



**Glenn County Fair Independent Exhibitor
Record Book
May 18-21 2023**

Exhibitor Name: _____

Address: _____

Date of Birth: _____ **Phone Number:** _____

Email address: _____

Species _____ **Ear Tag Number** _____

Species _____ **Ear Tag Number** _____

**Glenn County Fair
221 E. Yolo St | PO Box 667
Orland, CA 95963
Office: (530)865-1168**

Books are due in the fair office no later than **May 1, 2023**

INDEPENDENT EXHIBITOR REQUIREMENTS CHECKLIST

The following checklist of requirements must be completed prior to the fair to be eligible to exhibit as an Independent Exhibitor at the Glenn County Fair.

1. Submit an email to ceo@glenncountyfair.rog stating the exhibitor's name, age, phone number, and email for best contact. Email should also include species planned to exhibit prior to 120-day ownership for Beef, 60-day ownership for Swine, Goat and Sheep, 30-day ownership for Rabbits, Turkey, and Chickens.
2. Complete the YQCA Quality Assurance and Ethic Training course during the calendar year no later than April 18, 2023.
3. Exhibitors must submit a photo of themselves with their market animals, with ear tags visible and easily legible. Photos need to clearly show exhibitors full face and animals head and ear tags. These photos are due with your ear tagging sheets at the Fair Office by 3:00 PM of the day of the species ownership deadline.
4. Complete and submit a Market/Breeding Animal entry online by the entry deadline, April 18, 2023.
5. Complete 6 hours of community service with the Fair by entry deadline, April 18, 2023.
6. Show proof of insurance or purchase insurance through California Fair Service Authority (CFSA) at Fair Office by entry deadline, April 18, 2023.
7. Attend the April 18, 2023 Fair Board of Directors meeting and present a three (3) minute presentation related to your project to the board.
8. Turn in completed Record Book to Fair Office on or before May 9, 2023. If Record Book is not complete or received by May 9, 2023, the exhibitor will not be allowed to weigh-in, show or sell.
9. Deliver animal to the Fair. All animals must go through the Vet Health Check and be on grounds by 5:00 PM Tuesday May 16, 2023. Be sure to bring a Medication Declaration form to weigh-in.
10. Attend Exhibitor meeting on Tuesday, May 16, 2023. See the Exhibitor Guidebook schedule for more specific information.

It is strongly recommended that you review the Exhibitor Guidebook and the Rules have been updated. Should you have any questions please contact the Fair Office 530-865-1168.

Use a separate sheet for all projects (i.e if you have two animals, each animal should have a book). Make copies of these forms as needed. If you have any questions regarding the contents of this book please call the fair office at 530-865-1168

Mandatory Requirements:

Ear Tagging

All animals must be tagged by the ownership deadlines, 120 days for Market Beef and Beef Replacement Heifer, January 16, 2023, 60 days for hogs, lambs & goats, March 17, 2023, 30 days for rabbits, poultry and turkeys, April 18, 2023. Beef tagging is mandatory and takes place at Orland Livestock Yard on January 16, 2023, Martin Luther King Day, from 8:00 AM - 9:00 AM.

Independent or Grange members must have a secondary observer, or an unrelated adult, present when tagging a Glenn County Fair animal. Ear tags and tagging sheets can be picked up two weeks prior to ownership/tagging deadline. Please have the secondary observer sign and date tagging sheet.

Exhibitors must submit a photo of themselves with their market animals, with ear tags visible and easily legible. Photos need to clearly show exhibitors full face and animals head and ear tags. These photos are due with your ear tagging sheets at the Fair Office by 3:00 PM of the day of the species ownership deadline. Please refer to ownership deadlines mentioned above.

Ethics Training

All Glenn County Fair exhibitors are required to complete the YQCA training by April 18th. Please visit www.yqca.org to complete. Be sure to select FFA & Independent Sign in option, training must be completed by April 18th which is the online entry deadline. You will input your YQCA certificate number into your Glenn County Fair online entries registration.

Online Entries

All exhibitors are required to complete online entries by April 18th. Please visit www.glenncountyfair.org to start your registration. Glenn County Fair 2023 entries will open by **February 21, 2023**, please call the Fair office if you have questions or need help. The Fair is not responsible to ensure exhibitors complete their entries or to monitor progress of your project.

Community Service Required:

Attend a fair sponsored fair/barn cleanup day, May 6 & 7, 2023. Minimum of 6 hours

Additional Requirements:

Exhibitors:

- Must Follow all state rules
- Cannot wear anything 4-H, FFA or grange related items when showing.
- White Shirt, blue jeans, tie if applicable, belt, closed toed shoes.

Essay (use a separate sheet of paper)

Please write a short story about your project and what you learned from it. Story should be between 250 and 500 words, please answer the below questions in your story.

Part 1 - About You

- What excites you: interests or passions?
- What are your future plans?

Part 2 –Projects and Activities

- What goals did you set in your projects and which ones did you reach?
- What would you do differently if you were to try it again?
- What skills have you learned?
- How have you handled financing your projects, if needed?
- Who was especially helpful to you? How?

Part 3 –Impact on You

- What kinds of relationships have you had with your mentor and/or parent?
- How has your participation changed how you feel about yourself?

Oral Presentation

Independent exhibitors are required to attend the April 18th, Board of Directors Meeting (held at the Glenn County Fairgrounds) and present a 3-5-minute Fair project presentation to the Glenn County Fair Board Members.

Requirements:

- Introduction (Name, Age, School attending)
- Years in project
- What have you learned this year?
- Challenges, how have you overcome these
- What would you do differently?
- Did you achieve your goal within this project?
- Conclusion

Please note that as an independent exhibitor, you and/or a parent are responsible for meeting the above requirements and animal ownership deadlines. The Fair is not responsible for managing an independent exhibitor's project.

Insurance

Independent exhibitors are required to get insurance while on grounds. This must be done in the Fair Office, by April 18, 2023. The fee is \$35.00 per exhibitor and would cover them while on grounds with their livestock project. Insurance can be purchased privately through an insurance company. Be sure to get proper insurance language and requirements from the Fair Office prior to obtaining private insurance.

General Guidelines

When you have questions or concerns about your project, you can call the Fair office. Please refer to the Livestock exhibitor guidebook to seek help or clarification on Local Rules, General Livestock Rules and Regulations as well as Jr. Livestock Auction Rules. State rules can be found https://www.cdffa.ca.gov/FairsAndExpositions/Fair_Information/State_Rules_for_California_Fairs.asp

Should you need a replacement tag, please contact the Fair Office for approval. Should your animal need a replacement tag after entry deadline close, April 18, 2023, please contact the Fair Office to notify of missing tag. The replacement tag will then be replaced at the Fair weigh-in, on the species receiving day.

Independent Exhibitors are responsible for decorating their own pen areas. The fair theme is Ribbons and Rides.

For the revenue portion of the record book, this would be based on an estimation of income for the Jr. Livestock Auction.

If you have questions about your entry, please email entry@glenncountyfair.org.

Use this page to record all revenues

(Should be an estimation)

Date	Sale of animal/other income	Amount
	Total income	\$
	Minus total expenses from above	\$
	Profit of Loss from project	\$

Glenn County Fair Medication Declaration Form

****Bring to weigh in at Fair time receiving****

Form is due on the species receiving day and time, the animal crosses the scale. Please refer the guidebook for those dates.

Every exhibitor of a market animal at the Glenn County Fair Junior Livestock Program must complete this form prior to the sale of their animal through the Junior Livestock Auction.

By raising and selling a market animal, you are producing food for human consumption. Except for unmedicated food and water, anything you give your market animal (orally, topically or by injection) may cause residues that would make your animal unfit for human consumption. NEVER use any product that is not labeled for your market animal species.

Examples of products that are not legal to give your market animal:

- Any human Over the Counter (OTC) or prescription product. (Examples: melatonin, ibuprofen, cortisone cream)
- Any animal Over the Counter (OTC) product not labeled for your market animal species. (Examples: horse fly spray, Blu-Kote®, dog shampoo, nitrofurazone ointment, DMSO, horse wormer)

If you have any questions about the legality of a product or the withdrawals for a product, contact your veterinarian. A veterinarian may prescribe some of the above products in an extra-label manner, but he or she must follow certain rules and attach an extended withdrawal time.

Exhibitor Name: _____

Exhibitor Address: _____

Exhibitor City, State & Zip: _____

Exhibitor Phone: _____

UNDER PENALTY OF PERJURY, I CERTIFY THAT:

(INITIAL AND COMPLETE ALL SECTIONS THAT APPLY)

OVER THE COUNTER

_____ I certify that below named animal has **NOT** been given Over-The-Counter medication.

_____ I certify that below named animal has been given Over-The-Counter medication.

PRESCRIPTION

_____ I certify that below named animal has **NOT** been given prescription medication.

_____ I certify that below named animal has been given prescription medication.

IF MEDICATION IS GIVEN:

Condition being treated for: _____

Medication dispensed (with dose, route, duration): _____

Dates of treatment: _____

Labeled withdrawal time: _____

Name of licensed veterinarian providing care: _____

Species and Ear Tag Number: _____

Exhibitor Signature: _____ Date: _____

Parent/Legal Guardian Signature: _____ Date: _____