### GRAGNANI FAMILY MEMORIAL OUTSTANDING LIVESTOCK EXHIBITOR AWARD

#### Application Due Date: September 25, 2023 by 4 PM

The presentation of the Outstanding Livestock Exhibitor belt buckle was established through the generous donation of the Gragnani families.

Exhibitors wishing to apply for the Gragnani Family Memorial Award must:

- be a senior student;
- be exhibiting at The Big Fresno Fair;
- express a willingness to further their education toward an agricultural career;
- ♦ be a well-rounded youth participating in school and community activities;
- ♦ have maintained a "B" (3.0) GPA while attending high school;
- be active in a 4-H/FFA/Independent organization in Fresno County.

This application must be accompanied by the following items:

Sealed letters of recommendation from a 4-H Project Leader and 4-H Community Club Leader, or an FFA Project Advisor and FFA Chapter Advisor, or an Independent Leader with verification of this application;
Verification by project advisor/leader/adult;
High School Transcript.

An oral interview <u>may</u> be held for final selection. Applicant will be contacted for date, time and location if an interview is necessary.

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Date:					
Application includes:					
☐ This application					
☐ Verification of application by advisor/leader					
☐ Sealed letters of recommendation from a 4-H Project Leader and your 4-H Community Club Leader					
☐ Sealed letters of recommendation from an FFA Project Advisor and FFA Chapter Advisor					
☐ Sealed letters of recommendation from an Independent Leader and other adult					
NAME					
ADDRESS					
PHONE	AGE				
CLUB/CHAPTER	YEAR IN 4-H/FFA/INDEPENDENT				

Briefly describe in a short paragraph your participation and/or thoughts in the following areas. (Please type in black ink.)
MAJOR LIVESTOCK PROJECTS (include past years and livestock exhibited at The Big Fresno Fair)
LIVESTOCK ACTIVITIES AND/OR WORK EXPERIENCE
OUTSTANDING HONORS AND/OR ACCOMPLISHMENTS
MAJOR ACTIVITIES OTHER THAN 4-H, FFA, INDEPENDENT (school, church, community, etc.,

Write a brief paragraph explaining how your 4-H, FFA, Independent experiences have influenced you and promoted growth in attitudes and leadership.					
Outline your college plans and discuss your career goals.					
<u>VERIFICATION</u>					
I, project advisor/leader, have reviewed and verify the above information to be accurate to the best of my knowledge.					
[Signature] Date:					

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### **Evaluation Form**

Point values are given based on the evaluation of information from the application questions.

CATEGORY EVALUATED	POINTS POSSIBLE	POINTS EARNED
Complete application	10	
Letters of recommendation	10	
Club activity	15	
Club leadership	15	
Community leadership	15	
Citizenship	20	
Other activity and leadership	5	
Career goals	10	
TOTAL	100	

<sup>\*</sup>An interview <u>may</u> be necessary for final decision. Applicant will be contacted for date, time and location.