

# Participate in the 2024 Big Fresno Fair Chalk Art Competition – Thurs, Oct 10!



Fine Arts & Photography would like to invite you and your students to participate in the 2024 Big Fresno Fair Chalk Art Competition. Please read the details below and fill out the application on page 2 and email to [arts@fresnofair.com](mailto:arts@fresnofair.com).

## **Provided By Fine Arts & Photography (Per team):**

- 2 boxes of chalk pastels
- 1 T-Shirt per participant
- Lunch (corn dog/pizza & soda)
- 1 tote bag per team (while supplies last)
- 1 Chalkboard per team (3'X4' Landscape)
- 1<sup>st</sup> place team will receive a \$75 Allard's certificate
- 2<sup>nd</sup> place team will receive a \$50 Allard's certificate
- 3<sup>rd</sup> place team will receive a \$25 Allard's certificate

## **Reminders:**

- Can submit up to (6) teams; keep teams to a minimum of (3) students to allow for as much student participation as possible.
- Parking will be available for buses and vans in the Butler Avenue Parking Lot located on the corner of Butler and Chance avenues.
- Fair admission tickets will be at Will Call on Tuesday, October 1 under school and teacher's name. Will Call is located in front of the Administration Office (1121 S. Chance Avenue, Fresno, CA 93702).
- The Chalk Art Competition takes place in the Pavilion just north of the Fine Arts and Photography Building.
- The Chalk Art Competition begins at 9:00 a.m. and ends at 2:00 p.m. If possible, please arrive for check-in no later than 8:30 a.m.
- Please have teams wait to be assigned a board before beginning.
- Please keep your team(s) together and work area clean.
- If you have any corrections or changes to your teams, please email us the updated information no later than Monday, October 7 at 5:00 p.m.



# High School Chalk Art Competition Application

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Teacher's Email: \_\_\_\_\_

Teacher's Phone Number: \_\_\_\_\_

Number of Students & Teachers: \_\_\_\_\_

Total Number of Teams (Check One):  1  2  3  4  5  6

**TEACHERS, PLEASE LIST THE NAMES OF ALL THE ARTISTS**

Please keep teams to a minimum of 3 students if possible.

TEAM ONE

\_\_\_\_\_  
\_\_\_\_\_

TEAM TWO

\_\_\_\_\_  
\_\_\_\_\_

TEAM THREE

\_\_\_\_\_  
\_\_\_\_\_

TEAM FOUR

\_\_\_\_\_  
\_\_\_\_\_

TEAM FIVE

\_\_\_\_\_  
\_\_\_\_\_

TEAM SIX

\_\_\_\_\_  
\_\_\_\_\_

**Application is due no later than September 20, 2024 at 5 p.m.**