

**2021**  
**Georgia National Fair**  
**October 7-17, 2021**  
**I-75, Exit 134 & 135**

**GEORGIA NATIONAL DOUBLE ALSA**  
**LLAMA SHOW & ALSA SOUTHEASTERN**  
**REGIONAL CHAMPIONSHIP SHOW**

**October 16-17, 2021**

**Entry Forms for ALSA Regional Show and ILR-SD Regional Championship shows can be found @SSLA.org**

*Print information (form may be duplicated for additional entries)*

**Make check to:** SSLA  
**Mail to:** Kathy Devaul  
 217 Donald Rd.  
 Leesburg, GA 31763  
**Postmarked by:** September 15, 2021  
**For Information call:** (229) 347-1698

**Owner:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County of residence: \_\_\_\_\_ Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_

Birth Date: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Farm ALSA Number:** \_\_\_\_\_

**!!! Copy of registration papers must be included with this entry form !!!**

<b>Open Llama Show</b>	<b>Quantity</b>		
Entry Fee Per Llama(includes ALSA)	_____	x \$56.00 =	_____
Stall Fee: (per stall)	_____	x \$25.00 =	_____
Non-SSLA member fee(per farm)	_____	x \$45.00=	_____
Get & Produce Fee (per Llama)	_____	x \$16.00=	_____
Non-ALSA member fee (per farm)	_____	x \$60.00 =	_____
Non-ALSA Youth fee	_____	x \$15.00 =	_____
Sunday Breakfast (per person)	_____	x \$12.00 =	_____
<b>Total Due With Entry Form</b>	_____		_____

\*Separate entry forms must be used for each owner.  
 \*Photocopies of entry forms may be used.  
 \*There will be no refunds of amounts less than \$10.00 and no refunds of any amount after September 25, 2021  
 \*There will be a **\$35.00** charge for all returned checks.

**For Office Use**

Amt. Due: \_\_\_\_\_

Amt. Received: \_\_\_\_\_

Variance: \_\_\_\_\_

☐ Cash

☐ Check # \_\_\_\_\_

**Registration Information for ALSA Regional Show @ alsashow.net**

Please accept entries below, subject to rules and classifications as printed in the current Georgia National Fair Llama & Alpaca Premium List. I will abide by said rules and classifications, and I declare all my statements regarding entries are true.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Animal Information**

Office Use	Class #	Animal Name	ILR or CLRC	Llama ALSA #	Date of Birth	Sex
Tag #	#:		Registration #			
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#:					
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#:					
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#:					
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#:					
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		

Name: \_\_\_\_\_

## Animal Information - con't

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