



## Local Rules & Information

**Residence:** Open to all juniors under the age of 19 in Fresno County (must be a member of appropriate club or chapter to enter those divisions).

**Judging Results:** all judging results are confidential until the opening day of the fair, October 7, 2026 Violation of this can lead to loss of awards given. There will be no expectations. Results will NOT be given over the phone, email or text.

**Age Requirements:** Junior Exhibitors must be between the ages of 9 and 19 as of January 1, 2026

**Designs per Class:** There may be no more than 15 entries with the same design per class per FFA teacher.

**Entry** All entries must be made **ON-LINE**.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, and installation of all Feature Exhibits (booths). Instructors and adults may supervise only. Technical professionals are strictly prohibited during installation. Cell phones are not permitted, and wandering about the building during construction and installation is not allowed.

**Non-compliance with these rules will result in the following disciplinary actions:**

- **First Offense** – Verbal Warning issued immediately; exhibitor must correct behavior at once.
- **Second Offense** – Written Warning issued and documented; advisor/leader will be notified.
- **Third Offense** – Withholding of all premiums, awards, and recognition associated with the exhibit.

**American System of Judging:** The judging process to rank exhibits against one another and award one first placing, one second placing, etc.

**Danish System of Judging:** The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first places, etc. as merited.

**Disqualification:** The Big Fresno Fair reserves the right to exclude any entry which is not in the best interest of the Fair & reserves the right to disqualify any exhibitor(s) who conducts themselves in an inappropriate manner or who enters in an inappropriate Division, without

discussion or justification. No payment of any awards will be made to individuals so disqualified.

**Completion of Entries:** All work must be completed prior to delivery.

**Independent Exhibitors:** must be age 9 or in the 4th grade by December 31, 2025, and may compete through December 31 of the year in which they turn 19 years of age. Independent exhibitors must file an online entry. An independent exhibitor does not have to belong to any club or school

**Pick-Up Exhibits:** any exhibit not picked up by October 22, 2026 at 5 PM will be disposed of by the Fair. All checks will be distributed at the time of exhibits pick up. **CHECKS NOT PICKED UP WILL NOT BE MAILED.** Checks that are not claimed by the exhibitor or leader will be deemed a donation and will be returned to the department.

**State Rules:** All State Rules Apply – Refer to section VII of Handbook. Age Requirements, VII 6 thru 12 Junior Department.

### Judging Guidelines

Place	Ribbon	Quality	Scoring
1 <sup>st</sup>	Blue	Superior	92-100%
2 <sup>nd</sup>	Red	Good	84-91%
3 <sup>rd</sup>	White	Average	70-83%
Participant Incomplete 69% or less			

Best Chapter

Big Fresno Fair Groups

### High School Sponsors

Art Society of Western Artists  
 Sponsors San Joaquin Valley Chapter  
 Allard's  
 Clay Mix  
 Fresno County Board of Education

### 4-H & Independent Sponsors

Ceramics Big Fresno Fair  
 Foods & Nutrition SaveMart  
 Supermarkets

Raisin Raisin Wives  
 Sponsored Food California Dairies



## FFA DIVISIONS

### FFA AGRICULTURE & HORTICULTURE

**CHECK YOUR DROP DATE AND PICKUP DATES**

**Entry Fee** \$2.00 per Entry  
**Online Entries Due** September 7, 2026  
**Limit** One Entry per Class per Exhibitor  
**Eligibility** Resident of Fresno County

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**Receiving dates:** Oct, 3<sup>rd</sup> & 4<sup>th</sup> 8 AM – 5 PM

**Release date:** October 19, 2026 8 AM – 4 PM  
 Must be picked up by date listed above.

American System of Judging

#### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Sweepstakes for Divisions 1101 – 1134

Place	Awards
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

*\*See State Rule VI-5 For Limitation*

#### Rules:

**All Fruit:** should have original bloom. Nothing should be polished.

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, & such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the California Agricultural Code to be considered for cash awards.

**Maturity Section 42515:** "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant, or vine.

**Overripe Section 42515:** "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

**Production of Exhibit:** the exhibitor MUST have produced Agriculture & Horticulture products. Varieties: All varieties must be named on the entry. No substitutions will be allowed at time of entry, or the entries will be disqualified.

**Non-Listed Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition. Feel free to make suggestions.

**Disqualification:** Any entry not properly entered will not be judged.

**Rules:** Rules as to quality or quantity will be strictly adhered to.

**Grains:** All grains entered shall be untreated.

**Vegetables:** Vegetables may be waxed for preservation.

**Entry:** Agriculture and Horticulture entries may be placed on the same entry

**DUE BY SEPTEMBER 7, 2026 ALL AG EXHIBITS WILL BE DROPPED OFF AND DISPLAYED IN THE WELLS FARGO AGRICULTURE BUILDING.**

## AGRICULTURE

**Entry Fee** \$2.00 per Entry  
**Online Entry Due** September 7, 2026  
**Limit** One Entry per Class per Exhibitor  
**Eligibility** Resident of Fresno County

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**Receiving Dates:** Oct. 3<sup>rd</sup> & 4<sup>th</sup>, 2026 8 AM – 5 PM  
**Exhibits Released** Agriculture Building  
 October 19, 2026 8 AM to 4 PM

American System of Judging

#### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Sweepstakes for Divisions 1101 – 1134

Place	Awards
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

*\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian - signature on the entry for non-livestock exhibits, or as otherwise stated in the exhibitor handbook*

## FIELD CROPS

*\*All field crops/grains, have been sprayed, and therefore WILL NOT be returned\**

### DIVISION 1101 GRAIN IDENTIFY VARIETY

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any other - Specify

**CORN EARS (5)**

1. Any other - Specify

**Stalks, 3**

1. Any Other - Specify

### DIVISION 1102 DRY BEANS & PEAS

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any - Specify

### DIVISION 1103 FORAGE PLANTS

**Sheaves must be 4" in Diameter at Bottom Tie**

Class

- 1, Any other - Specify

**Forage Plants (Fresh) Sheaves plus Slice 4" Slice of Bale**

Class.

2. Any other - Specify.

### DIVISION 1104 FIELD & GARDEN SEED

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any Other - Specify

### DIVISION 1105 FIELD OR GARDEN SEED CROPS

Class

1. Any Other - Specify

### DIVISION 1106 LEAFY STEM

Class

1. Basil
2. Cilantro
3. Mint
4. Parsley
5. Peppermint
6. Any Other - Specify

*\*All vegetables have been sprayed, therefore WILL NOT be returned*



## FFA Vegetables

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

### DIVISION 1108 FRUIT & POD VEGETABLES

Class

1. Beans, Any Other (12 Pods)
2. Eggplant, Any Other Variety (3)
3. Okra, Any Variety (1) | Identify
4. Peppers, Any Other (5) - Identify
5. Any Other (5) - Specify

### DIVISION 1109 TOMATOES

Class

1. Tomato, Any Other - Specify (5)
2. Tomatillo, Any Other - Specify

### DIVISION 1110 ROOT, BULB & TUBER VEGETABLES

Class

1. Any other - Specify (5)

### DIVISION 1111 VINE CROPS

Class

1. Melons, Any Other - Specify (1)
2. Squash, (5)
3. Any Other- Specify

### DIVISION 1113 PUMPKINS

Class

1. Any Variety - Specify'

## FFA Horticulture

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**Fruit varieties must be named on entry. Plate display must contain 5 specimens.**

**One entries per exhibitor**

*All deciduous fruit has been sprayed, therefore WILL NOT be returned\**

## DECIDUOUS FRUITS

### DIVISION 1114 NECTARINE

Class

1. Any Other Variety - Specify

**Reminder**  
**Check receiving dates & release dates**

## DIVISION 1116 PEACHES

Peaches Should Not Be De-fuzzed.

Class

1. Any Other Cling - Specify
2. Any Other Freestone - Specify

## DIVISION 1118 MISCELLANEOUS FRUITS

Class

1. Apples - Specify
2. Persimmons - Specify
3. Pomegranates-Specify
4. Pear-Specify
5. Any Other - Specify

## VITICULTURE

### DIVISION 1119 GRAPES (Plate Display)

Limited to two entries of each variety. Plate to contain two bunches.

Class

1. Table Variety - Specify
2. Wine Variety - Specify
3. Raisin Variety - Specify

## CITRUS/FRUIT

All citrus fruit should be clipped for shipping.

### DIVISION 1120 CITRUS (3 specimens)

Class

1. Citrus Variety - Specify
2. Any other Citrus

### DIVISION 1121 SUB-TROPICAL FRUIT (5 specimens)

Class

1. Any Sub - Tropical Fruit - Specify

## NUTS

*\*All NUTS have been sprayed, therefore WILL NOT be returned\**

### DIVISION 1122 NUTS (Plate Display)

Class

1. Butte
2. Nonpareil
3. Walnuts
4. Any Other Variety-Specify

## DRIED FRUITS

### DIVISION 1125 DRIED FRUITS

Limited to one entry per class (1 pound per class)

Class

1. Any other - Specify

### DIVISION 1126 DRIED RAISINS

Raisins other than bleached MUST be shown with cap stems and unwashed.

Class

1. Zante Currants
2. Thompson Seedless
3. Fiesta
4. Any Other - Specify

## FFA Dried & Silk Arrangements

No more than 15 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.

**Entry Fee** \$2.00 Per entry

**Limit** Three Entries per Class per Exhibitor

### Exhibits Received

Junior Exhibits Building  
September 11, 2026, 9 AM - 5 PM  
**ONE DAY ONLY**

### Exhibits Released

October 19, 2026 9 AM to 5 PM  
**ONE DAY ONLY**

### Danish System of Judging

Scorecard for Dried & Silk Arrangements Wall & Tables Arrangements	
<b>Design</b> <i>Proportion, Balance, Dominance, Rhythm, Transition (add plant material at base, remove larger leaf of flower towards end of stem)</i>	25%
<b>Interpretation/Suitability</b>	20%
<b>Color</b>	15%
<b>Relationship</b>	15%
<b>Distinction/Originality</b>	15%
<b>Condition</b>	10%
<b>Total</b>	100%

Scorecard for Miniature & Small Arrangements	
<b>Scale</b>	40%
<b>Design</b>	30%
<b>Color</b>	20%
<b>Condition</b>	10%
<b>Total</b>	100%

### DIVISION 1129 DRIED & SILK ARRANGEMENTS

Put a plant stake on the table, miniature, wall mount and small arrangements for the entry tag. SECURE YOUR NAME TO THE BACK OF THE ENTRY. NOT ON THE STAKE. ENTRY TAG WILL BE PUT ON THE STAKE.

Class

1. Wall Mount, (must be equipped for hanging)
2. Table Arrangement
3. Miniature - 7" and under
4. Small - not over 15"

## FFA FEATURE EXHIBIT

<b>Entry Fee:</b>	\$25.00 per Entry
<b>Limit:</b>	One Entry per Chapter
<b>Begin Construction</b> September 17-18, 2026	Junior Exhibits Building 9 AM – 5 PM
<b>End Construction</b> September 18, 2026	By 5 PM
<b>Exhibits Released</b> October 19, 2026	9 AM to 5 PM

American System of Judging

### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

### Rules

**Exhibit Construction:** Can begin September 17, 2026, at 9 AM & must be completed by September 18, 2026, at 5 PM.

**Purpose:** the feature exhibit booth provides members with an opportunity to acquaint the public with a specific phase of their program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive & well lit. **The chapter name must be on booth.**

**Size:** Feature Exhibit Booths shall be 8 feet by 8 feet.

**Rule Exemption:** Exhibits Booths are exempt from State Rule 9-8 and VII-14

**Construction:** Booths must be designed, constructed, and installed by the organization's STUDENTS, not parents or supervisor. **INSTRUCTORS MAY SUPERVISE ONLY.**

**Entry :** On-line entries only. By submitting an online entry, exhibitors have agreed to follow all state and local rules.

**Perishable Displays:** Exhibitors must decide to replace all fruits and vegetables which deteriorate during the fair.

**Restrictions:** No music, soundtracks or free food samples allowed as part of booth display & operation.

**Scorecard:** Refer to State Rules for scorecard.

**Incomplete:** Failure to complete Feature Exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- **First Concern – Verbal Warning**
- **Second Concern – Written Warning**
- **Third Concern – Withholding of Premiums**

## DIVISION 1130 FEATURE EXHIBIT

Class

1. Fair Theme – “Find your Adventure”

## FOR TEACHERS ONLY

[homeandhobby@fresnofair.com](mailto:homeandhobby@fresnofair.com)

559-567-9908

**Superintendent-Kathy Currin**

**All entries MUST be submitted online!  
ENTRIES DUE: BY SEPTEMBER 7, 2026**

No more than 30 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.

<b>Entry Fee</b>	\$2.00 per Entry
<b>Limit</b>	3 Entries per Class
<b>Exhibits Received</b> September 17-18, 2026	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October 19, 2026	Junior Exhibits Building 9 AM to 5 PM

**ENTRY DUE: BY SEPTEMBER 7, 2026  
ONLINE ENTRIES ONLY**

## Rules

**Exhibitor Eligibility:** Students entering exhibits must be regularly enrolled in a high school that follows the California State plan for vocational agriculture.

**Ownership/Construction:** Exhibits need not be owned by the exhibitor. However, all must be products of students as a regular part of their instruction in agricultural mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.

**Entry Time Frame:** No entry may be shown for more than one calendar year.

**Entering:** an article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern, except Constructed Farm Equipment, Large Projects, Type II and Type III.

**Name & Size of Exhibit:** All projects must be listed specifically by name & list SIZE on entry.

**Release of Exhibits:** after judging, heavy and large equipment or equipment needed for harvest may be excused at the discretion of the fair.

**Knots:** If three knots are on one rope, it is considered one entry.

**Judging Scale:** Refer to local rules for judging scale.

## AG MECHANICS

**Entry Fee** \$2.00 per Entry

**Limit** 3 Entries per Class  
(If it doesn't fit in the building it may not be displayed)

**Exhibits Received** Junior Exhibits Building  
September 17-18, 2026 9 AM to 5 PM

**Exhibits Released** Junior Exhibits Building  
October 19, 2026 9 AM to 5 PM

Group projects must be submitted under a single group name that lists all student members. Prize money will not be divided individually; one check will be issued to the group. It is the responsibility of the group advisors to distribute the winnings.

**Group name format:** Include all student names (e.g., Joe Jane Doe, Joe Doe, Jack Doe).

## DIVISION 1131

**SMALL PROJECT \$1.00-\$50.00**

**Entry Fee** \$2.00 per Entry  
**ONE NAME PER PROJECT**

**Class LIST SIZE OF PROJECT ON ENTRY.**

1. **Cold Metal or Sheet Metal** – Specify
2. **Electrical** – Specify  
Extension Cord, Trouble Light, etc.
3. **Rope Work** – Specify  
Only 30 Entries per FFA Chapter Allowed.  
Adjustable Halters, Crown Splicer, Eye Splicer, etc...
4. **Welding & Forging** – Specify  
Chipping Hammer, Welding Rod Holder, etc.
5. **Woodwork** – Specify  
Nail Box, Planter, Hog Panel, etc.
6. **Sprinklers** – Specify

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

## DIVISION 1132

**MEDIUM PROJECT \$51.00-\$500.00**

**Entry Fee** \$5.00 per Entry  
**ONE NAME PER PROJECT**

**SPECIFY SIZE OF PROJECT ON ENTRY.** Classes will be broken by dollar value.

**Judging requirements:** a white typed summary sheet, 8x11 sheet (card stock) describing work performed while constructing items.

Include:

- Time spent on project or percentage.
- Materials list and costs
- Picture of students working on the project of time
- Sale price

**Class**

1. \$ 51.00-\$100.00
2. \$101.00-\$200.00
3. \$201.00-\$300.00
4. \$301.00-\$500.00

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

## DIVISION 1133

**LARGE PROJECT \$501.00- AND UP**

**Entry Fee** \$10.00 per Entry  
**ONE NAME PER PROJECT**

**SPECIFY SIZE OF PROJECT Identify in ENTRY.** Classes will be broken by dollar value.

**Judging requirements:** a summary sheet on a white typed 8x11 sheet (card stock) describing work performed on an item.

Include:

- Time spent on projects or percentage of time.
- Materials list and costs
- Picture of students working on the project
- Sale price

**Class**

1. **Type I** - Specify "A" Frame, Patio Table, Welding Table, etc.
2. **Type II** - Specify General Purpose Trailer, Bin Trailer, etc.
3. **Type III** - Specify Size Limit Not Over 10 Ft. Gooseneck Trailer, Wood Splitter, etc. **All Fuel Tanks Must be Emptied.**

Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.

**Cash Awards Offered Per Class**

Place	Awards
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

**DIVISION 1134**  
**TRASH TO TREASURES WELDING ART**

**Entry Fee:** \$5.00 per entry  
**ONE NAME PER PROJECT**

**Limit** 2 entries per exhibitor

**Exhibits Received** Junior Exhibits Building  
September 17 - 18, 2026 9AM to 5 PM

**Exhibits Released** Junior Exhibits Building  
October 19, 2026 9 AM to 5 PM

Danish System of Judging

Awards Offered per class Ribbons Only

This Division is for recycled items. Example wrenches, tractor parts, and any items. Students must take progressive pictures as the project grows. Projects' size may not exceed 6 ft. in height. All Sale Prices should include all materials and time constructing project.

**Class**

1. Wind chimes - no glass
2. Functional items
3. Fresno Fair Theme
4. Any Other creation - Specify.

This division has been created to show your personality and welding techniques.



**FOR TEACHERS ONLY**

Questions should be directed to the Superintendent  
Kathy Currin homeandhobby@fresnofair.com or  
**559-567-9908**

**INDUSTRIAL TECHNOLOGY**

**Entry Fee:** \$2.00 Per entry

**Limit:** 20 Entries per Teacher  
Listed Separately on

**Project entries due:** September 7, 2026

**Exhibits Received:** Junior Exhibits Building  
September 17-18, 2026 9 AM - 5 PM

**Exhibits Released:** Junior Exhibits Building  
October 19, 2026 9 AM to 5 PM

Danish System of Judging

Awards Offered per class Ribbons Only

**Rules**

**Eligibility:** Only projects made in Fresno County Public or Private secondary schools may be entered. Projects must be made under the supervision of Vocational Education teachers. (Students may not have similar projects in other Fresno Fair exhibits). **NO TINY HOUSES WILL BE DISPLAYED AT THE FAIR.**

**Judging Scale:** to local rules for judging scale

**Completion:** Projects must be completed during the 12-month period preceding the Fair. Incomplete projects will not be accepted.

**Construction:** Component parts of a project should be made by the student whenever possible. No kits allowed.

**Size Restriction:** Projects requiring more than 24 square feet or an area larger than 4' x 6' must be approved by the Superintendent.

**Small Projects:** Small or fragile entries must be affixed to suitable stiff backing for display and security.

**Damaged Project:** Teacher and/or student will be notified of any project that arrives damaged or with missing parts, and teacher or student must make needed repairs before opening day of the fair.

**Display Duration:** All entries entered must be left on display for duration of fair unless prior approval is given by Superintendent.

**Delivery** All entries shall be delivered to and from the Fresno Fairgrounds at the expense and responsibility of the participant.

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

**DIVISION 1135 METAL**

Class

1. Any Project – Describe

**DIVISION 1136 OTHER**

Class

1. Any Project – Describe

**Judging Criteria**

**Design**

*Suitability of material, originality, initiative in design, proportion, balance, detail*

**Workmanship**

*Mechanical perfection, manipulation excellence, accuracy, or assembly*

**Decoration and/or Surface Enrichment**

*Accuracy, neatness, appropriateness, cleanliness, finish, artistic effects, embellishments, special finishes and/or techniques*

**Difficulty and/or Scope of Project/Process**

*Appropriateness for class and grade level, team involvement, career preparation, community service, articulation, integration, and problem Solving*

**Other Factors**

*Utility, practicality, usability, technology as it applies to the workplace, ornamental, model, operational excellence, how well does the project operate.*

**DIVISION 1137 WOOD**

Class

1. **Small Projects**  
Nail Box, Planter, Wall Hanging, Game Boards
2. **Medium Projects**  
Lamps, End Tables
3. **Large Projects**  
Cabinets, tables, dressers, bookcase  
Designate grade level project completed.



**OPEN DIVISIONS**

**DIORAMA**

Entry Fee \$2.00 (*Limit One per Class*)  
*Open to clubs, schools and independents,*

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM -5 PM

**Description:** Be sure to include description in entry

**Exhibits Released** Junior Exhibits Building  
October 21 & 22, 2026 9 AM to 5 PM

**Size Limit** 24"x 24"

Awards Offered per class.  
Danish System of Judging

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**DIVISION 1204 DIORAMA SCENE DIVISION**

Class

1. Any – Describe

**MAILBOXES**

**Entry Fee:** \$2.00  
**Limit** One Box Entry Per Class

**Exhibits Received** Junior Exhibits Building  
September 21-22 2026 9 AM – 5 PM

**Limit** 2 Per Exhibitor  
**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

**Cash Awards Offered Per Class**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**DIVISION 1206 STORE BOUGHT/OR HOME MADE**

Class

1. Mailbox Uniquely Decorated – Store Bought
2. Mailbox Uniquely Decorated – Home Made
3. Mailbox Big Fresno Fair theme

## Recycled Art

Anything From Recycled Items. Items Must Be Clean. This is meant for students to be creative.

**Entry Fee:** \$2.00

**Limit:** One Entry Per Class Open to clubs, schools, and independents

**Exhibits Received** Junior Exhibits Building  
September 21-22 2026 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

Cash Awards Offered Per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## DIVISION 1207 RECYCLED ARTWORK

This Division is for recycled items. Example wrenches, tractor parts, and any items you may find in your local junk yard.

### Class.

1. Garden/Lawn Art (Birdbath, Planters, Signs)
2. Functional Items (Penholders, Purses, Lamp, Etc.)
3. Art – Specify
4. Any Other – Specify

## 2026 FAIR THEME

**Entry Fee** \$2.00 per Entry  
**Limit:** One Entry per Class  
Open to clubs, schools, and independents

Must be listed separately on entry

**Exhibits Received** Junior Exhibits Building  
September 21-22,2026 9 AM – 5 PM

Danish System of Judging  
Junior Exhibits Building

**Exhibits Released**  
October 21-22,2026 9 AM to 5 PM

Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00



## DIVISION 1208 FAIR THEME

### Class

Painted on Wood, Canvas, etc.

1. Drawings
2. Any Other – Specify

All exhibitors must meet the age requirement. See State Rules for age requirements V11-7. Entries must meet requirements for respective divisions. All exhibits must have been made by the exhibitor.

## POETRY

**Entry Fee** \$2.00 per Entry  
**Limit** 1 Entry Per Class  
**Eligibility:** Open to Clubs, Schools & Independents

**Exhibits Received** Junior Exhibits Building  
September. 21-22, 2026 9 AM –5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

### Danish System of Judging

Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules:

**Original Work:** Poem must be the original work of exhibitor.

**Display:** Entries limited to 1 standard page (8 ½" X 11") and must be mounted on poster board. Poems may be framed (NO GLASS IS ALLOWED) All poems must be legibly written or typed (minimum 14 pt. font).

**Illustration:** Poetry may be illustrated by the exhibitor.

**Entry Identification:** Print Exhibitor's name, address & phone number on back.

**Independent Grade Level:** Independent Grade Level as of January 1, 2025. See V11-10 State Rules for age.

## DIVISION 1209 - Age 9-10

## DIVISION 1210 - Age 11-13

## DIVISION 1211- Age 14-19

### Class

1. Fair Theme
2. Poetic Picking (about Agriculture)
3. Short Poetry (1 to 4 lines)
4. Any Other – Specify

## SCRAPBOOKING PROJECTS

**Entry Fee:** \$2.00  
**Limit** *Limit One Per Class*  
**Eligibility** Open to Clubs, Schools & Independents

**Exhibits Received** Junior Exhibits Building  
 September. 21-22, 2026 9 AM -5 PM

**Exhibits Released** Junior Exhibits Building  
 October 21-22, 2026 9 AM to 5 PM

### Danish System of Judging

#### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### DIVISION 1212 MEMORY PAGE

#### Class

- 1 - 3 Photos One Page Layout

### DIVISION 1213 MEMORY PAGE

#### Class

- 4 - 6 Photos One/Two Page Layout

### DIVISION 1214 MEMORY PAGE

#### Class

- 8+ Photos Two Page Layout

### DIVISION 1217 HANDMADE & COMPUTER-GENERATED CARDS

#### Class

1. Birthday
2. Family
3. Holiday
4. Any Other - Specify



## 4-H OR INDEPENDENT DIVISIONS

**Rules:** Participation is limited to residents of Fresno County. Independent exhibitors must consult and comply with all applicable local rules governing independent exhibitions.

**Pick-Up of Exhibits:** Any Agriculture or Horticulture exhibits not picked up by October 22, 2026, at 5:00 PM will be disposed of by the Fair. Premium checks will only be distributed at the time of exhibit pickup and will not be mailed. Any checks not picked up by the exhibitor or their leader will be considered a donation back to the department.

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as that state of ripeness required by Sec. 42513 of the California Agricultural Code to be considered for cash awards. Rules as to quality or quantity must be strictly adhered to

**Non-Favorable Features:** Exhibits stressing features which detract from the commercial value of any product are undesirable and should be avoided.

**Ownership:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Entry :** All varieties MUST be named on the entry. Any entry not properly entered will not be judged.

**Substitutions:** No substitutions will be allowed at time of entry, or the entries will be disqualified.

**Non-Specified Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition.



## 4-H OR INDEPENDENT AGRICULTURE

ENTRY DUE: September 7, 2026

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

### High Point Best Exhibitor Agriculture Divisions 1218-1232

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

All fruit should have original bloom and nothing polished.

## 4-H / INDEPENDENT FIELD CROPS

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!! 4- H

ENTRIES DUE: September 7, 2026

ENTRY FEE: \$2.00

Exhibits Received Ag Building  
October. 3 -4, 2026 8 AM - 5 PM

Exhibits Released 8AM- 4 PM  
October. 19, 2026

American System of Judging

\*All field crops have been sprayed, therefore **WILL NOT** be returned.

### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Bulk** 1 Pint in Closed Container

**Sheaves** Fresh, Not Less than 4" in Diameter at Bottom Ties

**Slice** 4" Slice of Bales



## DIVISION 1218 GRAIN

**Bulk 1 Pint in Canning Jar with Lid Class**

1. Sunflower
2. Any Other - Specify

**Corn Ears (5) Class**

3. Any Other - Specify

**Stalks (3) Class**

4. Any Other - Specify

## DIVISION 1219 FORAGE PLANTS

**Sheaves MUST be 4" in Diameter at Bottom Tie Class**

1. Alfalfa
2. Any Other - Specify

**Sheaves plus Slice 4" of Bale Class**

3. Alfalfa
4. Any Other - Specify

**Chopped Class**

5. Alfalfa
6. Any Other - Specify

## DIVISION 1220 FIELD OR GARDEN SEED CROP

**Class**

1. Sunflower Head
2. Any Other - Specify

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!

## VEGETABLES

Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than the overgrown. Monstrosities will not be considered for cash awards.

All fruit should have original bloom and nothing polished.

Exhibits Received Ag Building  
October. 3-4, 2026 8 AM - 5 PM

Exhibits Released 8 AM- 4 PM  
October. 19, 2026

American System of Judging

## DIVISION 1222 FRUIT AND POD VEGETABLES

**Class**

1. Any other - Specify.

**DIVISION 1223 ROOT, BULB & TUBER  
VEGETABLES**

**Class**

- 1. Any Other (3-5) – Specify

**DIVISION 1224 VINE CROPS**

**Class**

- 1. Any Other (2) – Specify

**DIVISION 1225 PUMPKINS**

**Class**

- 1. Pumpkins, Any Other Variety – Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE  
DROPPED OFF AND EXHIBITED IN THE AG  
BUILDING!!**

**TREE FRUIT**

**All Tree Fruit has been sprayed, therefore.  
WILL NOT be returned.**

**DIVISION 1226 TREE FRUIT**

**5 Specimens per Class, Peaches Should Not Be  
De-Fuzzed**

**Class**

- 1. Any Other Variety – Specify

**DIVISION 1227 CITRUS**

**5 Specimens per Class**

**Class**

- 1. Any Other Variety – Specify

**VITICULTURE**

**American System of Judging**

**All Grapes have been sprayed, therefore.  
WILL NOT be returned.**

**DIVISION 1228 TABLE GRAPES**

**Plate Display to Contain 2 Bunches**

**Class**

- 1. Thompson Seedless
- 2. Any Other Variety – Specify

**DIVISION 1229 WINE GRAPES**

**Class**

- 1. Any Other Variety – Specify

**NUTS**

**All nuts have been sprayed, therefore.  
WILL NOT be returned.**

**Limit**

1 Plate per Class, 1 lb. per Variety  
Plate to Contain ½ Shelled, ½ Unshelled  
Displayed on Same Plate

**American System of Judging**

**DIVISION 1230 NUTS**

**Class**

- 1. Any Other Variety – Specify

**DIVISION 1231 ALMONDS**

**Class**

- 1. Any Other Variety – Specify

**DRIED FRUITS**

**Limit**

**1 lb. per Class**

**American System of Judging**

**DIVISION 1232 DRIED FRUITS**

Raisins other than bleached must be shown with  
cap stems and unwashed. Raisins with stems  
attached will be disqualified.

**Class**

- 1. Any Other – Specify

**4-H OR INDEPENDENT FARM  
EQUIPMENT CONSTRUCTION**

**Entry Fee**

\$2.00 per Entry

**Limit**

4 Entries per Class

**Exhibits Received**

Junior Exhibits Bldg.

September. 17-18, 2026

9 AM – 5 PM

**Exhibits Released**

Junior Exhibits Bldg.

October. 19, 2026

9 AM to 5 PM

**Danish System of Judging**

**DIVISION 1233 SMALL PROJECT**

**Class**

- 1. **Cold Metal – Specify**  
Bolt and Nut, Shoe Scraper, Tool Grinding  
Gauge, etc.
- 2. **Rope Work – Specify**  
Only 30 entries per 4-H club allowed.  
Adjustable Halter, Crown Splice, Eye Splice,  
etc.
- 3. **Sheet Metal – Specify**  
Feed Scoop, Parts Box, etc.
- 4. **Combination – Specify**  
Functional Item
- 5. Any Other Specify

**Cash Awards Offered per Class Small Project**

Place

Awards

1<sup>st</sup>

\$6.00

2<sup>nd</sup>

\$4.00

3<sup>rd</sup>

\$2.00

## **DIVISION 1234 MEDIUM & LARGE PROJECTS**

Specify size of equipment on entry  
Judge requires a white 3 x 5 card printed in ink or typed, describing work performed to item, must include time spent on project or percentage material list is desired for judging.

### **Class**

1. Sheet Metal – Specify
2. Welding – Specify  
Barbeque, Jack Stands, Hand Truck, etc.
3. Combination – Specify
4. Large Equipment – Specify
5. Any Other - Specify

### **Cash Awards Offered per Class Medium Project**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## **4-H OR INDEPENDENT ORNAMENTAL HORTICULTURE**

### **Sunnyside Garden Club Presents Award Presented by Teresa Daniels**

**Entry Fee:** \$2.00

**Limit:** 4 per class

#### **Exhibits Received**

September. 26, 2026 9 AM – 5 PM

#### **Exhibits Released**

October. 21-22, 2026 Junior Exhibits Bldg.  
9 AM to 5 PM

Danish System of Judging

### **Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### **Rules**

**Eligibility:** Open to all youth ages 9 TO 19.

**Ownership:** Each exhibitor must own and have produced the project or item exhibited.

**Exhibitor's Responsibilities:** All containers, flats, cans, etc. required to exhibit materials will be supplied by the exhibitor.

**Entry :** Each exhibit must be properly labeled on entry as to Variety, except on dish gardens and terrariums.

**Exhibit Requirements:** Exhibits must be free of injurious insects & diseases & must be of market size.

**Labeling of Exhibit:** Each exhibit must have the common and/or botanical names on a plant label, except on dish gardens and terrariums.

**Care:** If plants need special care, bring instructions in with plant.

**Display:** All exhibits must be displayed in a pot or cans with bottom drain. **Must have drain pans.**

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 4 entries in each class.

## **DIVISION 1235 HOUSE AND PATIO PLANTS**

**MUST HAVE A PLANT STAKE IN EACH PLANT  
FOR ENTRY TAG  
PLUS A DRAIN PAN FOR EACH.**

### **Class**

1. Flowering or Broadleaf foliage plant (4" – 8") Specify.
2. Specimen House or Patio Plant (12" Specify).
3. Succulent or Cacti – Specify
4. Any Other Indoor Plant (4" – 8" pot) – Specify.
5. Any Indoor/Patio Plant (10" – 12" pot) – Specify.
6. Miniature (3" pot maximum) – Specify.

## **DIVISION 1236 DECORATIVE PLANTS**

**Must have been in possession of Exhibitor 4 Months**

**MUST HAVE A PLANT STAKE IN EACH PLANT FOR ENTRY TAG.**

**MUST HAVE A DRAIN PAN FOR EACH PLANT**

### **Class**

1. Bonsai – Specify
2. Foliage Plant Arrangement (3 or more plants)
3. Hanging Basket – Specify
4. Succulent or Cacti Arrangement (3 or more plants) – Specify.
5. Terrarium – Specify
6. Any Other – Specify



### **Reminder**

**Check receiving dates & release dates**

## 4-H OR INDEPENDENT HOME ECONOMICS

**Entry Fee** \$2.00  
**Limit** 4 Entries per Class  
 Listed Separately

**Cash Awards offered per class**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Age Requirements:**

See State Rules VII-10 and VII-7

**Construction:** All entries must have been made, collected, or prepared by the exhibitor in accordance with the requirements or recommendations of that project program.

**Packaging & Labeling:** Entries that require packaging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines.

**Containers:** Check the recommendations carefully for kind and size of container and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.

**Judging Scale:** Refer to local rules for judging scale.

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### PRIMARY 4-H, INDEPENDENT, GIRL OR BOY SCOUTS

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**Entry Fee** NONE

**Limit** 4 Per Class  
 Ribbons Only

**Danish System of Judging**

**Rules for Primary 4-H**

**Eligibility:** Only (4-H, Girl Scout, Boy Scout) members enrolled in Primary 4-H Girl Scouts & Boy Scouts may enter this division. Fresno County Primary members must be at least 5 years old by January 1, 2026, of the 4-H, Girl Scouts & Boy Scouts program year (July-June) or in kindergarten. See State Rules VII-7.

Ages for Primary Division is 5 years-8 years.

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc. as to quantity, labeling and packaging.

No glass allowed.

## DIVISION 1237 PRIMARY 4-H, GIRL SCOUTS, BOY SCOUTS

**Class/Receiving Dates**

- |                                 |                        |             |
|---------------------------------|------------------------|-------------|
| 1. <b>Arts &amp; Crafts</b>     | September 21-22, 2026, | 9 AM - 5 PM |
| 2. <b>Any Project - Specify</b> | September 21-22, 2026  | 9 AM - 5 PM |
| 3. <b>Baked Goods</b>           | Sept. 26, 2026         | 9 AM - 5 PM |
| 4. <b>Misc. House Plants</b>    | September 26, 2026     | 9 AM - 5 PM |

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### 4-H BEGINNING

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**Entry Fee** \$ 2.00  
**LIMIT:** 4 ENTRIES PER CLASS

**Exhibits Received** Junior Exhibits Building

See Class for Date & Time  
**Awards Offered per class** Ribbons Only

**Danish System of Judging**

**Rules**

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc., as to quantity, labeling and packaging.

**Eligibility:** All exhibitors in this division must be enrolled in 4-H.

No glass.

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### DIVISION 1238 BEGINNING PROJECT

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**Class/Receiving Dates**

- |                                 |                        |             |
|---------------------------------|------------------------|-------------|
| 1. <b>Arts &amp; Crafts</b>     | September 21-22, 2026  | 9 AM - 5 PM |
| 2. <b>Any Project - Specify</b> | September 21-22, 2026, | 9 AM - 5 PM |
| 3. <b>Baked Goods</b>           | Sept. 26, 2026         | 9 AM - 5 PM |
| 4. <b>Misc. House Plants</b>    | September 26, 2026     | 9 AM - 5 PM |



**Reminder**  
**Check receiving dates & release dates**

## 4-H OR INDEPENDENT ARTS & CRAFTS

**Entry Fee** **\$ 2.00**

**Limit** 3 Entries per Exhibitor per Class  
List Separately

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

### Cash Awards Offered Divisions

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00



### Rules

**Completion of Work:** All work must be completed prior to delivery. The article must have been finished within the previous twelve months. All work on the entry must be done by the exhibitor. If an item is entered that is pre-cut or pre-cast, the exhibitor should attach a note stating which portion of the item they completed.

**Ceramic Labeling:** Ceramics must have member's initials, month and year made inscribed on the bottom before firing and visible for judging (no felt).

**Ceramics:** Plaster of Paris articles cannot be entered as ceramics.

**Project Components:** No pre-laced, pre-stamped leather or needlework that has had part of it already done before the project started will be judged.

**Projects:** Exhibitors should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.

**Drawings/Paintings:** All drawing and painting must be entered into the Fine Arts division.

**Framing:** If exhibit framed use picture hanging wire from side to side.

**High School Class Entries:** See DIVISION 1283 FOR TEACHERS ONLY.

**Middle School Class Entries:** See DIVISION 1282 FOR TEACHERS ONLY.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 3 exhibits in each class.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1239 BEGINNING

### DIVISION 1240 INTERMEDIATE

### DIVISION 1241 ADVANCED

#### Class

1. Ceramics (Name & date on bottom of entry)
2. Silk Floral Arrangements
3. Needlework
4. Holiday (non-Christmas) Decorations
5. Christmas Ornaments & Decorations
6. Crocheting & Knitting
7. Jewelry
8. Leather
9. Any Other - Specify

## 4-H OR INDEPENDENT CLOTHING & TEXTILES

**Entry Fee** **\$2.00**

**Limit** 6 Entries per Exhibitor per Class  
List Separately

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

**Description:**  
Be sure to include a description in the online entry.

### Cash Awards Offered per class.

#### Divisions 1242 -1244

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules for Clothing & Textiles

**Entry Requirement:** Each exhibit is to be listed separately and identified by name (dress, blouse, etc.) in the entry.

**Definition of Different:** "Different" means unlike in material used, pattern or style.

**Exhibit Pieces:** An exhibit may consist of an item judged individually, a garment with accessories (headband, purse, bow, etc.), a two-piece outfit, or from 3 to 5 items not judged elsewhere.

**Best of Show:** One outstanding exhibit will be chosen from Beginning, Intermediate & Advance Clothing.

**Crocheting or Knitting:** Enter crocheting and knitting in arts and crafts, Division 1239, 1240, or 1241.

**Construction:** All garments must be CONSTRUCTED, not store bought and decorated. Enter decorated garments in the arts & crafts division.

**Judging Scale:** Refer to local rules for judging scale.

**Payments:** State Rule IV-6b allows for payment of 6 entries in this division.

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

**DIVISION 1242 BEGINNING**

**DIVISION 1243 INTERMEDIATE**

**DIVISION 1244 ADVANCED**

**NO SHOES - DIVISIONS 1245,1243,1244**

Class

1. Single Item - Provide Photo of Ensemble
2. Garment with Accessories - Provide Photo of Ensemble
3. Two Piece Outfit - Provide Photo of Ensemble
4. Vintage - Provide Photo
5. Any Other - Provide Photo of Ensemble



**\$50.00 CHALLENGE**

Purchase an outfit for \$50.00 or less (including shoes and all accessories, but no sales tax). Receipts are required with purchases made during October 2025-2026 year. Receipts can be handwritten from garage sales, thrift stops, etc. A photo of the ensemble on the person entering the garment along with a description of the outfit is required.

<b>Entry Fee</b>	\$2.00
<b>Limit</b>	1 Entry per Exhibitor per Class
<b>Exhibits Received</b>	Junior Exhibits Building September 21-22, 2026 9 AM - 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2026 9 AM to 5 PM
<b>Description</b>	Be sure to include a description on the entry.
<b>Danish System of Judging</b>	

**DIVISION 1245 \$50.00 CHALLENGE**

Class

1. Any - Specify

**4-H OR INDEPENDENT FOOD PRESERVATION**

**ONLY ONE JAR WILL BE NEEDED. WE WILL USE THIS FOR JUDGING AND TO DISPLAY.**

<b>Entry Fee:</b>	\$2.00
<b>Limit:</b>	6 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b>	Junior Exhibits Building September 21-22, 2026 9 AM - 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2026 9 AM to 5 PM
<b>Description:</b>	Be sure to include description on entry.

## **Rules**

**Entry:** Identify in entry type of product.

**Labeling** Label on jar must list type of product (fruit, vegetable, preserves, etc.), and method of process used (i.e., apricot jam, pectin method; apricots, open kettle, water bath, or pressure cooker; figs, dried; cling peaches, microwave). Labels MUST be dated.

**Quantity of Entry** A canning entry consists of ONE JAR. One will be opened for judging AND for display.

**Dried Exhibits** Dried exhibits may consist of one zip lock plastic bag or jar with sample attached. If taken from the freezer, open plastic bag to prevent sweating.

**Jar Requirements** All jars must be standard and sealed. Use of paraffin or use of other than standard jars will disqualify exhibit. New screw rings must be used.

**Low Acid Foods:** Low acid foods must be canned under pressure.

**Canning Time Frame** All home canned foods must have been prepared within a one-year period prior to judging date – after October 2025.

**Soft Spread Requirements:** Soft Spread Entries must be prepared using Pectin: Classic, Low or No-sugar needed or Liquid.

**Sealing:** Make sure all jars are properly sealed.

**Typed Recipe:** name, school, or club, are to be on an 8 1/2" by 11" sheet of paper and to be submitted with entry item, NOT ENTRY. Recipe must be TYPED and include Date of preparation, Processing time, Method (cold pack, hot water bath or hot pack), and Division and Class must be on the recipe card.

**Products:** Each entry must be a different product, or the same product preserved by a different method.

**Jams/Jellies Requirements:** Type RECIPE required for verification.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 12 exhibits in each class.

### **Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### **Minimum Quantities**

Fruit	½ pint
Fruit Leather	One roll
Jams & Jellies	½ pint (4 oz. unacceptable)
Jerky	6 strips
Vegetables	½ pint
Herbs, etc.	Two tablespoons

ONLY ONE JAR NEEDED

### **DIVISION 1246 BEGINNING CANNING**

### **DIVISION 1247 INTERMEDIATE CANNING**

### **DIVISION 1248 ADVANCED CANNING**

#### **Class**

1. Fruits
2. Vegetables
3. Jams and Jellies
4. Pickles and Relishes
5. BBQ Sauce
6. Any Other – Specify

### **DIVISION 1249 BEGINNING DRYING**

### **DIVISION 1250 INTERMEDIATE DRYING**

### **DIVISION 1251 ADVANCED DRYING**

#### **Class**

1. Fruits
2. Vegetables
3. Food Rubs
4. Herbs
5. Any Other – Specify

## **4-H OR INDEPENDENT SPONSORED FOOD CONTESTS**

<b>Entry Fee Limit</b>	None 1 Entry per Exhibitor per Class
<b>Exhibits Received</b> Sept. 26, 2026	Junior Exhibits Building 9 AM – 4 PM
<b>Description</b>	Be sure to include a description on the entry.
<b>Danish System of Judging</b>	

**“Sponsored food contest entries DO NOT qualify for the Save Mart Supermarkets contest.”**

## CALIFORNIA DAIRIES CONTEST



**Sponsored By** California Dairies, Inc.  
**Entry Fee** None  
**Limit** 1 Entry per Exhibitor per Class  
On Disposable Plates ONLY

**Exhibits Received** Junior Exhibits Building  
Sept. 26, 2026 9 AM -4 PM

**Danish System of Judging**

**Entry MUST contain the phrasing “Made with Butter” for each exhibit entered the contest.**

### Awards Offered

California Dairies, Inc. offers the following special awards for best cookies in Division 1252. All entries for these special awards will have the statement, “**MADE WITH BUTTER**” written in the entry and recipe card in each class entered.

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	15 lbs. of Butter
2 <sup>nd</sup>	10 lbs. of Butter
3 <sup>rd</sup>	5 lbs. of Butter

Winners will be selected from the 1st place entries in each class. An exhibitor is not eligible for more than one award.

*\*Butter will be awarded to the top 4 overall winners.*

*No cash awards for this contest.*

### Rules for California Dairies Contest

**Limit:** One entry per class per exhibitor.

**Cookies:** All cookies are to be made from “scratch”

**Butter:** Butter must be one of the principal ingredients of the recipe. The recipe must contain at least ONE other of the dairy products (milk, cream, etc.) in cake, filling or frosting. Eggs are not a dairy product.

**Typed Recipe:** name, school, or club, are to be on an 8 ½” x 11” sheet of paper and to be submitted with entry item, Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Copyright** The recipe and the right to publish it with the name of the contestant becomes the property of the California Dairies Inc., or anyone to whom it assigns this right.

**Entry Requirement** All entries for these Special awards must have the statement “Made with Butter” entered in entry

**Entering Multiple Divisions.** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different “extras” is not a new recipe.

**Judging** Entries will be judged based on Originality, Practicality & Neatness.

## DIVISION 1252 COOKIES MADE WITH BUTTER

½ dozen minimum requirements  
Display plates must be disposable.

### Class

1. Bar Cookie
2. Butter (shaped with cookie press)
3. Drop Cookie - Frosted
4. Drop Cookie - Unfrosted
5. Fruit
6. Refrigerator
7. Oatmeal
8. Rolled Cookie - Frosted
9. Rolled Cookie - Unfrosted
10. Any Other - Specify

## RAISIN PRODUCTS CONTEST

**Raisin Wives Sweepstakes**  
Prizes for top winners will be provided by  
California Raisin Marketing Board

**Sponsored By:** California Raisin Marketing Board

**Entry Fee:** None  
**Limit:** 1 Entry per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
Sept. 26. 2026 9 AM - 4 PM

**Description:** Be sure to include a description on the entry

**Entry MUST contain the phrasing “Made with Raisins” for each exhibit entered in the contest**

**Danish System of Judging**

### Cash Awards Offered per Class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

## Cash Awards Offered for Sweepstakes

Place	Awards
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

### Rules

**Typed Recipe:** Recipe, name, address, and phone numbers are to be on an 8 1/2" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY Recipe required for all Baked Goods.

**Typed Recipe:** name, school, or club, are to be on an 8 1/2" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Substitutions:** Substitutions allowed only in the same class.

**Entry:** Entries will be made on the regular entry & properly completed. Any errors in entering or compliance with the above rules shall disqualify entry.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

### Minimum Requirements – Baked with Raisins

Bread	Whole Loaf
Cake	Whole Cake
Brownies	½ Dozen
Cookies, Rolls	½ Dozen
Pie	Whole Pie
Muffins	½ Dozen

## DIVISION 1253 RAISIN PRODUCTS MADE WITH RAISINS

½ dozen minimum requirement

### Class

1. Bread - Specify
2. Cake - Specify
3. Cookies - Specify
4. Muffins - Specify
5. Pie - Specify
6. Any Other – Specify



Display plates must be disposable.

## FOODS & NUTRITION

**Entry Fee** \$2.00  
**Limit** 5 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
 Sept. 26, 2026 9 AM – 4 PM

### Danish System of Judging

### Cash Awards Offered Divisions 1254-1260

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Typed Recipe:** name, school, or club, are to be on an 8 1/2" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Added Ingredients:** An added ingredient does not qualify as a separate category.

**List Entries Separately:** Each item must be listed separately by name on the entry. (I.e., chocolate chip cookies, yeast rolls, fudge.)

**Enter Multiple Divisions:** The same recipe cannot be entered in more than one division. Example Dough split in half then adding different extras is not a new recipe.

**Multiple Entries:** Five entries allowed, including divisions 1253, 1254, 1255, 1256.

**Refrigeration:** A refrigerator will be available for foods requiring refrigeration.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 5 exhibits in each class.

### Minimum Quantities

Muffins, Biscuits, & Rolls	½ Dozen
Cookies & Candies	½ Dozen
Cakes	Whole Cake
Bread	Whole Loaf

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project

All exhibits MUST be made from "Scratch."



**Entry Fee** \$2.00  
**Limit** 5 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
 Sept. 26, 2026 9 AM – 4 PM

**Winners:** This is a sweepstakes award. The top three individuals that receive the highest total points in Preserved Foods (canning) and Foods and Nutrition, (baked goods) will be awarded the cash prizes offered.

**Point System** Points are based on ribbons won.

Place	Point Value
1 <sup>st</sup>	5 points
2 <sup>nd</sup>	3 points
3 <sup>rd</sup>	1 point

**Prizes Save Mart Gift Cards** All prizes are determined by ribbons won.

Three 3<sup>rd</sup> place awards will be given.

Place	Gift Card Amount
1 <sup>st</sup>	\$30.00
2 <sup>nd</sup>	\$20.00
3 <sup>rd</sup>	\$10.00

**Typed Recipe:** name, school, or club, are to be on an 8 1/2" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

### DIVISION 1254 BEGINNING

### DIVISION 1255 INTERMEDIATE

### DIVISION 1256 ADVANCED

**Class**

1. Bread, Muffins, Rolls
2. Cakes
3. Brownies
4. Candy
5. Cookies
6. Bar
7. Cupcakes
8. Other – Specify

**Display plates must be disposable.**

### DIVISION 1257 NATURAL FOODS FOR BETTER HEALTH

This division is for those Exhibitors who are working toward better nutrition using alternative ingredients instead of highly refined products.

**Class**

1. Any – Specify

### DIVISION 1260 TRICKS WITH A MIX

Creative use of a mix using additional ingredients. Ingredients must include a prepared food (such as Bisquick) and/or mix.

**Class**

1. Any – Specify

## HOME ARTS & FURNISHINGS

**Entry Fee** \$2.00  
**Limit** 5 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
 September 21-22, 2026 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
 October 21-22, 2026 9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered Divisions 1262-1264**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Entry** Each exhibit must be listed separately by name on the entry.

**Exhibits** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, textures, patterns, and shapes.

**All hanging** plaques, bulletin boards, etc. must be equipped for hanging.

**Single Items** Two matching items of the same pattern should be entered as a single item.

**Project Examples** Covered Wastepaper Baskets, Bulletin Boards, Pillow, Lamps, Bedspreads, Curtains, etc.

**Judging Scale** Refer to local rules for judging scale.

**Payment** State Rule IV-6b allows for payment of 5 exhibits in each class.

**High School Class Entries** See Divisions 1283 Teachers ONLY

**Middle School Class Entries** See Divisions 1282 Teachers ONLY

**Quilted items** must be constructed, quilted, or tied by hand or machine or by exhibitor.

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

**DIVISION 1262 BEGINNING**

**DIVISION 1263 INTERMEDIATE**

**DIVISION 1264 ADVANCED**

Class

1. Single Item
2. Quilting (bed, wall, clothing, lap)
3. Any Other - Specify

**4-H OR INDEPENDENT COLLECTIONS**

**Entry Fee Limit** **\$2.00**  
1 Collection per Exhibitor

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered per class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Rules**

**Valuable Collections:** Exhibitors are advised that valuable items, such as coins or stamp collections, should be displayed in locked cases. All exhibits are presented at the owner's risk.

**Small Items:** Small items must be displayed in an enclosed case.

**Set-Up:** Exhibitor MUST arrange individual pieces that are not mounted at the time of delivery.

**Informative Card:** The Exhibitor **MUST** include an attractive card for judging & display. The information on the card is considered in judging. Include:

- a. Date collection was started.
- b. Method of collection gifts, purchased, etc.
- c. The number of items in the entire collection (include a photo of the entire collection, if possible)
- d. Typed or written in ink.

**Size Restrictions:** Collection must not exceed an area of 1 foot in width, 8 1/2 inches in depth and 12 inches in height. If display exceeds the above limitations, it may be considered for special display. State amount of space needed on entry.

**Collections:** The same collection regardless of change can only be entered once.

**Books/Dolls:** If the display includes books or dolls bring easels or stands to showcase them.

**Quality:** Select the best of the collection to exhibit at the Fair.

**Exhibit Time Frame:** Any collection may be exhibited at the Fair only once, regardless of change.

**Judging Criteria:** Judging criteria includes Identity-fiction and labeling (i.e., breeds, origin, dates, special interest information); originality; arrangement; and neatness. Overall presentation is considered an integral part of judging.

**Examples of Collections:** Animals/Fossils, Stamps, Belt Buckles, Pens/Pencils, Bells, Baseball Cards, Dolls, Buttons/Badges, Thimbles, Shells, Insects, Kitchen Utensils, etc.

**DIVISION 1265 COLLECTIONS**

Class

1. Any Collection - Describe



## 4-H OR INDEPENDENT FINE ART

Specify on entry media used (examples: pencil, oil acrylic)

**Entry Fee** \$2.00  
**Limit** 2 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Build  
October 21-22, 2026 9 AM to 5 PM

### Danish System of Judging

#### Cash Awards Offered per class

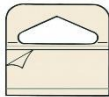
Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Matting:** All prints must be on foam or mat boards and wired or hooked for hanging. (Prints may also be framed – see rule). All work must be matted in neutral colors, (white, grey, black, beige, brown, & cream). The prints must have a secure backing.

**Hanging:** All pictures must be equipped with a photo hanging tab (GLUED ON). In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store.

GLUE THIS TO BACK OF YOUR ENTRY.



**Framing:** Pictures can be framed & MUST be wired securely, (exhibition quality), with picture hanging wire from side to side. NO GLASS WILL BE ACCEPTED. The prints must have a secure backing.

**Mounting:** No loose paper artwork. All artwork to be mounted.

**Completion of Work:** All work must have been completed within the last 12 months preceding the fair.

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School art division. Also drawing and painting cannot be entered into the Arts & Crafts Division.

**Entry Requirement:** Signature of exhibitor printed and signed also by parent or teacher, include phone number on entry.

**High School Class Entries:** See Divisions 1283 Teachers ONLY

**Middle School Class Entries:** See Divisions 1282 Teachers ONLY

**Copyright Pieces:** Work from copyrighted material is. Prohibited, i.e., Disney, Looney Tunes, etc.

**Labeling of Artwork:** Art name, Student Name, division, class

Must appear in the upper left corner of the back of each mount.

**Project Assistance:** Teachers of High School projects may not be involved with Independent Art.

**Payment:** State Rule IV-6b allows for payment of 2 exhibits in this division.

**No Glass Policy:** If any entry is found or suspected to have glass covering it, it will be neither judged nor displayed.

**Size Limit:** Artwork no larger than 16" x 20".

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1266 BEGINNING

### DIVISION 1267 INTERMEDIATE

### DIVISION 1268 ADVANCED

Class

1. Drawing – Pencil
2. Drawing – Charcoal
3. Drawing – Chalk
4. Drawing – Pen/Ink
5. Drawing – Crayon
6. Painting – Oil
7. Painting – Pastel Oil
8. Painting – Watercolor
9. Painting – Acrylic
10. Sculpture – Specify
11. Mixed Media – Specify all media used.
12. Digital

## 4-H OR INDEPENDENT MISCELLANEOUS PROJECTS

This division includes Robotics, Rocketry, Electrical, Biological Sciences and other projects for which there are no special divisions.

**Entry Fee** **\$2.00**

**Limit** 2 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
September 21-22, 2026 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

### Danish System of Judging

### Cash Awards Offered per class Division 1269-1271

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules

**Written Description:** Entries **MUST** include a written description, on 8 ½ x 11 paper of assembly on, Lego's & models or will be disqualified. Must be in a frame for display.

**Kits:** Lego Kits are NOT allowed. Lego's & other building blocks MUST be an original creation, not a kit. PLEASE USE ELMER'S GLUE TO HELP KEEP PIECES FROM FALLING OFF. GLUE TYPE IS WATER SOLUBLE.

**Display:** A display with all its components will be considered one exhibit.

**Exhibit Construction:** Exhibits should be age appropriate and completed within the past year.

**Judging Scale:** Refer to local rules for judging scale.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

## DIVISION 1269 BEGINNING

## DIVISION 1270 INTERMEDIATE

## DIVISION 1271 ADVANCED

### Class

1. Legos (state size)
2. Models
3. Rocketry
4. Any Other – Specify

## 4-H OR INDEPENDENT PHOTOGRAPHY

**Entry Fee** **\$2.00**

**Limit** 4 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
Sept. 21-22, 2026 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

### Danish System of Judging

### Cash Awards Offered Division 1272-1274

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

### Rules for Photography

**Labeling of Photography:** Photo name, Student Name, division, class, MUST appear in the **upper left corner** of the back of each mount.

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, it will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as a form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Photography size:** No larger than 16x20.

**Hanging:** All pictures must be equipped with a photo hanging tab (MUST BE GLUED ON). In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. (TAB MUST BE GLUED ON)



**Memory Pages:** Memory pages must be entered in DIVISIONS 1212-1214.

**Entering Multiple Divisions:** The same student cannot have work entered this division and the High School Art division.

**Judging Scale:** Refer to local rules for judging scale.

**Payments:** State Rule IV-6b allows for payment of 4 entries

**Photography entered may not be done as a classroom project/assignment.**  
**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

The advanced division of photography must show a standard of photography that reflects the skills and experience developed during the beginning and intermediate years.

**See the special class for Photography in Fair "Theme."  
Division 1208**

**DIVISION 1272 BEGINNING**

Must be mounted on a single Foam Board Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.
  - Pictures must all be related to the theme.
- 5 Color Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.  
Pictures must all be a related theme.
- Minimum of 20 Pictures**
  - Mounted on 8 1/2" x 11" photo album.

- Black and white prints or color prints
- Photo Enlargement**
    - 8 X 10 or larger
    - Size does not include matting or frame.
  - Computer Altered Photograph**
    - Photograph & computer alterations or enhancements must be done by the exhibitor. No larger than 16"x20".
  - Any Other - 1 photo 5"x7" up to 16"x20.**  
Specify size on entry

**DIVISION 1273 INTERMEDIATE**

All Mounted on a single Foam Board Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- 5 Color Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- Sequence of 2 to 5 Photos on Any Subject**
  - Mounted on foam board.
  - Size not to exceed 16" x 20."
- Photo Enlargement**
  - 8 X 10 or larger
  - Size does not include matting or frame.
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by the exhibitor.
- Any Other - 1 photo 5"x7" up to 16"x20"**
  - Specify size on entry .

**DIVISION 1274 ADVANCED**

All Mounted on a single Foam Board

- Display Made by Members Using**
  - Skills learned according to suggestions for advanced unit.
  - If attached to panel, the display should not exceed 16x20 in size.
- Black & White Enlargement Made by the Exhibitor**
  - 8 X 10 or larger.
- Color Enlargement 8 X 10 or Larger up to 16x20**
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by the exhibitor.
- Any 1 photo 5" x 7" up to 16" x 20"**  
Specify size on entry .

## 4-H OR YOUTH ORGANIZATIONS FEATURE EXHIBITS

Please pick up all your trash and dispose of it in the garbage bin. If a bin is not available, take your trash with you. Do not leave trash by the roll-up door, on the parking lot ground, or inside the building..

<b>Entry Fee</b>	<b>\$25.00</b>
<b>Limit</b>	One Entry per Club
<b>Entry due Online only</b>	Sept. 7, 2026
<b>Begin Construction</b>	
Sept. 17-18, 2026	9 AM - 5 PM
<b>End Construction</b>	
September 18, 2026	9AM - 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 19, 2026	9 AM to 5 PM
<b>Monday</b>	

**Enter feature exhibits online only.**

**Danish System of Judging**

**Cash Awards Offered**

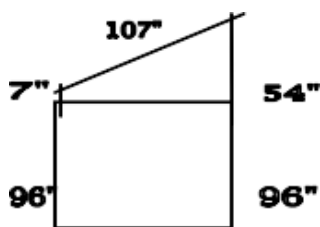
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

### Rules

**Purpose:** The feature exhibit booth provides members with an opportunity to acquaint the public with a specific phase of their club program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive, and well lit. 4-H club name must be on exhibit.

**Size** Feature Exhibit Booths is 8' x 8' base with 4 ½ triangle walls.



**Rule Exception:** Booths are exempt from State Rule 9-8 and VII-14.

**Construction:** Booths MUST be designed, constructed, and installed by organization members. Leaders may supervise only.

**Leader Signature:** Leaders may not sign entry as agents for a club, but the club president or secretary may sign. Leaders will sign on the designated line of the entry.

**Perishable Displays:** Exhibitors must decide to replace all fruits and vegetables which deteriorate during the fair. Artificial are preferred for display.

**Frame Proof:** Exhibit materials must be flame proofed & are subject to inspection by the fire marshal.

**Electrical Cords:** All electrical extension cords shall be installed properly and in accordance with the electrical code of the State of California. Please specify on the entry if power is needed. **Bring your own approved safety cords.**

**Booth Presence:** No booth shall extend above the back wall and side partition or interfere with other booths.

**Restrictions:** No music, soundtracks or food samples are allowed.

**Incomplete:** Failure to complete exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- a. First Concern – Verbal Warning
- b. Second Concern – Written Warning
- c. Third Concern – Withholding of Premiums

### DIVISION 1275 FEATURE EXHIBITS

Class

1. Fair Theme "Find your Adventure."

**Reminder**  
**Check receiving dates and release date!**

## 4-H OR INDEPENDENT SPECIAL DISPLAYS

**Entry Fee** **\$5.00**

**Limit Exhibits Received** One Entry per Class  
 Junior Exhibits Building  
 Sept. 21, 22 2026 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building  
 October 21-22, 2026 9 AM to 5 PM

**Danish System of Judging Awards Offered** Ribbons Only

**Rules:**

**Subject:** Special Displays may be on any subject matter of interest to the public. The exhibitor must arrange the display to be judged.

**Entry Requirement:** List name, short description and size of display (including space needed) on entry .

**Individual:** Enter as an individual exhibitor if display was done by one person.

**Group Displays:** A Group display is one entry that all students worked on. Groups are considered a minimum of 5 people. **The group display is entered under club name or school.** List all the names of the students participating in the display. Do not enter students individually. State size of display. **NO LARGER THAN 16X20.**

**Rule Exemption:** Group displays are exempt from State Rule I-9 and VII-1.

**Judging Scale:** Refer to local rules for judging scale.

### DIVISION 1276 SPECIAL DISPLAYS

- Class
1. Poster **NO LARGER THAN 16X20 OR LESS**
  2. Any Display – Specify Size



## 4-H OR INDEPENDENT TABLE SETTINGS

**Only the first 12 entries will be accepted.**

**Entry Fee** **\$2.00**  
**Limit** One Table Setting per Exhibitor

**Exhibits Received** Junior Exhibits Building  
 Sept. 21, 22, 2026 9 AM - 5 PM

**Release Dates** 9 AM - 5 PM  
 October 21-22, 2026

**Danish System of Judging Cash Awards Offered per class**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**Rules:**

**Space:** A space of 2' x 2' will be provided for one place setting.

**Exhibitor's Responsibilities:** Exhibitors must bring a place mat or cloth, silverware, dishes, napkins, cup, centerpiece, a card with a balanced menu that would be served at this meal.

**Centerpieces:** Maximum size of 12" high X 12" across X 12" deep.

**Set-Up:** **MUST be done independently by exhibitor without assistance or advice from an adult at time of delivery.**

**Dinnerware:** Do NOT bring mother's best China or silver. The Fair is not responsible for breakage. If an eating utensil has no use in the meal you are serving, it is not necessary to place it on the table. Paper products or plastic products are not allowed.

**Duplicate Entry:** The same table setting cannot be entered more than one time.

**Table Setting Requirements:** The table setting must be practical and suitable for human use only. Exhibitors should research proper table etiquette for place setting.

**Judging Scale:** Refer to local rules for judging scale.

<b>Scorecard for Judging Table Settings</b>	
<b>Proper Setting</b> <i>Dishes coordinate with menu card &amp; placed correctly</i>	1/3
<b>Attractiveness &amp; Originality</b> <i>Setting is appropriate for the occasion &amp; clean; centerpiece suitable</i>	1/3
<b>Balanced Menu</b> <i>Using food pyramid &amp; variety in color, texture &amp; flavor</i>	1/3

### DIVISION 1277 TABLE SETTINGS

Class

1. Pirate table
2. Carnival (Games-Rides-Clowns)
3. Party
4. Fair Theme "Find your Adventure"

## 4-H OR INDEPENDENT WOODWORKING

**Entry Fee Limit** **\$2.00**  
4 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
Sept. 21-22, 2026 9 AM - 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2026 9 AM to 5 PM

#### Danish System of Judging

**Cash Awards Offered per class Division 1278-1280**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

#### Rules for Woodworking

**Pre-Cut Items:** Pre-cut wood items are not allowed.

**Judging Scale:** Refer to local rules for judging scale.

**Construction:** All entries must have been made by the exhibitor in connection with a woodworking program within one year of the opening date of the Fair.

**Completed Projects:** All projects MUST be completed (sanded, stained, painted, and oiled).

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School Arts division.

**Payments** State Rule IV-6b allows for payment of 4 entries.

#### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1278 BEGINNING

### DIVISION 1279 INTERMEDIATE

### DIVISION 1280 ADVANCED

Class

1. Small Projects  
Nail Box, Planter, Wall Hanging, Game Boards
2. Medium Projects  
Lamps, End Tables
3. Large Projects  
Cabinets, Tables, Dressers, Bookcase

**The remainder of the Junior Exhibit's section is limited to Teachers Only. Instructors may enter up to 10 students in the following categories, except where specified, i.e., for Special Divisions**

## FOR TEACHERS ONLY

homeandhobby@fresnofair.com  
559-567-9908

**To Enter in Division 1282-1283, you must email [livestock@fresnofair.com](mailto:livestock@fresnofair.com) for credentials**

**Do not email any entries.**  
[www.fresnofair.com](http://www.fresnofair.com)

#### MIDDLE SCHOOL

**ALL ENTRIES ARE ONLINE ONLY**  
[www.fresnofair.com](http://www.fresnofair.com)

**Emailed entry will not be accepted.**

**Entry Fee** **\$2.00**

**Limit** 10 Entries per Teacher Total  
Listed Separately on Entry

**Receiving** See Class for Date & Time  
Sept 11, 2026

**Release Date** October 19, 2026

**Danish System of Judging**  
**Cash Awards Offered** Ribbons Only

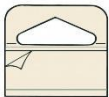
## Rules

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as a form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. .  
THIS TAB MUST BE GLUED ON



**Online Entries only: ALL ENTRIES ARE ONLINE ONLY INCLUDING GROUPS**

**Division Purpose** This division is for teachers only who wish to enter their students' work.

**Exhibits** All pictures MUST be matted, mounted, or framed. Loose papers will not be accepted.

**Rules** Subject to all rules for appropriate divisions (see Arts & Crafts, Fine Arts, Foods, etc.)

### ONLINE ENTRIES ONLY.

For online entries visit [www.fresnofair.com](http://www.fresnofair.com)

## DIVISION 1282 MIDDLE SCHOOL PROJECTS

### Class/Exhibits Receiving Dates

1. **Crafts**  
September 11, 2026 9 AM – 5 PM
2. **Ceramics**  
September 11, 2026 9 AM – 5 PM
3. **Fine Arts/Drawing No Larger than 16x20.**  
September 11, 2026 9 AM – 5 PM

**Reminder**  
**Check receiving dates & release dates.**

## HIGH SCHOOL ART

<b>Entry Fee</b>	<b>\$2.00</b>
<b>Limit</b>	10 Entries per Teacher Total Listed Separately on Entry
<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 11, 2026	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 19, 2026	9 AM to 5 PM

### Rules:

**Entry :** Teachers online entries only. Emailed Entries will not be accepted.

**Entry Day:** Teachers must bring a copy of your online entry Receipt stating students' name, division, and class on entry day. Including teacher name

**Eligibility:** All high school art students in Fresno County.

**Awards:** All awards are confidential until Opening of Fair Failure to do so will result in disqualification. Results will NOT be given over the telephone.

**Original Work:** All work MUST be selected and submitted by the high school art teacher, who verifies by submission that all work is ORIGINAL, not copies from published photographs or other artwork.

**Completion of Work:** All projects must have been completed within the last 12 months preceding the fair by students in grades 9, 10, 11, and 12, plus those who graduated last June.

**Matting:** all work must be matted or framed in neutral colors, (white, grey, black, beige, brown, or cream).  
ANY IMPROPERLY PREPARED PICTURES WILL BE REJECTED

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass coverings, it will be neither judged nor displayed.

**Hanging;** all exhibits must have a secure backing and a wire/hanger on the mat or frame. Any improperly prepared pictures will be rejected.

**Substitutions:** There will be no substitutions allowed.

**Entering Multiple Divisions:** a student cannot have work entered in the H.S. Art and the Junior Fine Arts/Photography Divisions. Duplicate items cannot be entered in the Open Art Building.

**Transferring to Different Class:** CLASS Work can only be transferred from one class to another by the judge. Work entered in the wrong class may be disqualified.

**Limitation:** Team Teachers are limited to 10 entries per team.

**Exhibit Labeling:** Work must have students' name, division, teacher name & school on back upper left-hand corner of each piece of art.

**Special Awards Sponsored By  
Chosen By**

The Society of Western Artists  
San Joaquin Valley Chapter  
Trustee Jesus Sepulveda  
Winner of \$500.00

**Allard's Awards  
High School Art Awards**

**DIVISION 1283 HIGH SCHOOL ART**

Class

1. **Drawing, Black & White**  
Graphite Pencil or Charcoal
2. **Drawing**  
Colored Pencil, Felt Markers, Pastel, Oil Pastel.
3. **Drawing, Black & White**  
Pen & Ink or Black Felt Markers
4. **Painting, Tempera**  
Painting or Watercolor
5. **Painting, Oil, Or Acrylic Paint**
6. **Ceramic, Sculpture**
7. **Ceramic, Pottery, Functional Pieces**
8. **Photography**  
Classic/Straight Film or Digital
9. **Photography**  
Manipulated/Altered
10. **Two-Dimensional Design**  
Print Making, Graphic Design, Collage, Mixed Media, Computer Art (No Photos), Scratch Board
11. **Three-Dimensional Design (Except Ceramics)**  
Jewelry, Fibers & Textiles, Sculptures in Metal, Wood, Plastics, etc.



**SPECIAL DIVISIONS**

[homeandhobby@fresnofair.com](mailto:homeandhobby@fresnofair.com)

559-567-9908

**ALL ENTRIES ARE ONLINE INCLUDING GROUP PROJECTS.**

**Emailed forms will not be accepted.**

<b>Entry Fee</b>	<b>\$2.00</b>
<b>Limit</b>	One Entry per Exhibitor per Class
<b>Eligibility</b>	Open to All Fresno County Schools, Elementary & Secondary Schools Junior Exhibits Building
<b>Exhibits Received</b>	Sept. 11, 2026 9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building Tues. October 20, 2026 9 AM to 5 PM
<b>Danish System of Judging</b>	

**Cash Awards Offered**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$2.00

**DIVISION 1294 SPECIAL DIVISION**

For Individual Student-One Student Class

1. Ceramic/Pottery
2. Holiday Decorations
3. Jewelry
4. Painting on Any Item
5. Papier Mache
6. Any Item, 12" and under
7. Any Item, over 12"

**No Picture frames with glass will be accepted.**

**DIVISION 1295 FOODS**

<b>Exhibits Received</b>	Junior Exhibits Building
Sept. 26, 2026	9 AM – 4 PM
<b>Class</b>	
1. Cookies	
2. Any Other – Describe	

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**DIVISIONS GROUP PROJECT**

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All Questions may be directed to:  
[homeandhobby@fresnofair.com](mailto:homeandhobby@fresnofair.com)  
559-567-9908

ALL ENTRIES ARE ONLINE ONLY.  
Emailed forms will not be accepted.

Notes

Group projects are a minimum of **FIVE** people per group.

A group project is one entry that all students worked on. A Group project is entered by the SCHOOL'S NAME, all premium checks will be issued to the group name. it is up to the school to cash and divide premium checks..

<b>Entry Fee</b>	<b>\$5.00 PER GROUP</b>
<b>Limit</b>	1 One online group entry per Teacher
<b>Eligibility</b>	Open to All Fresno County Schools, Elementary & Secondary Schools
<b>Exhibits Received</b> September 11-, 2026	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> Tue October20, 2026	Junior Exhibits Building 9 AM to 5 PM

### Danish System of Judging

#### Cash Awards Offered per class

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$15.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 5.00

### DIVISION 1296 SPECIAL DIVISION GROUP PROJECT

Groups are a Minimum of 5 People per Group with Name & Grade.

#### Class

1. Group Any Project – Specify  
NOT TO EXCEED 16"X20"

