Commercial Exhibitors Space Reservation Form Glenn County Fair

May 16-19, 2024

| Business Name: | www.glenncountyfair.org | | | (530) 865.1168 California Sales Permit Number: | |
|---|-------------------------|---------------|--------------|--|------------------------|
| Owners Name: | | | | | |
| Contact Person: | | | | | |
| Mailing Address/City/Zip: | | | Cell | | |
| Phone:Email Address: | | | | | |
| I am a new exhibitor □ | | | | | |
| Comm | nerc <u>ial Renta</u> | Space. I | Please ch | eck one. | |
| | | Outside | Space | | |
| | | 10 x 10= | \$450 | | |
| | | 10 x 20= | \$550 | | |
| | | 10 x 30= | \$650 | | |
| Submission of photos of booth are r | equire with yo | our applica | tion. | _ | |
| *All exhibitors, please send photos /endor is required to read informational page o | n website, by appl | ying vendor a | grees they h | ave read and u | nderstand those terms. |
| If outside space, do you have the follow | ving: □ | ng: 🗆 Tent 🗆 | | Trailer | □ Other |
| Size of Trailer including overall size - to | ngue & awnings | | | | |
| Electrical AMPS required for outside spa | ace: | | | | |
| ist Items To Be Sold: if necessary attac | ch a detailed se | eparate she | et | | |
| | | | | | |
| | | | | | |
| his form can be emailed to Alaine Parkers | son at alaine@gl | enncountyfai | r.org | | |
| I have read all documents re | elated to being | a commerc | ial vendor | at the Glenn | County Fair. |
| Signature: | Date: | | | | |