



**Georgia National Fairgrounds  
& Agricenter**

**Executive Director.....Stephen M. Shimp**

**Director of Georgia Living.....Sandy Kusuda**



Georgia National Fairgrounds & Agricenter  
401 Larry Walker Parkway \* I-75 Exits 134/135  
Perry, Georgia 31069

Georgia Living Information: (478) 988-6555

Email: [contests@gnfa.com](mailto:contests@gnfa.com)

General Information: 1-800-987-3247 ext. 555 (toll free in GA only)

<https://www.georgianationalfair.com>

# 34th Annual Georgia National Fair

### Special Sneak-a-Peek

Thursday, October 5, 3 p.m.

**Admission \$15**

All Exhibit Buildings, Food, Vendors, and Midway

For information on entertainment and special admission days visit

<https://www.georgianationalfair.com/>.

### \*\*\*\*\*Fair Hours\*\*\*\*\*

#### MILLER-MURPHY-HOWARD, HERITAGE HALL &

#### GEORGIA GROWN BUILDING

Sneak-a-Peek Thursday: 3 p.m. - 9 p.m.

Daily: 10 a.m. - 9 p.m.

#### MCGILL MARKET PLACE

Sneak-a-Peek Thursday: 3 p.m. - 9 p.m.

Monday - Friday: 12 p.m. - 9 p.m.

Saturdays & Sundays: 10 a.m. - 9 p.m.

#### MIDWAY

Sneak-a-Peek Thursday: 3 p.m.

Monday - Friday: 12 p.m.

Saturdays & Sundays: 10 a.m.

**EAST, WEST, & NORTH GATES: Open 10 a.m. - 9 p.m. daily**

**FREE PARKING**

**GATE FEE:** (Hand stamps for free same day re-entry)

General Admission.....\$15.00

Senior Admission.....\$10.00

Group/20ormore.....\$14.00

Children 10 & under (with paid adult).....FREE

Season Pass (advance purchase only).....\$95.00

Registered School Educational Tours (advance scheduling required; available Monday thru Friday only; contact Erin Flournoy at [eflournoy@gnfa.com](mailto:eflournoy@gnfa.com)).....

.....Free for students, adults subject to \$14 admission

# The Georgia Agricultural Exposition Authority

**CHAIRMAN**

Foster Rhodes, Perry

**VICE CHAIRMAN**

John Callaway, Hogansville

**MEMBERS**

- Roger Branch, Surrency
- John Hulsey, Gainesville
- Chy Kellogg, Atlanta
- Tom McCall, Elberton
- Emily Watson, Moultrie
- John P. Webb, Jr., CFE, Sandersville
- Josh Whitworth, Colbert

**EX OFFICIO**

Tyler Harper, Commissioner,  
Georgia Department of Agriculture

**EXECUTIVE DIRECTOR**

Stephen M. Shimp

**DIRECTOR OF GEORGIA LIVING**

Sandy Kusuda

## The Georgia Agricultural Exposition Legislative Overview Committee

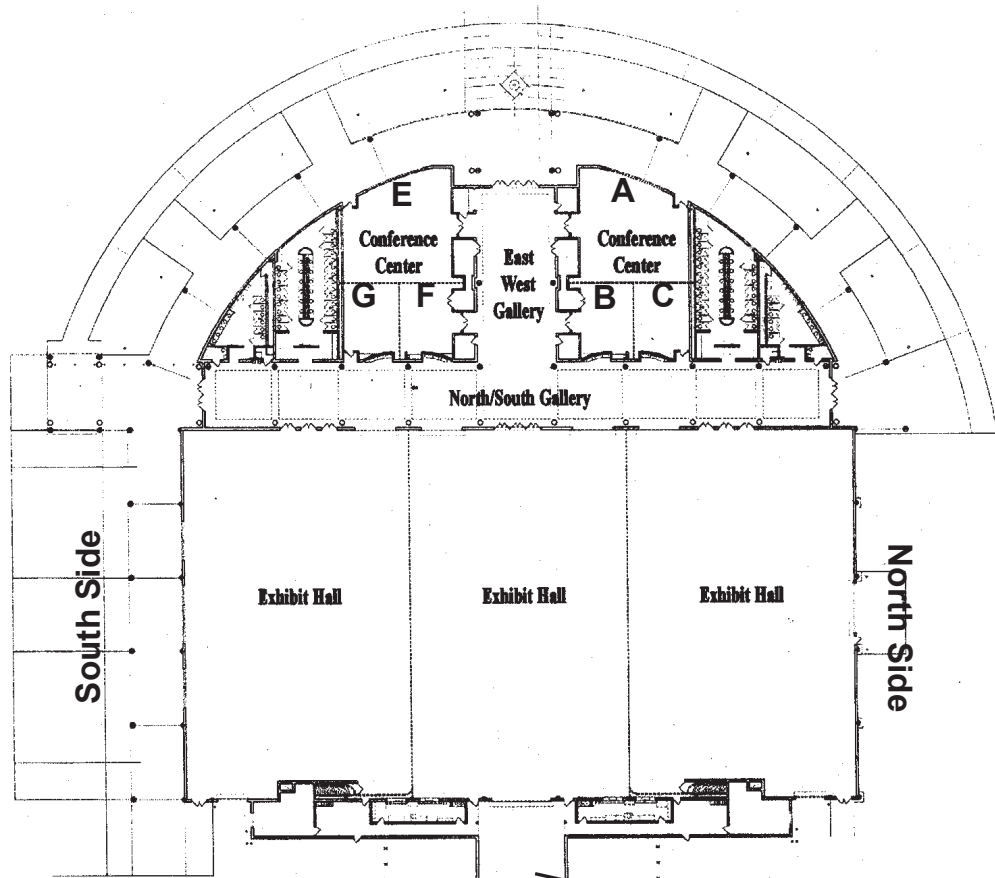
### Georgia House of Representatives

- The Honorable Robert Dickey.....Musella, District 140
- The Honorable Rick Jasperse.....Jasper, District 11
- The Honorable Steven Meeks.....Screven, District 178
- The Honorable Clay Pirkle.....Ashburn, District 155

### Georgia State Senate

- The Honorable Lee Anderson.....Grovetown, District 24
- The Honorable Russ Goodman.....Homerville, District 8
- The Honorable Freddie Powell-Sims.....Dawson, District 12
- The Honorable Carden Summers.....Cordele, District 13
- The Honorable Larry Walker.....Perry, District 20

# Miller-Murphy-Howard Building



East Side Loading Entrance  
4-H Delivery and Check-In Area

