

**STUDENT ART SHOW**

**CHAIRPERSON: Darla Espinoza**

**Phone: (409) 692- 3995**

<b>ENTRY FEE:</b>	<b>\$5.00 per entry (NO REFUNDS). Limit two (2) entries per student.</b>
<b>ENTRY FORMS DUE:</b>	<b>Thursday, February 22, 2024 in the Fair Office by 5:00 p.m.</b>
<b>CHECK-IN TIME:</b>	<b>Monday, April 8, 2024, 5:00 p.m. - 7:00 p.m. In the Ed Pickett Memorial Hall.</b>
<b>JUDGING:</b>	<b>Tuesday, April 9, 2024, 6:00 p.m.</b>
<b>CHECK-OUT:</b>	<b>Sunday, April 21, 2024, 8:00 a.m. - 11:00 a.m.</b>

**I. ENTRIES**

All Entries must be an **ILLUSTRATION**.

Exhibitors Choice of:

- a. Category I: Medium: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**).  
Category II: Medium: Oil, acrylic, pastels, map colors, crayons, watercolors & markers (**MULTI-COLOR**).
- b. Size: with a maximum size of 24" X 30" overall size, including matte.

**II. QUALIFICATIONS**

- a. Students from kindergarten through 12th grade may enter but must be enrolled in the Galveston County School District. **Limit two entries per student. NOTE: Each exhibitor will receive one "one day pass" for free admission into the Fairgrounds.**
- b. All Student Art Show participants will be subject to Texas House Rule 72. (No Pass, No Play). A Declaration of Eligibility Form will be sent to the exhibitor's school for verification of eligibility. Eligibility Forms will be handled by the Fair Office.
- c. Artwork is due between **5:00 p.m. and 7:00 p.m. on Monday, April 8, 2024**, in the Ed Pickett Memorial Hall on the Fairgrounds.
- d. Blue and Red place ribbons will be awarded in each of the four (4) grade levels. Grade levels will be K-2, 3-5, 6-8, and 9-12. Best of Show and Honorable Mention Rosettes will be awarded.
- e. All entries for the Art Show must be illustrations that have not been previously exhibited at the Galveston County Fair.
- f. Artwork will be displayed in a sectioned area to help protect them; however, the **GCF&R is not responsible for any damage to your artwork.**
- g. **Illustrations must be matted with 4-ply black matt board only, ¼" foam board on back of non-canvas paintings. Matt to (11x14), (16x20), or (24x30) picture will be smaller than matt. Double matting is ok so long as both matts are black. No wooden, metal, resin or any kind of framed artwork will be accepted. All artwork must be sealed with shrink-wrap or clear plastic to protect the artwork. It must be sealed BEFORE your art work will be allowed to be checked in. (Shrink-wrap is available at Hobby Lobby)**
- h. No commercial objects or lettering may be used as part of any entry. No glitter may be used on any part of any entry.
- i. **Each entry should be the exhibitor's original idea and work. Once the artwork is checked in, you will not be allowed to change anything on your artwork.**
- j. The following information must be typed or legibly printed on a 3" X 5" index card: Title of picture, type of entry, i.e., pencil, oil, ink, map colors, pastels, pen & ink, crayon watercolor, markers etc., exhibitor's name, address, phone number, age, school district, and teacher. The card must be attached to the back of artwork in the lower right hand corner. If the cards cannot be read the entry will be disqualified. SEE ATTACHED.
- k. Each participant is required to sign an Indemnity Form attached to the Entry Form. Failure to complete the form will result in disqualification.
- l. **ALL ENTRIES WILL REMAIN ON DISPLAY FOR THE FAIR WEEK. NO EARLY RELEASE!**
- m. **THE EXHIBIT AREA WILL BE OPEN TO THE PUBLIC AT POSTED TIMES THROUGHOUT THE WEEK.**

- n. All items must have a hanging device attached to the back of the art work for hanging the display.

### III. JUDGING

- a. Judging will be at **6:00 p.m. on Tuesday, April 9, 2024.**
- b. No exhibitors, parents, or teachers will be allowed in judging area until **Friday, April 12, 2024** at 5:00 p.m.
- c. Judging criteria:
- |               |           |
|---------------|-----------|
| Neatness      | 40 points |
| Originality   | 10 points |
| Composition   | 25 points |
| Use of Medium | 25 points |

### IV. AWARDS

- a. There will be two (2) separate categories:  
Category I: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**)  
Category II: Oil, acrylic, pastels, map color, crayon, watercolors & markers (**MULTI-COLOR**)  
There could be up to a total of sixteen (16) winners, two (2) in each grade level, in each category.
- b. Blue and Red Ribbons will be awarded, according to the score given to the entry by the judges. The scores will be as follows:  
BLUE RIBBON: 100-80  
RED RIBBON: 79 and below
- c. **Students will be allowed to sale their artwork in the country store. The minimum price to sale is \$10.00. Artwork must be tagged for sale at check in.**
- c. Checks will be mailed out within 60 days from the end of the Fair.

### V. SCHEDULE

**Monday, April 8 :**

5:00 p.m. - 7:00 p.m. - **CHECK-IN ENTRIES at the Ed Pickett Memorial Hall.  
NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME.**

**Tuesday, April 9:**

6:00 p.m. - **JUDGING OF ENTRIES.** The exhibit in the Ed Pickett Memorial Hall will be closed until **Friday, April 12.**

**Friday, April 12:**

5:00 p.m. – 9:00 p.m. - Art Show – OPEN.

**Saturday, April 13:**

12:00 p.m. - 7:00 p.m. - Art Show - OPEN.

**Sunday, April 14:**

12:00 p.m. - 7:00 p.m. - Art Show - OPEN.

**Monday, April 15:**

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

**Tuesday, April 16:**

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

**Wednesday, April 17:**

**CLOSED** Due to the Auction

**Thursday, April 18:**

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

**Friday, April 19:**

5:00 p.m. - 7:00 p.m. - Art Show - OPEN.

**Saturday, April 20:**

12:00 a.m. - 7:00 p.m. - Art Show - OPEN.

**Sunday, April 21:**

8:00 a.m. - 11:00 a.m. - Check-Out. Artwork left after this time will become the property of GCF&R.

- VII. **CHECK-OUT** All entries must remain on the premises until **Sunday, April 21, 2024.** Entries must be removed from the premises between the hours of 8:00 a.m. - 11:00 a.m., **Sunday, April 21, 2024.** Artwork left after this time will become the property of the GCF&R.