensemble
4. Vintage - Provide Photo
5. Any Other - Provide Photo of Ensemble

## \$50.00 CHALLENGE

**Best of Show Winner  
Cora Hernandez**

Purchase an outfit for \$50.00 or less (including shoes and all accessories, but no sales tax). Receipts are required with purchases made during October 2022 – 2023 year. Receipts can be handwritten if from garage sales, thrift stops, etc. A photo of the ensemble on the person entering the garment along with a description of the outfit is required.

**Entry Fee** \$1.00

**Limit** 1 Entry per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
September 15-16, 2023 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

**Description** Be sure to include a description on the entry form.

**Danish System of Judging**

### DIVISION 1245 \$50.00 CHALLENGE

Class

1. Any – Specify

## 4-H OR INDEPENDENT FOOD PRESERVATION

**Canning Best of Show Winner  
Alexis Piche-Fowler 4-H-Beginning  
Lilly Johnston-Sierra 4-H-Sierra 4-H-Intermediate  
Elaine Skierka-Sierra 4-H-Advanced**

**Entry Fee** \$1.00

**Limit** 6 Entries per Exhibitor per Class  
List Separately

**Exhibits Received** Junior Exhibits Building  
September 15-16, 2023 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

**Description**

Be sure to include description on entry form.

**Danish System of Judging**

**Open jars May be Picked up After Judging** September 18, 2023  
9 AM to 4 PM

**Opened jars will not be kept in a frig.**

**Divisions 1246 & 1249 Cash award per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Divisions 1247 & 1250 Cash Awards per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Divisions 1248 & 1251 Cash Awards per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Entry Form** List on entry form type of product.

**Labeling** Label on jar must list type of product (fruit, vegetable, preserves, etc.), and method of process used (i.e., apricot jam, pectin method; apricots, open kettle, water bath, or pressure cooker; figs, dried; cling peaches, microwave). Labels MUST be dated.

**Quantity of Entry** A canning entry consists of TWO JARS. One will be opened for judging; the other remains sealed for display.

**Dried Exhibits** Dried exhibits may consist of one zip lock plastic bag or jar with sample attached. If taken from the freezer, open plastic bag to prevent sweating.

**Jar Requirements** All jars must be standard and sealed. Use of paraffin or use of other than standard jars will disqualify exhibit. New screw rings must be used.

**Low Acid Foods:** Low acid foods must be canned under pressure.

**Canning Time Frame** All home canned foods must have been prepared within a one-year period prior to judging date – after October 2022.

**Soft Spread Requirements:** Soft Spread Entries must be prepared using Pectin: Classic, Low or No-sugar needed or Liquid.

**Sealing:** Make sure all jars are properly sealed.

**Typed Recipe:** name, school, or club, are to be on an 8 1/2" by 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be TYPED and include Date of preparation, Processing time, Method (cold pack, hot water bath or hot pack), and Division and Class must be on the recipe card.

**Products:** Each entry must be a different product, or the same product preserved by a different method.

**Jams/Jellies Requirements:** Type RECIPE required for verification.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 12 exhibits in each class.

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

**Minimum Quantities**

Fruit	½ pint
Fruit Leather	One roll
Jams & Jellies	½ pint (4 oz. unacceptable)
Jerky	6 strips
Vegetables	½ pint
Herbs, etc.	Two tablespoons

**DIVISION 1246 BEGINNING CANNING**

**DIVISION 1247 INTERMEDIATE CANNING**

**DIVISION 1248 ADVANCED CANNING**

Class

1. Fruits
2. Vegetables
3. Jams and Jellies
4. Pickles and Relishes
5. BBQ Sauce
6. Any Other – Specify

**DIVISION 1249 BEGINNING DRYING**

**Best of Show**  
**Addie Niles-Lone Star 4-H**

**DIVISION 1250 INTERMEDIATE DRYING**

**Best of Show**

**DIVISION 1251 ADVANCED DRYING**

Class

1. Fruits
2. Vegetables
3. Food Rubs
4. Herbs
5. Any Other – Specify

**4-H OR INDEPENDENT SPONSORED FOOD CONTESTS**

<b>Entry Fee</b>	None
<b>Limit</b>	1 Entry per Exhibitor per Class
<b>Exhibits Received</b> Sept. 30, 2023,	Junior Exhibits Building 9 AM – 4 PM
<b>Description</b>	Be sure to include a description on the entry form.
<b>Danish System of Judging</b>	

**"Sponsored food contest entries DO NOT qualify for the Save Mart Supermarkets contest."**

## CALIFORNIA DAIRIES CONTEST

Best of Show Winner  
Jeremiah Valorosi Blossom Trail 4-H



**Sponsored By** California Dairies, Inc.  
**Entry Fee** None  
**Limit** 1 Entry per Exhibitor  
per Class  
On Disposable Plates  
ONLY

**Exhibits Received** Junior Exhibits Building  
Sept. 30, 2023 9 AM –4 PM

**Danish System of Judging**  
Entry forms **MUST** contain the phrasing  
“Made with Butter” for each exhibit entered  
the contest.

### Awards Offered

California Dairies, Inc. offers the following special awards for best cookies in Division 1252. All entries for these special awards will have the statement, “MADE WITH BUTTER” written on the entry form and recipe card in each class entered.

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	15 lbs. of Butter
2 <sup>nd</sup>	10 lbs. of Butter
3 <sup>rd</sup>	6 lbs. of Butter
4 <sup>th</sup>	4 lbs. of Butter

Winners will be selected from the 1st place entries in each class. An exhibitor is not eligible for more than one award.

*\*Butter will be awarded to the top 4 overall winners.*

*No cash awards for this contest.*

### Rules for California Dairies Contest

**Limit:** One entry per class per exhibitor.

**Cookies:** All cookies are to be made from “scratch”

**Butter:** Butter must be one of the principal ingredients of the recipe. The recipe must contain at least ONE other of the dairy products (milk, cream, etc.) in cake, filling or frosting. Eggs are not a dairy product.

**Typed Recipe:** name, school, or club, are to be on an 8 ½” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Copyright** The recipe and the right to publish it with the name of the contestant becomes the property of the California Dairies Inc., or anyone to whom it assigns this right.

**Entry Form Requirement** All entries for these Special awards must have the statement “Made with Butter” entered on entry form.

**Entering Multiple Divisions.** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different “extras” is not a new recipe.

**Judging** Entries will be judged based on Originality, Practicality & Neatness.

### DIVISION 1252 COOKIES MADE WITH BUTTER

½ dozen minimum requirements  
Display plates must be disposable.

#### Class

1. Bar Cookie
2. Butter (shaped with cookie press)
3. Drop Cookie – Frosted
4. Drop Cookie – Unfrosted
5. Fruit
6. Refrigerator
7. Oatmeal
8. Rolled Cookie – Frosted
9. Rolled Cookie – Unfrosted
10. Any Other – Specify



## RAISIN PRODUCTS CONTEST

**Best of Show Winner**  
**Heather Hodges-Kerman-4-H**  
**Raisin Wives Sweepstakes**

<b>Sponsored By</b>	California Raisin Marketing Board
<b>Entry Fee</b>	<b>None</b>
<b>Limit</b>	1 Entry per Exhibitor per Class
<b>Exhibits Received</b> Sept. 30, 2023	Junior Exhibits Building 9 AM – 4 PM
<b>Description</b>	Be sure to include a description on the entry form.

**Entry forms MUST contain the phrasing “Made with Raisins” for each exhibit entered in the contest**

**Danish System of Judging**

**Prizes for top winners will be provided by California Raisin Marketing Board**

### **Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Cash Awards Offered for Sweepstakes**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

### **Rules**

**Typed Recipe:** Recipe, name, address, and phone numbers are to be on an 8 1/2” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe required for all Baked Goods.

**Typed Recipe:** name, school, or club, are to be on an 8 1/2” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Substitutions:** Substitutions allowed only in the same class.

**Entry Form:** Entries will be made on the regular entry form & properly completed. Any errors in entering or compliance with the above rules shall disqualify entry.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different “extras” is not a new recipe.

### **Minimum Requirements – Baked with Raisins**

Bread	Whole Loaf
Cake	Whole Cake
Brownies	½ Dozen
Cookies, Rolls	½ Dozen
Pie	Whole Pie
Muffins	½ Dozen

## DIVISION 1253 RAISIN PRODUCTS MADE WITH RAISINS

½ dozen minimum requirement

### **Class**

1. Bread - Specify
2. Brownies - Specify
3. Cake - Specify
4. Cookies - Specify
5. Muffins - Specify
6. Cookies - Specify
7. Pie - Specify
8. Rolls, Yeast - Specify
9. Cobbler - Specify
10. Any Other – Specify

**Display plates must be disposable.**

## FOODS & NUTRITION

### **Best of Show Divisions**

**All exhibits MUST be made from “Scratch.”**

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	5 Entries per Exhibitor per Class

<b>Exhibits Received</b> Sept. 30, 2023	Junior Exhibits Building 9 AM – 4 PM
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**Danish System of Judging**

### **Cash Awards Offered Divisions 1254, 1257-1260-1261**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Cash Awards Offered Divisions 1255**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Cash Awards Offered Divisions 1256**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## Rules

**Typed Recipe:** name, school, or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Added Ingredients:** An added ingredient does not qualify as a separate category.

**List Entries Separately:** Each item must be listed separately by name on the entry form. (I.e., chocolate chip cookies, yeast rolls, fudge.)

**Enter Multiple Divisions:** The same recipe cannot be entered in more than one division. Example Dough split in half then adding different extras is not a new recipe.

**Multiple Entries:** Five entries allowed, including divisions 1253, 1254, 1255, 1256.

**Refrigeration:** A refrigerator will be available for foods requiring refrigeration.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 5 exhibits in each class.

### Minimum Quantities

Muffins, Biscuits, & Rolls	½ Dozen
Cookies & Candies	½ Dozen
Cakes	Whole Cake
Bread	Whole Loaf

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project

## **SAVE MART SUPERMARKETS CONTEST RULES**



Entry Fee	\$1.00
Limit	5 Entries per Exhibitor per Class

Exhibits Received	Junior Exhibits Building
Sept. 30, 2023	9 AM – 4 PM

**Winners:** This is a sweepstakes award. The top three individuals that receive the highest total points in Preserved Foods (canning) and

**Foods and Nutrition, (baked goods) will be awarded the cash prizes offered.**

**Point System** Points are based on ribbons won.

<u>Place</u>	<u>Point Value</u>
1 <sup>st</sup>	5 points
2 <sup>nd</sup>	3 points
3 <sup>rd</sup>	1 point

**Prizes Savemart Gift Cards** All prizes are determined by ribbons won.

Three 3<sup>rd</sup> place awards will be given.

<u>Place</u>	<u>Gift Card Amount</u>
1 <sup>st</sup>	\$30.00
2 <sup>nd</sup>	\$20.00
3 <sup>rd</sup>	\$10.00

**Typed Recipe:** name, school, or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

### **DIVISION 1254 BEGINNING**

**Best of Show**

**Adelynn Ramming-Blossom Trail 4-H**

### **DIVISION 1255 INTERMEDIATE**

**Best of Show**

**Kitchen 7-Kerman High School**

### **DIVISION 1256 ADVANCED**

**Best of Show**

**Brianna Johnson-McKinley 4-H**

**Class**

1. Bread, Muffins, Rolls
2. Cakes
3. Brownies
4. Candy
5. Cookies
6. Pies
7. Bar
8. Cupcakes
9. Other – Specify

**Display plates must be disposable.**

## DIVISION 1257 NATURAL FOODS FOR BETTER HEALTH

### Best of Show

#### Kinsley Ramming-Blossom Trail 4-H

This division is for those Exhibitors who are working toward better nutrition using alternative ingredients instead of highly refined products.

#### Class

1. Any – Specify

## DIVISION 1260 TRICKS WITH A MIX

### Best of Show

#### Kit Janca-Independent

Creative use of a mix using additional ingredients  
Ingredients must include a prepared food  
(such as Bisquick) and/or mix.

#### Class

1. Any – Specify

## HOME ARTS & FURNISHINGS

### Best of Show Winner

**Entry Fee**                      **\$1.00**  
**Limit**                              5 Entries per Exhibitor per Class

**Exhibits**                      Junior Exhibits Building  
**Received**

September 15-16, 2023      9 AM – 5 PM  
   9 AM – 5 PM

**Exhibits**                      Junior Exhibits  
**Released**                      Building  
October 18-19, 2023      9 AM to 5 PM

#### **Danish System of Judging**

#### **Cash Awards Offered Divisions 1262**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### **Cash Awards Offered Divisions 1263**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### **Cash Awards Offered Divisions 1264**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Entry Form** Each exhibit is to be listed separately by name on the entry form.

**Exhibits** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, textures, patterns, and shapes.

**Hanging** All plaques, bulletin boards, etc. must be equipped for hanging.

**Single Items** Two matching items of the same pattern should be entered as a single item.

**Project Examples** Covered Wastepaper Baskets, Bulletin Boards, Pillow, Lamps, Bedspreads, Curtains, etc.

**Judging Scale** Refer to local rules for judging scale.

**Payment** State Rule IV-6b allows for payment of 5 exhibits in each class.

**High School Class Entries** See Divisions 1283 Teachers ONLY

**Middle School Class Entries** See Divisions 1282 Teachers ONLY

**Quilted Items** Quilted items must be constructed, quilted, or tied by hand or machine or by exhibitor.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

## DIVISION 1262 BEGINNING

### Best of Show

Kashlynn Moore-Fairmont 4-H

## DIVISION 1263 INTERMEDIATE

### Best of Show

Massey Babshoff-Kerman 4-H

## DIVISION 1264 ADVANCED

#### Class

1. Single Item
2. Quilting (bed, wall, clothing, lap)
3. Any Other – Specify

## 4-H OR INDEPENDENT COLLECTIONS

**Best of Show Winner  
Gatlin Snell**

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	1 Collection per Exhibitor
<b>Exhibits Received</b> September 15-16, 2023	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October 18-19, 2023	Junior Exhibits Building 9 AM to 5 PM

### **Danish System of Judging**

#### **Cash Awards Offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Rules**

**Valuable Collections:** Articles of value, such as coin or stamp collections should be in locked cases. Exhibits are shown at the owner's risk.

**Small Items:** Small items must be displayed in an enclosed case.

**Set-Up:** Exhibitor **MUST** arrange individual pieces that are not mounted at the time of delivery.

**Informative Card:** The Exhibitor **MUST** include an attractive card for judging & display. The information on the card is considered in judging. Include:

- a. Date collection was started.
- b. Method of collection gifts, purchased, etc.
- c. The number of items in the entire collection (include a photo of the entire collection, if possible)
- d. Typed or written in ink.

**Size Restrictions:** Collection must not exceed an area of 2 feet in width, 8 1/2 inches in depth and 1 1/2 feet in height. If display exceeds the above limitations, it may be considered for special display. State amount of space needed on entry form.

**Collections:** The same collection regardless of change can only be entered once.

**Books/Dolls:** If the display includes books or dolls bring easels or stands to showcase them.

**Quality:** Select the best of the collection to exhibit at the Fair.

**Exhibit Time Frame:** Any collection may be exhibited at the Fair only once, regardless of change.

**Judging Criteria:** Judging criteria includes Identity-fiction and labeling (i.e., breeds, origin, dates, special interest information); originality; arrangement; and neatness. Overall presentation is considered an integral part of judging.

**Examples of Collections:** Animals/Fossils, Stamps, Belt Buckles, Pens/Pencils, Bells, Baseball Cards, Dolls, Buttons/Badges, Thimbles, Shells, Insects, Kitchen Utensils, etc.

## DIVISION 1265 COLLECTIONS

Class

1. Any Collection – Describe

## 4-H OR INDEPENDENT FINE ART

**Specify on entry form media used (examples: pencil, oil acrylic)**

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	2 Entries per Exhibitor per Class
<b>Exhibits Received</b> September 15-16, 2023	Junior Exhibits Building 9 AM – 5 PM 9 AM – 5 PM
<b>Exhibits Released</b> October 18-19, 2023	Junior Exhibits Building 9 AM to 5 PM

### **Danish System of Judging**

#### **Cash Awards Offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Rules**

**Matting:** All prints must be on foam or mat boards and wired or hooked for hanging. (Prints may also be framed – see rule). All work must be matted in neutral colors, (white, grey, black, beige, brown, & cream). The prints must have a secure backing.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be

ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store.



**Framing:** Pictures can be framed & MUST be wired securely, (exhibition quality), with picture hanging wire from side to side. NO GLASS WILL BE ACCEPTED. The prints must have a secure backing.

**Mounting:** No loose paper artwork. All artwork to be mounted.

**Completion of Work:** All work must have been completed within the last 12 months preceding the fair.

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School art division. Also drawing and painting cannot be entered in the Arts & Crafts Division.

**Entry Form Requirement:** Signature of exhibitor printed and signed also by parent or teacher, include phone number on entry form.

**High School Class Entries:** See Divisions 1283 Teachers ONLY

**Middle School Class Entries:** See Divisions 1282 Teachers ONLY

**Copyright Pieces:** Work from copyrighted material is. Prohibited, i.e., Disney, Looney Tunes, etc.

**Labeling of Artwork:** Art name, Student Name, division, class

**Must appear in the upper left corner of the back of each mount.**

**Project Assistance:** Teachers of High School projects may not be involved with Independent Art.

**Payment:** State Rule IV-6b allows for payment of 2 exhibits in this division.

**No Glass Policy:** If any entry is found or suspected to have glass covering it, it will be neither judged nor displayed.

**Size Limit:** Artwork no larger than 16" x 20".

#### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project



#### **DIVISION 1266 BEGINNING**

Best of Show

Olivia Wilkinson

#### **DIVISION 1267 INTERMEDIATE**

Best of Show

Isabella Avery-Clovish High

#### **DIVISION 1268 ADVANCED**

Best of Show

Lisa Bates-McKinley 4-H

Class

1. Drawing – Pencil
2. Drawing – Charcoal
3. Drawing – Chalk
4. Drawing – Pen/Ink
5. Drawing – Crayon
6. Painting – Oil
7. Painting – Pastel Oil
8. Painting – Watercolor
9. Painting – Acrylic
10. Sculpture – Specify
11. Mixed Media – Specify all media used.
12. Digital

#### **4-H OR INDEPENDENT MISCELLANEOUS PROJECTS**

This division includes Robotics, Rocketry, Electrical, Biological Sciences and other projects for which there are no special divisions.

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	2 Entries per Exhibitor per Class
<b>Exhibits Received</b> Sept. 15-16, 2023	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October 18-19, 2023	Junior Exhibits Building 9 AM to 5 PM

#### **Danish System of Judging**

##### **Cash Awards Offered per class Division 1269**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

##### **Cash Awards Offered per class Division 1270**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

##### **Cash Awards Offered per class Division 1271**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### **Rules**

**Written Description:** Entries **MUST** include a written description, on 8 ½ x 11 paper of assembly on, Lego's & models or will be disqualified. Must be in a frame for display.

**Kits:** Lego Kits are NOT allowed. Lego's & other building blocks MUST be an original creation, not a kit. PLEASE USE ELMER'S GLUE TO HELP KEEP PIECES FROM FALLING OFF. GLUE TYPE IS WATER SOLUBLE.

**Display:** A display with all its components will be considered one exhibit.

**Exhibit Construction:** Exhibits should be age appropriate and completed within the past year.

**Judging Scale:** Refer to local rules for judging scale.

#### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

#### **DIVISION 1269 BEGINNING**

**Best of Show**  
Enzo Martinez-Kerman 4-h

#### **DIVISION 1270 INTERMEDIATE**

**Best of Show**  
Adelynn Ramming-Blossom Trail 4-H

#### **DIVISION 1271 ADVANCED**

Class

1. Computer Generated Objects
2. Electricity
3. Legos (state size)
4. Models
5. Rocketry
6. Any Other – Specify



## 4-H OR INDEPENDENT PHOTOGRAPHY

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	4 Entries per Exhibitor per Class
<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 15- 16, 2023	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 18-19, 2023	9 AM to 5 PM

#### **Danish System of Judging**

##### **Cash Awards Offered Division 1272**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

##### **Cash Awards Offered Division 1273**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

##### **Cash Awards Offered Division 1274**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Rules for Photography

**Labeling of Photography:** Photo name, Student Name, division, class, **MUST** appear in the **upper left corner** of the back of each mount.

**Display:** All photographs **MUST** be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as a form core or mat board. This must be at least 1/16th of an inch thick, **NO** cardboard. **NO** glass or frames are allowed. **NO** names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Photography size:** No larger than 16x20.



**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store.



**Memory Pages:** Memory pages must be entered in DIVISIONS 1212-1214.

**Entering Multiple Divisions:** The same student cannot have work entered this division and the High School Art division.

**Judging Scale:** Refer to local rules for judging scale.

**Payments:** State Rule IV-6b allows for payment of 4 entries

**Photography entered may not be done as a classroom project/assignment.**  
**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

The advanced division of photography must show a standard of photography that reflects the skills and experience developed during the beginning and intermediate years.

**See the special class for Photography in Fair "Theme."**  
**Division 1208**

## **DIVISION 1272 BEGINNING**

**Best of Show**  
**Mikayla Carr-Sierra 4-H**

Must be mounted on a single Foam Board Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.
  - Pictures must all be related to the theme.
- 5 Color Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- Minimum of 20 Pictures**

- Mounted on 8 1/2" x 11" photo album.
  - Black and white prints or color prints
- Photo Enlargement**
    - 8 X 10 or larger
    - Size does not include matting or frame.
  - Computer Altered Photograph**
    - Photograph & computer alterations or enhancements must be done by the exhibitor. No larger than 16"x20".
  - Any Other - 1 photo 5"x7" up to 16"x20.**  
Specify size on entry form.

## **DIVISION 1273 INTERMEDIATE**

**Best of Show**  
**Gatlin Snell-Blossom Trail 4-H**

All Mounted on a single Foam Board Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- 5 Color Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- Sequence of 2 to 5 Photos on Any Subject**
  - Mounted on foam board.
  - Size not to exceed 16" x 20"
- Photo Enlargement**
  - 8 X 10 or larger
  - Size does not include matting or frame.
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by the exhibitor.
- Any Other - 1 photo 5"x7" up to 16"x20"**
  - Specify size on entry form.

## **DIVISION 1274 ADVANCED**

**Best of Show**  
**Kashlynn Moore-Fairmont 4-H**

All Mounted on a single Foam Board

- Display Made by Members Using**
  - Skills learned according to suggestions for advanced unit.
  - If attached to panel, the display should not exceed 16x20 in size.
- Black & White Enlargement Made by the Exhibitor**
  - 8 X 10 or larger.
- Color Enlargement 8 X 10 or Larger up to 16x20**
- Computer Altered Photograph**

- Photograph & computer alterations or enhancements must be done by the exhibitor.
5. **Any 1 photo 5" x 7" up to 16" x 20"**  
Specify size on entry form.

## 4-H OR YOUTH ORGANIZATIONS FEATURE EXHIBITS

**Best of Show Winner  
Reedley 4-H  
Check your pickup date**

<b>Entry Fee</b>	<b>\$25.00</b>
<b>Limit</b>	One Entry per Club
<b>Entry form due online</b>	Sept. 8, 2023

<b>Begin Construction</b>	
September 22, 2023	9 AM - 5 PM
<b>End Construction</b>	
September 23, 2023	9AM - 5 PM

<b>Exhibits Released</b>	Junior Exhibits Building
October 16, 2023	9 AM to 5 PM
<b>Monday</b>	

**Enter feature exhibits online only.**

**Danish System of  
Judging  
Cash Awards Offered**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

### Rules

**Purpose:** The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive, and well lit. 4-H club name must be on exhibit.

**Size** Feature Exhibit Booths is 8' x 8' base with 4 ½ triangle walls.

**Rule Exception:** Booths are exempt from State Rule 9-8 and VII-14.

**Construction:** Booths MUST be designed, constructed, and installed by organization members. Leaders may supervise only.

**Leader Signature:** Leaders may not sign entry form as agents for a club, but the club president or secretary may sign. Leaders will sign on the designated line of the entry form.

**Perishable Displays:** Exhibitors must decide to replace all fruits and vegetables which deteriorate during the fair. Artificial are preferred for display.

**Frame Proof:** Exhibit materials must be flame proofed & are subject to inspection by the fire marshal.

**Electrical Cords:** All electrical extension cords shall be installed properly and in accordance with the electrical code of the State of California. Please specify on the entry form if power is needed. **Bring your own approved safety cords.**

**Booth Presence:** No booth shall extend above the back wall and side partition or interfere with other booths.

**Restrictions:** No music, soundtracks or food samples are allowed.

**Incomplete:** Failure to complete exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

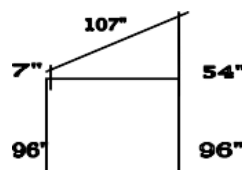
- a. First Concern – Verbal Warning
- b. Second Concern – Written Warning
- c. Third Concern – Withholding of Premiums

## DIVISION 1275 FEATURE EXHIBITS

**Best of Show  
Reedley 4-H**

Class

1. Fair Theme
2. Club Pride
3. Any Other- Specify



## 4-H OR INDEPENDENT SPECIAL DISPLAYS

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit Exhibits Received</b>	One Entry per Class Junior Exhibits Building
Sept. 15-16, 2023	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 18-19, 2023	9 AM to 5 PM
<b>Danish System of Judging Awards Offered</b>	Ribbons Only

### Rules

**Subject:** Special Displays may be on any subject matter of interest to the public. The exhibitor must arrange the display to be judged.

**Entry Form Requirement:** List name, short description and size of display (including space needed) on entry form.

**Individual:** Enter as an individual exhibitor if display was done by one person.

**Group Displays:** A Group display is one entry that all students worked on. Groups are considered a minimum of 5 people. **The group display is entered under club name or school.** List all the names of the students participating in the display. Do not enter students individually. State size of display.

**Rule Exemption:** Group displays are exempt from State Rule I-9 and VII-1.

**Judging Scale:** Refer to local rules for judging scale.

## DIVISION 1276 SPECIAL DISPLAYS

### Best of Show Saya Carter-Independent

- Class
1. Poster
  2. Any Display – Specify Size

## 4-H OR INDEPENDENT TABLE SETTINGS

**Best of Show Winner  
Cora Hernandez**

**Only the first 12 entries will be accepted.**

<b>Entry Fee Limit</b>	<b>\$1.00</b> One Table Setting per Exhibitor
<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 15-16, 2023	9 AM – 5 PM

### **Release Dates**

October 18-19, 2023 9 AM – 5 PM

### **Danish System of Judging**

### **Cash Awards Offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Space:** A space of 2' x 2' will be provided for one place setting.

**Exhibitor's Responsibilities:** Exhibitors must bring a place mat or cloth, silverware, dishes, napkins, cup, centerpiece, a card with a balanced menu that would be served at this meal.

**Centerpieces:** Maximum size of 12" high X 12" across X 12" deep.

**Set-Up:** **MUST be done independently by exhibitor without assistance or advice from an adult at time of delivery.**

**Dinnerware:** Do NOT bring mother's best China or silver. The Fair is not responsible for breakage. If an eating utensil has no use in the meal you are serving, it is not necessary to place it on the table. Paper products or plastic products are not allowed.

**Duplicate Entry:** The same table setting cannot be entered more than one time.

**Table Setting Requirements:** The table setting must be practical and suitable for human use only. Exhibitors should research proper table etiquette for place setting.

**Judging Scale:** Refer to local rules for judging scale.

## Scorecard for Judging Table Settings

<b>Proper Setting</b> <i>Dishes coordinate with menu card &amp; placed correctly</i>	1/3
<b>Attractiveness &amp; Originality</b> <i>Setting is appropriate for the occasion &amp; clean; centerpiece suitable</i>	1/3
<b>Balanced Menu</b> <i>Using food pyramid &amp; variety in color, texture &amp; flavor</i>	1/3

### DIVISION 1277 TABLE SETTINGS

#### Class

1. Theme park - New
2. Holiday
3. Party
4. Lunch at the beach - NEW

## 4-H OR INDEPENDENT WOODWORKING

**Entry Fee** \$1.00

**Limit** 4 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
September 24, 2023 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 18-19, 2023 9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered per class Division 1278

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered per class Division 1279

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered per class Division 1280

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules for Woodworking

**Pre-Cut Items:** Pre-cut wood items are not allowed.

**Judging Scale:** Refer to local rules for judging scale.

**Construction:** All entries must have been made by the exhibitor in connection with a woodworking program within one year of the opening date of the Fair.

**Completed Projects:** All projects MUST be completed (sanded, stained, painted, and oiled).

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School Arts division.

**Payments** State Rule IV-6b allows for payment of 4 entries.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1278 BEGINNING

**Best of Show**  
Carter Flores-Sierra 4-H

### DIVISION 1279 INTERMEDIATE

**Best of Show**  
Vinny Johnston-Sierra 4-H

### DIVISION 1280 ADVANCED

**Best of Show**  
Jack Hambleton-Kingsburg 4-H

#### Class

1. Small Projects  
Nail Box, Planter, Wall Hanging, Game Boards
2. Medium Projects  
Lamps, End Tables
3. Large Projects  
Cabinets, Tables, Dressers, Bookcase

**The remainder of the Junior Exhibit's section is limited to Teachers Only. Instructors may enter up to 10 students in the following categories, except where specified, i.e., for Special Divisions.**

## FOR TEACHERS ONLY

[kathycurrin2017@yahoo.com](mailto:kathycurrin2017@yahoo.com)

559-567-9908

**To Enter in Division 1282-1283 you must email  
the superintendent for credentials**

All entries are online only.

Do not email any entries.

[www.fresnofair.com](http://www.fresnofair.com)

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### MIDDLE SCHOOL

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**ALL ENTRIES ARE ONLINE ONLY**

[www.fresnofair.com](http://www.fresnofair.com)

**DO NOT EMAIL ANY ENTRIES.**

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit</b>	10 Entries per Teacher Total Listed Separately on Entry Form
<b>Exhibits Received</b>	See Class for Date & Time
<b>Release Date</b>	October 18-19 2023
<b>Danish System of Judging</b>	
<b>Cash Awards Offered</b>	Ribbons Only

#### Rules

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as a form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. .



**Online Entries only: ALL ENTRIES ARE ONLINE ONLY INCLUDING GROUPS**

**Division Purpose** This division is for teachers only who wish to enter their students' work.

**Exhibits** All pictures MUST be matted, mounted, or framed. Loose papers will not be accepted.

**Rules** Subject to all rules for appropriate divisions (see Arts & Crafts, Fine Arts, Foods, etc.)

**ENTRY FORMS MAY BE LOCATED AT**

[www.fresnofair.com](http://www.fresnofair.com).

**ONLINE ENTRIES ONLY. DO NOT EMAIL ANY  
ENTRY FORMS**

### DIVISION 1282 MIDDLE SCHOOL PROJECTS

**Best of Show**

**Amberlyn Hernandez-Crafts**

**Best of Show**

**Leanna Vang-Reyburn Intermediate**

**Best of Show**

**Jack Arnold**

#### **Class/Exhibits Receiving Dates**

1. **Crafts**  
September 18-19, 2023      9 AM – 5 PM
2. **Ceramics**  
September 18-19, 2023      9 AM – 5 PM
3. **Fine Arts/Drawing No Larger than 16x20**  
September 18-19, 2023      9 AM – 5 PM

**ENTER ONLINE ONLY. DO NOT EMAIL ENTRY FORMS.**

### HIGH SCHOOL ART

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit</b>	10 Entries per Teacher Total Listed Separately on Entry Form
<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 18-19, 2023	9 AM – 5 PM

**Exhibits Released**  
October 18-19, 2023

**Junior Exhibits Building**  
9 AM to 5 PM

## **Rules:**

**Entry Forms:** Teachers online entries only. Do not email entry form.

**Entry Day:** Teachers must bring a copy of your online entry Receipt stating students name, division, and class on entry day. Including teacher name

**Eligibility:** All high school art students in Fresno County.

**Awards:** All awards are confidential until October 4, 2023, Failure to do so will result in disqualification. Results will NOT be given over the telephone.

**Original Work:** All work MUST be selected and submitted by the high school art teacher, who verifies by submission that all work is ORIGINAL, not copies from published photographs or other artwork.

**Completion of Work:** All projects must have been completed within the last 12 months preceding the fair by students in grades 9, 10, 11, and 12, plus those who graduated last June.

**Matting:** all work must be matted or framed in neutral colors, (white, grey, black, beige, brown, or cream).

ANY IMPROPERLY PREPARED PICTURES WILL BE REJECTED

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass coverings, it will be neither judged nor displayed.

**Hanging:** all exhibits must have a secure backing and a wire/hanger on the mat or frame. Any improperly prepared pictures will be rejected.

**Substitutions:** There will be no substitutions allowed.

**Entering Multiple Divisions:** a student cannot have work entered in the H.S. Art and the Junior Fine Arts/Photography Divisions. Duplicate items cannot be entered in the Open Art Building.

**Transferring to Different Class:** CLASS Work can only be transferred from one class to another by the judge. Work entered in the wrong class may be disqualified.

**Limitation:** Team Teachers are limited to 10 entries per team.

**Exhibit Labeling:** Work must have students name, division, teacher name & school on back upper left-hand corner of each piece of art.

**Hanging of Art:** Begins at 9:00 AM September 20, 2023. All teachers are welcome to help.

### **Special Awards Sponsored By**

#### **Chosen By**

**The Society of Western Artists  
San Joaquin Valley Chapter  
Trustee Jesus Sepulveda  
Winner of \$500.00**

#### **Allard's Awards**

**High School Art Awards  
Eva Laney-Kingsburg High  
Teacher Arturo Velarde  
Jana Coetzee-Clovis High  
Teacher-Smantha Orozco**

#### **Clay Mix Award**

**Fresno County Superintendent of Schools  
Phyllis Johnson, Best of Show Awards**

Class 1 - Drawing - Melanie Moua-Clovis  
Teacher-Danny Vasquez

Class 2 - Drawing - Julie Harris-Clovis North  
Teacher-Lauren Myers

Class 3 - Drawing - Allison Taylor-Clovis West  
Teacher-Craig Campbell

Class 4 - Painting - Nadia Iqbal-Buchanan High  
Teacher-Jeff Nichols

Class 5 - Painting - Allison Taylor-Clovis West  
Teacher-Craig Campbell

Class 6 - Ceramic - Josiah Warren-Clovis West  
Teacher-Barbie Savage

Class 7 - Ceramic - Alexa Saunders-Clovis High  
Teacher-Rennon Fielding

Class 8 - Photo - Hanzah Mohamed-Sanger High  
Teacher-Dawn Pearson

Class 9 - Photo - Kailee La-Clovis North  
Teacher-Travis Herb

Class 10 -2-Dim. Design Jana Coetzee-Clovis High  
Teacher-Samantha Orozco

Class 11 -3-Dim-Design. -Nancy Galvez-Edison High  
Teacher-Michele Mazzei





**DIVISION 1283 HIGH SCHOOL ART**

## Class

1. **Drawing, Black & White**  
Graphite Pencil or Charcoal
2. **Drawing**  
Colored Pencil, Felt Markers, Pastel, Oil  
Pastel.
3. **Drawing, Black & White**  
Pen & Ink or Black Felt Markers
4. **Painting, Tempera**  
Painting or Watercolor
5. **Painting, Oil, Or Acrylic Paint**
6. **Ceramic, Sculpture**
7. **Ceramic, Pottery, Functional Pieces**
8. **Photography**  
Classic/Straight Film or Digital
9. **Photography**  
Manipulated/Altered
10. **Two-Dimensional Design**  
Print Making, Graphic Design, Collage,  
Mixed Media, Computer Art (No Photos),  
Scratch Board
11. **Three-Dimensional Design (Except  
Ceramics)**  
Jewelry, Fibers & Textiles, Sculptures in  
Metal, Wood, Plastics, etc.

**SPECIAL DIVISIONS**[kathycurrin2017@yahoo.com](mailto:kathycurrin2017@yahoo.com)

559-567-9908

ALL ENTRIES ARE ONLINE INCLUDING GROUP  
PROJECTS. DO NOT EMAIL ANY ENTRIES.

Entry Fee	\$1.00
Limit	One Entry per Exhibitor per Class
Eligibility	Open to All Fresno County Schools, Elementary & Secondary Schools
Exhibits Received	Junior Exhibits Building Sept. 18-19. 2023 9 AM – 5 PM
<b>Exhibits Released</b> <b>Tues. October 17, 2023</b>	<b>Junior Exhibits Building</b> <b>9 AM to 5 PM</b>
<b>Danish System of Judging</b>	
<b>Cash Awards Offered</b>	
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**DIVISION 1294 SPECIAL DIVISION**

## For Individual Student-One Student

## Class

1. Ceramic/Pottery
2. Holiday Decorations
3. Decorated Shirt
4. Jewelry
5. Painting on Any Item
6. Papier Mache
7. Memory Page (one 2-sided page)
8. Any Item, 12" and under
9. Any Item, over 12"

No Picture frames with glass will be accepted.

**DIVISION 1295 FOODS**

<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 30, 2023	9 AM – 4 PM

## Class

1. Cookies
2. Cakes
3. Any Other – Describe

**DIVISIONS GROUP PROJECT**

Any Questions email

[kathycurrin2017@yahoo.com](mailto:kathycurrin2017@yahoo.com)

559-567-9908

ALL ENTRIES ARE ONLINE ONLY.  
DO NOT EMAIL ENTRY FORMS

Group projects are a minimum of FIVE people  
per group.

A group project is one entry that all students  
worked on.

A Group project is entered by the SCHOOL'S  
NAME.

Entry Fee	\$5.00 PER GROUP
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Limit	1 One online group entry per Teacher
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Eligibility	Open to All Fresno County Schools, Elementary & Secondary Schools
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Exhibits Received	Junior Exhibits Building
September 18-19, 2023	9 AM – 5 PM

Exhibits Released	Junior Exhibits Building
<b>Tues. October 17, 2023</b>	<b>9 AM to 5 PM</b>

**Danish System of Judging**

**Cash Awards Offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$15.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 5.00

**DIVISION 1296 SPECIAL DIVISION GROUP  
PROJECT**

Groups are a Minimum of 5 People per Group with  
Name & Grade.

Class

1. Group Any Project – Specify  
NOT TO EXCEED 16”X20”

**Notes:**