

# Commercial Exhibitors Space Reservation Form

## 2022 Glenn County Fair

P.O. Box 667 Orland, Ca 95963

[www.glenncountyfair.org](http://www.glenncountyfair.org)

(530) 865.1168

**California Sales**

**Permit Number:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Owners Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address/City/Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

I am a new exhibitor

No Change returning vendor

**Commercial Rental Space. Please check one. Corner spaces are first come, first serve.**

Inside Space	Inside Corner	Outside Space
<input type="checkbox"/> 10 x 10= \$350	<input type="checkbox"/> 10 x 10= \$400	<input type="checkbox"/> 10 x 10= \$450
<input type="checkbox"/> 10 x 20= \$450	<input type="checkbox"/> 10 x 20= \$500	<input type="checkbox"/> 10 x 20= \$550
<input type="checkbox"/> 10 x 30= \$550	<input type="checkbox"/> 10 x 30= \$600	<input type="checkbox"/> 10 x 30= \$650

**Submission of photos of booth are require with your application.**

**\*\*All exhibitors, please send photo**

Vendor is required to read informational page on website, by applying vendor agrees they have read and understand those terms.

If outside space, do you have the following:  Tent  Trailer  Other

Size of Trailer including overall size - tongue & awnings \_\_\_\_\_

Electrical AMPS required for outside space: \_\_\_\_\_

List Items To Be Sold: if necessary attach a detailed separate sheet \_\_\_\_\_

This form can be emailed to Kathy Bartels at [kathy@glenncountyfair.org](mailto:kathy@glenncountyfair.org)

I have read all documents related to being a commercial vendor at the Glenn County Fair.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_