



# THE BIG FRESNO FAIR 2021 DAIRY REPLACEMENT HEIFER CONTRACT

This contract is to be COMPLETED and UPLOADED with entry ON

DATE OF HIGH SCHOOL  
GRADUATION: \_\_\_\_\_

Please use BLUE or BLACK ink only.  
COLORED Photos MUST accompany contracts

Name of Exhibitor: \_\_\_\_\_  
Exhibitor's Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Club/Chapter: \_\_\_\_\_ Leader/Advisor: \_\_\_\_\_

Name/ID Number of Heifer: \_\_\_\_\_  
Breeder of Heifer: \_\_\_\_\_  
(Owner of the dam of your heifer at the time your heifer was conceived.)  
Birth Date of Heifer: \_\_\_\_\_ Breed of Animal: \_\_\_\_\_

**Replacement Heifer must fall between: \*08/01/19-12/31/19**

Dam of Heifer: \_\_\_\_\_ Sire of Heifer: \_\_\_\_\_  
Dam Registration # \_\_\_\_\_ Sire Registration# \_\_\_\_\_

**PRODUCTION RECORDS OR DC 305 RECORDS of your heifer's dam MUST be attached to this contract.  
Handwritten records will not be accepted.**

Brucellosis ID# \_\_\_\_\_ Brand & Location \_\_\_\_\_

### SERVICE

Registered Name: \_\_\_\_\_

Service Sires Registration # \_\_\_\_\_  AI or  pasture bred

Service Sire Code# \_\_\_\_\_ Date Bred \_\_\_\_\_

**Heifers Projected Calving Date** \_\_\_\_\_

**POINT OF ORIGIN INFORMATION:** (Please list the following information for the ranch/individual from whom you purchased your animal. If "bred by exhibitor," please state.)

Ranch/Individual Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I HAVE REVIEWED THE RULES ACCOMPANYING THIS CONTRACT AND BY SIGNING THIS CONTRACT, I AGREE TO ABIDE BY RULES PERTAINING TO MY PROJECT. AN UNACCEPTED CONTRACT RENDERS AN ANIMAL INELIGIBLE FOR ANY COMPETITION.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Leader/Instructor: \_\_\_\_\_ Date: \_\_\_\_\_