

STUDENT ART SHOW

CHAIRPERSON: Darla Espinoza

Phone: (409) 692- 3995

ENTRY FEE: \$10.00 per entry (NO REFUNDS). Limit two (2) entries per student.
ENTRY FORMS DUE: Thursday, February 19, 2026 in the Fair Office by 5:00 p.m.
CHECK-IN TIME: Sunday, April 12, 2026, 12:00 noon - 2:00 p.m. In the Ed Pickett Memorial Hall.
JUDGING: Sunday, April 12, 2026, 6:00 p.m.
CHECK-OUT: Sunday, April 26, 2026, 8:00 a.m. - 11:00 a.m.

I. ENTRIES

All Entries must be an **ILLUSTRATION**.

Exhibitors Choice of:

- a. Category I: Medium: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**).
Category II: Medium: Oil, acrylic, pastels, map colors, crayons, watercolors & markers (**MULTI-COLOR**).
- b. Size: with a maximum size of 24" X 30" overall size, including matte.

II. QUALIFICATIONS

- a. Students from kindergarten through 12th grade may enter but must be enrolled in the Galveston County School District. **Limit two entries per student. NOTE: Each exhibitor will receive one "one day pass" for free admission into the Fairgrounds.**
- b. All Student Art Show participants will be subject to Texas House Rule 72. (No Pass, No Play). A Declaration of Eligibility Form will be sent to the exhibitor's school for verification of eligibility. Eligibility Forms will be handled by the Fair Office.
- c. Blue and Red place ribbons will be awarded in each of the four (4) grade levels. Grade levels will be K-2, 3-5, 6-8, and 9-12. Best of Show and Honorable Mention Rosettes will be awarded.
- d. All entries for the Art Show must be illustrations that have not been previously exhibited at the Galveston County Fair.
- e. Artwork will be displayed in a sectioned area to help protect them; however, the **GCF&R is not responsible for any damage to your artwork.**
- f. **Illustrations must be matted with 4-ply black matt board only, ¼" foam board on back of non-canvas paintings. Matt to (11x14), (16x20), or (24x30) picture will be smaller than matt. Double matting is ok so long as both matts are black. No wooden, metal, resin or any kind of framed artwork will be accepted. All artwork must be sealed with shrink-wrap or clear plastic to protect the artwork. It must be sealed **BEFORE** your art work will be allowed to be checked in. (Shrink-wrap is available at Hobby Lobby)**
- g. No commercial objects or lettering may be used as part of any entry. No glitter may be used on any part of any entry.
- h. **Each entry should be the exhibitor's original idea and work. Once the artwork is checked in, you will not be allowed to change anything on your artwork.**
- i. The entry identification tags will be in the rules packet and must be completed and attached to artwork prior to check-in. It must be attached to the back of artwork in the lower right-hand corner.
- j. Each participant is required to sign an Indemnity Form attached to the Entry Form. Failure to complete the form will result in disqualification.
- k. ALL ENTRIES WILL REMAIN ON DISPLAY FOR THE FAIR WEEK. NO EARLY RELEASE!
- l. **THE EXHIBIT AREA WILL BE OPEN TO THE PUBLIC AT POSTED TIMES THROUGHOUT THE WEEK.**
- m. **All items must have a hanging device attached to the back of the art work for hanging the display.**

III. JUDGING

- a. No exhibitors, parents, or teachers will be allowed in the judging area until Friday, April 17, 2026 at 5:00 p.m.
- b. Judging criteria:

Neatness	40 points
Originality	10 points
Composition	25 points
Use of Medium	25 points

IV. AWARDS

- a. There will be two (2) separate categories:
 - Category I: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**)
 - Category II: Oil, acrylic, pastels, map color, crayon, watercolors & markers (**MULTI-COLOR**)

There could be up to a total of sixteen (16) winners, two (2) in each grade level (Best of Show & Honorable Mention), in each category.
- b. Blue and Red Ribbons will be awarded, according to the score given to the entry by the judges. The scores will be as follows:

BLUE RIBBON:	100-80
RED RIBBON:	79 and below
- c. **Students will be allowed to sale their artwork in the country store. The minimum price to sale is \$10.00. Artwork must be tagged for sale at check in.**
- d. Checks will be mailed out within 60 days from the last day of the Fair.

V. SCHEDULE

COUNTRY STORE HOURS:

<u>Friday, April 17:</u> 5:00 p.m. – 9:00 p.m.	<u>Wednesday, April 22:</u> CLOSED
<u>Saturday, April 18:</u> 12:00 p.m. - 7:00 p.m.	<u>Thursday, April 23:</u> 5:00 p.m. - 9:00 p.m.
<u>Sunday, April 19:</u> 12:00 p.m. - 7:00 p.m.	<u>Friday, April 24:</u> 5:00 p.m. - 7:00 p.m.
<u>Monday, April 20:</u> 5:00 p.m. - 9:00 p.m.	<u>Saturday, April 25:</u> 12:00 a.m. - 7:00 p.m.
<u>Tuesday, April 21:</u> 5:00 p.m. - 9:00 p.m.	<u>Sunday, April 26:</u> Pick up 8:00 a.m. - 11:00 a.m.

- VII. **CHECK-OUT Entries must be removed from the premises between the hours of until 8:00 a.m. - 11:00 a.m., Sunday, April 26, 2026. Artwork left after this time will become the property of the GCF&R.**

All entries must remain on the premises until Sunday, April 26, 2026.

NEW NEWS: All Grand and Reserve Winning Entries will be eligible to participate in an online auction. Voluntary only.

Entry Identification Tags

Complete and attach one copy of the following to the back of your artwork prior to check-in. It is to be placed in the lower right-hand corner.

Title of picture	_____
Category (circle one)	I - Black and White (Ink, pencil, pen & ink & charcoal) II - Multi-color (Oil, acrylic, pastels, map colors, watercolors, markers)
Age Division (circle one)	K-2 3-5 6-8 9-12
Exhibitor Name	_____
School District	_____

Title of picture	_____
Category (circle one)	I - Black and White (Ink, pencil, pen & ink & charcoal) II - Multi-color (Oil, acrylic, pastels, map colors, watercolors, markers)
Age Division (circle one)	K-2 3-5 6-8 9-12
Exhibitor Name	_____
School District	_____

2026 GALVESTON COUNTY FAIR & RODEO, INC.

STUDENT ART SHOW ENTRY FORM

CHAIRPERSON: Darla Espinoza

Phone: (409) 692- 3995

Entry Form and Fees due in Fair Office on February 19, 2026

Entries mailed, must be postmarked by February 6, 2026, to ensure we receive entry form.

ARTWORK CHECK-IN Sunday, April 12, 2026, FROM 12:00 P.M. TO 2:00 P.M.

\$10.00 PER ENTRY (NO REFUNDS; 2 ENTRY MAXIMUM)

*Exhibitor's Name: _____ *D/O/B _____ *Age _____

*Address: _____ *Town _____ *Zip _____

*E-Mail Address: _____

*Home Phone: _____ *School Phone: _____

*Name of School: _____ *School District _____ *Grade _____

Category I: _____ Category II: _____

Ink, pencil, pen & ink, etc. **BLACK & WHITE**

Oils, acrylic, pastels, crayon etc **MULTI-COLOR**

GRADE LEVEL (circle one): K-2 3-5 6-8 9-12

Office Use Only	
# of entries: _____ X \$10	Amount Paid: \$ _____ Check #: _____ Cash: _____
Date Paid: _____	Mail entries to: GCF & R 10 Jack Brooks Road Hitchcock, TX 77563

NOTE: Each entry must have the above information typed or printed on a 3"x 5" index card. This card must be attached to the back of the matte in the LOWER RIGHT HAND CORNER. Names will not be displayed until after the judging.

EXHIBITOR/CONTESTANT RELEASE OF LIABILITY AND INDEMNIFICATION FORM

IMPORTANT: SIGNATURE REQUIRED BY ALL PARTICIPANTS

The undersigned, with the intent of binding myself, my spouse, if any, and my heirs, legal representatives and assigns, do hereby execute this release. In consideration of the privilege of myself or my son/daughter competing/exhibiting in the Galveston County Fair & Rodeo, Inc., I release and discharge the Galveston County Fair & Rodeo, Inc., its successors and assigns including its officers, directors, servants, agents, employees, and legal representatives from any and all claims, present and future, known and unknown, in any manner for any loss or damage or injury to the person, animals or property of Exhibitor/Contestant, or Exhibitor/Contestant(s) agents, servants, family and/or employees, regardless of how such loss, damage or injury is occasioned and by whom. The Galveston County Fair & Rodeo, Inc., and Exhibitor/Contestant further agree that Exhibitor/Contestant will protect, indemnify and hold harmless Galveston County Fair & Rodeo, Inc., from any and all claims, suits and/or judgments, including the cost of defense of any such claim and/or suit and/or judgment(s) by, through, or behalf of Galveston County Fair & Rodeo, Inc., brought by anyone as a result of any loss, damage or injury, personal or otherwise, to any person, animal(s) or property occasioned by any action or inaction of Exhibitor/Contestant, either solely or in conjunction with Galveston County Fair & Rodeo, Inc., or anyone else.

Galveston County Fair & Rodeo, Inc., retains exclusive television rights pertaining to all shows/events, including open and breed shows and sales and all junior shows and sales, as well as any and all skits or additional contests held in conjunction with the Show/Event. By signing below, Exhibitor/Contestant gives the Show/Event permission to use video of Exhibitor/Contestant, including Exhibitor/Contestant(s) animal(s) or property, skits, etc., for television and video presentations without compensation or prior permission of Exhibitor.

Exhibitor/Contestant agrees to abide by all Rules and Regulations, published or otherwise presented, of the Galveston County Fair & Rodeo, Inc.

Exhibitor/Contestant/Owner Date: _____

Parent or Legal Guardian (if minor) signature Printed Name Date: _____