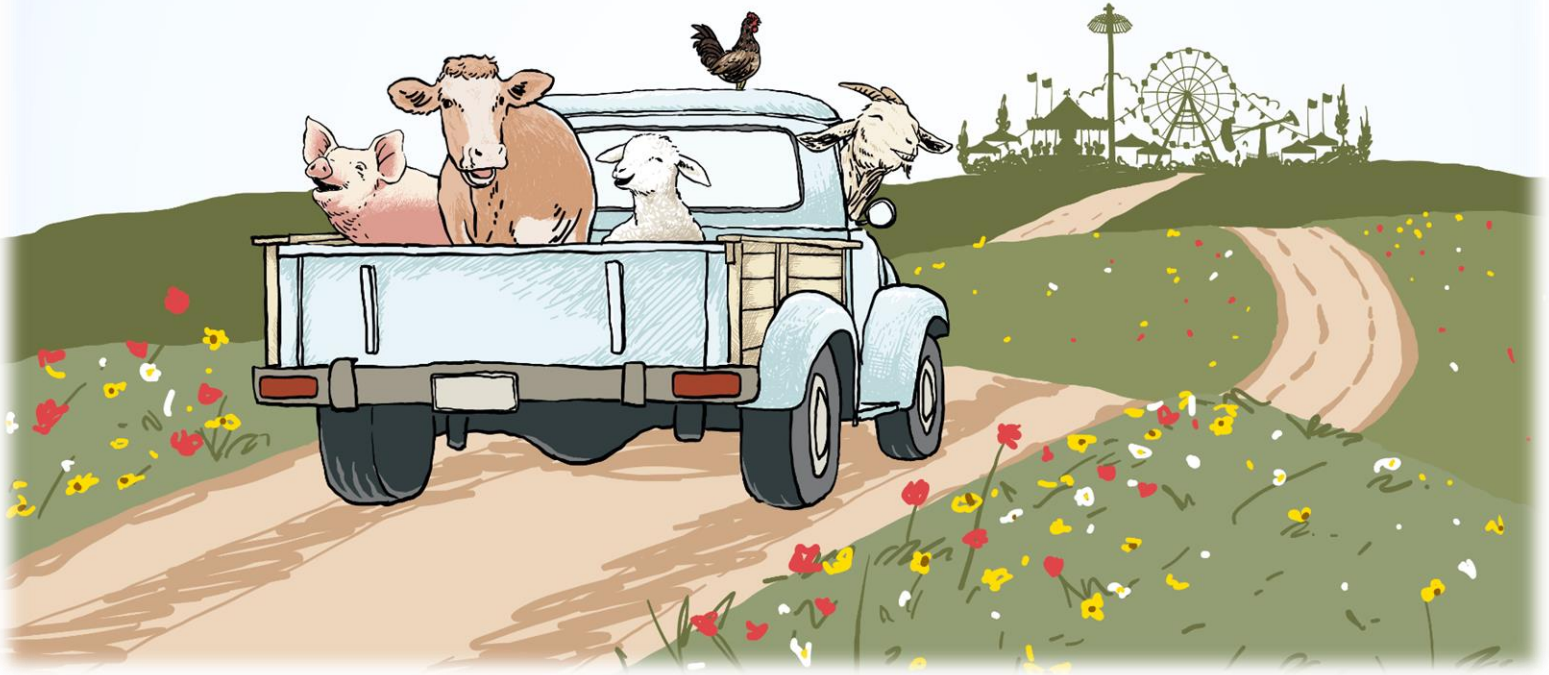


# GLENN COUNTY FAIR

COUNTRY FUN  
FOR EVERYONE



## **Livestock Exhibitor Guidebook**

**Entries Due**

**April 16, 2024**



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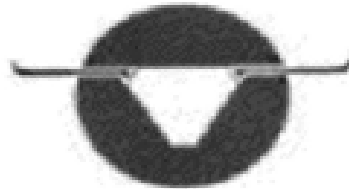


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*Thank You  
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*for your continuing support and  
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Junior Livestock Auction.*



December 20, 2023

Thank you all for your efforts in showcasing California's bountiful agriculture!

California is very fortunate to have some of the richest agricultural resources in the world and your exhibits play a vital role in presenting this to your communities and the public. Each fair has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

In addition to helping promote California's agriculture, the annual fair events also educate the general public on new technology that improves agriculture's effect on the environment, stewardship of water and natural resources, and practices that help preserve farmland for future generations.

When fairgrounds are not hosting the county fair, they are also used for quinceaneras, weddings, funerals, and many other community events. In times of need, fairgrounds are amongst the first to open their doors and be used as resiliency centers to serve their communities as cooling centers, evacuation shelters, first responders, food hubs, and workforce development. Fairgrounds are equipped with kitchens, sanitation facilities, and provide a safe space for sheltering people, pets, and livestock.

Your support of California fairgrounds and the annual fair is extremely important to the success of current and future generations and I look forward to hearing about the great success of the 2024 season.

Yours truly,

Karen Ross  
Secretary





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# Thank You 2023 Fair Sponsors

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## Grand Champion Sponsors

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## Champion Sponsors

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# 2023 Livestock Awards Sponsors

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Shane & Kelly Farrell  
Susan Castello In Memory of Richard  
Borst  
Tim & Shari Boehm  
Wade & Shirley Deitz





# What's New in 2024

- All Market Swine are required according to Proposition 12 to submit a certificate from the breeder of their animal, certificates must be turned into the fair at the time of tagging, March 15, 2024, by 5:00PM at the fair office or by 11:00PM with online submission, they may be turned in online with the online tagging sheet.
- Steer tagging Recommended January 15, 2024, tagging sheets are due January 15, 2024, by 5:00pm electronic submissions accepted.
- Poultry Inspection and Receiving Wednesday May 15, 2024, starting at 8:00am.
- Independent Exhibitor record books are due in the fair office on Wednesday, May 6, 2024.
- Swine and Sheep Shows Start at 7:00 AM
- Dairy Goat Showmanship begins at 8:00 AM
- Pee Wee showmanship receiving begins at 8:00 AM
- Large Animal Master Showmanship will immediately follow the Dairy Show.
- Market Rabbit minimum weight is 3.5 lbs.
- Feeder Class for Market Rabbits and Market Poultry Pens
- Sale Order Changes: Please Carefully Review the sale order when it is released.
- Dairy Replacement Heifer New Division and Class for heifer calves sifted for a non-health related issue.
- Exhibitors will be required to upload their YQCA certificates and Certificate of Eligibility and Release of Liability during the online entry process in .pdf format.

\*\*\*\*\*Coming in 2025 Exhibitors must be enrolled in a Glenn County School or a resident of Glenn County to sell in the livestock auction. \*\*\*\*\*

- Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for instruction on how to enter the fair.



# What's New in 2024

**This is a tentative schedule and is subject to change.**

Tuesday, April 16, 2024	Entries Close- Family Backup Forms Due in Fair Office	5:00 PM
Wednesday, May 6, 2024	Independent Exhibitor Record Books Due	By 5:00 PM Fair Office
Monday, May 13, 2024	Cattle Weigh in – Market Steers & Beef Replacement Heifers	6:30 PM - 7:30 PM Beef Scale Brawley Ring
	Jr. Breeding Beef	
Tuesday, May 14, 2024	Swine Weigh-In	7:00 AM – 10:00 AM
	Sheep & Goat Weigh-In	1:00 PM – 3:00 PM
	Exhibitor/Leader Meeting	5:00 PM Queen Stage
	All Registration Papers/ Identification Checked/Letters to Livestock Office	8:00 PM
Wednesday, May 15, 2024	Jr. Breeding Swine	7:00 AM Brawley Ring
	4-H/FFA Feeders/ Market Hogs	
	4-H/FFA Swine Showmanship	
	Dairy Goat Showmanship 4-H/FFA JR Breeding Dairy Goats	8:00 AM Simmons Ring
	Jr. Breeding Meat Goats	
	4-H/FFA Feeder, Market Goats	
	4-H/FFA Meat Goat Showmanship	
	Poultry Inspection Weigh In	8:00 AM
	Turkey Weigh-In (Large animal scale)	8:00 AM – 9:00 AM
	Rabbit (exception: primary rabbit exhibitors may walk-on day of show)	8:30 AM -11:00 AM
	Pygmy Goats	6:00 PM Simmons Ring
Thursday, May 16, 2024	Jr. Breeding Sheep	7:00 AM Brawley Ring
	4-H/FFA Feeder/Market Lambs	
	4-H/FFA Sheep Showmanship	
	Jr. Breeding Beef & Beef Replacement Heifers	5:00 PM Simmons Ring
	4-H/FFA Feeder/Market Beef	
	4-H/FFA Beef Showmanship	
	4-H Market Rabbits Followed by FFA Market Rabbits	9:00 AM
	Jr. Breeding Rabbits	Following Market
	4-H Market Poultry Followed by FFA Market Poultry	10:00 AM
	Jr. Breeding Poultry	Following Market
	4-H/FFA Market Turkey	Approximately 11:00 AM
	Small Animal Master Showmanship	4:00 PM Brawley Ring
Friday, May 17, 2024	All extra market animals to leave fairgrounds with release form	7:00 AM – 9:00 AM
	4-H/FFA Dairy Cattle Showmanship	9:00 AM Simmons Ring
	Jr. Dairy Replacement Heifers	
	Jr. Dairy Breeding Show (youngest to oldest)	
	Sr. Dairy Cattle (youngest to oldest)	Approximately 1:00 PM
	Large Animal Master Showmanship	Following 4-H/FFA Dairy Show
	Dairy Replacement Sale	7:00 PM Simmons Arena
Saturday, May 18, 2024	Buyers Registration Opens	8:00 AM
	FFA Silent Auction	9:00 AM–3:00 PM Near Brawley Ring
	Jr. Livestock Auction	9:00 AM Brawley Ring
	Buyers Lunch	12:00 PM Brawley Ring
	Sale of Champions	2:00 PM Brawley Ring
Sunday, May 19, 2024	Pee Wee Showmanship	10:00 AM Simmons Arena
	Dummy Roping	12:00 PM Horse Arena
	Fair Awards Program	2:00 PM Brawley Ring
	Livestock Release	4:00 PM



# General Rules and Regulations

State Rules are applicable to all classes offered, exhibitors and entries entered at the 2024 Glenn County Fair. State Rules and Health Rules applicable to the Senior Department apply to the Junior Department. All rules and regulations listed are for all entry categories of the Glenn County Fair, it is the responsibility of the exhibitor to read, and adhere to all applicable rules to area of entry. The 42<sup>nd</sup> District Agricultural Association will be referred to and also known as the Glenn County Fair, the association or the fair in the following rules and regulations.

- 1) **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their animal. Glenn County Fair is not responsible for any theft or loss.
- 2) **BUILDING DESIGNATION:** The Glenn County Fair will designate the buildings' entries will be displayed and reserves the right to change the building designation at any time.
- 3) **STILLS RELEASE OF ENTRIES:** Still entries will be released the Monday after the close of the Glenn County Fair. Entries are to be picked during the time listed in the exhibitor guidebook, any entries not picked up after 7 days without prior arrangements will become property of the Glenn County Fair.
- 4) **JUDGING OF STILLS:** Stills judging is closed to the public. Judges may move an exhibit to a more appropriate division and class as deemed necessary.
- 5) All animal livestock must be in place by 4:00PM on Tuesday of the week of Fair. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
- 6) **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: [https://www.cdfa.ca.gov/FairsAndExpositions/Documents/Circular\\_Letters/2023/2023\\_State\\_Rules\\_for\\_California-Fairs.pdf](https://www.cdfa.ca.gov/FairsAndExpositions/Documents/Circular_Letters/2023/2023_State_Rules_for_California-Fairs.pdf)

To go directly to the state rules on your smart device use the QR code.



- 7) Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
- 8) **RV SPACES:** Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for more information on trailer and camper spaces.
- 9) **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage or using a controlled substance, in possession of an alcoholic beverage or controlled substance or giving alcohol or a controlled substance to other minors will be arrested, prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
- 10) **CONDUCT:** Minor violations of the fair rules will result in the following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of premiums. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Glenn County Fair. Exhibitors, their immediate family, or agents thereof, causing public disturbance, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premium monies, and sale proceeds. Fair Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
- 11) **EXHIBITORS GUIDEBOOK AND FORMS** are online at [www.glenncountyfair.org](http://www.glenncountyfair.org); or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
- 12) **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties. Best of Shows will be awarded according to the leisure of the judge and are not mandatory to be awarded even if state in the exhibitor guidebook.



# General Rules and Regulations

- 13) All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
- 14) Entries close and must be submitted online by: April 16, 2024, by 5:00 P.M.
- 15) No Refunds will be issued.
- 16) **JUDGING:** The official placings are those designated on the judging sheets. Cash awards are paid only in accordance with the results recorded on judge's sheets. Tags, ribbons, etc., have no value as to payment of awards. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management. No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2025 fair.
- 17) Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" provided on the Glenn County Fair website [www.glenncountyfair.org](http://www.glenncountyfair.org), and in the back of the livestock exhibitor guidebook, furthermore, all exhibitors agree to the terms listed upon completing their online entries.
- 18) **PREMIUM PAYMENTS:** All single premium awards will be paid in check form and available to be picked up by the winner within two weeks of the fair. All payments not picked up by the end of June will be forfeited back to the fair.
- 19) **INDEPENDENT RECORD BOOKS** can be found on the fair website or in fair office and are due Monday, May 6, 2024, in the fair office.
- 20) **PASS POLICY FOR LIVESTOCK EXHIBITORS:** Youth exhibitors shall receive one (1) exhibitor pass per exhibitor, provided with their entry. Parents of Livestock exhibitors only, may purchase additional season passes for \$35 each (Restrictions and limits apply). No passes will be given or sold to non-exhibitors or non-entry fee paying livestock exhibitors. Additional passes need to be purchased by Monday, May 13, 2024, in the fair office building. Feeding passes will be issued to Leaders and Advisors Only prior to and during the fair. Vehicles MUST be removed from the grounds by 8:00 a.m. daily.
- 21) **LIVESTOCK EXHIBITS IN PLACE:** All animals must be on the grounds on Tuesday of fair week by 4:00 PM. Please review livestock schedule.
- 22) **PEN ASSIGNMENTS:** Pen Assignments will be made by the Livestock Superintendent and no changes in assignments are allowed without the approval of the Livestock Superintendent. No pen reservations will be accepted. All stalls and pens must be cleaned before 9:00 a.m. each day. All pens must be cleaned out on Sunday of Fair
- 23) **CONTROL OF ANIMALS:** The junior livestock exhibitor is expected to be able to lead and show their own animal without assistance. In the event the animal gets away from the exhibitor more than 3 times in the show ring, the judge or livestock superintendent reserves the right to dismiss them. Junior exhibitors can receive active assistance from parents or advisors in leading animals to and from show rings or wash racks for safety purposes, or if they need to take more than 1 animal to an area at the same time as long as the junior exhibitor is present. Exhibitors must have control of their animals when leading them to and from the show area and on the fairgrounds at all times to keep other exhibitors and the public safe. Muzzling of animals is prohibited. Unruly Animals - For public safety, management may disqualify any animal deemed unsafe. If an animal is disqualified it will be required to leave the fairgrounds immediately.
- 24) **FITTING:** Junior exhibitors are required to fit/groom their own animal(s). Parents, legal guardians and/or 4-H, FFA advisors, and Grange Masters, may give verbal guidance and/or active assistance to the engaged exhibitor as they are fitting their animal(s) for the express intent to learn. Other Glenn County Fair exhibitors may provide active assistance to the exhibitor with the intent to learn from their peers. No fitting will be allowed after 10:00 p.m. and before 6:00 a.m.
- 25) **ANIMAL HEALTH:** Animals will arrive on designated days. Upon arrival the entered animal will receive a health check and if the animal passes the health check, then it will proceed to the scale to be weighed, if the animal measures at the required weight, it is then placed in an assigned pen. If an animal fails, the health check will vacate the premises. NO animal will be penned that does not pass the health check or meet the weight requirements. Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: Refer to state rules as listed in rule 6 above. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent.
- 26) **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct listed in this exhibitor guidebook.
- 27) **FOR SALE SIGNS:** NO "For Sale" signs may be posted. Advertising or Sponsorship signs of any kind are not permitted in the barns area, on pens, stalls and buildings. If any advertisements or sponsorship signs are displayed, they will be removed by management and the exhibitor is subject to further penalties by the Glenn County Fair management.
- 28) **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor. Please review rule 68 for further information on liability insurance.



# General Rules and Regulations

- 29) **MILK TANK ASSESSMENT:** A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.
- 30) **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct and submitted on time. All entries are done online at [glenncountyfair.org](http://glenncountyfair.org). Late entries will not be accepted.
- 31) **OVERCROWDING POLICY:** Glenn County Residents and members of the Glenn County 4-H and/or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:
- Livestock superintendents have the right to assign pens based on space available.
  - All out of county exhibitors will be limited to 2 animals (head)
  - Tack pens will be eliminated.
  - The Glenn County Residents will be limited to 2 breeding animals (head)
- 32) **WEIGH IN:** For exact weigh-in times please refer to the livestock schedule. Animals failing to meet lower weight limits may be entered in feeder classes and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weighing in. No excessive water or foreign material will be allowed on the animal at the time of weigh-in. The decision of the weigh master doing the weighing shall be final in terms of what constitutes "excessive" or "foreign".
- 33) **RE-WEIGHS:** If a weight is contested:
- The animal shall be removed from the scale immediately.
  - The scale will be rebalanced.
  - The animal will be reweighed after the scale is balanced.
  - No reweighing will be allowed after an animal has left the scale area or another animal has been weighed.
  - Only one reweigh per animal is allowed.
  - Second weight is the official weight.
- 34) **EXHIBITING:** Each exhibit must be the bona fide property of the exhibitor and must be included in his/her current year's project work. All exhibitors must own Market Beef for 120 days, and Market Sheep, Swine, and Goats 60 days prior to the opening day of fair. Chickens, Rabbits & Turkeys must be owned 30 days prior to opening day of the fair, and all breeding animals 60 days. All market animal exhibitors must exhibit their own animals and sell their own animals through the Jr. Livestock Auction and must be dressed in official uniform (See Uniform Requirement for further info). If an exhibitor has two animals in the same class, they must have another exhibitor in uniform to show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. In the event of a request for an exception a letter is to be presented to the Fair CEO the Monday prior to the opening of the Fair (Monday of Fair Week).
- 35) **BRAND INSPECTION:** TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 36) **ELIGIBILITY AND AGE REQUIREMENTS:**
- STILLS:** Exhibitors projects in the stills are only eligible for entry into the fair if they have not been entered into previous fairs and must have been created from the end of the previous year's fair to the opening of the current year fair, unless otherwise stated in the exhibitor guidebook. Adults (individuals over the age of 19 that are no longer registered in high school) are only eligible for Adult Divisions and classes. Entry into the wrong division and classes can result in a disqualification from the fair. The Fair reserves the right to move entries to a more appropriate division or remove the entry from the competition.
  - 4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2023, may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2023, may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by 4-H Council Fair Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 14, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for the show. Official 4-H Fair Dress Guidelines can be found at <https://ucanr.edu/sites/UC4-H/files/216262.pdf>.
  - FFA LIVESTOCK MEMBERS:** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members up to one year following graduation.
  - INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes.



# General Rules and Regulations

- i. They must be at least 9 years old or in the 4th Grade by December 31, 2023. Exhibitors who are under 9 years of age as of December 31, 2023, are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
    - ii. Independent Jr. Exhibitors must not have been in Junior 4-H, Grange or FFA organization within 120 days for beef, 60 days for all other livestock and 30 days for rabbits/poultry.
    - iii. Exhibitors must wear a white shirt and dark jeans, hats or ties.
    - iv. Sale checks will be available 5 days following the fair in the fair office with all requirements met and a thank you card written with a stamped envelope. All independent junior exhibitors' projects are required to be supervised by an adult throughout the course of the project.
    - v. All Independent Junior exhibitors are required to maintain a record book of their project from the beginning and keep it current throughout the duration of the project. Record books are available at glenncountyfair.org and are due to be turned in Wednesday, May 1, 2024, by 5:00 PM.
  - e. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders and grange masters. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. Exhibitors must wear proper California Grange competition uniform.
- 37) **EAR TAGS:** All market swine, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader, FFA advisor grange master, or independent exhibitor adult project supervisor and witness. Tags are recommended to be placed in the right ear unless another tag is already located in that ear, then the tag may be placed in the left ear. Beef must be tagged 120 days prior to fair. This is mandatory tagging for all beef exhibitors. Market swine, lambs, goats and beef must be officially weighed on a scale 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may only tag two market animals per species, only 2 market animals may weigh in at fair. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced upon request to the Fair CEO by the exhibitor and must be replaced prior to fair weigh-in and may only be replaced up to 30 days before fair by leader or advisor. After 30 days, exhibitors must notify the Fair, and are required to send a photo of the animal to the fair, and an ear tag will be replaced by Livestock Superintendent at the scales at weigh in. Shared family animals must be tagged according to tagging guidelines, must be declared to a family at the time of tagging, and paid for with fair entry. Scrapie Tag replacement does not apply in this rule. Any animal without a Scrapie Tag or incorrect Scrapie Tag will be sifted and must be taken off the ground. Market Lamb and Market Goat exhibitors must have scrapie tags in the animal's ear before entering the fairgrounds, NO EXCEPTIONS!
- 38) **SELLING:** To sell an animal at the Glenn County Fair you must be a verified resident and/or student enrolled in a Glenn County School or the Glenn County 4-H Program for the 2024 Fair. In 2025 exhibitors must be a Glenn County Resident or Enrolled in a Glenn County School. If you are NOT a Glenn County Resident but participate in a Glenn County program, you must submit a letter of intent to sell to the fair office prior to fair entry deadline. You must provide proof of insurance and daily supervision by an advisor or guardian. Exhibitors will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction in the same calendar year.
- 39) **LIVESTOCK ELIGIBILITY:** All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and swine grading as market ready, as required, may sell. All turkeys, fryer rabbits and poultry pens of three, which make weight and grade, may sell. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing.
- 40) **AUCTION TARGET WEIGHTS:** Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1100-1400 lbs., Goats 60-105 lbs., Turkeys 20-40 lbs., Pen of 3 Chickens 3-6 lbs. each, Pen of 3 rabbits 3.5 -5.5 lbs. each. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds). Poultry, Turkeys and Rabbits will not be permitted to sell in the auction if they exceed the maximum weight listed.
- 41) **EXHIBITOR LIMIT RULE:** Exhibitors are limited to two market entries per exhibitor. Exhibitors will be limited to one market animal or pen to be sold through the Junior Livestock Auction and one beef replacement heifer. If one exhibitor has more than one animal selected as a species champion, the exhibitor must sell both animals.
- 42) **CHAMPIONS:** All champion and reserve champions must sell in the sale of champions, the Sale of Champions is a terminal sale, no live pick up will be permitted the winners of Grand Champion and Reserve Grand Champion must have their animals in place at the Champion Row by 7:00 AM on Saturday of the Auction.
- 43) **TATTOOS:** All champion animals and all market swine to be sold will be tattooed, excluding poultry and turkeys. (Prior to auction.)
- 44) **DECLARATION:** It is the responsibility of the exhibitor to tell the livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be



# General Rules and Regulations

selected to sell in the auction. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. Friday, of fair week.

- 45) **PICTURES:** All exhibitors participating in the sale must have their picture taken with their market animal immediately following their market class, for the buyer's appreciation placard. Immediately following the sale of each animal, every exhibitor must present the buyer appreciation placard to the buyer. Exhibitors who do not take a photo may be disqualified or fined, a penalty determined by Livestock Supervisor and Fair Manager.
- 46) **EXHIBITING AT THE AUCTION:** All market animal exhibitors must exhibit their own market animals at the Junior Livestock Auction in the proper order and dressed in their official uniform. Exception to this rule can be made only by permission of the fair manager and the livestock superintendent upon written request from the exhibitor stating the reason for the absence. The letter is to be presented to the Fair CEO before the animals come to the fair on Tuesday, of fair week.
- 47) **RESPONSIBILITY AFTER:** Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the 2024 Junior Livestock Auction.
- 48) **SELLING FEES:** All exhibitors selling animals at the auction will be assessed a commission of 7% on swine, sheep, goats, turkeys, pens of poultry and rabbits. A 4.5% commission will be assessed on beef and silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLC Reserve.
- 49) **SUBSTITUTION:** No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds.
- 50) **DEATH OF AN ANIMAL:** Should your market animal die after tagging and 30 days prior to the fair you must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced 15 days before opening day of the fair.
- 51) **EXHIBITOR LOANS:** Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
- 52) **DECORATIONS:** No extra adornment or decoration is to be put on any animal during the fair and auction unless provided by the fair; this includes but is not limited to glitter and confetti. All barn décor should remain in place until Livestock Release Time.
- 53) **AG MECHANICS:** No more than 100 lots from vocational education dept. Ag. Mechanics will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show and best of division projects may sell at live auction during the sale of champions.
- 54) **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
- 55) **FAMILY BACK UP ANIMALS:** must be pre-entered using the form provided in the book or on the fair website, entry of family backup animal is due by the same date and time as all other entries. All potential exhibitors of the backup animal must be listed on the form. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time and the animal will proceed through show and sale under that exhibitor only.
- 56) **ALCOHOL POLICY:** The following are the procedures that the Glenn County Fair will follow to minimize any alcohol-related problems:
  - a. We will not allow alcohol to be brought onto the fairgrounds. No ice chests with alcohol, six packs of alcohol, bottles or cans of alcohol of any kind will be allowed on the grounds.
  - b. No drinking in parking lots.
  - c. No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
  - d. ZERO tolerance of minors in possession of alcohol, or under the influence of alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
  - e. No alcohol is permitted at any time in the barns area or tack areas and no cans or bottles of alcohol are allowed in the barns area or in the fairgrounds at any time.
- 57) **LOAD OUT POLICY:** No animals and/or trailers may be removed from the barns or leave the Glenn County Fairgrounds prior to 4:00 p.m., Sunday, May 19, 2024. The 4:00 p.m. release time may be changed at the discretion of Fair Management only. Any exhibitor found



# General Rules and Regulations

violating this rule will forfeit his/her award money and awards and will not be eligible to exhibit at the 2025 Glenn County Fair Exhibitors are responsible for the final clean-up of their pen, cage or stall, after the animal has been removed from the fairgrounds, at the conclusion of the fair (exception market swine sold through the Auction, due to load out schedule) Failure of an exhibitor to clean their pen will result in a \$100 deduction from exhibitors check.

- 58) **NEW! BARN REQUIREMENTS (PER STATE FIRE MARSHALL):** If a pop-up tent is used for fitting the day of the show it cannot block any aisle or access to the barns, it must conform to State Fire code which requires it to be 20' away from a structure and it needs to be removed immediately following the show. No pop-ups are allowed around the show rings. We reserve the right to remove any pop-up before and during the fair. There is no cooking allowed in tents/canopies (this includes hot plates, crock pots and anything with a heating element). No Generators will be allowed to operate within the livestock barns. All generators must be operated outside the BARN and must be stored out of site when not in use. There is a \$25 charge per generator permit obtained from the Glenn County Fair. Subject to change by the CA State Fire Marshal. No gas cans are permitted inside the livestock barns.
- 59) **BARN CURFEW:** there will be a 10 p.m. to 5 a.m. CURFEW in the barn. No one will be allowed in the barn area between these hours except Authorized Fair Staff and Security. No one is allowed to sleep in the barns.
- 60) **BREEDING ANIMALS:** All registered breeding animals must be able to provide registration papers, and animals must have proper identification i.e.: tattoo, ear tag, etc. These registration papers must be checked by the livestock office on or before 8 p.m. on Tuesday, of fair week. All breeding animals must be checked in with the livestock office.
- 61) **SMALL ANIMALS:** All small market animals (chickens, rabbits & turkeys) that are sold at the auction must be cared for by the seller until the animal is picked up on Sunday evening by the processor.
- 62) **MEDICAL RELEASE FORM:** Signature on entry form and Drug form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic, and chemical instructions, and withdrawal regulations, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California licensed veterinarian, whose statement under penalty of perjury notes dosage, date, and purpose for administration. All Market Animals are subject to inspection and random drug testing for Drug Residue by the processors.
- 63) **YQCA:** Youth for the Quality Care of Animals (YQCA) is a State-wide required training for anyone entering livestock in a 2024 California Fair. Proof of course completion must be completed by the Glenn County Fair by the entry deadline. You will not be allowed to participate in the 2024 Glenn County Fair if you do not complete the course and submit proof with entries by deadline. Training course can be found at <https://yqcaprogram.org/>.
- 64) **LIABILITY:** The 42nd District Agricultural Association cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility of the junior exhibitor. Insurance coverage is available through CFSA and can be purchased at the Glenn County Fair office. All independent exhibitors are required to purchase coverage.
- 65) **UNIFORM REQUIREMENTS**
- i. The official competition uniform of the Glenn County Fair Livestock Department for members of 4-H and Independent Juniors shall consist of: new appearing blue jeans and/or white long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above 4-H has additional requirements as stated below: 4-H Club exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career) Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
  - ii. The recognized FFA show uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white pants, white shirt (short or long sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Poultry and Rabbit exhibitors are to wear long-sleeved shirts or FFA Jacket (The official competition uniform of the Grange Fair Program shall consist of dark blue denim pants; white sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
- 66) **FOR SAFETY REASONS:** ALL exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.
- 67) All State Rules apply. Link available at [www.glenncountyfair.org](http://www.glenncountyfair.org) under fair information.
- 68) All market swine entries are required to submit a certificate from their animal breeder that shows compliance with California Prop12 legislation. Certificates are due at the time of tagging of the animal in accordance with the tagging rules and due date. Certificates will be accepted in electronic copy with the submission of the electronic tagging sheets. Exhibitors that do not submit their prop 12 certificate for their market swine project will be disqualified from exhibiting that animal at the fair.

## **CATTLE HEALTH RULES**

Cattle Entries from California

- 1) All female dairy cattle four (4) months of age and over must bear evidence of official calthood vaccination against brucellosis with a legible, official tattoo visible in the right ear.





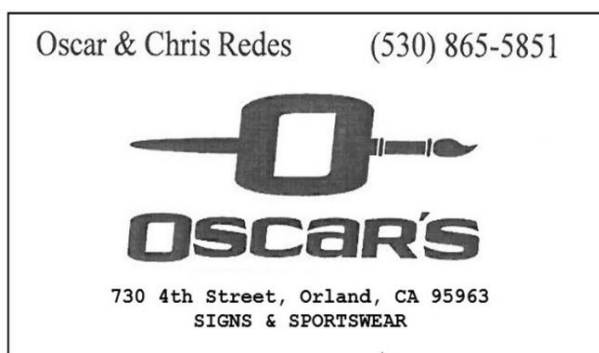
# General Rules and Regulations

- 2) All dairy cattle, all beef bulls 18 months of age and over, and non-virgin beef bulls less than 18 months of age changing ownership require an official identification ear tag.
- 3) Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification ear tags: i. National Uniform Ear tagging System (NUES) ear tags:
    1. USDA metal brucellosis calthood vaccination (orange) ear tags for females
    2. USDA metal "silver brite" ear tags
    3. Animal Identification Number (AIN) ear tag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - b. Breed registration tattoos.
- 4) It is unlawful to remove official identification ear tags. Requests to remove an official identification ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the ear tag. The request must include a photo of the ear tag, the reason the ear tag must be removed, and all other official ear tags on the animal.

## **SHEEP AND GOAT HEALTH RULES**

Sheep and Goat Entries from California

- 1) All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable methods for official identification of sheep and goats include:
  - a. Official USDA individual identification ear tags Animal Identification Number (AIN) ear tags (commonly known as 840 tags, usually Radio Frequency Identification Devices) (RFID) Scrapie ear tags: either flock ID ear tags (flock ID number with individual animal number) or serial ear tags (alphanumeric combination for individual animal)
  - b. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website: ([https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa\\_animal\\_disease\\_information/sheep-goat/registrytattoos-as-official-id](https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registrytattoos-as-official-id))
  - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, beginning with 840.
- 2) It is unlawful to remove official identification. Requests to remove an official ID ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID ear tags on the animal.
- 3) Fairs will not accept:
  - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks
  - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
- 4) Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
- 5) Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
- 6) Sheep or goats within 30 days pre- or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.





# Exhibitor Code of Conduct

The following rules are designed to make your experience at the Glenn County Fair Memorable and satisfying for you and for others attending the fair.

## I WILL:

- Be courteous to everyone and respect the rights and property of others.
- Prepare and groom my animal according to the prescribed fitting rules listed in the rules and regulations of the 2024 exhibitor guidebook.
- Provide adequate feed, water and bedding as may be required to keep my animal fit and my pen clean every day my animal is on the fairgrounds up to the time it is shipped if it is a market animal or until it is released on Sunday of fair week as listed in the exhibitor guidebook.
- Feed my animal at the designated time in the morning, 6:00 am to 8:00 am and as may be required.
- Remove my vehicle from the fairgrounds at or before the designated time, 8:00 am daily.
- Secure a parking permit if I decide to park in the livestock/travel trailer parking lot.
- Treat my animal humanely and with care at all times. I understand that all my awards and premiums may be forfeited, that I will not be allowed to sell my animal at the junior livestock auction and that I will be asked to remove my animal from the fairgrounds if I break this rule.
- Be prepared to lead and control my animal at the fair. I understand that if I am unable to do this I will be disqualified from judging and asked to remove the animal from the fairgrounds.
- Follow all manufacturer's directions relating to withdrawal times for any veterinary prescribed medications or other self-administered medications that may influence the quality and consumption of meat from my market animal. I understand that it is illegal to tranquilize animals at the fair.
- Be ready to show my animal and will be waiting at the gate when my class is called into the show ring.
- Have my animal's picture taken for the junior livestock auction sale placard at the time of show by the fair photographer and deliver my placard to the buyer of my animal immediately following the sale of my animal.
- Designate the animal I wish to sell, if I have two qualified animals for the JLA sale, at the conclusion of my species judging. Failing to do so, the fair will designate my animal placing the highest in the species judging as the JLA sale animal. I will remove the animal not selected for sale from the fairgrounds by 8:00 am on Friday, of the fair.
- Have my animal clean, fitted and in the proper place in line for the auction before my scheduled time.
- Wear the appropriate, complete uniform and footwear for my species and showmanship class, and for the JLA sale.
- Not remove my educational display until 4:00 pm on the Sunday of the fair.
- Keep my pens, aisles in the vicinity of my pens, and tack and feed areas clean and free of obstacles. I will store my equipment and feed safely and in the appropriate location and will observe all safety regulations when using electrical cords and outlets.
- Not consume alcohol, tobacco or drugs or cause the consumption of same by others while on the fairgrounds or in the camping area.
- Write and deliver a "thank you" letter for my buyer to auction personnel or my advisor before receiving my check for the sale of my animal.

I REALIZE THAT BREAKING ANY OF THESE RULES, FOR WHICH I HAVE AGREED TO FOLLOW, WILL RESULT IN A DISCUSSION OF MY CONDUCT WITH MY PARENTS/GUARDIAN, MY LEADER, AND VARIOUS FAIR OFFICIALS. IT MAY RESULT IN A LOSS OF PREMIUMS, AND REMOVAL OF MY ANIMAL FROM THE FAIRGROUNDS. IT MAY ALSO RESULT WITH A REPORT TO LAW ENFORCEMENT PERSONNEL SHOULD MY ACTIONS BE DEEMED A BREACH OF CIVIL LAW. IT MAY ALSO RESULT IN OTHER CONSEQUENCES THAT FAIR MANAGEMENT FEELS JUST AND PROPER.





# Red Tag Policy

**Purpose:** To ensure that livestock exhibited at the Glenn County Fair are cared for and treated in a humane and ethical manner and that livestock pens are suitable for public display.

**Policy:** Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibitor whose animal husbandry practices do not meet the standards outlined in the Glenn County Fair's Exhibitor's Code of Conduct, including acceptable state of pen cleanliness, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitors' pen:
  - a. The exhibitor's name.
  - b. The observed problem
  - c. The date and time of citation
  - d. Signature of the livestock superintendent
  - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 3 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee and make them aware of the situation resulting in the Red Tag citation.
3. Any exhibitor who fails to contact the Livestock Superintendent within 3 hours may be issued an automatic 2<sup>nd</sup> citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned and be required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 3 hours from the time of notification.

Edward Jones

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Joining with our friends  
and neighbors to  
celebrate

The Glenn County Fair



**Joyce L. Yancy**  
Financial Advisor  
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Orland, CA 95963  
530-865-4053



For more information, contact your Edward Jones Financial Advisor  
Edward Jones cannot accept gift cards, cash or checks as donations.

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## DEPARTMENT OF FOOD AND AGRICULTURE DIVISION OF FAIRS AND EXPOSITIONS ENTRY STATEMENT

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals,
  - a. Exhibitors will exhibit healthy animals and handle them with care.
  - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
  - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.

### **IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:**

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate.
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entries.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

**All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:**

**[http://www.cdfa.ca.gov/fair\\_information/state\\_rules\\_for\\_California\\_fairs.asp](http://www.cdfa.ca.gov/fair_information/state_rules_for_California_fairs.asp)**

**Use the QR Code below.**

**or pick up a copy from the Glenn County Fair Office**



# BEEF

## BEEF REPLACEMENT HEIFERS

**Open to:** Resident Youth of Glenn County as outlined in the rules.

**Entry Fee:** \$25.00 per Entry per Class

**Receiving, Weigh-in:** Monday, May 13, 2024, 6:30 p.m. – 7:30 p.m.

**Judging:** Thursday, May 16, 2024, 5:00 p.m.

**Release:** Sunday, May 19, 2024, 4:00 p.m.

**Limit:** One Entry per Exhibitor per Class  
Danish System of Judging

### PREMIUMS OFFERED PER CLASS

No cash awards.

#### SPECIAL AWARDS:

1. Grand Champion Beef Replacement Heifer Buckle & Banner
2. Reserve Grand Champion Beef Replacement Heifer Buckle & Banner

### GUIDELINES

- 1) Registered or grade are eligible. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on opening day of fair.
- 3) The minimum weight is 900 lbs. for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2023, and April 17, 2023, or heifers can be bred to calve between August 15, 2024, and November 1, 2024. Any heifer past 25 months of age must be calved by November 1, 2024. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be pregnancy tested by a veterinarian specified by the fair on Monday after weigh-in. All heifers must be bred to a bull of a beef breed.
- 5) Heifers should be bred to bulls with low birth weights to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (i.e., E.P.D.'s, vaccination records, etc.)
- 6) All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the

- 7) The project member must have had ownership of the heifer by November 15th of the previous year. The exhibitor will need to pick up an ear tag and turn in project form during weigh ins at the Orland Livestock Yard by Fair personnel on January 15, 2024. A bill of sale and brand inspection certificate is required at receiving/weigh-in of Fair as proof of ownership.
- 8) **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the heifer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 9) 30 days prior to receiving/weigh-ins at fair, if a heifer develops any unforeseen health problem, illness, blind quarter or aborts, the exhibitor must immediately notify the Fair Manager and submit a letter from a professional Veterinarian stating the medical condition and that they must replace the animal.
- 10) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 11) Champion and Reserve Champion Beef Replacement Heifers are required to sell and sell during the sale of Champions at the Junior Livestock Auction on Saturday.
- 12) The beef replacement heifer can sell in addition to a market animal. The beef replacement heifers will be sold on Saturday of the Fair during the Junior Livestock Auction.
- 13) Ribbons will be awarded as blue market ready or white not market ready in order of quality. Any heifer receiving a blue ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon cannot sell in the Junior Livestock Auction.

### DIVISION 650 – BEEF REPLACEMENT HEIFERS CLASS

- 1 Beef Replacement Heifer



# BEEF

## MARKET BEEF

**Entry Fee:** \$25.00 – Per head

**Receiving and Weigh In:** Monday, May 13, 2024, 6:30 PM - 7:30 PM

**Judging:** Thursday, May 16, 2024, 5:00 PM After Breeding Animals

**Release:** Sunday, May 19, 2024, 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Feeder Steers are required to have a permanent ID mark.

Glenn Colusa Bred and Fed Contest located in Special Contests.

**BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.

### Market Beef Scorecard

**Market Ready (Blue Ribbon)** – Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Ready (White Ribbon)** – Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower and are not eligible for auction.

### Carcass Contest

All exhibitors entered in a market beef class will automatically be entered in the carcass contest, if upon sale they are processed through the fair's designated meat processor. The top 3 carcasses will be awarded:

1<sup>st</sup> Place – Buckle and \$250

2<sup>nd</sup> Place – Certificate and \$175

3<sup>rd</sup> Place – Certificate and \$150

### SPECIAL AWARDS

1. FFA Champion Banner & Award
2. FFA Reserve Champion Banner & Award
3. 4-H Champion Banner & Award
4. 4-H Reserve Champion Banner & Award
5. Grand Champion Buckle & Banner
6. Reserve Grand Champion Buckle & Banner

## DIVISION 701 - 4-H MARKET BEEF

### DIVISION 702 - FFA MARKET BEEF CLASS

- 1 Market Beef, 1,100 -1,400 lbs.

## DIVISION 703 - 4-H FEEDER STEER

### DIVISION 704 - FFA FEEDER STEER CLASS

- 1 Feeder Steers, 650-1,099 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen/Chapter or Club.

No more than one animal belonging to an individual member.

## DIVISION 706 - CLUB/CHAPTER GROUP

### CLASS

- 1 4-H Club Group, 3 Steers
- 2 FFA Club Group, 3 Steers

## BEEF SHOWMANSHIP

### MUST BE PRE-ENTERED - NO ENTRY FEE

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior class. The senior class winner will advance to large animal master showmanship.

### SPECIAL AWARDS

First Place Senior Classes  
Awards & Showmanship Buckle

### PREMIUMS OFFERED-Senior Class Only

1<sup>st</sup> -\$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

## DIVISION 707 - 4-H BEEF SHOWMANSHIP

### CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

## DIVISION 708 - FFA BEEF SHOWMANSHIP

### CLASS

- 1 Junior, 9<sup>th</sup>- 10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



# BEEF

## JR BREEDING BEEF CATTLE

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta and Tehama Counties.

**Entry Fee:** \$15.00 / Entry per Class

**Receiving:** Tuesday, May 14, 2024, by 6:00 PM

**Judging:** Thursday, May 16, 2024, 5:00 PM

**Release:** Sunday, May 19, 2024 - 4:00 PM

American System of Judging

Showmanship Classes listed on previous page.

### GUIDELINES

- 1) All females 24 months of age or older at the beginning of the fair must have a calf at side, show obvious signs of pregnancy or have a veterinarian's certificate of pregnancy. Nurse cows will not be permitted on the grounds.
- 2) All breeds are judged together.
- 3) Registration papers must be checked by 8:00 PM, Tuesday of fair week. Exhibitors will not be allowed to show if registration papers have not been checked.
- 4) All beef breeding animals must have an ear tag or tattoo and this ID and birth date must be recorded on the entry form.
- 5) All beef females over 1 year must have a tag or tattoo indicating Brucellosis Vaccination.

### DIVISION 846 CHAMPION JUNIOR BEEF SPECIAL AWARDS

1. Champion Female, Ribbon
2. Reserve Champion Female, Ribbon
3. Grand Champion Female, Ribbon
4. Reserve Grand Champion Female, Ribbon
5. Grand Champion Bull, Ribbon
6. Reserve Grand Champion Bull, Ribbon

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 846 - JR BEEF CATTLE, REGISTERED CLASS

- 1 Female, Jr. Calf, Born after Jan 1, 2024
- 2 Female, Sr. Calf, Sept-Dec 2023
- 3 Female, Summer Yearling, May-Aug 2023
- 4 Female, Jr. Yearling, Jan-Apr 2023
- 5 Female, Sr. Yearling, Mar-Dec 2022
- 6 Cow/Calf Pair- Cow Born Prior to Aug 31, 2023. Cow must have natural calf at side. Calves are no more than 205 days of age as of show day. Must be registered and owned by exhibitor. Calf is eligible for entry in individual classes.
- 7 Pair of Females: Two females, owned by exhibitor, entered, and shown in individual classes. Both females of the same breed.
- 8 Bull, Calves, born after Jan 1, 2024
- 9 Bull, Sr. Yearling, Sept 1-Dec 31, 2023

### JR BEEF CATTLE, GRADE

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 847 - UNREGISTERED OR GRADE FEMALES CLASS

- 1 Female, Yearling, Jan 1-Aug 31, 2023
- 2 Female, Calf, Born after Sept 1, 2023



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# Dairy

## DAIRY REPLACEMENT HEIFERS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Shasta, & Tehama Counties.

**Entry Fee:** \$25.00 per head Div. 821

**Receiving:** Tuesday, May 14, 24, by 4:00 PM

**Judging:** Friday, May 17, 2024, 9:00 AM Simmons Ring

**Release:** Sunday, May 19, 2024, 4:00 PM

### GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) These animals will be sold at the Replacement Heifer Sale on Friday May 17, 2024, approximately 7:00 PM
- 3) Sold Animals will be released Friday after the Sale or Saturday morning before 8:00 AM.
- 4) Members are limited to selling one animal each year.
- 5) Heifer entered in the replacement dairy classes (Division 821) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.
- 6) For more information please visit, [https://ceglenn.ucanr.edu/Dairy/Dairy\\_Replacement\\_Heifer\\_Program/](https://ceglenn.ucanr.edu/Dairy/Dairy_Replacement_Heifer_Program/)

### SPECIAL AWARDS

1. Grand Champion Replacement Heifer Buckle, Banner
2. Reserve Grand Champion Replacement Heifer Buckle, Banner

### DIVISION 821 - DAIRY REPLACEMENT HEIFERS TO BE SOLD

#### CLASS

- 1 2-year-old springers (January 16- July 31, 2022)
- 2 Yearling heifers (January 16- May 31, 2023)
- 3 Heifer calves (January 16- February 15, 2024)
- 4 Non-health related sifted Heifer Calves (January 12-February 15, 2024) not permitted to sell.

## JR. DAIRY SHOWMANSHIP MUST BE PRE-ENTERED

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

Senior 4-H Showmanship Buckle, Banner & Perpetual Vince Simmons Memorial Trophy  
Senior FFA Showmanship Buckle & Award

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Animals must have been shown in individual or breeding classes and be owned by an exhibitor. Uniforms are required. Senior Class winner will advance to large animal master showmanship.

### DIVISION 822 - 4-H DAIRY SHOWMANSHIP CLASS

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

### DIVISION 823 - FFA DAIRY SHOWMANSHIP CLASS

- 1 Junior, 9<sup>th</sup> - 10<sup>th</sup> Grade.
- 2 Senior, 11<sup>th</sup> - 12<sup>th</sup> Grade.

### CLUB GROUP

#### NO PRE-ENTRY REQUIRED

Ribbons to 4<sup>th</sup> Place and Hat Pins

### DIVISION 817 - CLUB GROUP

#### CLASS

- 1 Group of 4 dairy cattle, grade or registered, owned by exhibitors who are members of the same club or chapter.

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# Dairy

## JR DAIRY CATTLE SHOW

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta & Tehama Counties.

**Entry Fee:** \$15.00 / Entry / Class

**Receiving:** By Tuesday, May 14, 2024, by 4:00PM

**Judging:** Friday, May 17, 2024, 9:00 AM Simmons Ring

**Release:** Sunday, May 19, 2024, 4:00 PM  
American System of Judging

### GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) Registration papers must be checked by 8:00 PM of fair week. Exhibitors will not be allowed to show if registration papers are not checked.
- 3) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.
- 4) Animals which have not been registered by a purebred association cannot be shown in Division 813.
- 5) If there are 20-25 head of any other breed entered, the management may separate the breeds and provide classes.

### JR. REGISTERED DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Female Rosette & Award
3. Jr. Champion Female Rosette & Award
4. Reserve Jr. Champion Female Rosette & Award
5. Sr. Champion Female Rosette & Award
6. Reserve Sr. Champion Female Rosette & Award
7. SUPREME CHAMPION DAIRY FEMALE:  
All 3-Grade, Registered, and Replacement

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 813 - REGISTERED ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2023- February 2024)
- 2 Senior Female Calf (Sept- November 2023)
- 3 Junior Yearling Female (March – Aug 2023)
- 4 Senior Yearling Female (Sept 2022-February 2023)
- 5 2 years under 3, not in milk (Sept 2021- Aug 2022)
- 6 2 years under 3, in milk (Sept 2021- Aug 2022)
- 7 3 years under 4, in milk (Sept 2020- Aug 2021)
- 8 4 years under 5, in milk (Sept 2019-Aug 2020)
- 9 5 Years or over, in milk (Prior Sept. 2019)

- 10 Dry Cow, 3 years and over
- 11 Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
- 12 Daughter and Dam (group consists of 2 females, one being the dam of the other; animals must be owned by exhibitor)
- 13 Produce of Dam (To consist of two animals, any age, the product of one cow)

### JR GRADE DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Rosette & Award

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 815 - GRADE DAIRY CATTLE

All Breeds Judged Together

#### CLASS

- 1 Junior Female Calf (Dec 2023- February 2024)
- 2 Senior Female Calf (Sept- November 2023)
- 3 Junior Yearling Female (March – Aug 2023)
- 4 Senior Yearling Female (Sept 2022-February 2023)
- 5 2 years under 3, not in milk (Sept 2021- Aug 2022)
- 6 2 years under 3, in milk (Sept 2021- Aug 2022)
- 7 Female 3 years and over (Prior to Sept 1, 2021)
- 8 Pair of Females



# Dairy

## OPEN DAIRY CATTLE SHOW

**Open to:** Residents of Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties

**Entry Fee:** \$15.00 Entry per Class

**Receiving:** By Tuesday, May 14, 2024, by 4:00PM

**Judging:** Friday, May 17, 2024, following Jr. Dairy Cattle

**Release:** Sunday, May 19, 2024, 4:00 PM  
American System of Judging

### GUIDELINES

- 1) Registration papers must be checked by 12:00 PM on Thursday, May 16, 2024, in the Livestock Office. Registry is required with designated breed association. Animals which have not been registered by the Purebred Association cannot be shown in Division 800.
- 2) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 3) Groups: All animals used in groups must be owned by one exhibitor entered as individuals and be of one breed.
- 4) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.

### OPEN REGISTERED DAIRY CATTLE ROSETTES

1. Grand Champion Female
2. Reserve Grand Champion Female
3. Senior Champion Female
4. Junior Champion Female

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

**PREMIUMS** offered per class for classes with less than 3 judged entries: **1<sup>st</sup> - \$13 2<sup>nd</sup> - \$10.**

### DIVISION 800 – REGISTERED DAIRY CATTLE

ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2023- February 2024)
- 2 Senior Female Calf (Sept- November 2023)
- 3 Junior Yearling Female (March – Aug 2023)
- 4 Senior Yearling Female (Sept 2022- February 2023)
- 5 2 years under 3, not in milk (Sept 2021- Aug 2022)
- 6 2 years under 3, in milk (Sept 2021- Aug 2022)
- 7 3 years under 4, in milk (Sept 2020- Aug 2021)
- 8 4 years under 5, in milk (Sept 2019-Aug 2020)
- 9 5 years or over, in milk (prior Sept. 2019)
- 10 Dry Cow, 3 years and over

- 11 Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
- 12 Product of Dam (To consist of two animals, any age, the product of one cow)

### OPEN GRADE DAIRY CATTLE ROSETTES

Grand Champion Female  
Reserve Grand Champion Female

### PREMIUMS OFFERED PER CLASS

1<sup>ST</sup> - \$25 2<sup>ND</sup> - \$20 3<sup>RD</sup> - \$15

**PREMIUMS** offered per class for classes with less than 3 judged entries: **1<sup>st</sup>-\$13 2<sup>nd</sup> - \$10.**

### DIVISION 801 – GRADE DAIRY CATTLE

ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2023- February 2024)
- 2 Senior Female Calf (Sept-November 2023)
- 3 Junior Yearling Female (March 2023 – Aug 2023)
- 4 Senior Yearling Female (Sept 2022 – Feb 2023)
- 5 2 years under 3, not in milk (Sept 2021- Aug 2022)
- 6 2 years under 3, in milk (Sept 2021 – Aug 2022)
- 7 Female 3 years and over (Prior to Sept 1, 2021)
- 8 Pair of Females



# Swine

## MARKET HOGS

**Entry Fee:** \$25.00 – Feeder & Market Swine Per Head

**Receiving & Weigh in:** Tuesday, May 14, 2024, 7:00 AM – 10:00 AM

**Judging:** Wednesday May 15, 2024; 7:00 AM Breeding then Market

**Release:** Sunday May 19, 2024 - 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions located in Special Contests.

### SPECIAL AWARDS

1. FFA Champion Swine Banner & Award
2. FFA Reserve Champion Swine Banner & Award
3. 4-H Champion Swine Banner & Award
4. 4-H Reserve Champion Swine Banner & Award
5. Grand Champion Swine Buckle & Banner
6. Reserve Grand Champion Swine Buckle & Banner
7. Bred and Fed Buckle

### MARKET HOG SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

**Not Market Ready (White Ribbon):** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs and are not eligible for auction.

#### **Special Guidelines:**

- 1) All market swine entries are required to submit a certificate from their animal breeder that shows compliance with California Prop 12 legislation. Certificates are due at the time of tagging of the animal in accordance with the tagging rules and due date. Certificates will be accepted in electronic copy with the submission of the electronic tagging sheets. Exhibitors that do not submit their prop 12 certificate for their market swine project will be disqualified from exhibiting that animal at the fair.

### **DIVISION 716 - 4-H MARKET SWINE DIVISION 717 - FFA MARKET SWINE CLASS**

- 1 Market Swine 215-280 lbs.

### **DIVISION 718 - 4-H FEEDER SWINE DIVISION 719 - FFA FEEDER SWINE CLASS**

- 1 Feeder Swine 75-214 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required

No more than one animal belonging to an individual member.  
Only One Pen Per Chapter or Club

### **DIVISION 720 – CLUB/CHAPTER GROUPS CLASS**

- 1 4-H Club Group, 5 Hogs
- 2 FFA Club Group, 5 Hogs

### **SWINE SHOWMANSHIP**

#### **MUST BE PRE-ENTERED - NO ENTRY FEE**

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. The senior class winner will advance to large animal master showmanship.

#### SPECIAL AWARDS:

First Place Senior Classes Awards & Showmanship Buckles

#### **PREMIUMS OFFERED - Senior Class Only**

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

### **DIVISION 721 – 4-H SHOWMANSHIP CLASS**

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

### **DIVISION 722 – FFA SHOWMANSHIP CLASS**

- 1 Junior, 9<sup>th</sup> – 10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup> – 12<sup>th</sup> Grade



# Swine

## JR BREEDING HOGS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday May 14, 2024, by 4:00 PM

**Judging:** Wednesday May 15, 2024, 7:00 AM

**Release:** Sunday May 19, 2024, at 4:00 PM

American System of Judging

Showmanship Classes listed on previous page.

### SPECIAL AWARDS:

1. Champion and Reserve Champion Boar- Rosette
2. Champion and Reserve Champion Female-Rosettes
3. Grand Champion Breeding Female Buckle

### PREMIUMS OFFERED PER CLASS

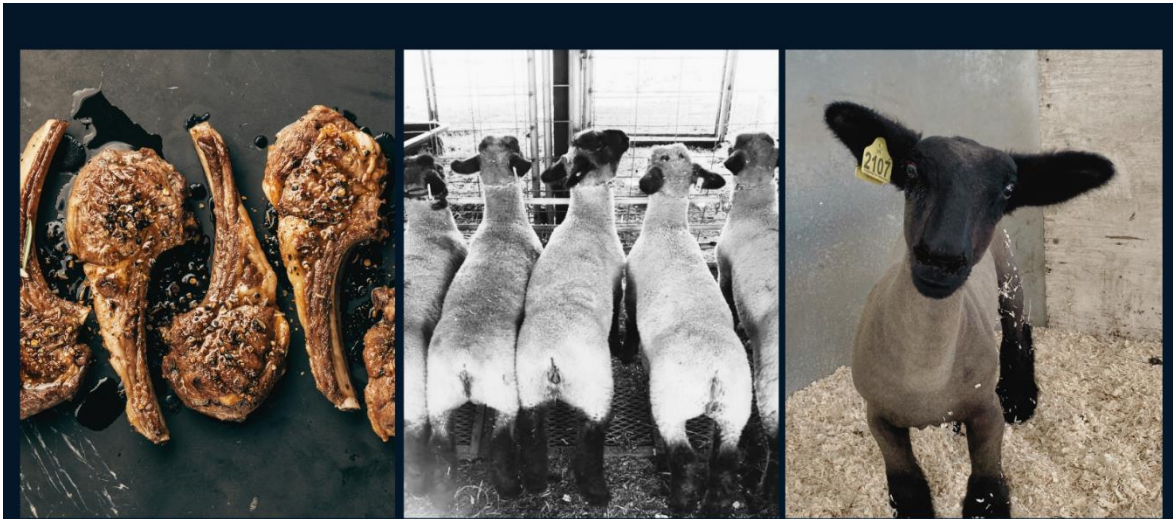
1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### GUIDELINES

- 1) Gilts entered in the market hog division may not be entered in the breeding division or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the fair.
- 2) Swine exhibitors will not be furnished straw unless requested in advance.
- 3) Registration papers must be checked on all breeding livestock by 8:00 PM, Tuesday of fair week.
- 4) All breeding swine must have an ear notch, tattoo, or ear tag and ID number and birth date must be recorded on entry form.

### DIVISION 850 - REGISTERED/GRADE BREEDING HOGS CLASS

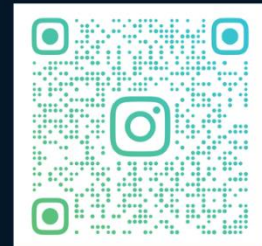
- 1 Boar, Jan Pig, Jan 1-31, 2024
- 2 Boar, Spring, After Feb 1, 2024
- 3 Sow, Born prior to July 1, 2023  
(Must show evidence of farrowing or have a vet certificate confirming pregnancy)
- 4 Gilt, Fall Pig, July 1-Dec 31, 2023
- 5 Gilt, January, Jan 1-31, 2024
- 6 Gilt, Spring, After Feb 1, 2024



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# Sheep

## MARKET LAMBS

**Entry Fee:** \$25.00 – Market and/or Feeder Lambs/Head  
**Receiving & Weigh ins:** Tuesday May 14, 2024, 1:00-4:00 PM

**Judging:** Thursday May 16, 2024, 7:00 AM After Breeding

**Release:** Sunday May 19, 2024 - 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located in Special Contests.

### GUIDELINES

- 1) All sheep and goats require individual identification. State Rule X: 1 Sheep & Goats Scrapie Tags
- 2) Lambs must be slick sheared within 2 weeks prior to fair.
- 3) To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Should there be a lamb that comes into question, a licensed veterinarian, two fair board members and the livestock superintendent will determine if the animal is to be disqualified.

### SPECIAL AWARDS:

1. FFA Champion Lamb Banner & Award
2. FFA Reserve Champion Lamb Banner & Award
3. 4-H Champion Lamb Banner & Award
4. 4-H Reserve Champion Lamb Banner & Award
5. Grand Champion Lamb Buckle & Banner
6. Reserve Grand Champion Lamb Buckle & Banner
7. Bred and Fed Buckle

### MARKET LAMB SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .16 or > .35; under finished lambs grading USDA good or lower, below-average conformation or cutability and are not eligible for auction.

### DIVISION 732 - 4-H MARKET LAMBS

### DIVISION 733 - FFA MARKET LAMBS

#### CLASS

- 1 Market Lamb 110-150 lbs.

### DIVISION 734- 4-H FEEDER LAMBS

### DIVISION 735 - FFA FEEDER LAMBS

#### CLASS

- 1 Lambs 50-109 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

### DIVISION 736 - CLUB/CHAPTER GROUP

#### CLASS

- 1 4-H Club Group, 5 Lambs
- 2 FFA Chapter Group, 5 Lambs

### SHEEP SHOWMANSHIP

### MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and/ or Intermediate classes may move up to the Senior Class. Senior Class winner will advance to large animal master showmanship.

### SPECIAL AWARDS:

First Place Senior Classes:  
Awards & Showmanship Buckles

### PREMIUMS OFFERED, Senior Class Only

1<sup>st</sup>-\$25 2<sup>nd</sup>-\$20 3<sup>rd</sup>-\$15

### DIVISION 738 - 4-H SHEEP SHOWMANSHIP

#### CLASS

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

### DIVISION 739 - FFA SHEEP SHOWMANSHIP

#### CLASS

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade.



# Sheep

## JR BREEDING SHEEP

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 14, 2024, by 4:00 PM

**Judging:** Thursday, May 16, 2024, 7:00 AM

**Release:** Sunday, May 19, 2024, 4:00 PM

American System of Judging

Showmanship Classes listed on precious page.

### GUIDELINES

- 1) Flock numbers, not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. Grade and Wether/Dam sires must have ear tags, and the number must be on the entry form.
- 2) Lambs born from purchased bred ewes can bear the tag of the owner at time of birth. They do not have to have original breeder's ear tag.
- 3) An exhibitor may not use the same flock number on more than one animal in any consecutive year.
- 4) Lambs must show lambs teeth. The age of the sheep will be determined by the judge. Sheep determined to be too old will be disqualified.
- 5) Natural colored sheep may show in 'All Other Breeds' division when a separate division is not offered.
- 6) The same sheep may not be shown in Market and Breeding Classes.
- 7) All sheep entering the fair require individual identification. All official identification will be kept on the animals. The official identification may be USDA individual identification ear tags, premises ear tags, Scrapie Flock Certification Program Ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the CDFA.
- 8) Registration papers and identification numbers must be checked on all livestock by 8:00 PM, Tuesday of fair week.

### SPECIAL AWARDS:

1. Champion & Reserve Champion (Registered Ram) Ribbons & Awards
2. Champion & Reserve Champion (Registered Ewe) Ribbons & Awards
3. Champion (Wether Sire Ram) Ribbon
4. Champion (Wether Sire Ewe) Ribbon

### PREMIUMS OFFERED PER CLASS - REGISTERED

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 854 - ALL BREEDS, REGISTERED CLASS

- 1 Ram, Yearling, Sept 1, 2022 - Aug 31, 2023
- 2 Ram, Fall, Sept 1 - Dec 31, 2023
- 3 Ram, Spring, After Jan 1, 2024
- 4 Pair of Ram Lambs
- 5 Aged Ewe, over 2 Years of Age, Before Sept 1, 2022
- 6 Ewe, Yearling, Sept 1, 2022 - Aug 31, 2023
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2023
- 9 Ewe, Spring, After Jan 1, 2024
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

### PREMIUMS OFFERED PER CLASS - GRADE

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 855 - WETHER SIRE/DAM, GRADE CLASS

- 1 Ram, Yearling, Sept 1, 2022 - Aug 31, 2023
- 2 Ram, Fall, Sept 1 - Dec 31, 2023
- 3 Ram, Spring, After Jan 1, 2024
- 4 Pair of Ram Lambs
- 5 Aged Ewe, over 2 Years of Age, Before Sept 1, 2022
- 6 Ewe, Yearling, Sept 1, 2022 - Aug 31, 2023
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2023
- 9 Ewe, Spring, After Jan 1, 2024
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.



# Goats

## MARKET GOATS

**Entry Fee:** \$25.00 – Market and/or Feeder Goat per Head  
**Receiving & Weigh ins:** Tuesday, May 14, 2024, 1:00 PM – 3:00 PM

**Judging:** Wednesday, May 15, 2024, Simmons Ring After Breeding Goats

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

Bred and Fed Divisions Located in Special Contests.

### GUIDELINES

- 1) All sheep and goats require individual identification. State Rule X: Sheep & Goats Scrapie Tags.
- 2) No bucks permitted.
- 3) All goats must be dehorned prior to arrival on fairgrounds of receiving day. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.

### SPECIAL AWARDS

1. FFA Champion Goat Banner & Award
2. FFA Reserve Champion Goat Banner & Award
3. 4-H Champion Goat Banner & Award
4. 4-H Reserve Champion Goat Banner & Award
5. Grand Champion Goat Buckle & Banner
6. Reserve Grand Champion Goat Buckle & Banner

### MARKET GOAT SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 backfat acceptable, average, or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .08 or > .22; under-finished goats grading USDA good or lower, below average conformation or cutability and are NOT eligible for auction.

### DIVISION 741 - 4-H MARKET GOATS

### DIVISION 742 - FFA MARKET GOATS

#### CLASS

- 1 Market Goat 60-105 lbs.

### DIVISION 743 - 4-H FEEDER GOATS

### DIVISION 744 - FFA FEEDER GOATS

#### CLASS

- 1 Feeder Goat 35-59 lbs.

No Pre-Entry Required.  
Only One Pen per Chapter or Club.  
No more than one animal belonging to an individual member.

### DIVISION 745 - CLUB/CHAPTER GROUPS

#### CLASS

- 1 4-H Club Group, 3 Goats
- 2 FFA Club Group, 3 Goats

### MEAT GOAT SHOWMANSHIP

Market, Feeder or Breeding Market Goats Eligible

**MUST BE PRE-ENTERED - NO ENTRY FEE**

The top two exhibitors in each of the Junior and Intermediate classes may move to the Senior Class. The senior class winner will advance to large animal master showmanship.

### SPECIAL AWARDS:

Senior Classes First Place:  
Awards & Showmanship Buckle

### PREMIUMS OFFERED, Sr. Class Only

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

### DIVISION 746 - 4-H MEAT GOAT SHOWMANSHIP

#### CLASS

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

### DIVISION 747 - FFA MEAT GOAT SHOWMANSHIP

#### CLASS

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 2 Senior, 11<sup>th</sup>- 12<sup>th</sup> Grade.

### CLUB/CHAPTER GROUPS



# Goats

## JR BREEDING MEAT GOATS

**Open to:** Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties  
**Entry Fee:** \$15.00 per Entry per Class for Division 832 and 833/ \$2.50 Entry for Division 834

**Receiving:** Tuesday, May 14, 2024, by 4:00PM

**Judging:** Wednesday, May 15, 2024, 12:00 PM

**Release:** Sunday, May 19, 2024, 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

Showmanship Classes Listed on previous page.

### GUIDELINES

- 1) All sheep and goats require individual identification. State Rule X: Sheep & Goats.
- 2) All breeding females must be known by exhibitor & leader/advisor to be fertile, breed-able female.
- 3) Animals exhibited in Division 832 MUST be registered with the USABGA or ABGA. Papers must be presented to Livestock Office by 8:00PM Tuesday of fair week.
- 4) No Bucks permitted.

### SPECIAL AWARDS DIV 832 & 833

- 1 Champion and Reserve Champion Rosettes and Awards
- 2 Grand and Reserve Grand Champion Rosettes and Awards

### PREMIUMS OFFERED PER CLASS

Divisions 832-833

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

**DIVISION 832 - BOER MEAT GOATS (Registered)**

**DIVISION 833 - COMMERCIAL MEAT GOATS**

**(Unregistered)**

### CLASS

- 1 Spring Kid January 1, 2024, to April 1, 2024
- 2 Fall Kid Sept. 1, 2023, to Dec. 31, 2023
- 3 Yearling Doe Sept. 1, 2022, to Aug. 31, 2023
- 4 2-year-old Doe Sept. 1, 2021, to Aug. 31, 2022
- 5 3-Year-old and over Prior to Sept. 1, 2021
- 6 Dam and Daughter (only eligible if entered in a class 1-5)
- 7 Produce of Dam- two daughters from same dam (only eligible if entered in a class 1-5)
- 8 Get of Sire- 3 Daughters from same sire (only eligible if entered in a class 1-5)

## DIVISION 834 – NURSING KIDS


Entry Fee - \$2.50 (No Premiums)

### CLASS

- 1 Animals Dependent on their mother

705 Fifth Street  
Orland, CA 95963

Jim and LeighAnn Byerly  
*Proprietors*



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# Goats

## JR. DAIRY GOATS

**Open to:** Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 14, 2024, by 4:00 PM

**Judging:** Wednesday, May 15, 2024 – 8:00 AM

**Release:** Sunday, May 19, 2024 - 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

- 7 3-Year-old Doe 2021
- 8 4-Year-old-2020
- 9 5-Year-old and Older 2019 and prior
- 10 Dam-Daughter-Dam and Her Daughter, Any Age indicate Dam on entry form.
- 11 Produce of Dam-2 Does, any age, produce of the same dam. Indicate Dam on entry form.
- 12 Get of Sire-3 Does, any age, get of one sire, indicate sire on entry form.
- 13 Dairy Herd-3 Females, Owned by exhibitor.

## GUIDELINES

- 1) Dairy Goat Show is not sanctioned by the American Dairy Goat Association. Only American Dairy Goat Assn: American Goat Society or Canadian Goat Society registered or applied for animals may be shown.
- 2) Registration papers for Purebred and Recorded Grade goats must be checked at the Livestock Office by 8:00PM Tuesday of fair week.
- 3) All breeding females must be known by exhibitor & leader/advisor to be fertile, breed able female.
- 4) No bucks are permitted. All goats must be dehorned prior to arrival on fairgrounds of receiving date. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 5) All does two years old and older must be in milk or due to kid.

### **SPECIAL AWARDS DIV 827 & 828**

1. Purebred & Recorded Grade Jr. Champion Doe
2. Purebred & Recorded Grade Sr. Champion Doe
3. Purebred & Recorded Grade Champion Doe
4. Grand Champion Dairy Doe in Show

### **PREMIUMS OFFERED PER CLASS**

#### **Divisions 827-828**

1st-\$25 2nd-\$20 3rd-\$15

## **DIVISION 827 - PUREBRED DAIRY GOATS**

### **DIVISION 828 - RECORDED GRADE**

#### **CLASS**

- 1 Jr. Kid, April 1, 2024, and younger
- 2 Int. Kid March 1, 2024, to March 31, 2024
- 3 Sr. Kid January 1, 2024, to February 29, 2024
- 4 Dry Yearling January 1, 2023, to Dec. 31, 2023
- 5 Milking Yearling January 1, 2023, to Dec. 31, 2023
- 6 2-Year-old Doe 2022

## **DAIRY GOAT SHOWMANSHIP**

### **MUST BE PRE-ENTERED-NO ENTRY FEE**

The top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. The senior class winner will advance to large animal master showmanship.

### **SPECIAL AWARDS:**

First Place Senior Classes:  
Showmanship Buckles & Award

### **PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP**

1st-\$25 2nd-\$20 3rd-\$15

## **DIVISION 829 – 4-H DAIRY GOAT SHOWMANSHIP CLASS**

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

## **DIVISION 830 - FFA DAIRY GOAT SHOWMANSHIP CLASS**

- 1 FFA Junior, 9<sup>th</sup> – 10<sup>th</sup> Grade
- 2 FFA Senior, 11<sup>th</sup> – 12<sup>th</sup> Grade



# Goats

## JR PYGMY GOATS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Wednesday, May 15, 2024, 5:30 PM

**Judging:** Wednesday, May 15, 2024, 6:00 PM

**Release:** Wednesday - Following the Show  
American System of Judging

### GUIDELINES:

- 1) The Pygmy Goat Show is walk on only. No pens will be provided other than holding pens at ringside.
- 2) No bucks are permitted.
- 3) All goats must be dehorned prior to arrival on fairgrounds. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 4) No registration papers are required.
- 5) **Primary Participants may only enter showmanship and the beauty contest divisions. Only primary participants may use the animal of older exhibitor.**

### SPECIAL AWARDS: DIV 838 & 839

1. Grand Champion Rosettes
2. Reserve Grand Champion Rosettes

### PREMIUMS OFFERED PER CLASS

Division 838 & 839 ONLY

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

## DIVISION 838 - PYGMY GOAT DOES

**Open to: Exhibitors 9 years' and older**

### CLASS

- 1 Jr. Kid, March 1-14, 2024
- 2 Sr. Kid, Dec 1, 2023-Feb 29, 2024
- 3 Dry Yearling, Jan 1-Dec 31, 2023
- 4 Yearling Milker, Jan 1-Dec 31, 2023
- 5 2 and Under 3, Jan 1-Dec 31, 2022
- 6 3 and Under 4, Jan 1-Dec 31, 2021
- 7 Four and Under Five, Dec 1-Dec 31, 2020
- 8 Five Years and Over, Prior to Jan 1, 2019
- 9 Dam-Daughter, Dam and Her Daughter, Any Age. Indicate dam on entry form.
- 10 Produce of Dam- Two Does, Any Age, Produce of The Same Dam. Indicate dam on entry form.

## DIVISION 839 - PYGMY GOAT WETHER

**Open to: Exhibitors 9 years' and older**

### CLASS

- 1 Wether, Under 1 Year
- 2 Wether, over 1 Year

## DIVISION 840- PYGMY GOAT BEAUTY CONTEST

No Entry Fee

**SPECIAL AWARDS:** Certificate and Participation Ribbons

Judging is based on how creative, unique, handsome or beautiful the pygmy goat with costume is. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

### CLASS

- 1 Primary 5-8 years' old
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

## PYGMY GOAT SHOWMANSHIP

### MUST BE PRE-ENTERED-NO ENTRY FEE

The top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Classes First Place:  
Showmanship Buckle

### PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

## DIVISION 841 - 4-H PYGMY GOAT SHOWMANSHIP

### CLASS

- 1 Primary, 5-8 years' old (participation ribbons only)
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

## DIVISION 842 - FFA PYGMY GOAT

### SHOWMANSHIP

### CLASS

- 1 FFA Junior, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 2 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grade.



# Rabbits & Cavies

## MARKET RABBITS

**Entry Fee:** \$25.00 per Market Pen for Division 751 & 752 Class 1 Only/ \$5.00 Division 751 & 752 Class 2

**Receiving:** Wednesday, May 15, 2024, 8:30 AM – 10:00 AM

**Weigh ins:** Wednesday, May 15, 2024, 8:30 AM – 10:00AM **Judging:** Thursday, May 16, 2024, 9:00 AM Rabbit Area

**Limit:** Two Entries per Exhibitor per Class

**Release:** Sunday, May 19, 2024 - 4:00 PM

American System of Judging

Bred and Fed Divisions Located in Special Contests

### GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and a single digit consecutive number. Example: AB1, AB2, AB3, AB4. Individual tattoo numbers must be listed on the entry form and these tattoos must match those in the rabbit's ear. May tattoo 4, pick best 3.
- 2) Individual rabbits in pen must all be the same breed (no crossbreds) and weigh no less than 3.5 pounds each and no more than 5.5 pounds each, and not be over 70 days old, or they will not be permitted to sell in the livestock auction.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction.
- 4) Rabbits must be owned by the exhibitor by April 16, 2024, entry close date.
- 5) In pens, attachable water bottles only, NO water bowls.
- 6) ALL rabbits exhibited at Fair will be tattooed by Fair Staff at location and date determined by Fair.
- 7) Rabbit meat pens that have a rabbit(s) that are not a minimum of 3.5 lbs will be moved to the feeder class as a pen of three.

### SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen, Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner
7. Bred & Fed Buckle

### DIVISION 750 - 4-H RABBIT MEAT PEN

#### DIVISION 751 - FFA RABBIT MEAT PEN CLASS

- 1 Pen of 3 Fryers, 3.5 to 5.5 lbs. each
- 2 Single Fryer, 3.5 lbs. not to exceed 5.5 lbs and not over 70 days old (Not for Sale)

### DIVISION 752 - 4-H FEEDER RABBIT PEN

#### DIVISION 753 - FFA FEEDER RABBIT PEN CLASS

- 1 Pen of 3, one or more is under 3.5 lbs

### RABBIT SHOWMANSHIP

#### MUST BE PRE-ENTERED – NO ENTRY FEE

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship.

#### SPECIAL AWARDS: Senior Classes

First Place Buckle & Award

#### PREMIUMS OFFERED - Senior Class Only

1st - \$25 2nd - \$20 3rd - \$15

### DIVISION 865 - 4-H RABBIT SHOWMANSHIP CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

### DIVISION 866 - FFA RABBIT SHOWMANSHIP CLASS

- 1 Junior, 9th-10th Grade.
- 2 Senior, 11th-12th Grade.

## BREEDING RABBITS AND CAVIES

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$10.00 per Entry per Class for Division 860-864

**Receiving:** Wednesday, May 15, 2024, 8:00 AM – 10:00 AM (exception primary rabbit exhibitors must pre-enter, but may walk-on the day of the show)

**Judging:** Thursday, May 16, 2024, 9:00 AM

**Release:** Sunday, May 19, 2024, 4:00 PM

American System of Judging

Rabbit Showmanship Divisions and Classes listed above

### GUIDELINES

- 1) Special Check In - Exhibits to remain for the duration of the fair as part of an educational display.
- 2) 4-H and FFA will compete together.
- 3) This is not an ARBA sanctioned show.
- 4) If 10 or more of the same breeds are entered, management reserves the right to create a new division. List breed in animal name field of online entries.
- 5) Rabbits & Cavies must be inspected and tattooed.
- 6) Rabbits & Cavies must be owned by the exhibitor at least 30 days prior to the fair.
- 7) Only Rabbits and Cavies entered in the fair are allowed on the fairgrounds.
- 8) Rabbits and Cavies must be entered in a show class to be eligible for showmanship.



# Rabbits & Cavies

- 9) Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor, and shown in the appropriate classes Division 860-863. (State rule)
- 10) Primary participants may only enter the showmanship and beauty contest divisions. An optional educational demonstration on judging will be available for sign up at the fair (per 4-H Policy)
- 11) In pens, attachable water bottles only, NO water bowls.

## **SPECIAL AWARDS (Divisions 860-862)**

1. Best Heavyweight Award
2. Best Lightweight Award
3. Best Fur Award

## **DIVISION 860 - HEAVYWEIGHT CLASS**

- 1 Sr. Buck, over 8 Months of Age
- 2 Int. Buck, 6-8 Months of Age
- 3 Jr. Buck, Under 6 Months of Age
- 4 Sr. Doe, over 8 Months of Age
- 5 Int. Doe, 6-8 Months of Age
- 6 Jr. Doe, Under 6 Months of Age

## **DIVISION 861 - LIGHTWEIGHT CLASS**

- 1 Sr. Buck, over 6 Months of Age
- 2 Jr. Buck, Under 6 Months of Age
- 3 Sr. Doe, over 6 Months of Age
- 4 Jr. Doe, Under 6 Months of Age

## **DIVISION 862 - FUR CLASS**

- 1 Fur

## **DIVISION 863 - BACKYARD & DQ BUNNIES**

This class is for non-purebred rabbits and/or purebred rabbits that may have disqualifications. Rabbits entered in this division may not be entered in any other divisions and will not compete for Best in Show.

### **CLASS**

- 1 Buck
- 2 Doe

## **CAVIES**

### **DIVISION 864 -Cavies**

#### **CLASS**

- 1 Boar
- 2 Sow

## **CAVY SHOWMANSHIP**

### **MUST BE PRE-ENTERED – NO ENTRY FEE**

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Class First Place Award

### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1st-\$25 2nd-\$20 3rd-\$15

## **DIVISION 867 - CAVY SHOWMANSHIP**

### **CLASS**

1. Primary, 5-8 years' old (Participation Ribbons Only)
2. Junior, 9- 10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

## **BEAUTY CONTEST**

### **Special Certificate & Ribbon**

Judging is based on how unique, handsome or beautiful the rabbit or cavy is due to enhancements. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

## **DIVISION 868 - RABBIT**

### **DIVISION 869 – CAVY**

#### **CLASS**

1. Primary, 5-8 years' old
2. Junior, 9-10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old



# Poultry

## MARKET POULTRY MEAT PENS

**Entry Fee:** \$25.00 per Market Pen

**Inspection:** Wednesday, May 15, 2024, 8:00 AM - 10:00AM

**Weigh in:** Wednesday, May 15, 2024, 8:00 AM -10:00AM

**Judging:** Thursday, May 16, 2024, 10:00 AM

**Limit:** Two Entries per Exhibitor

American System of Judging

Showmanship Classes on the next page.

### GUIDELINES

- 1) Breeds must be listed on the entry form.
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 3 birds per pen.
- 4) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 5) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 6) Birds will be judged for meat quality and must be cleaned before judging.
- 7) Birds must be a maximum of 90 days old.
- 8) All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Exhibitors may band 4 and keep best 3. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.
- 9) Poultry meat pens that have a bird(s) that are under 3lbs will be moved to the feeder class as a pen of three and are not eligible for the livestock auction.

### SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

### **DIVISION 754 - 4-H POULTRY MEAT PENS**

### **DIVISION 755 - FFA POULTRY MEAT PENS CLASS**

- 1 Poultry Meat Pens, 3 Birds; 3 lbs. to 6lbs.

### **DIVISION 756 – 4-H POULTRY FEEDER MEAT PEN**

### **DIVISION 756 – FFA POULTRY FEEDER MEAT PEN CLASS**

- 1 Poultry Meat Pen, 3 Birds; one or more birds under 3lbs



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# Poultry

## JR BREEDING POULTRY

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$10.00 per Entry per Class for Divisions 875-889

**Inspection:** Wednesday, May 15, 2024, 8:00 AM -10:00AM

**Judging:** Thursday, May 16, 2024, 10:00 AM

**Release:** Sunday, May 19, 2024 - 4:00 PM

American System of Judging

### GUIDELINES

- 1) Participants must have owned birds for 30 days prior to the fair.
- 2) Limit of 10 birds per exhibitor.
- 3) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 4) The Livestock Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
- 5) Glenn County Fair will enforce the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc., except in the event of a conflict with Dept. of Food and Agriculture.
- 6) Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in the appropriate classes Division 875-884. (State rule) Primary members are only eligible to participate in showmanship and beauty contest (per 4-H policy)
- 7) All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

### SPECIAL AWARDS

1. Best Standard Award
2. Best Bantam Award
3. Best of Show Ribbon and Award

### **DIVISION 875 - STANDARD AMERICAN BREEDS**

(Plymouth Rocks, Wyandotte's, Rhode Island Red, Etc.)

**DIVISION 876 - STANDARD, ASIATIC** (Brahman, Cochins, Langshan's)

**DIVISION 877 - STANDARD ENGLISH** (Cornish, Sussex, Orrington's)

**DIVISION 878 - ALL OTHER STANDARD BREEDS**

**DIVISION 879 - BANTAMS, GAME**

**DIVISION 880 - BANTAMS, SINGLE COMB, CLEAN LEGGED**

**DIVISION 881 - BANTAMS, ROSE COMB, CLEAN LEGGED**

**DIVISION 882 - BANTAMS, ALL OTHER COMB, CLEAN LEGGED**

**DIVISION 883 - BANTAMS, FEATHER LEGGED**

**DIVISION 884 - CAGED BIRDS** (No house pets)

### CLASS

- |   |      |   |          |
|---|------|---|----------|
| 1 | Cock | 3 | Cockerel |
| 2 | Hen  | 4 | Pullet   |

**DIVISION 886 - PIGEONS**

### CLASS

- 1 Old Cock, Prior to 2021 Hatch
- 2 Old Hen, Prior to 2021 Hatch
- 3 Young Cock, 2022-2023 Hatch
- 4 Young Hen, 2022-2023 Hatch

### **POULTRY SHOWMANSHIP**

#### **MUST BE PRE-ENTERED-NO ENTRY FEE**

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Classes  
First Place Buckle and Award

#### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1st - \$25 2nd - \$20 3rd - \$15

**DIVISION 890 - 4-H POULTRY SHOWMANSHIP**

### CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9- 10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

**DIVISION 891 - FFA POULTRY SHOWMANSHIP**

### CLASS

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade.

### **Beauty Contest**

#### **Special Certificate & Ribbon**

**Division 892- Poultry Beauty Contest**

Judging will be based on how unique, handsome, or beautiful the bird is due to enhancements including costumes, ribbons, etc. The contestants must be a 4-H or FFA member or primary exhibiting at the fair.

- 1 Primary, 5-8 years' old
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old



# Poultry

## MARKET TURKEYS

**Entry Fee:** \$25.00 per Market Pen

**Inspection:** Wednesday, May 15, 2024, 8:00 AM -10:00AM

**Weigh in:** Wednesday, May 15, 2024, 8:00 AM -10:00AM

**Judging:** Thursday, May 16, 2024, following poultry show

**Limit:** Two Entries per Exhibitor

American System of Judging

### GUIDELINES

- 1) Participants must have owned the birds for 30 days.
- 2) Limit 2 birds per exhibitor
- 3) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 4) Only market ready turkey meat pens will be eligible for the Jr. Livestock Auction.
- 5) Birds will be judged for meat quality and must be cleaned before judging.
- 6) Pens consisting of 1 bird, will be sold by the lot, not the pound.
- 7) Weights for turkeys are 20 – 40 lbs., not over 22 weeks old. If turkey is under 20 lbs and passes health check it will be automatically enter into class 2 feeder and not eligible for the livestock auction sale.
- 8) All exhibitors are required to leg band turkeys with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline which is 30 days prior to fair. Leg bands will be available from the fair prior to close of entries along with the appropriate forms.

### SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award

2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

### **DIVISION 758 - 4-H & FFA TURKEY MEAT PEN CLASS**

- 1 Turkey Meat Pen, Pen of 1 (under 22 weeks) 20lb - 40lbs live weight.
- 2 Turkey Meat Pen, Pen of 1 (under 22 weeks) under 20 lbs live weight.

### **TURKEY SHOWMANSHIP**

#### **MUST BE PRE-ENTERED-NO ENTRY FEE**

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Classes First Place Buckle & Award

### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1st -\$25 2nd- \$20 3rd- \$15

### **DIVISION 893 - 4-H TURKEY SHOWMANSHIP CLASS**

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

### **DIVISION 894 - FFA TURKEY SHOWMANSHIP CLASS**

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade.



# Special Contests

## RATE OF GAIN CONTEST

No Entry Fee

Auto entry upon pre-weigh

### Guidelines

- 1) Must be pre-qualified as required for pre-fair weigh-in
- 2) This is a voluntary class – Sheep, Goats & Hogs Must be pre-weighed and tagged March 3<sup>rd</sup> – 13<sup>th</sup>.
- 3) Beef Pre-Weigh January 15, 2024, at Orland Livestock Yard.
- 4) Weigh-ins are done by an Advisor, FFA, 4H Leader.
- 5) Grange and Independent exhibitors need a Grange Master, parent & witness of weigh-in.
- 6) Winners will be determined at fair weigh ins.

### SPECIAL AWARDS

Banners

DIVISION 760 – 4-H BEEF  
DIVISION 761 – FFA BEEF  
DIVISION 762 – 4-H LAMB  
DIVISION 763 – FFA LAMB  
DIVISION 764 – 4-H GOAT  
DIVISION 765 – FFA GOAT  
DIVISION 766 – 4-H HOGS  
DIVISION 767 – FFA HOGS

### Class

- 1 Rate of Gain

## GLENN COUNTY BRED & FED CONTEST

Pre- Entry Required

### Guidelines

- 1) An award will be given to the exhibitor of the highest placing animal in each bred and fed species division at the Glenn County Fair.
- 2) Exhibitors must show proof that the animal was bred in Glenn County and turned in with release forms.
- 3) The highest placing animal in each bred and fed division will be determined by the order of official placing by the judge at the fair.
- 4) The animal does not have to be a champion but must place as Market Ready in the Market Class.

DIVISION 753 – BRED & FED RABBIT  
DIVISION 723 – BRED & FED HOG  
DIVISION 737 – BRED & FED LAMB  
DIVISION 748 – BRED & FED GOAT

### Class

- 1 All Entries

## GLENN-COLUSA STEER

Pre-Entry Required

### Guidelines

- 1) The exhibitor must show proof that the steer originated from a cattle ranch in Glenn or Colusa Counties.
- 2) The highest placing steer will be determined by the order of placing by the official beef judge.
- 3) The steer does not have to be a champion but must place as Market Ready.

### SPECIAL AWARDS

Presented ringside immediately after judging.  
Donated by Glenn-Colusa Cattlemen's Assn.

1. 4-H Buckle
2. FFA Buckle

## DIVISION 705 – GLENN-COLUSA STEER

### Class

- 1 4-H Steer
- 2 FFA Steer

## Large Animal Master Showmanship

NO PRE-ENTRY.

### Guidelines

- 1) **Judging:** Friday, May 19, 2023, 4:00 p.m.
- 2) The top winners in Senior Beef, Dairy Cattle, Sheep, Swine, Horse, Meat Goat, and Dairy Goat Showmanship are eligible for Master Showmanship.
- 3) Winners are eligible to enter the California State Fair Best of Show Large Animal Master Showmanship.
- 4) Results will be posted & announced once judging is complete, and the scores are tabulated and verified.
- 5) Winners are responsible for their own entry into the California State Fair prior to the entry deadline.
- 6) Should the winner be an out of county exhibitor that will not be going to California State Fair as a Glenn County Fair representative, then the runner may go in their place.

### SPECIAL AWARDS

1. Master Showmanship Ribbons, Buckle, and Award

## DIVISION 780 – Large Animal Master Showmanship CLASS

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship





# Special Contests

## Small Animal Master Showmanship

**NO PRE-ENTRY**

### Guidelines

- 1) **Judging:** Thursday, May 16, 2024, approx. 4:00 PM
- 2) The top winners in Pygmy Goat, Poultry, Turkey, Rabbit and Cavy Showmanship are eligible for Small Animal Master Showmanship.
- 3) Exhibitors must demonstrate skills and knowledge in exhibiting all 5 species.
- 4) Exhibitors may not show their own animals.

### SPECIAL AWARDS

Master Showmanship Ribbons, Buckle, and Award

### **DIVISION 781 – Small Animal Master Showmanship CLASS**

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship

## Pee Wee Showmanship

**No Entry Fee**

**Receiving:** Sunday, May 19, 2024, 8:00 AM. – 10:00 AM

**Judging:** Sunday, May 19, 2024 - 10:00 AM

**Release:** Immediately following show

### Guidelines

- 1) Open to any youth residing in Glenn County. Age to be Kindergarten and under 9, as of December 31, 2023.
- 2) Exhibitors in this contest may bring bummer lambs, bucket calves, weaner pigs or baby goats not over 120 days old to be shown. Exhibitors must be able to handle animals they show on their own. They may be placed in a holding pen in the Show Ring until shown.
- 3) Exhibitors are not permitted to show in 4-H attire.

### SPECIAL AWARDS -PARTICIPATION ONLY

Ribbons and T-Shirts

### **DIVISION 785 PEE WEE SHOWMANSHIP CLASS**

- 1 Baby Lamb
- 2 Baby Calf
- 3 Weaner Pig
- 4 Baby Goat (no bucks)
- 5 Rabbit
- 6 Pygmy Goat
- 7 Chicken

## PRESENTATION AND CLEAN STALL CONTEST

**NO PRE-ENTRY**

### Guidelines

- 1) All clubs and chapters are automatically entered in the clean stall competition at the Glenn County Fair.

- 2) Independent Exhibitors are not eligible for the clean stall contest.
- 3) Judging will take place every day of the fair, Thursday-Sunday, time determined by the judges.
- 4) Results will be tabulated, and winners announced at the Awards Ceremony Sunday of Fair.
- 5) Species Presentation & Overall Clean Stall Criteria:
  - a. Judging is based on an overall score.
  - b. Judging counts on: Cleanliness of pens; Cleanliness and proper care of animals; Exhibitor in attendance; Cleanliness of alleyways and walkways
  - c. Judging will be based on a 5 (being best) to 1 (being worst) on each category above each day.
  - d. Only those species with 3 clubs/chapters are eligible for the overall award. Club/Chapter with the highest points will be the winner.

### Special Award

Each Species Overall Clean Stall Winner \$100

### **DIVISION 792 - OVERALL CLEAN STALL CLASS**

- 1 Beef
- 2 Dairy
- 3 Swine
- 4 Sheep
- 5 Goats
- 6 Rabbits
- 7 Poultry
- 8 Turkeys
- 9 Horse

### Educational Display Competition

Enter the Livestock Office on Wednesday of Fair, before 10:00 am winners will be announced at the Awards Ceremony Sunday of the Fair.

Judging Criteria:

1. Educational value
2. Neatness
3. Presentation

### SPECIAL AWARDS

- 1<sup>st</sup> Place - \$75  
2<sup>nd</sup> Place - \$50  
3<sup>rd</sup> Place - \$25

### **DIVISION 793 - EDUCATIONAL DISPLAY CLASS**

1. Individual
2. Club or Chapter





# Family Back up Animal Entry Form

This form is due by April 16, 2024, in the Glenn County Fair Office  
NO LATE FORMS WILL BE ACCEPTED

Family Name: \_\_\_\_\_

Exhibitors Names, Grades/Age next to name, separate names with commas:  
\_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Independent Check this Box:

Ear Tag #	Division	Class	Species	Breeder-Required for all Species	Scrapie Tag (market lambs/goats)	Entry Fee

Office Use
Exhibitor #

Entry Total: \_\_\_\_\_

By Submitting this form, you agree to abide by all state and local rules, the exhibitor code of conduct, the animal medication certificate, the red tag policy, and the release and waiver of liability. By submitting this form, you agree to all rules and terms listed in the Glenn County Fair Exhibitor Guidebook.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Print: \_\_\_\_\_

For Office Use Only:

Processed By:

Date Received:

Payment Received:

Cash/Check#

Amount:





# Glenn County Fair Medication Declaration Form

## GLENN COUNTY FAIR RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ Participant, exhibitor, acknowledge that I have voluntarily applied to participate in the Junior Livestock Show and Auction competition of the **Glenn County Fair**.  
**I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

*“The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.”*

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE GLENN COUNTY FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor’s Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney’s fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

**Furthermore, I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fair’s decision regarding any alleged violation of the state or local rules.**

Parents Signature Required \_\_\_\_\_  
Exhibitor Signature Required \_\_\_\_\_  
Project Leader Signature Required \_\_\_\_\_

### Exhibitor Medical Release Required

The exhibitor named on this form has my permission to seek first aid treatment at the Glenn County Fairgrounds First Aid Station during his/her stay. In my absence, it is understood that our group \_\_\_\_\_, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required. Phone: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

My child has had a **Tetanus Toxoid Booster** on: \_\_\_\_\_ Month \_\_\_\_\_ Year.

My child has an allergic condition that allows him/her to carry and **EPI PEN** Check here:

**(List all Allergies and plan of action for EPI PEN- Please attach a doctor directive for administering EPI)**

List Allergies: \_\_\_\_\_

Other Health Issues: \_\_\_\_\_

Initial: \_\_\_\_\_





# Glenn County Fair Medication Declaration Form

Form is due when the animal crosses the scale or in the livestock office immediately following.

Every exhibitor of a market animal at the Glenn County Fair Junior Livestock Program must complete this form prior to the sale of their animal through the Junior Livestock Auction.

*By raising and selling a market animal, you are producing food for human consumption. Except for unmedicated food and water, anything you give your market animal (orally, topically or by injection) may cause residues that would make your animal unfit for human consumption. NEVER use any product that is not labeled for your market animal species. Examples of products that are not legal to give your market animal:*

- Any human Over the Counter (OTC) or prescription product. (examples: melatonin, ibuprofen, cortisone cream)
- Any animal Over the Counter (OTC) product not labeled for your market animal species. (examples: horse fly spray, Blu-Kote, dog shampoo, nitrofurazone ointment, DMSO, horse wormer)

*If you have any questions about the legality of a product or the withdrawals for a product, contact your veterinarian. A veterinarian may prescribe some of the above products in an extra-label manner, but he or she must follow certain rules and attach an extended withdrawal time.*

Exhibitor Name: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

Exhibitor City, State & Zip: \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_

**UNDER PENALTY OF PERJURY, I CERTIFY THAT:**

(INITIAL AND COMPLETE ALL SECTIONS THAT APPLY)

**OVER THE COUNTER**

\_\_\_\_\_ I certify that below named animal has **NOT** been given Over-The-Counter medication.

\_\_\_\_\_ I certify that below named animal has been given Over-The-Counter medication.

**PRESCRIPTION**

\_\_\_\_\_ I certify that below named animal has **NOT** been given prescription medication.

\_\_\_\_\_ I certify that below named animal has been given prescription medication.

**IF MEDICATION IS GIVEN:**

Condition being treated for: \_\_\_\_\_

Medication dispensed (with dose, route, duration): \_\_\_\_\_

Dates of treatment: \_\_\_\_\_

Labeled withdrawal time: \_\_\_\_\_

Name of licensed veterinarian providing care: \_\_\_\_\_

Species and Ear Tag Number: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_





