



**Glenn County Fair Independent Exhibitor  
Record Book  
May 16-19, 2024**

**Exhibitor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Species** \_\_\_\_\_ **Ear Tag Number** \_\_\_\_\_

**Species** \_\_\_\_\_ **Ear Tag Number** \_\_\_\_\_

**Glenn County Fair  
221 E. Yolo St | PO Box 667  
Orland, CA 95963  
Office: (530)865-1168**

**Books are due in the fair office no later than **May 6, 2024****

## INDEPENDENT EXHIBITOR REQUIREMENTS CHECKLIST

To be eligible to exhibit as an Independent Exhibitor at the Glenn County Fair, the following requirements must be completed prior to the fair:

1. **Email Submission:** Send an email to [glenncountyfair@gmail.com](mailto:glenncountyfair@gmail.com) with the exhibitor's name, age, phone number, and best contact email. The email should also list the species you plan to exhibit, adhering to the ownership timelines: 120 days for Beef, 60 days for Swine, Goat, and Sheep, and 30 days for Rabbits, Turkeys, and Chickens.
2. **Quality Assurance Training:** Complete the YQCA Quality Assurance and Ethic Training course within the calendar year, no later than April 16, 2024.
3. **Photo Submission:** Submit a photo of the exhibitor with their market animal(s), showing clear and legible ear tag numbers. The photo should clearly show the full face of the exhibitor and full body of the animal. Email these photos along with your ear tagging sheet to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) by the species-specific deadline.
4. **Prop 12 Certification Requirements for Market Swine:** To be eligible for participation in the show or sale, all swine exhibitors must include a Prop 12 certificate from the breeder with their tagging sheets. Exhibitors without a Prop 12 certified market animal will not be permitted to participate.
5. **Online Entry Submission:** Complete and submit a Market/Breeding Animal entry online by the entry deadline, April 16, 2024.
6. **Community Service Requirement:** Complete 6 hours of community service at the Fair by entry deadline, April 16, 2024.
7. **Insurance Proof:** Show proof of private insurance or purchase insurance through California Fair Service Authority (CFSA) at Fair Office by entry deadline, April 16, 2024.
8. **Board Meeting Presentation:** Attend the Fair Board of Directors meeting on March 19, 2024, and present a three-minute presentation (see page 3 for presentation guidelines).
9. **Record Book Submission:** Turn in the completed Independent Record Book to Fair Office by May 1, 2024. If not received and completed by May 6, 2024, the exhibitor will be ineligible for weigh-in, showing or selling.
10. **Animal Weigh-In:** All market exhibitors must have animals on grounds by designated species weigh in time (refer to the Exhibitor Guidebook found on our website). All animals must go through Vet Check at weigh in and present a Medication Declaration form.
11. **Breeding Animals Check-In:** All breeding animals must be on the grounds and checked in at the Livestock Office by 5:00PM, on Wednesday, May 15.
12. **Exhibitor Meeting Attendance:** Attend the Exhibitor meeting on Tuesday, May 14, 2024. Refer to the Exhibitor Guidebook schedule for more details.

It is strongly recommended that you review the Exhibitor Guidebook as the Rules have been updated. Should you have any questions please contact the Fair Office 530-865-1168.

**Record Keeping:** Each animal must have its own book. Duplicate these forms as necessary.

**Inquiries:** For any questions, please call the fair office at 530-865-1168.

## **Mandatory Requirements:**

### **1. Ear Tagging**

- **Deadlines:** Tag all animals by the respective ownership deadlines: Beef by January 15, 2024 (120 days); Swine, Lambs & Goats by March 15, 2024 (60 days); Rabbits, Poultry, and Turkeys by April 16, 2024 (30 days).
- **Beef Tagging:** Attendance is optional on January 15, 2024, at Orland Livestock Yard, 9:00 AM to 11:00 AM.
- **Tagging & Weigh-in timeline:** Please tag and weigh your animals within two weeks of species tagging/ownership deadline.
- **Secondary Observer:** Independent or Grange members must have an unrelated adult present during tagging. Pick up ear tags and tagging sheets two weeks before ownership/tagging deadline. The observer must sign and date tagging sheet.
- **Photo Submission:** Email a photo showing exhibitors full face, the full body of the animal, and legible ear tag numbers to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) by 5:00PM on the ownership deadline.

### **2. Ethics Training:**

- Complete YQCA training by April 16, 2024. Please visit [www.yqcaprogram.org](http://www.yqcaprogram.org), choosing “FFA & Independent “sign in option. Input your YQCA certificate number in the online fair entry registration.

### **3. Community Service Required:**

- Participate in the Fair Clean-up Day May 4&5, 2024 for minimum of 6 hours.

## **Additional Requirements:**

- **Dress Code:** White Shirt, blue jeans or white pants, closed-toed shoes. Cannot wear anything 4-H, FFA or Grange related items when showing.
- **Essay:** Write a 250–500-word story about your project, addressing the provided questions. Include details about your experience, goals, and learning outcomes.
- **Oral Presentation:** Attend the Board of Directors meeting on March 19, 2024, at the Glenn County Fairgrounds. Present a 3–5-minute project overview, including your learning experiences and challenges.
- **Insurance:** Independent exhibitors are required to get insurance while on the grounds. This must be done in the Fair Office, by March 19, 2024. The fee is \$45.00 per exhibitor and would cover them while on grounds with their livestock project. Insurance can be purchased privately through an insurance company. Be sure to get proper insurance language and requirements from the Fair Office prior to obtaining private insurance.

Please note that as an independent exhibitor, you and/or a parent are responsible for meeting the above requirements and animal ownership deadlines. The Fair is not responsible for managing an independent exhibitor’s project.

## General Guidelines:

- Please read through the Livestock Exhibitor Handbook for rules and regulations. For state rules visit [CDFA Website](#).
- For replacement tags or other inquiries, contact the Fair Office.
- Pen decoration is the responsibility of the exhibitor, aligning with the theme “Country Fun for Everyone.”
- For revenue records, estimate income from the Jr. Livestock Auction.

If you have questions about your entry, please email [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org).



**Use this page to record all revenues.**

(Should be an estimation)

<b>Date</b>	<b>Sale of animal/other income</b>	<b>Amount</b>
	<b>Total income</b>	<b>\$</b>
	<b>Minus total expenses from above</b>	<b>\$</b>
	<b>Profit of Loss from project</b>	<b>\$</b>

Use this page to record hours spent on your project:

Dates	Description (Feeding, exercising, etc.)	# of hours
	<b>Total number of hours</b>	

# Glenn County Fair Medication Declaration Form

**\*\*Bring to weigh in at Fair time receiving\*\***

Every *exhibitor* of a market animal at the Glenn County Fair Junior Livestock Program must complete this form prior to the sale of their animal through the Junior Livestock Auction.

*By raising and selling a market animal, you are producing food for human consumption. Except for unmedicated food and water, anything you give your market animal (orally, topically or by injection) may cause residues that would make your animal unfit for human consumption. NEVER use any product that is not labeled for your market animal species.*

*Examples of products that are not legal to give your market animal:*

- Any human Over the Counter (OTC) or prescription product. (Examples: melatonin, ibuprofen, cortisone cream)
- Any animal Over the Counter (OTC) product not labeled for your market animal species. (Examples: horse fly spray, Blue-Kote®, dog shampoo, nitrofurazone ointment, DMSO, horse wormer)

*If you have any questions about the legality of a product or the withdrawals for a product, contact your veterinarian. A veterinarian may prescribe some of the above products in an extra-label manner, but he or she must follow certain rules and attach an extended withdrawal time.*

Exhibitor Name: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

Exhibitor City, State & Zip: \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_

## **UNDER PENALTY OF PERJURY, I CERTIFY THAT:**

(INITIAL AND COMPLETE ALL SECTIONS THAT APPLY)

### **OVER THE COUNTER**

\_\_\_\_\_ I certify that below named animal has **NOT** been given Over-The-Counter medication.

\_\_\_\_\_ I certify that below named animal has been given Over-The-Counter medication.

### **PRESCRIPTION**

\_\_\_\_\_ I certify that below named animal has **NOT** been given prescription medication.

\_\_\_\_\_ I certify that below named animal has been given prescription medication.

### **IF MEDICATION IS GIVEN:**

Condition being treated for: \_\_\_\_\_

Medication dispensed (with dose, route, duration): \_\_\_\_\_

Dates of treatment: \_\_\_\_\_

Labeled withdrawal time: \_\_\_\_\_

Name of licensed veterinarian providing care: \_\_\_\_\_

Species and Ear Tag Number: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_