



# 4-H

## MILLER-MURPHY-HOWARD BUILDING

Arch Smith, State Leader, 4-H Youth Development  
Dr. Courtney Brown, Extension 4-H Specialist  
Lori Bledsoe, 4-H Youth Program Development Coordinator  
LeeAnna Deal, 4-H Youth Program Development Coordinator  
Melinda Miller, 4-H Youth Program Development Coordinator  
Al Parker, 4-H Youth Program Development Coordinator  
Elyse Daniel, Healthy Living Educational Program Specialist  
Sonya Jones, Fair Liaison and Coordinator & Pulaski County 4-H Agent

Teresa Adkins, Decatur County 4-H FACS Agent  
Rhea Bentley, Muscogee County FACS Agent  
Stephanie Benton, Early County FACS Agent  
Georgeanne Cook, Washington County FACS Agent  
Debra Cox, Mitchell County 4-H Educator  
April Edwards, Jackson County 4-H Agent  
Christina Garner, Stewart County 4-H Agent  
Holly Goss, Pulaski County 4-H Program Assistant  
Margaret Halbrook, Terrell County 4-H Agent  
Quad Hardy, Dooly County 4-H Program Assistant  
Octavia Jackson, Lamar County 4-H Agent  
Meredith Kirkpatrick, Bleckley County 4-H Agent  
La Keshia Levi, Houston County FACS Agent

Susan Moore, Laurens County FACS Agent  
Jessica Moseley, Early County 4-H Agent  
Crystal Perry, Sumter County 4-H Agent  
Cheryl Poppell, Toombs County 4-H Agent  
Jay Porter, Pulaski County ANR Agent  
Sam Price, Houston County 4-H Agent  
Katrina Sercey, Cook County 4-H Agent  
Alena Smith, Bleckley County 4-H Program Assistant  
Laura Smith, Telfair County FACS Agent  
Randy West, Crisp County 4-H Agent  
Kate Whiting, Peach County 4-H Agent  
Suzanne Williams, Dougherty County FACS Agent  
Mallory Wise, Lee County 4-H Agent

All entries must be made online by 4-H staff. Agents must email [contests@gnfa.com](mailto:contests@gnfa.com) or call 800-987-3247, ext. 555 to obtain required password. Please refer to the online instructions for the required information for obtaining your password. Password must be obtained by Sept. 19, 2022. Registration deadline is Sept. 21, 2022. Late entries will not be processed. No substitutions allowed. Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.



[www.GeorgiaNationalFair.com](http://www.GeorgiaNationalFair.com)

**NO EXHIBIT PICKUP UNTIL TUESDAY, OCTOBER 18**

## 4-H SCHEDULE OF EVENTS

**Deadline for entry registration - Sept. 21.**

**Thur. Sept. 29 - Sat. Oct. 1**

Arrival for all static exhibits (MMH Bldg.)

**Fri., Oct. 7**

**6:30 PM** Family Scarecrow Contest (MMH Bldg., South Side)

**Sat., Oct. 8**

**10:00 AM** 4-H Family Seed Art Contest (South Porch MMH Bldg.)

Junior Omelet Contest (Heritage Hall, Culinary Area)

Junior Public Speaking (Checkin MMH Bldg.)

Senior Variety Show (Reaves Arena)

**11:30 AM** Senior Omelet Contest (Heritage Hall, Culinary Area)

Senior Public Speaking (Checkin MMH Bldg.)

**1:00 PM** Cloverleaf Public Speaking (Checkin MMH Bldg.)

**2:00 PM** 4-H Cotton Boll Speech Contest (Heritage Hall)

**Sun., Oct. 9**

**10:00 AM** Instant Camera Photography Contest (MMH Bldg.)

Junior Variety Show (Reaves Arena)

Pantry Pride Recipe Contest Finals (Heritage Hall, Culinary Area)

**1:30 PM** Junior Wild Game Dish (Heritage Hall, Culinary Area)

**1:30 PM** Cloverleaf Peanut Contest (MMH Bldg., Culinary Area)

**4:00 PM** Senior Wild Game Dish (Heritage Hall, Culinary Area)

**Fri., Oct. 14**

**6:30 PM** Cloverleaf Cupcake Masters Contest (MMH Bldg., Culinary Area)

Junior and Senior Cupcake Masters (Heritage Hall, Culinary Area)

**Sat., Oct. 15**

**10:00 AM** Cloverleaf Healthy Commodity Contest (Heritage Hall, Culinary Area)

Cloverleaf Variety Show (Reaves Arena)

Homemade Ice Cream Contest (South Porch MMH Bldg.)

**12:00 PM** Junior Healthy Commodity Contest (Heritage Hall, Culinary Area)

**2:00 PM** Senior Healthy Commodity Contest (Heritage Hall, Culinary Area)

**2:30 PM** Family Pumpkin Decorating (South Porch MMH Bldg.)

**Sun., Oct. 16**

**11:00 AM** 4th-5th Grade Cloverleaf Pizza Contest (MMH Bldg., Culinary Area)

6th Grade Cloverleaf Pizza Contest (Heritage Hall, Culinary Area)

**1:00 PM** Junior Pizza Contest (Heritage Hall, Culinary Area)

Senior Pizza Contest (Heritage Hall, Culinary Area)

**Clovers & Company (Reaves Arena Stage)**

**Sun., Oct. 16, 12:30, 2:00, and 3:00**

**Tues., Oct. 18, 12:00 PM - Release of entries begins**

**There will be no early release of entries.**

## 4-H Rules

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY CONTACT THE CONTEST COORDINATOR, OR EMAIL US AT [contests@gnfa.com](mailto:contests@gnfa.com). PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.**
2. Participation in this department is limited to bona fide Georgia 4-H members except where stated otherwise. To become bona fide 4-H'er as defined in the 4-H eligibility guidelines: Any youth residing in or attending school in Georgia in 4th - 12th grades may enroll in Georgia 4-H. Students must be certified to be a 4-H member by their County Extension Agent. A student must be enrolled in 4-H in order to carry out a project and/or other related competitive activities in 4-H. Grade level of the 4-H'er for the program year of August 1 - July 31 determines participation in competitive and non-competitive programs.
3. Online registration is required for all entries. **Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.**
4. Entries are to be made in the name of the 4-H chapter. All entries must be the work of the participating 4-H'er(s)
5. With the exception of Variety Show, all team entries are limited to a two person team. Variety show teams must consist of members in the same Division; the Division of any other team entry will be determined by the highest grade level of participating team members.
6. Exhibitors must refer to each individual section for limits on number of entries and other pertinent information relative to the project being exhibited.
7. Exhibitor is responsible for obtaining permission to use any trademarked or copyrighted symbols, logos, characters, etc. The use of the 4-H Emblem is allowed. Originality is highly encouraged.
8. **A label must be firmly attached to each exhibit with the 4-H member's name, grade, county, and division and class number in which the item is to be exhibited.**
9. Static exhibits must be in place and ready for judging by Saturday, Oct. 1, at 3:00 PM
10. 4-H exhibits at the Georgia National Fair are entered and displayed at the risk of the exhibitor. The Georgia National Fair accepts exhibits and will exercise due care to protect them. However, neither the Georgia National Fair nor Georgia 4-H can accept responsibility for loss or damage to any exhibit.
11. **If exhibits are removed early, prize money will be forfeited and exhibitor may be banned from further competitions at the Georgia National Fair.**
12. Competitions requiring the presence of 4-H'ers have varying entry times. Please check each division to be sure of times. Please be aware that if a 4-H'er signs up for two conflicting contests, the 4-H'er may be asked to choose between the two at contest time.
13. **For live contests only**, the participating 4-H'er and 1 family member over the age of 10 will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. (EXCEPTION -for the "Family" contests - Scarecrow, Seed Art, and Pumpkin Decorating where teams of 3 compete, 2 family members will be allowed in with the 4-H'er.) Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).
14. A single premium check will be made out in the chapter/club name for all premiums earned. Student names will be listed in the Student Name field during online registration. It is the responsibility of the agent to distribute premiums won by exhibitors. **NOTE: Due to increased administrative costs, for chapters/ clubs that earn less than \$20 in cumulative premiums, the exhibitors who place will receive ribbons, but will not be issued a check.**

## NEW FOR 2022

ONLINE REGISTRATION HAS CHANGED. You will still log in as your "club", but all contests will be entered in the Chapter/Club name.

When you add the exhibitor, you will enter the COUNTY NAME in the first name field and 4-H in the last name field. You will add all entries under this one exhibitor name.

All checks will be made out to the Club and the advisor/agent will be responsible for distributing funds to participants. Participant names must be entered in the Student Name field for each entry to be able to track premium awards.

## **GEORGIA NATIONAL FAIR 4-H SUPERIOR PERFORMANCE AWARD**

All placings will be put on a point system (example: 1st place = 10 pts, 2nd place = 9 pts, etc.). These points will be calculated by county and the county with the most accumulated points after the last competition will receive a Georgia National Fair Superior Performance Award plaque and \$500. The second place county will receive a Georgia National Fair Reserve Superior Performance Award plaque and \$250.

### **Congratulations! 2021 Georgia National Fair 4-H Superior Performance Award Winners**

***Bleckley County  
Superior Performance Award***

***Pulaski County  
Reserve Superior Performance Award***



Clovers & Co. with Alumnus/American Idol finalist Willie Spence

Clovers and Company represents the best performing talent in 4-H. Clovers members are selected through auditions annually. All 4-H'ers, age 9-19, are eligible. The group performs throughout Georgia and is nationally acclaimed, having performed from Chicago to Florida, and from Washington, D.C. to Alabama. The show is 45 minutes long and features singers, dancers, and a live band.

**WHEN:**

Sunday, October 16, 2022  
12:30 PM, 2:00 PM, 3:00 PM

**WHERE:**

Reaves Arena Stage

### **Exhibit Receiving Times**

#### **Static Exhibits**

Static exhibits include: Computer Graphic Design, Decorated Agricultural Products, Minibooths, Recycling, and Terrarium/Dish Garden.

**Sept 29 - Oct. 1, 2022**  
**Weekdays 9:00 AM to 5:00 PM**  
**Saturday 10:00 AM to 3:00 PM**  
**NO SUNDAY DELIVERY**

**Receiving will take place** at the east side of the Miller-Murphy-Howard Building at the Georgia National Fairgrounds & Agricenter; enter the North or West Gate.

**Exhibit Release Times:**      **Tuesday, October 18, 12:00 PM - 8:00 PM**  
   **& Wednesday, October 19, 10:00 AM - 4:00 PM**





# 4-H COMPUTER GRAPHIC DESIGN CONTEST

Laura Smith, Coordinator  
229-868-6489 • lauras@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**DIVISION 10102 - CLOVERLEAF 4-H COMPUTER GRAPHIC DESIGN CONTEST**

**DIVISION 10103 - JUNIOR 4-H COMPUTER GRAPHIC DESIGN CONTEST**

**DIVISION 10104 - SENIOR 4-H COMPUTER GRAPHIC DESIGN CONTEST**

## CLASS

**01 Computer Graphic Design**

1st	2nd	3rd	4th-6th	7th-10th
\$25	\$20	\$15	\$10	\$5

**A copy of the online registration confirmation will be required to check-in for competition.**

## CONTEST RULES:

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules.**

PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.

2. This is an individual event. **No more than one entry per person.**

3. Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly. See [http://www.national4-hheadquarters.gov/emblem/4h\\_name.htm](http://www.national4-hheadquarters.gov/emblem/4h_name.htm) for guidelines.

4. The following information must be printed legibly on the back of the entry: name, address, county, phone number, (with area code), and Division number.

5. Graphics become the property of Georgia 4-H upon completion of display at the Fair and may be used for promotional purposes by Georgia 4-H.

6. All winning entries will be displayed. Other entries may be displayed as space permits.

7. Computer Graphic Design will be judged on quality of artwork and graphic skills (20 pts), creativity (20 pts), originality of the design (20 pts), originality of the message and the impact of the message (20 pts) and proper use of the 4-H emblem (20 pts).

## **CLOVERLEAF COMPUTER GRAPHIC DESIGN** - Design a – 4-H Thank You card

- Only one entry per member.
- The design must be on 8 ½ x 11 white paper, with the member's name, age, and county printed neatly on the back of the paper.
- Art and message must be the original work of the member.
- Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly.  
See [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf) for guidelines.
- Evaluation will be based on the quality of artwork and graphic skills, creativity, originality of the

- design, originality of the message and the impact of the message, and use of the 4-H emblem.
- The winning design(s) may be printed by Georgia 4-H.

**JUNIOR COMPUTER GRAPHIC DESIGN** - Design a 4-H T-shirt with artwork on the front and back. This must be an original 4-H T-shirt. This must be an original t-shirt design with artwork and slogan promoting a county or the state 4-H program or some aspect of the 4-H program, such as senior camp, Project achievement, the fair, etc. with artwork on the front and back.

- Design must be on 8 ½ x 11 white paper, with the member's name, age, and county printed neatly on the back of the paper.
- Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly.  
See [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf) for guidelines.
- Evaluation will be based on the quality of artwork and graphic skills, creativity, originality of the design, originality of the message and the impact of the message, and use of the 4-H emblem.
- The winning design may be used for promotion of Georgia 4-H.

**SENIOR COMPUTER GRAPHIC DESIGN** - Design a PowerPoint presentation marketing 4-H. This must be an original design with artwork and slogan promoting a county or the state 4-H program or some aspect of the 4-H program, such as senior camp, Project achievement, the fair, etc.

- This must be an original design – 4 slides only, submitted on 8 ½ x 11 white paper, with the member's name, age, and county printed neatly on the back of the paper.
- Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly.  
See [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf) for guidelines.
- Judging will be based on quality of artwork and graphic skills, creativity, originality of the design, originality of the message and the impact of the message and use of the 4-H emblem.
- The winning design(s) may be for promotion of Georgia 4-H.



# 4-H DECORATED AGRICULTURAL PRODUCTS EXHIBIT

Holly Goss, Coordinator  
478-783-1171 • holly.goss@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**DIVISION 10202 - CLOVERLEAF DECORATED AG PRODUCTS**

**DIVISION 10203- JUNIOR DECORATED AG PRODUCTS**

**DIVISION 10204 - SENIOR DECORATED AG PRODUCTS**

## CLASSES

- 01 Animals
- 02 Seasonal Holidays
- 03 Other

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>
\$15	\$10	\$8	\$5

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
2. This is an individual event.
3. **4-H'er may enter only ONE class.**
4. Dried, non-perishable agricultural products (such as gourds, dried corn, peanuts, etc.) must be used and may be penetrated (with pins, earrings, etc.).
5. **Fresh vegetables and agricultural products which may spoil may not be used.**
6. No artificial agricultural products may be used.
7. Exhibits must be no larger the 24" in any direction.
8. No perishable items may be used as decoration for the exhibit.
9. 4-H'er must provide a 3 x 5 index card with a list of supplies used.
10. Exhibits will be judged on originality (25 pts), overall appearance (25 pts), and adherence to rules (50 pts).

# 4-H MINIBOOTH EXHIBITS

Teresa Adkins, Coordinator  
229-248-3033 • teadkins@uga.edu

All events are entered in the club name ( \_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**DIVISION 10302 - CLOVERLEAF MINIBOOTH**

**DIVISION 10303 - JUNIOR MINIBOOTH**

**DIVISION 10304- SENIOR MINIBOOTH**

## CLASSES

- 1 Agricultural
- 2 Environmental Science
- 3 Family and Consumer Science
- 4 Other Special Interest

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th - 10th</u>
\$50	\$40	\$30	\$20

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

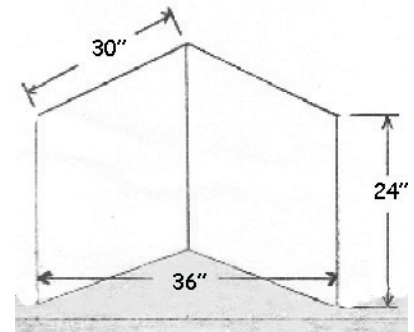
1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at contests@gnfa.com. Please help us prevent entry disqualifications.
2. A maximum of four entries per county will be placed in competition at the Georgia National Fair. See your 4-H staff person for all details and rules. Note: All entries must be made through 4-H staff person by Sept. 21.
3. All exhibits must be prepared by the 4-H member (or team of two), and may not have been entered at the Fair before. "Copies" of static exhibits previously entered are not allowed. Maximum of one entry allowed in each class.
4. **Minibooth exhibits must be constructed to fit into a wooden triangle 30" sides x 24" high x 36" width across front of booth. These booths will be placed on table tops 30" from the floor. Points will be deducted for exhibits extending beyond these boundaries.**
5. Use of the "floor" in the minibooth to create a three-dimensional exhibit is strongly encouraged.
6. Displays may be stapled, tacked or taped onto the wooden booths. Do not use glue, paint or nails. **No electricity is available for minibooths or during exhibit construction at the Fair. No glue guns allowed on site.**
7. **Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. ***Items of value are placed in the booth at the risk of the exhibitor.***
8. Exhibits not suitable for family viewing will not be displayed.

9. **The exhibit tag furnished by the Georgia National Fair must be placed on the upper right-hand corner of the right partition of the exhibit booth.**

10. Exhibits will be judged on effectiveness of message (50 pts), quality of construction (25 pts), and accuracy and appeal of information presented (25 pts).

11. Due to space consideration issues, please notify your 4-H agent and the Georgia National Fair (1-800-987-3247, ext. 555) of any cancellations as soon as possible.

MINIBOOTH  
TABLE TOP





## 4-H RECYCLING

Cheryl Poppell, Coordinator  
912-526-3101 • cashburn@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**DIVISION 10402 - CLOVERLEAF RECYCLING**

**DIVISION 10403 - JUNIOR RECYCLING**

**DIVISION 10404 - SENIOR RECYCLING**

### CLASS

**01 Glass or Metal**

**02 Paper or Plastic**

**03 Any Other Material**

1st	2nd	3rd	4th-10th
\$20	\$15	\$10	\$5

A copy of the online registration confirmation will be required to check-in for competition.

### CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Open to individual 4-H'ers.
- 4-H'ers may compete in only ONE class. Items must be entered in a class based on the majority of the material used (mostly glass, mostly plastic, etc.). Items entered in the wrong class may be moved by the judges.
- Recycled items must be the work of the 4-H'er and must be sturdy enough to be transported and displayed at the Fair.
- All recycled items must be accompanied by an index card explaining name of the item, how it is used, and a list of the recycled parts. **Items in this category must be durable and usable.**
- Recycled items must be no larger than 24" in any direction and have no sharp edges.
- Recycled items will be judged on originality (25 pts), quality (25 pts), general appearance and safety (25 pts) and adherence to rules (25 pts).

# 4-H TERRARIUM/DISH GARDEN EXHIBIT

Margaret Halbrook, Coordinator  
229-995-2165 • mgh27@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**DIVISION 10502 - CLOVERLEAF TERRARIUM/DISH GARDEN**  
**DIVISION 10503 - JUNIOR TERRARIUM/DISH GARDEN**

## CLASSES

01 Dish Garden  
02 Terrarium

1st	2nd	3rd	4th-10th
\$15	\$10	\$8	\$5

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Open to individual 4-H'ers. **May enter only ONE class.**
- Each county is limited to ten terrariums and ten dish gardens.**
- Terrariums must be completely covered and contain plants appropriate for terrarium environment, may not be larger than a 10 gallon aquarium, **and must have been growing for a minimum of three weeks.** No live animals. Contact your 4-H agent for more details.
- Dish Gardens must contain plants having similar light, moisture, and temperature requirements and fit in a **shallow container (maximum size 14" high x 14" wide x 6" deep).** Dish Gardens must not be covered or enclosed. Contact your 4-H agent for more details.
- No electrical or battery operated accessories will be allowed.
- Plants will not be watered during the Fair. Dish garden plants must be hardy enough to last 2-3 weeks without water.

**Criteria for Judging 4-H Terrarium/Dish Garden Exhibits:**

- 1. Construction (20 pts.)**
  - a. choice of container (smaller than stated maximum size)
  - b. drainage
  - c. ventilation
  - d. soil level appropriate to container
  - e. neatness
- 2. Plant Selection (20 pts.)**
  - a. choice appropriate for growing conditions
  - b. similar requirements for light and moisture
  - c. size of plants proportionate to container
  - d. mature plant size suitable to container
  - e. pleasing textures and colors
- 3. Condition of Plants (20 pts.)**
  - a. plants appear to be healthy
  - b. appearance of leaves (color and texture)
  - c. appearance of flowers
  - d. visible decline (diseased, dying, rotted)
  - e. anticipated decline due to conditions present to plants
- 4. Overall Creativity/Thematic Presentation (20 pts.)**
  - a. is there an overall theme (if so, state the theme)
  - b. choice of theme appropriate
  - c. plant choice based on theme
  - d. additional items present (no electrical or battery operated accessories)
  - e. consistency of theme throughout
- 5. General Appearance (20 pts.)**
  - a. container clean and in good condition (recycled encouraged)
  - b. decorative materials clean and in good condition
  - c. practical for home display
  - d. easily maintained
  - e. suffers transport damage



## **Tips for Live Contests at the Georgia National Fair**

- MAKE SURE YOU BRING YOUR ONLINE CONFIRMATION RECEIPT TO CHECK-IN FOR YOUR COMPETITION.
- Please allow extra time for traffic.
- Read the contest rules and make sure you have everything you need.
- Look at how the contest is judged.
- Practice at home before going to the contest. Practice makes perfect!
- Clean up your space when you are finished.
- Make sure to collect all of your belongings before you leave the contest area.
- Pay close attention to rule #9 in Georgia National Fair General Rules... use of copyrighted or trademarked characters or logos is now allowed, but the 4-H'er is responsible for obtaining permission. This includes, but is not limited to TV, movie or video game characters (i.e. Disney characters). The use of the 4-H Emblem is allowed. Originality is highly encouraged in all competitions.

# 4-H FAMILY SCARECROW CONTEST

Sonya Jones, Coordinator  
478-783-1711 • sonyaj@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

## SCARECROW ENTRIES MUST BE REGISTERED BY SEPTEMBER 21.

**WHEN:** Friday, October 7

**CHECK-IN:** 6:30 PM

**CONTEST BEGINS:** 7 PM - Scarecrow must be completed by 8 PM

**WHERE:** South side of Miller-Murphy-Howard Building

**EXHIBIT RELEASE TIMES:** TUE., OCT. 18, 12 PM - 8 PM & WED., OCT 19, 10 AM - 4 PM (THIS IS THE TUESDAY & WEDNESDAY FOLLOWING THE CLOSE OF THE FAIR). THERE WILL BE NO EARLY RELEASE OF EXHIBITS. IF EXHIBITS ARE REMOVED BEFORE RELEASE TIME ON TUESDAY, ALL WINNINGS WILL BE FORFEITED AND EXHIBITOR WILL BE BARRED FROM FUTURE COMPETITION.

**DIVISION 11005 - 4TH-5TH GRADE CLOVERLEAF FAMILY SCARECROW**

**DIVISION 11006 - 6TH GRADE CLOVERLEAF FAMILY SCARECROW**

**DIVISION 11003 - JUNIOR FAMILY SCARECROW**

**DIVISION 11004 - SENIOR FAMILY SCARECROW**

## CLASS

**01 Family Scarecrow Contest**

1st	2nd	3rd	4th	5th-7th	8th-10th	Rosette to first place winners
\$50	\$40	\$30	\$20	\$15	\$10	

**A copy of the online registration confirmation will be required to check-in for competition.**

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at contests@gnfa.com. Please help us prevent entry disqualifications.
- For this contest, the participating 4-H'er and 2 family members over the age of 10 will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).
- This is a family competition. 4-H'er plus two family members may help create their winning scarecrow. **The two family members rule will be enforced. 4-H'er must be actively involved in creating the scarecrow.** Only one scarecrow per entry; NO multiples.
- The entry must be freestanding. The Georgia National Fair will furnish each 4-H'er with a freestanding "T" form, made of 2" x 2" lumber that is approximately 5 feet in height, with an arm width of 36 inches. Scarecrows must be assembled during contest on "T" form provided. The Georgia National Fair will

furnish hay for stuffing the scarecrow. Some assembly may be done ahead of time (i.e. decorating scarecrow's head), **but "T" form must be used as the skeleton of the scarecrow's body.** *Points will be deducted for pre-made forms simply attached to the frame.*

5. Old clothes may be used, but purchased Halloween "costumes" are prohibited.
6. Scarecrows must be lovable, mischievous, and humorous - not frightening.
7. Exhibitor is responsible for obtaining permission to use any trademarked or copyrighted symbols, logos, characters, etc. The use of the 4-H Emblem is allowed. Originality is highly encouraged.
8. No electricity will be available. Use of battery operated screw guns is allowed for dismantling/ reattaching of frame.
9. No glue guns allowed on site. Nothing may be permanently attached to the scarecrow frame. **No permanent modifications may be made to the scarecrow frame (no glue, paint, carving of frame, etc.).**
10. **Due to required relocation of scarecrows, the amount of decorative items at the base of the scarecrow may not extend beyond the base (approx. 24 x 24 inches).** Decorations must not cover pre-drilled holes in bases. Scarecrow must not be wider than 12" either side of the arm supports.
11. No item that can be used as a weapon will be allowed to be used in scarecrow display.
12. Note: On use of plant materials - Dried, non-perishable agricultural products (such as gourds, dried corn, peanuts, etc.) must be used and may be penetrated (with pins, earrings, etc.). Fleshy products (pumpkins, winter type squash, etc.), which may spoil, may not be used. No perishable items may be used as decoration for the exhibit. No artificial products may be used.
13. Keep in mind that scarecrows will be displayed outside and will be accessible by the public for the duration of the Fair. Items used for scarecrow must be weather resistant. The Fair will not be responsible for loss or damage to any items of value used in scarecrow displays.
14. Scarecrows will be judged on creativity and originality (20 pts), use of plant materials (25 pts), overall appearance (20 pts), adherence to rules and use of T-frame (20 pts), degree of difficulty (15 pts).

**ALL SCARECROWS MUST BE PICKED UP AFTER THE FAIR ON TUESDAY OR WEDNESDAY, OCT. 18 OR 19.**

# 4-H FAMILY SEED ART CONTEST

Jay Porter, Coordinator  
478-783-1171 • jwporter@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 8

**CHECK-IN:** 10:00 AM

Contest Begins at 10:30 AM - art must be completed by 11:30 AM

**WHERE:** Miller-Murphy-Howard South Porch

**DIVISION 11102 - CLOVERLEAF FAMILY SEED ART CONTEST**

**DIVISION 11103 - JUNIOR FAMILY SEED ART CONTEST**

**DIVISION 11104 - SENIOR FAMILY SEED ART CONTEST**

## CLASS

### 01 Family Seed Art Contest

1st	2nd	3rd	4th-5th	6th-10th	Rosette to first place winners
\$40	\$30	\$20	\$15	\$10	

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications. The use of the 4-H Emblem is allowed. Originality is highly encouraged as noted in the scorecard.
  - For this contest, the participating 4-H'er and 2 family members over the age of 10 will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry.
  - This is a family competition. 4-H'er plus two family members may help create the seed art. The two family members rule will be enforced. 4-H'er must be actively involved in creating the seed art.
  - Contestants will use seeds and other agricultural materials to create a piece of art no larger than 12 inches by 12 inches. The theme for this year's contest is: "Harvest Time"
  - A sturdy base, no larger than 12 inches by 12 inches, and all decorating materials are provided by the 4-H family participating. Base may be made from foam core board or plywood up to 1/4 inch thick. Except for the base, the majority of the materials used must consist of plant seeds. Dried plant materials may also be used.
  - Entries may be 2-D or 3-D. Entries meant to hang will be hung with binder clips and must weigh no more than 3 lbs.
  - If you plan to use spray paint or spray adhesive, bring something to cover the area in which you will be spraying to prevent damage to tables, concrete, etc.
  - No electrical outlets will be provided for hot glue guns or other electrical devices.
  - You may spray your base with only a solid base coat of paint ahead of time. You may not simply pre-make decorations and attach them on site. All other decorating must be done on site.
  - Seed art will be judged on: creativity and originality (20 points), use of agricultural material (15 points), overall appearance (25 points), degree of difficulty (15 points), and family participation (25 points).
- Entries will remain on display until the close of the Fair and can be picked up during the scheduled pickup times.**

# 4-H PUBLIC SPEAKING CONTEST

Crystal Perry, Coordinator  
229-924-4476  
crperry@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 8

## **DIVISION 11203 - JUNIOR (5 MINUTES)**

**JUNIOR CHECK-IN:** 10:00 AM

Contest begins: 10:30 AM

**WHERE:** Miller-Murphy-Howard Building

## **DIVISION 11204 - SENIOR (6 MINUTES)**

**SENIOR CHECK-IN:** 11:30 AM

Contest begins: 12:00 PM

**WHERE:** Miller-Murphy-Howard Building

## **DIVISION 11202 - CLOVERLEAF (3 MINUTES)**

**CLOVERLEAF CHECK-IN:** 1:00 PM

Contest begins: 1:30 PM

**WHERE:** Miller-Murphy-Howard Building

## **CLASSES**

**01 Theme Speech (informational - any topic approved by agent)**

**02 Motivational Speech (persuasive - to convince others to do something)**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-10th</u>
\$50	\$40	\$30	\$25	\$10

**A copy of the online registration confirmation will be required to check-in for competition.**

## **CONTEST RULES:**

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at **contests@gnfa.com**. Please help us prevent entry disqualifications.

2. **4-H'ers may compete in only one class.**

3. Subject of speech will be left to the 4-H exhibitor and his/her agent. Speeches performed at past Fairs are ineligible. **All speeches must be approved by extension staff person.**

4. No visuals may be used for any speech.

5. Contestants may use note cards. No electronic devices. **DO NOT READ SPEECH.**

6. Speech will be judged on delivery (50 pts), construction (40 pts), and adherence to time allotted (10 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

# 4-H VARIETY SHOW

Debra Cox (Senior)/Randy West (Junior)/Quad Hardy (Cloverleaf), Coordinators  
 dscfcox@uga.edu/rrwest@uga.edu/qhardy@uga.edu  
 229-336-2066/229-276-2612/229-268-4171

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**ALL DIVISIONS OF THE 4-H VARIETY SHOW WILL CHECK IN AT REAVES ARENA STAGE.**  
 (Usable stage floor space for dance routines is approx. 40x32 feet.)

## **DIVISION 11304 - SENIOR INDIVIDUAL OR GROUP TALENT (9th-12th Grades)**

**WHEN: Saturday, October 8**

**CHECK-IN: 10:00 AM FOR ALL CONTESTS**

Show Time: 11:00 AM PIANO & OTHER INSTRUMENTAL BEGINS, FOLLOWED BY VOCAL AND GENERAL

## **DIVISION 11303 - JUNIOR INDIVIDUAL OR GROUP TALENT (7th-8th Grades)**

**WHEN: Sunday, October 9**

**CHECK-IN: 10:00 AM FOR ALL CONTESTS**

Show Time: 11:00 AM PIANO & OTHER INSTRUMENTAL BEGINS, FOLLOWED BY VOCAL AND GENERAL

## **DIVISION 11302 - CLOVERLEAF INDIVIDUAL OR GROUP TALENT (4th-6th Grades)**

**WHEN: Saturday, October 15**

**CHECK-IN: 10:00 AM FOR ALL CONTESTS**

Show Time: 11:00 AM PIANO & OTHER INSTRUMENTAL BEGINS, FOLLOWED BY VOCAL AND GENERAL

## **CLASSES**

**01 General (any non-singing or non-instrumental performance)**

**02 Piano**

**03 Vocal**

**04 Other Instrumental**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	GNF Participation Ribbons to all participants
\$50	\$40	\$30	\$25	\$15	\$10	

**A copy of the online registration confirmation will be required to check-in for competition.**

## **CONTEST RULES:**

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at **contests@gnfa.com**. Please help us prevent entry disqualifications.
- A participant or group must enter the division of his/her age group. For the 4-H Variety Show, all members of a group must qualify for the same age division (Cloverleaf, Junior, or Senior).
- An individual 4-H'er may participate in only one division and one class.
- A participant may compete in either the individual or group competition, but may appear on stage



only one time.

5. Only 4-H participants may appear on the stage during the act with the exception of a musical accompanist as described in rule # 6.

6. Only one person, such as a pianist, may accompany an individual act. No vocal accompaniments.

7. Acts must be limited to three minutes and must be performed on stage.

8. All equipment, instruments, etc. must be carted to show location. NO vehicles will be allowed to drive on Fairgrounds.

9. Keyboard, and P.A. system with two hand held microphones will be available for the participants' use. All exhibitors are responsible for insuring their playback device has an 1/8th inch headphone jack cable. Adapters or dongles are both acceptable. **Damage to provided equipment will be the responsibility of the participant.** Any additional equipment must be brought by the participant. Vocalists may not use recorded music with lead vocals intact.

10. The keyboard will be positioned so that the judges will be able to evaluate the contestant's piano performance technique.

11. Performances must adhere to the 4-H code of conduct. No inappropriate lyrics, songs, dance movements or costumes.

12. Emcee will do all introductions which will consist only of name, county, and title of performance piece.

### **Performances will be judged on the following criteria:**

#### **Vocal**

presentation format (5 pts)

quality (25 pts)

skill (25 pts)

showmanship (20 pts)

naturalness (20 pts)

time limit (5 pts)

#### **Instrumental/Piano**

presentation format (5 pts)

quality (30 pts)

skill (40 pts)

showmanship (10 pts)

naturalness (10 pts)

time limit (5 pts).

#### **General**

presentation format (5 pts)

quality (30 pts)

skill (25 pts)

showmanship (15 pts)

naturalness (20 pts)

time limit (5 pts).

# 4-H COTTON BOLL SPEECH CONTEST

Sam Price, Coordinator  
478-987-2028 • samprice@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 8

**CHECK-IN:** 2:00 PM

**Cloverleaf/Junior Competition:** 2:30 PM

**Senior Competition:** 3:30 PM

**WHERE:** Heritage Hall Stage

**DIVISION 11401 - CLOVERLEAF/JUNIOR COTTON BOLL COMMERCIAL**

**DIVISION 11404 - SENIOR COTTON BOLL ADVERTISEMENT**

## CLASS

**01 Cotton Boll Speech**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	Rosette to each	First Place Winner
\$30	\$25	\$20	\$15	\$10	\$5		

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Cloverleaves/Juniors will prepare and present a **30 second** cotton commercial that promotes cotton. Poster (no larger than 14 inches x 22 inches) is optional.
- Seniors will prepare and present a **90 second** advertisement about cotton. For more information on this contest, contact your local agent.
- All speeches must be approved by Extension staff person.** All speeches must be the original work of the 4-H'er and not a copy of someone else's speech, or a speech previously performed here or at another event or venue.
- Each participant's commercial or speech will be judged on: content and accuracy of information (50 pts), delivery (45 pts), and adherence to time allotted (5 pts).

# 4-H INSTANT CAMERA PHOTOGRAPHY CONTEST

Kate Whiting/Sam Price, Coordinators

478-825-6466 • whitingk@uga.edu/ 478-987-2028 • samprice@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Sunday, October 9

Photographs turned in 10:00 AM - 1 PM

**WHERE:** MMH Building

**DIVISION 11501 - Instant Camera Photography Contest**

## CLASS

**01 4-H In Action At The Fair**

**02 Georgia Grown**

<u>1st</u>	<u>2nd</u>	<u>3rd-4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	Rosette to each First Place Winner
\$25	\$20	\$15	\$10	\$5	

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY CONTACT THE CONTEST COORDINATOR, OR EMAIL US AT [contests@gnfa.com](mailto:contests@gnfa.com). PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.
- This is an individual event. **No more than one entry per person, per class.**
- This is a live contest - Photographs must be taken at the 2022 Georgia National Fair.
- Photographs must have a title.
- Only photographs taken and printed on an instant camera will be accepted. Instant cameras are defined as those that take and print photographs in one self-contained unit using self-developing film. Instant printers will not be allowed.
- Photos will be mounted on card stock for display. A label will be provided with: name, county, phone number with area code, and space for the title of the picture. Title must be written legibly and the label placed on the back of the entry.
- All winning entries will be displayed. Other entries may be displayed as space permits.
- Instant Camera Photography will be judged on: impact of photograph (20 pts), creativity and style (20 pts), technical excellence (20 pts.), composition (20 pts.), and story telling (20 pts).

# 4-H FAMILY PUMPKIN DECORATING

Alena Smith, Coordinator

478-934-3220 • alena.smith25@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 15

**CHECK-IN:** 2:30 PM

**CONTEST BEGINS:** 3 PM - Pumpkin must be completed by 3:45 PM

**WHERE:** South side of Miller-Murphy-Howard Building

Pumpkins will remain on display until the close of the Fair.

**DIVISION 11602 - CLOVERLEAF FAMILY PUMPKIN DECORATING**

**DIVISION 11603 - JUNIOR FAMILY PUMPKIN DECORATING**

**DIVISION 11604 - SENIOR FAMILY PUMPKIN DECORATING**

## CLASS

### 01 Family Pumpkin Decorating Contest

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>	<u>6th-10th</u>	Rosette to first place winners
\$40	\$30	\$20	\$15	\$10	

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications. **EXHIBITOR IS RESPONSIBLE FOR OBTAINING PERMISSION FOR USE OF COPYRIGHTED OR TRADEMARKED CHARACTERS OR LOGOS.** The use of the 4-H Emblem is allowed. Originality is highly encouraged as noted in the scorecard.
- For this contest, the participating 4-H'er and 2 family members over the age of 10 will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry.
- This is a family competition. 4-H'er plus two family members may help decorate their pumpkin. The two family members rule will be enforced. 4-H'er must be actively involved in decorating the pumpkin.
- The real pumpkin (no artificial pumpkins allowed) and all decorating materials are provided by the 4-H family participating. Multiple pumpkins can be used, but total weight of the pumpkin(s) may not exceed 10 lbs.
- Remember: this is NOT a carving contest, but a decorating contest. Pumpkins may be pierced with toothpicks to attach decorations, but may not be cut with a knife or pumpkin carving tool.
- If you plan to use spray paint or spray adhesive, bring something to cover the area in which you will be spraying to prevent damage to tables, concrete, etc.
- Any type of adhesive can be used including portable glue guns.
- No electrical outlets will be provided for hot glue guns or other electrical devices.
- You may spray your pumpkin with only a solid base coat of paint ahead of time. You may not simply pre-make decorations and attach them on site. All other decorating must be done on site.
- Use of agricultural items as decorations is encouraged.
- Pumpkins will be judged on: creativity and originality (20 points), use of agricultural material other than the pumpkin itself (15 points), overall appearance (25 points), degree of difficulty (15 points), and family participation (25 points).

# 4-H FOOD CONTESTS

## **ONLINE ENTRIES REGISTRATION DEADLINE SEPTEMBER 21**

**Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.**

### **CONTEST RULES:**

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
2. **For these contests**, the participating 4-H'er and 1 family member over the age of 10 will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).
3. **Three typed or printed (not handwritten) copies of the recipe, each on an 8 1/2 x 11 inch sheet of paper, with the name, address, county, and section entered printed on the back, must be available at the time of the contest. Recipes should not be laminated and must be in standard recipe format (see Recipe Format Tips on page 27). Recipes used in previous Georgia National Fair Competitions may not be entered. All recipes will become property of the Georgia National Fair.**
4. **Recipes must be submitted in standard format. All ingredients must be listed (including measurements) in the order they will be used in preparation of the dish. Preparation instructions must be listed clearly.**
5. 4-H Food Contests, except Pantry Pride are open to individual 4-H'ers or teams of two. Senior Pantry Pride Contest Finals is an invitation only contest and is for individual entrants only.
6. Individual 4-H'ers or teams may enter more than one cooking contest, but only one entry per class is allowed.
7. Individuals must follow proper food safety practices. **Hair net must be worn during food preparation; may be worn under hat or visor. Gloves must be worn. No bare hand contact with food.**
8. Cloverleaf exemptions - Cloverleaf contests are "no cook" contests. Cloverleaves may not use blades on site (any chopping or slicing must be done ahead of time).
9. Samples may not be shared with the public inside buildings. Participants must clean their area and then take prepared food and supplies outside of the building if they choose to share after the announcement of winners (Fairgrounds will not provide supplies for sampling).
10. Please be aware that if a 4-H'er signs up for two conflicting contests, the 4-H'er may be asked to choose between the two at contest time.

Please visit the following website for additional information:

<http://www.georgia4h.org/public/more/facsprojectsissues/foodlabjudging/default.htm>

## **Tips for Food Contests at the Georgia National Fair**

- Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.
- Read the contest rules and make sure you have everything you need. Look at how the contest is judged. Some contests require a place setting and others do not.
- Practice at home before going to the contest. Practice makes perfect!
- Practice being neat. You may use trays or waxed paper.
- Wash hands and wear gloves when appropriate.
- Wear an apron.
- Wear hair back. Hair must be restrained by cap or visor, or hair net must be worn during food preparation.
- Transport food safely (keep cold items cold).
- You may have some ingredients prepared ahead (pre-chopped, sliced, grated, etc.)
- Don't touch your hair or face while preparing the food.
- Don't touch ready to eat food with bare hands.
- Wipe up spills as they happen.
- Clean up your space when you are finished.
- Take 3 typed or printed copies of the recipe you are entering (8 1/2 x 11 sheet of paper). Make sure your name, county, telephone number, and the name of the contest are printed clearly on the back of each recipe.
- Make sure your recipe lists all of your ingredients with measurements and has clear step-by-step instructions.
- For more information on food safety practices, go to:  
<http://www.georgia4h.org/public/more/facsprojectsissues/foodlabjudging/default.htm>



### Recipe Format Tips

- Type or print legibly. Winning recipes may be used in a future edition of the Georgia National Fair Blue Ribbon Cookbook.
- List all ingredients in order of use in ingredients list.
- Include container sizes, for example, 16 oz. pkg. or 20 oz. can.
- Use standard abbreviations for measurements.
- Keep directions in paragraph form - not in numbered steps.
- Use names of ingredients in the directions, for example, "Combine flour and sugar." DO NOT use statements like "Combine first three ingredients."
- Include temperatures and cooking, chilling, baking, and/or freezing times.
- Be consistent in the spelling of your name for each recipe you enter (Do not enter some as Joyce B. Jones and some as Joyce Jones or Joy Jones).
- Remember to bring three typed copies of your recipe on 8 1/2 x 11 paper. Do not laminate recipes.
- Make sure your name, county, telephone number, and the name of the contest are printed clearly on the back of each recipe.
- **No copyrighted recipes allowed.**

### Examples of standard abbreviations:

pt. = pint  
qt. = quart  
pkg. = package  
env. = envelope  
c. = cup  
ctn. = carton  
tsp. = teaspoon  
T. = tablespoon  
oz. = ounce  
lb. = pound  
gal. = gallon  
doz. = dozen  
sm. = small  
md. = medium  
lg. = large

### Recipe Example:

#### My Favorite Apple Crisp

4 cups apples, cored and sliced  
1/2 tsp cinnamon  
1 Tbsp water  
1 cup sugar  
3/4 cups all purpose flour  
1/8 tsp salt  
1/2 cup (one stick) of cold butter

Preheat oven to 375 degrees. Place sliced apples in 9x13 baking pan. Add cinnamon and water and stir to combine. In a medium bowl, add sugar, flour, and salt. Cut butter into small pieces. Mix into flour mixture with a fork or pastry blender until combined. Mixture should resemble coarse crumbs. Sprinkle dry mixture over apples. Bake about 1 hour, or until apples are tender.

# 4-H OMELET CONTEST

## FOR JUNIORS AND SENIORS

Kate Whiting, Coordinator  
478-825-6466 • whitingk@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 8

**JUNIOR CHECK-IN AND SETUP:** 10:00 AM

Junior cooking begins at 10:30 AM

**SENIOR CHECK-IN & SETUP:** 11:30 AM

Senior Cooking begins: 12:00 PM

**WHERE:** Heritage Hall, Culinary Area

Eggs provided by:



**DIVISION 12103 - JUNIOR OMELET**

**DIVISION 12104 - SENIOR OMELET**

### CLASS

#### 01 Omelets

1st	2nd	3rd	4th-7th	8th-10th
\$30	\$20	\$15	\$10	\$5

A copy of the online registration confirmation will be required to check-in for competition.

### CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- The Georgia National Fair will provide stoves.
- 2 eggs per each 4-H'er/team will be provided by Kroger.
- Each 4-H'er/team will need to bring their own omelet pan, bowl, utensils (spatula, fork, etc.), serving plate, and any other ingredients. All ingredients may be measured and/or chopped ahead of time. Special ingredients must be brought already prepared. **Omelets must be prepared and cooked within 30 minutes. Preparation area must be clean before leaving or points will be deducted from 4-H'ers score. Hair must be restrained by cap or visor, or hair net must be worn during food preparation.**
- The judging will be based on ease of preparation (12 pts), taste appeal (24 pts), appearance (12 pts), creative combination of ingredients (24 pts), safe food handling practices (20 pts), and presentation (8 pts). For example, the theme suggested by the recipe must be carried out with the place setting.



# PANTRY PRIDE RECIPE CONTEST SENIOR FINALS

Dr. Courtney Brown/Elyse Daniel, Coordinators  
706-542-4444  
courtms@uga.edu



All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**ATTN 4-H STAFF: You must pre-register participants with the State 4-H office using their official entry form and also on the Georgia National Fair online registration site.**

**Deadline for GNF registration September 21, 2022**

**WHEN:** Sunday, October 9

**CHECK-IN AND SETUP:** 10:00 AM

**WHERE:** Heritage Hall

## **DIVISION 12204 - PANTRY PRIDE FINALISTS - SENIOR**

**A copy of the online registration confirmation will be required to check-in for competition.**

### **Contest Goals**

1. To raise awareness among 4-H'ers about poverty and hunger and in Georgia.
2. To challenge 4-H'ers to think creatively about food and cooking by developing recipes using ingredients commonly found in Georgia Food Banks.
3. To educate 4-H'ers about the cost of food, and what it takes to feed a family.
4. To provide youth and families across Georgia with a "recipe bank" for inexpensive, nutritious meals.

### **ELIGIBILITY:**

1. The contest has three categories for Cloverleaves, Juniors and Seniors. Contest details are available in Georgia 4-H Event Registration.
2. Senior entries should be submitted using the online recipe form by the deadline of August 10, 2022.
3. **This is an invitation only finalist competition for the Senior Division.** The top 16 Senior recipes will be invited to the state contest which will be held at the Georgia National Fair. These finalists will each be given a total of \$40 to use in preparing their dish: \$20 will be used for their practice attempt prior to the competition and an additional \$20 will be provided to the contestant for them to prepare their dish at the Georgia National Fair competition.
4. A 4-H'er who has been a previous winner or finalist in this contest may enter again, and is also eligible to win or place again, but must use a totally different recipe. Any recipes published in the 4-H Pantry Pride Cookbook from the previous year may not be entered in the contest again by that 4-H member or any other 4-H member.

### **RULES:**

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations** and the 4-H Food Contest Rules on page 25 of this document. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
2. County Extension Agents must register their finalist contestants online with the Georgia National Fair by

September 21, 2022.

3. Contestants will dress neatly and appropriately for the contest.
4. Contestants must wear comfortable closed-toed shoes and restrain hair with clamps, pins, barrettes, or nets.
5. Contestants will have 45 minutes to recreate their winning recipes from the regional contest to present to the judges.
6. No adults may assist 4-H'er(s).
7. Preparation area must be clean before leaving or points will be deducted from 4-H'ers score.

Senior 4-H Pantry Pride Contest: 4-H'ers in the 9th – 12th grades will create a recipe for a cooked entrée using at least three ingredients from the list of food items commonly found in Georgia Food Banks.

For more information on the county procedure for qualifying contests, contact your 4-H agent or Dr. Courtney Brown at [courtms@uga.edu](mailto:courtms@uga.edu).

#### **Resources:**

Atlanta Community Food Bank Hunger 101 Curriculum: <http://www.acfb.org/sites/default/files/Hunger%20101%20Curriculum617%281%29.pdf>

Georgia 4-H Pantry Pride Cookbooks from 2018 and 2019:

<https://georgia4h.org/programs/focus-areas/healthy-living/foods-and-nutrition/food-and-nutrition-competitions/pantry-pride/>

#### **AWARDS:**

**The winner of the Georgia National Fair contest may be invited to visit Arby's Headquarters for a tour, conditions permitting. The top 10 placing students will receive a fair ribbon at the final competition; 1st, 2nd and 3rd place winners will each receive a trophy in addition to the ribbon. All entrants will have their recipe published in the digital cookbook. All Senior participants who enter recipes in the contest will receive special prizes either at the fair or for via mail to their county office if they do not compete at the state competition.**

#### 2022 GFBA 4-H Pantry Pride Food Items

- Peanut Butter
- Canned Tuna
- Canned Chicken
- Canned Beans (green beans, black beans, red beans)
- Canned Soups
- Canned Stews
- Canned Pastas
- 100% Fruit Juice
- Canned Fruits (peach slices, pear pieces, mandarin oranges, mixed fruit, applesauce)
- Canned Vegetables (carrots, peas, potatoes, collard greens, black eyed peas, diced tomatoes, stewed tomatoes)
- Dry beans, rice, oatmeal, pasta, ramen noodles
- Macaroni and Cheese Dinners
- Whole Grain, Low Sugar Cereals
- Crackers (bite size cheese crackers, cheese fish-shaped crackers, soup crackers)
- Healthy snacks (granola bars, nuts, dried fruit)
- Fruit (apples, oranges, bananas, etc.)
- Vegetables (onions, potatoes, carrots, etc.)

### Pantry Pride Recipe Contest Score Card

Name \_\_\_\_\_

County \_\_\_\_\_

*Note: In the event of a tie at the State Contest, ties will be broken using Category A, followed by Category B, C, D, E, F, G, in that order as needed.*

		Point Value	Score
A) Use of Food Bank Items in Recipe	<ul style="list-style-type: none"> <li>- Required number of items used</li> <li>- Relatively low in fat and calories</li> <li>- Healthy snack, entrée or dish alternative</li> </ul>	25 points	
B) Appeal	<ul style="list-style-type: none"> <li>- Appealing in appearance</li> <li>- Appetizing recipe</li> <li>- Product displayed/presented invitingly in serving dish or on plate ( this does not require a full place setting)</li> </ul>	15 points	
C) Creativity	<ul style="list-style-type: none"> <li>- Creative/innovative recipe</li> <li>- Unique ingredients used</li> <li>- Imaginative idea</li> </ul>	20 points	
D) Flavor	<ul style="list-style-type: none"> <li>- Tasty in flavor</li> <li>- No ingredients over-bearing in taste</li> <li>- Would appeal to a wide range of families</li> </ul>	15 points	
E) Technique/ Presentation	<ul style="list-style-type: none"> <li>- 4-H recommended preparation techniques used</li> <li>- Food Safety observed in preparation</li> <li>- Neatness in preparation is observed and area is left clean when cooking is complete</li> </ul>	10 points	
F.) Budget	<ul style="list-style-type: none"> <li>-Budget-Friendly Recipe</li> <li>-Relatively low in cost for number of servings in snack/dish/entrée</li> </ul>	10 points	
G.) Time Limit	<ul style="list-style-type: none"> <li>-Time limit of 45 minutes is observed</li> </ul>	5 points	
<b>Total Score</b>		100 points total	

# 4-H WILD GAME DISH

## FOR JUNIORS AND SENIORS

Stephanie Benton, Coordinator  
229-723-3072 • sbenton@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Sunday, October 9

**JUNIOR CHECK-IN AND SETUP:** 12:30 PM

Junior cooking Time: 1:30 - 3:30 PM

**SENIOR CHECK-IN & SETUP:** 3:30 PM

Senior cooking Time: 4:00 - 6:00 PM

**WHERE:** Heritage Hall

**DIVISION 12303 - JUNIOR WILD GAME DISH**

**DIVISION 12304 - SENIOR WILD GAME DISH**

## CLASS

**01 Wild Game Dish**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

A copy of the online registration confirmation will be required to check-in for competition.

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Stoves and ovens are available. Participants must provide any other self-contained cooking units (i.e., electric wok, electric skillet) and all ingredients and other equipment necessary to prepare the dish. **EXHIBITOR MUST BRING A HEAVY DUTY EXTENSION CORD FOR ANY ELECTRICAL NEEDS.**
- Any wild game with a legal hunting season in Georgia and/or game fish listed in the Georgia DNR Sport Fishing Regulations will be considered wild game for the purposes of this contest. Visit [www.gohuntgeorgia.com](http://www.gohuntgeorgia.com) for current hunting regulations or [www.gofishgeorgia.com](http://www.gofishgeorgia.com) for current fishing regulations.
- Tables for preparation will be provided. NO PARENTS/ADULTS ALLOWED IN COOKING AREA. Preparation area must be clean before leaving or points will be deducted from 4-H'ers score.
- All preparation must be done on site at the Fairgrounds with exception of marinating.
- Entries will be judged on taste (28 pts), tenderness (24 pts), creative combination of ingredients (16 pts), appearance (use of appropriate serving dish and utensils - no place settings, please) (12 pts), safe food handling practices (20 pts).

# 4-H CLOVERLEAF PEANUT CONTEST

La Keshia Levi, Coordinator

478-987-2028

keisha30@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Sunday, October 9

**CHECK-IN AND SETUP:** 1:30 PM

**WHERE:** Miller-Murphy-Howard Building Culinary Area

Preparation and Judging: 2:00-2:45 PM

Note: Time limit to complete dish is 45 minutes.

## DIVISION 12402 - CLOVERLEAF PEANUT CONTEST

### CLASS

**01 4TH-5TH Grade Cloverleaf Peanut Contest**

**02 6TH Grade Cloverleaf Peanut Contest**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>	<u>6th-10th</u>
\$20	\$15	\$12	\$10	\$5

A copy of the online registration confirmation will be required to check-in for competition.

### CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Open to cloverleafs only (individuals or teams of two). **NO adults/parents will be allowed in contest area.**
- A main dish, snack, sandwich, etc. using peanuts or peanut butter as a main ingredient may be entered in this contest.
- This is a no bake, no cook contest, i.e., these must be prepared and served without requiring heat or use of small electrical appliances. No knives or choppers may be used by Cloverleafs on site. Entries may have been a county 4-H Peanutrition Contest entry.
- All preparation must be done on site at the Fairgrounds. **Preparation area must be clean before leaving or points will be deducted from 4-H'ers score.**
- All supplies and ingredients needed to prepare the entry must be provided by the participants.
- Entries will be judged on creativity (12 pts), taste appeal (20 pts), use of peanuts (16 pts), nutritional value (32 pts), and safe food handling practices (20 pts).



# 4-H CUPCAKE MASTERS CONTEST

Katrina Sercey/Jessica Moseley, Coordinators  
 229-896-7456/ 229-723-3072  
 katrinalaurel@uga.edu/ jpg67355@uga.edu

## Sponsored by Publix

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field. This event is for teams of two only.

**WHEN:** Friday, October 14

**CHECK-IN: 6:30 PM**

### **DIVISION 12502 - CLOVERLEAF CUPCAKE MASTERS**

(Miller-Murphy-Howard Building Culinary Area)

### **DIVISION 12503 - JUNIOR CUPCAKE MASTERS**

(Heritage Hall Culinary Area)

### **DIVISION 12504 - SENIOR CUPCAKE MASTERS**

(Heritage Hall Culinary Area) Senior Division will begin after Junior Division concludes.

## **CLASS**

### **01 Cupcake Masters**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$50	\$40	\$30	\$20	\$15	\$10

**A copy of the online registration confirmation will be required to check-in for competition.**

## **CONTEST RULES:**

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at **contests@gnfa.com**. Please help us prevent entry disqualifications.
- Counties are limited to three teams. Each team will consist of 2 4-H'ers. Team members must be of the same level (Cloverleaf, Junior, or Senior).
- Electricity will not be available at the contest. Teams should select their recipe with this in mind.
- Each team must provide their own equipment. Washing facilities will not be available for teams to wash and share equipment. NO preparation dishes or serving dishes are to be cleaned on the fairground premises.
- Food safety: Teams should practice proper food safety and be prepared to discuss food safety practice used by their team in their presentation to the judges. Judges will observe preparation to assist in determining the score.
- Each team will bring 6 prebaked plain, undecorated cupcakes. The cupcakes should have no frosting and be in the paper wrappers only.
- Each team will bring the frosting mixed in bowls. The frosting should not be tinted prior to contest. Teams will tint and place in frosting bags, if needed, at the contest. Frosting can be either store bought or homemade. If store bought, frosting can be either white or chocolate.

**CUPCAKES MASTERS (CONTINUED)**

8. If teams are using fondant, they can use either homemade or purchased fondant. Teams are allowed to purchase tinted (colored) fondant to use or may tint fondant off site.
9. Teams are allowed to use purchased edible decorating items. Only edible items can be used on the cupcakes.
10. Each team will have thirty minutes to prepare 3 cupcakes for judging - one for each judge and one for display - and clean up the preparation area.
11. Teams are allowed one picture no bigger than 8 x 10 of the item they are creating. It must not have any writing or directions on the picture.
12. Teams are allowed to bring their presentation scripts with them.
13. When time is called, each team will present their dish and provide the following information:
  - Introduction (Names, County name, Team name)
  - Creative cupcake dish name
  - Two major nutrients in cupcakes and how they are beneficial to the human body
  - Food preparation principles (Steps in preparation)
  - Food Safety ( Food safety concerns, Food safety practices)
14. All team members must participate in the presentation; all team members must have a speaking role.
15. Judging time will include:
  - Four minutes for the presentation (THERE WILL BE NO TASTING)
  - One minute for judges to score (No comments will be given)
16. No talking and no writing allowed among any team members while waiting to give the team presentation.
17. Teams must clean up their preparation areas. Clean-up time is included in the 30-minute preparation allotment. Teams should not plan to have access to a kitchen facility; therefore, dirty dishes should be placed in a plastic container, bag or box to be cleaned at home. Leftover food should be disposed of properly.
18. Entries will be judged on introduction (up to 15 pts), Nutrient Knowledge (up to 10 pts), Food Preparation and Safety (up to 15 pts), Creativity of Display/Theme/Appearance and Quality (up to 20 pts), and Presentation Skills (up to 10 pts).
19. Placings will be based on rankings of teams by judges. Judges' decisions are final. First through tenth place will be recognized with ribbons and prize money.

# 4-H HEALTHY COMMODITY CONTEST

## - Orange/Tangerine

Meredith Kirkpatrick / Suzanne Williams, Coordinators  
 478-934-3220 / 229-436-7216  
 meredith.baggs@uga.edu / suzanwms@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 15

**WHERE:** Heritage Hall

### CLOVERLEAF CHECK-IN AND SETUP: 10:00 AM

Contest begins at 10:45 AM

Note: Time limit to complete dish is 30 minutes.

### JUNIOR CHECK-IN & SETUP: 12:00 PM

Contest begins at 12:30 PM

Note: Time limit to complete dish is 1 hour.

### SENIOR CHECK-IN & SETUP: 2:00 PM.

Contest begins at 2:30 PM

Note: Time limit to complete dish is 1 hour.

**DIVISION 12605 - HEALTHY COMMODITY - CLOVERLEAF (4TH-5TH GRADE)**

**DIVISION 12606 - HEALTHY COMMODITY - CLOVERLEAF (6TH GRADE)**

**DIVISION 12603 - HEALTHY COMMODITY - JUNIOR**

**DIVISION 12604 - HEALTHY COMMODITY - SENIOR**

### CLASS

**01 Healthy Commodity**

1st	2nd	3rd	4th-7th	8th-10th
\$30	\$20	\$15	\$10	\$5

A copy of the online registration confirmation will be required to check-in for competition.

### CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- Open to individuals or teams of two. The division of any entry will be determined by the highest grade level of the participant.
- The recipe must call for at least one cup of ORANGE or TANGERINE (may be fresh or frozen, not canned).

**HEALTHY COMMODITY (CONTINUED)**

4. The final dish shall not contain raw eggs.
5. 4-H'ers will provide all food and equipment needed and shall be dressed appropriately with closed toe shoes, hair net and apron.
6. Ovens will be provided. All other equipment, supplies, and ingredients needed to make the recipe must be provided by the participants. There are no outlets for any other electrical devices.
7. Cloverleafs may compete with a no bake main dish or snack. Ingredients for the recipe must be measured on site during competition. Ingredients that will be peeled, chopped or cut, however, must be prepared at home and brought to the contest ready to measure and use, as knives are not allowed for cloverleaf. Time limit for a cloverleaf to complete the recipe is 30 minutes, including setting up, preparation of the dish, display, and clean up.
8. Juniors and Seniors will prepare a main dish. Time limit for a junior or senior to complete the recipe is 1 hour, including setting up, preparation of the dish, display, and clean up.
9. No adults may assist 4-H'er(s).
10. Preparation area must be clean before leaving or points will be deducted from 4-H'ers score.
11. Nutritional value will be judged based on the recipe. Nutritional label form will be provided.
12. Entry will be judged on technique (20 pts.), taste appeal (20 pts.), appearance (20 pts.), safe food handling practices (20 pts.) organization and management (10 pts.), and nutritional value of the recipe (how healthy is it) (10 pts.).

# 4-H HOMEMADE ICE CREAM CONTEST

Mallory Wise, Coordinators  
229-759-6025 • /mamaslak@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Saturday, October 15

**CHECK-IN :** 10:00 to 10:30 AM

**WHERE:** South Porch of the Miller-Murphy-Howard Building

**PREPARATION AND JUDGING:** 10:30 AM - 12:00 PM

**DIVISION 12705 - ICE CREAM - CLOVERLEAF (4TH-5TH GRADE)**

**DIVISION 12706 - ICE CREAM - CLOVERLEAF (6TH GRADE)**

**DIVISION 12703 - ICE CREAM - JUNIOR (7TH & 8TH GRADE)**

**DIVISION 12704 - ICE CREAM - SENIOR (9TH THRU 12TH GRADE)**

## CLASS

**01 Ice Cream**

1st	2nd	3rd	4th-7th	8th-10th
\$30	\$20	\$15	\$10	\$5

**A copy of the online registration confirmation will be required to check-in for competition.**

## CONTEST RULES:

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.

2. Open to individuals or teams of two.

3. No adults may assist 4-H'er(s). The division of any entry will be determined by the highest grade level of participating team members. 4-H'er(s) must be familiar enough with the process to make ice cream independently.

4. Electric churns may be used. Absolutely no other plug-in electrical appliances may be used.

**EXHIBITOR MUST BRING A HEAVY DUTY EXTENSION CORD.**

5. All equipment and supplies needed to make ice cream must be provided by the 4-H'ers. You must bring your own ice (Remember, you will be walking a distance).

6. NO raw eggs; only pasteurized homogenized milk may be used.

7. Recipes must contain milk or cream.

8. All preparation must be done on site at the Fairgrounds. Cloverleaf exemptions - Cloverleaf contests are "no cook" contests. Cloverleaves may not use blades on site (any chopping or slicing must be done ahead of time).

9. Ice cream is to remain in the churn for judging.

10. Georgia National Fair will provide cups and spoons for judges.

11. Judged on taste (30 pts), preparation/safety practices (25 pts), consistency (15 pts), smoothness (lack of ice crystals) (15 pts), appearance/presentation\* (15 pts).

\*Appearance/presentation refers to neat and clean workspace and equipment and appearance of ice cream in serving dish (no drips, possible garnish, etc.)

# 4-H PIZZA CONTEST

## FOR CLOVERLEAFS, JUNIORS, AND SENIORS

Susan Moore/Rhea Bentley/Georgianne L. Cook, Coordinators

478-272-2277/706-653-4200/478-552-2011

susanm@uga.edu/rbentley@uga.edu/gcook@uga.edu

All events are entered in the club name (\_\_\_\_\_ County 4-H) and individual names must be listed in the Student Name field.

**WHEN:** Sunday, October 16

**DIVISION 12805 - CLOVERLEAF 4TH-5TH GRADE** (Miller-Murphy-Howard Building Culinary Area)

**DIVISION 12806 - CLOVERLEAF 6TH GRADE** (Heritage Hall Culinary Area)

**CHECK-IN AND SETUP:** 11:00 AM

Prep Begins at 11:45 AM

**Time limit to complete pizza is 45 minutes.**

Cloverleaves may compete with no bake main dish or dessert pizzas only! However, **a pre-cooked crust may be used. NO RAW EGGS ARE TO BE USED! Any chopping required must be done ahead of time. No knives, choppers or pizza cutters may be used on site by Cloverleaves. There will be no electricity provided.**

## DIVISION 12803 - JUNIOR PIZZA CONTEST

**CHECK-IN AND SETUP:** 1:00 PM

Junior Cooking Begins 1:45 PM

**WHERE:** Heritage Hall Culinary Area

**Time limit to complete pizza is 1 hour.**

## DIVISION 12804 - SENIOR PIZZA CONTEST

**CHECK-IN AND SETUP:** 1:00 PM

Senior Cooking Begins 1:45 PM

**WHERE:** Heritage Hall Culinary Area

**Time limit to complete pizza is 1 hour.**

## CLASSES

**01 Dessert Pizza**

**02 Main Dish Pizza**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

**A copy of the online registration confirmation will be required to check-in for competition.**

## CONTEST RULES:

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H Food Contest Rules on page 25 of this document.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly contact the contest coordinator or e-mail us at **contests@gnfa.com**. Please help us prevent entry disqualifications.
- No adults may assist 4-H'er(s). The division of any entry will be determined by the highest grade level of participating team members. Individual or team of two may enter only one class.
- Ovens and electricity will be provided. All other equipment, supplies, and ingredients needed to make pizza must be provided by the participants. Juniors and Seniors, be sure to bring a pizza cutter for pizza. **Preparation area must be clean before leaving or points will be deducted from 4-H'ers score.**
- Entry will be judged on technique (20 pts), taste appeal (40 pts), appearance (20 pts), and safe food handling practices (20 pts).