



**THE BIG FRESNO FAIR 2021**  
**DAIRY REPLACEMENT DAIRY DOE CONTRACT**

This contract is to be COMPLETED and UPLOADED with entry ON LINE.

DATE OF HIGH SCHOOL GRADUATION: \_\_\_\_\_

Please use BLUE or BLACK ink only.

COLORED Photos MUST accompany contracts

Name of Exhibitor: \_\_\_\_\_  
Exhibitor's Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Club/Chapter: \_\_\_\_\_ Leader/Advisor: \_\_\_\_\_

Registered Name: \_\_\_\_\_ Registration# \_\_\_\_\_  
Breeder of Doe: \_\_\_\_\_  
Birth Date of Doe: \_\_\_\_\_ Breed of Animal: \_\_\_\_\_  
Senior Does must have been born (Dec. 1 through June 30, 2020) Junior does must be born (July 1 through March 30, 2021)  
Dam Name: \_\_\_\_\_ Sire Name: \_\_\_\_\_  
Dam Registration # \_\_\_\_\_ Sire Registration# \_\_\_\_\_  
Registration Tattoo's LE \_\_\_\_\_ /RE \_\_\_\_\_ LaMancha and Grade LaMancha ONLY \_\_\_\_\_ LT \_\_\_\_\_ /RT \_\_\_\_\_

**SERVICE MEMO( BUCK BRED TO REPLACEMENT DOE ENTERED)**

Registered Name: \_\_\_\_\_  
Sires Registration # \_\_\_\_\_  AI or  Live Cover  
DATE EXPOSED \_\_\_\_\_ BREEDERS NAME: \_\_\_\_\_

**Projected KIDDING Date** \_\_\_\_\_  
( 150 DAYS FROM BREEDING DATE)

**POINT OF ORIGIN INFORMATION:** (Please list the following information for the ranch/individual from whom you purchased your animal. If "bred by exhibitor," please state.)

Ranch/Individual Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I HAVE REVIEWED THE RULES ACCOMPANYING THIS CONTRACT AND BY SIGNING THIS CONTRACT, I AGREE TO ABIDE BY RULES PERTAINING TO MY PROJECT. AN UNACCEPTED CONTRACT RENDERS AN ANIMAL INELIGIBLE FOR ANY COMPETITION.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
Leader/Instructor: \_\_\_\_\_ Date: \_\_\_\_\_