



Stills Exhibitor Guidebook

Entries Due

April 16, 2024





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

December 20, 2023

Thank you all for your efforts in showcasing California's bountiful agriculture!

California is very fortunate to have some of the richest agricultural resources in the world and your exhibits play a vital role in presenting this to your communities and the public. Each fair has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

In addition to helping promote California's agriculture, the annual fair events also educate the general public on new technology that improves agriculture's effect on the environment, stewardship of water and natural resources, and practices that help preserve farmland for future generations.

When fairgrounds are not hosting the county fair, they are also used for quinceaneras, weddings, funerals, and many other community events. In times of need, fairgrounds are amongst the first to open their doors and be used as resiliency centers to serve their communities as cooling centers, evacuation shelters, first responders, food hubs, and workforce development. Fairgrounds are equipped with kitchens, sanitation facilities, and provide a safe space for sheltering people, pets, and livestock.

Your support of California fairgrounds and the annual fair is extremely important to the success of current and future generations and I look forward to hearing about the great success of the 2024 season.

Yours truly,

Karen Ross
Secretary





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What's New 2024

- Floriculture new receiving times change! –Please note them on the Receiving Schedule and on the division pages
- Baked goods receiving times change –Please note them on the Receiving Schedule and on the division pages.
- School Projects Online entry process simplification please refer to page 43. Please contact the fair office for more information.
- New Guidelines and additional information for school projects have been added.
- FFA Live Floral Competition!!! Friday of Fair!!
- Continuing from 2023 ALL VO-ED projects will be received on Friday, May 10 from 10am-3pm
- New Guidelines for FFA/CTE Divisions have been added.



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Bucke's
wishes the
Glenn County Fair
continued success &
prosperity



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Thank you to our 2023 Fair Sponsors

Supreme Grand Champion Sponsors



Grand Champion Sponsors

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DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT

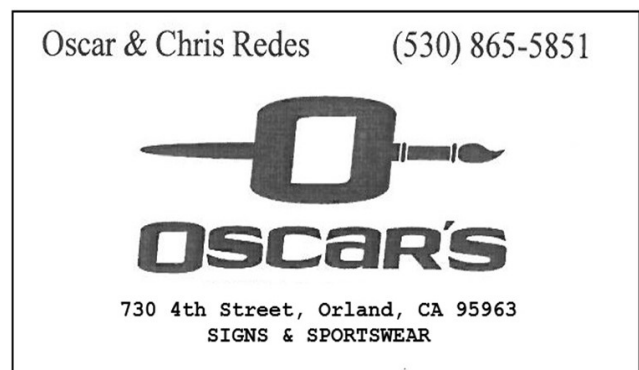
The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the Glenn County Fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to the Glenn County Fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the Glenn County Fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate.
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and Expositions apply to the Glenn County Fair. Copies of this booklet may be obtained at:
http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
or pick up a copy from the Glenn County Fair Office.



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Judging Systems

American: To rank exhibitors against one another and award one first placing, one second placing, etc.

Danish: To compare each exhibitor on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

BEST OF SHOW: Given to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

All adult exhibits are judged American system with the exception of the persons with special needs divisions.

Junior exhibits are judged on the Danish system with the exception of primary or 3rd grade and lower. There are no entry fees for divisions unless specifically stated for that division.



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705 Fifth Street
Orland, CA 95963
Jim and LeighAnn Byerly
Proprietors

The logo for Farwood Bar & Grill features a white silhouette of a lion standing on a pedestal. Below the lion, the word "FARWOOD" is written in a large, bold, serif font, and "BAR & GRILL" is written in a smaller, bold, serif font below it.

(530) 865-9900 tel
(530) 326-2222 fax
FarwoodBar@yahoo.com
FarwoodBarandGrill.com



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General Rules and Regulations

State Rules are applicable to all classes offered, exhibitors and entries entered at the 2024 Glenn County Fair. State Rules and Health Rules applicable to the Senior Department apply to the Junior Department. All rules and regulations listed are for all entry categories of the Glenn County Fair, it is the responsibility of the exhibitor to read, and adhere to all applicable rules to area of entry. The 42nd District Agricultural Association will be referred to and known as the Glenn County Fair, the association or the fair in the following rules and regulations.

- 1) **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their animal. Glenn County Fair is not responsible for any theft or loss.
- 2) **BUILDING DESIGNATION:** The Glenn County Fair will designate the buildings' entries will be displayed and reserves the right to change the building designation at any time.
- 3) **STILLS RELEASE OF ENTRIES:** Still entries will be released the Monday after the close of the Glenn County Fair. Entries are to be picked during the time listed in the exhibitor guidebook, any entries not picked up after 7 days without prior arrangements will become property of the Glenn County Fair.
- 4) **JUDGING OF STILLS:** Stills judging is closed to the public. Judges may move an exhibit to a more appropriate division and class as deemed necessary.
- 5) All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
- 6) **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: https://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp
- 7) Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
- 8) **RV SPACES:** Please refer to www.glenncountyfair.org for more information on trailer and camper spaces.
- 9) **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage or using a controlled substance, in possession of an alcoholic beverage or controlled substance or giving alcohol or a controlled substance to other minors will be arrested, prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
- 10) **CONDUCT:** Minor violations of the fair rules will result in the following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of premiums. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Glenn County Fair. Exhibitors, their immediate family, or agents thereof, causing public disturbance, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premium monies, and sale proceeds. Fair Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
- 11) **EXHIBITORS GUIDEBOOK AND FORMS** are online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
- 12) **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties. Best of Shows will be awarded according to the leisure of the judge and are not mandatory to be awarded even if stated in the exhibitor guidebook.
- 13) All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.



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General Rules and Regulations

- 14) Entries close and must be submitted online by: April 16, 2024, at 5:00 P.M.
- 15) No Refunds will be issued.
- 16) Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa Lake, Mendocino & Tehama Counties.
- 17) **JUDGING:** The official placings are those designated on the judging sheets. Cash awards are paid only in accordance with the results recorded on judge's sheets. Tags, ribbons, etc., have no value as to payment of awards. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management. No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2024 fair.
- 18) Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" provided on the Glenn County Fair website www.glenncountyfair.org, and in the back of the livestock exhibitor guidebook, furthermore, all exhibitors agree to the terms listed upon completing their online entries.
- 19) **PREMIUM PAYMENTS:** All single premium awards will be paid in check form and available to be picked up by the winner within two weeks of the fair. All payments not picked up by the end of June will be forfeited back to the fair.
- 20) **INDEPENDENT RECORD BOOKS** can be found on the fair website or in the fair office and are due Monday, May 6, 2024, in the fair office.
- 21) **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct listed in this exhibitor guidebook.
- 22) **FOR SALE SIGNS:** NO "For Sale" signs may be posted. Advertising or Sponsorship signs of any kind are not permitted in the barns area, on pens, stalls, and buildings. If any advertisements or sponsorship signs are displayed, they will be removed by management and the exhibitor is subject to further penalties by the Glenn County Fair management.
- 23) **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.
- 24) **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct and submitted on time. All entries are done online at glenncountyfair.org. Late entries will not be accepted.
- 25) **EXHIBITING:** Each exhibit must be the bona fide property of the exhibitor and must be included in his/her current year's project work. The project entered must have been made between the day after the previous year's fair and the current year fair to be eligible/
- 26) **ELIGIBILITY AND AGE REQUIREMENTS:**
 - a. **STILLS:** Exhibitors projects in the stills are only eligible for entry into the fair if they have not been entered into previous fairs and must have been created from the end of the previous year's fair to the opening of the current year fair, unless otherwise stated in the exhibitor guidebook. Adult individuals over the age of 19 that are no longer registered in high school) are only eligible for Adult Divisions and classes. Entry into the wrong division and classes can result in a disqualification from the fair. The fair reserves the right to move entries to a more appropriate division or remove the entry from the competition.
 - b. **4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2023, may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2023, may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by 4-H Council Fair Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 14, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for the show. Official 4-H Fair Dress Guidelines can be found at <https://ucanr.edu/sites/UC4-H/files/216262.pdf>
 - c. **FFA LIVESTOCK MEMBERS:** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members up to one year following graduation.
 - d. **INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes listed herein.
 - i. They must be at least 9 years old or in the 4th Grade by December 31, 2023. Exhibitors who are under 9 years of age as of December 31, 2023, are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
 - e. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character, and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders



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General Rules and Regulations

and grange masters. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. Exhibitors must wear proper California Grange competition uniform.

- 27) **SELLING FEES:** A 4.5% commission will be assessed silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLC Reserve.
- 28) **Vo-Ed and CTE:** Up to 100 lots from vocational education dept will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show and best of division projects may sell at live auction during the sale of champion.
- 29) **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
- 30) **ALCOHOL POLICY:** The following are the procedures that the Glenn County Fair will follow to minimize any alcohol-related problems:
 - a. We will not allow alcohol to be brought onto the fairgrounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
 - b. No drinking in parking lots.
 - c. No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
 - d. ZERO tolerance of minors in possession of alcohol, or under the influence of alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
 - e. No alcohol is permitted at any time in the barns area or tack areas and no cans or bottles of alcohol are allowed in the barns area or in the fairgrounds at any time.
- 31) **LIABILITY:** The 42nd District Agricultural Association cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility of the junior exhibitor. Insurance coverage is available through CFSA and can be purchased at the Glenn County Fair office. All independent exhibitors are required to purchase coverage.
- 32) All State Rules apply. Link available at www.glenncountyfair.org under fair information.

Edward Jones

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and neighbors to
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The Glenn County Fair



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Edward Jones cannot accept gift cards, cash or checks as donations.

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Receiving Schedule

Department	Divisions	Receiving Times
Adult DIV 10-221	10-221	
Feature Booth	10	Completed By Wednesday, May 15, 2024, by 7:00pm
Ag/Hort	20-23	Friday, May 10, 2024, 3:00-6:00 PM & Saturday May 11,2024 10:00am-4:00pm
Herbs	30-31	Wednesday, May 15, 2024, 10:00am -12:00pm
Potted Plants	32-37	Wednesday, May 15, 2024, 10:00am -12:00pm
Dried & Silk Arrangements & Bird Houses	38-55	Friday, May 10, 2024, 3:00pm –6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Fresh Arrangements	56-73	Wednesday, May 15, 2024, 10:00am -12:00pm
Fresh Cut Flowers & Roses	74-75	Wednesday, May 15, 2024, 10:00am- 12:00PM
Baked Goods	80-92	Wednesday, May 15, 2024, 10:00am -12:00pm
Preserved Foods	93-107	Friday, May 10, 2024, 3:00 m –6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Quilts, Textiles, Stitch & Needle Work, Spinning, & Felting	112-125	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Fine Art	130-135	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2023, 10:00am – 4:00pm
Photography, Graphic Design, Handicrafts, Hobby Collections	140-192	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Wine & Wine Labels	200-209	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Brews	210-211	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Olives	212-214	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Charcuterie	221	Thursday, May 16, 2024, 11:00am – 1:00pm
4-H DIV 400-503	400-503	
Stills		Friday, May 10, 2024, 5:00pm – 8:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Baked Goods		Wednesday, May 15, 2024, 10:00am -12:00om
Open JR DIV 510-580	510-580	
Feature booth	520-522	Completed by Wednesday, May 15, 2024, 5:00 pm
Floriculture	530-537	Wednesday, May 15, 2024, 10:00am -12:00om
Baked Goods		Wednesday, May 15, 2024, 10:00am -12:00om
Preserved Foods, Handicrafts, & Hobby Collections	540	Friday, May 10, 2024, 3:00pm – 6:00pm & Saturday, May 11, 2024, 10:00am – 4:00pm
Charcuterie	556	Thursday, May 16, 2024, 11:00 am – 1:00 pm
Fine Art, Graphic Design, Photography	560-571	Friday, May 10, 2024, 3:00 pm - 6:00 pm & Saturday, May 11, 2024, 10:00 am - 4:00 pm
School Projects	572-580	Friday, May 10, 2024, 3:00 pm - 6:00 pm & Saturday, May 11, 2024, 10:00 am - 4:00 pm
FFA Shop & CTE	600-609	Friday, May 10, 2024, 10:00 am – 3:00 pm
FFA Shop & CTE	611-630	Friday, May 10, 2024, 10:00 am – 3:00 pm



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Adult Divisions

ADULT DIVISIONS 10-221

OPEN FEATURE BOOTH EXHIBITS

Entry Fee: \$50 per Exhibit

Completed: Wednesday, May 15, 2024, by 7:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per County, Community, Business or Organization

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st- 70% 2nd- 20% 3rd- 10%

GUIDELINES

- 1) Work on booths may begin on Saturday, May 11th and Sunday, May 12, 8:00 am - 5:00 pm. Monday May 13 and Tuesday, May 16 1:00pm -6:00pm Final workday, Wednesday, May 15, 8:00 am - 7:00 pm.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1st of the electrical requirements (Extension cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12-gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) **FAIR THEME: Country Fun for Everyone**

SCORECARD

EDUCATION VALUE – 30%

Displaying one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public using readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY – 30%

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale, inconspicuous detail not required.

ATTRACTIVENESS – 20%

Effective use of composition, animation, color, and other exhibit aids to enhance appearance, create interest and invite close inspection.

COMPLETENESS – 20%

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

DIVISION 10 - SPECIAL FEATURE EXHIBIT CLASS

- 1 Feature Exhibit

AGRICULTURE/HORTICULTURE

Receiving: Wednesday, May, 15, 2024, 10:00am -12:00pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

GENERAL GUIDELINES

- 1) Products entered in AG/HORT must be home grown with the only **Exception for Agriculture Display DIV 20.**
- 2) The quality desired in agricultural and horticultural product exhibits are the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Overripe' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

SPECIAL AGRICULTURAL DISPLAY

PREMIUMS OFFERED FOR DIVISION 20 ONLY

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

1. Use attractive containers- no cardboard boxes.
2. Display to be an original exhibit using any agricultural product listed in Divisions 21-23 with specifications from each division.
3. Does not have to be home grown.
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
5. Judging based on originality and number of agricultural products used.
6. A minimum number of six (6) different products must be used & individual product quantity met.

DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY CLASS

1. Agricultural Display



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Adult Divisions

OTHER AGRICULTURAL PRODUCTS

Open to: Glenn County Producers Only

Entry Fee: \$2.50 per Entry per Class

Receiving: Wednesday, May 15, 2024, 10:00am -12:00pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Ranch/Family

PREMIUMS OFFERED PER CLASS

1st- \$10 2nd- \$5 3rd- \$2.50

DIVISION 22 - HONEY

CLASS

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify
- 3 Pure Honey
- 4 Honey bi-products

DIVISION 23 – EGGS – (Display 1/2 dozen in Egg Carton)

Guidelines: All the same size, color & not previously refrigerated

CLASS

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

FLORICULTURE

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Division

EXHIBITOR DISTINCTIONS:

Exhibitors may not cross enter.

JUNIOR: Exhibitor 17 years of age or younger.

BEGINNERS: Exhibitors who have been competing from 1-2 years at the Glenn Co. Fair

INTERMEDIATE: Exhibitors who have been competing from 3-5 years at the Glenn Co. Fair

ADVANCED: An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

GUIDELINES

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair and kept in working condition as they were on the day they were judged. Maintenance times are Wednesday, May 18th thru Friday, May 20th, 9:00 am -11:00 am and Saturday, May 21, 9:00 am – 10:30 am. Awards will be withheld if gardens are not maintained.
- 2) Entries must be clear of plant debris and presented in clean and ready to be judged and displayed condition, entries brought that are not in satisfactory condition will not be accepted.
- 3) Plants and/or flowers with insects must be removed from the fairgrounds.
- 4) All flowers must have their own foliage, except in the arrangement divisions.
- 5) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.

- 6) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
- 7) Fresh arrangements must contain fresh flowers and/or plant material.
- 8) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 9) Judges' decisions are final. She/he may reserve the right to award a 2nd or 3rd place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 10) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 11) Exhibitors are discouraged from bringing anything of value to use in exhibits as the fair is not responsible for theft, breakage or damage to said items.
- 12) The fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes, but exhibitors are responsible for bringing water trays. The exhibitors may bring their own vases, etc. instead of using the fair's.

SPECIAL AWARDS

1. \$50 Prize for Best Overall Plant in Honor of Maria Lopez – sponsored by Lois Lyon
2. Premiums sponsored by The Friendly Garden Club

The Maria Lopez Award

The Maria Lopez award was created to keep Maria's memory alive and honor her dedication to the fair and garden club. Maria dedicated many hours volunteering at the fair as a record clerk for judges, setting up, watching the building, and even bringing food for the volunteers to enjoy. She was a Great Cook!

Maria's and her husband used to own a rose bush business, so she had a lot of knowledge of how to grow beautiful rose bushes. When asked, she would share her knowledge and clippings to her fellow gardeners.

Besides her dedication to the fair and garden club, Maria dedicated many years towards children. She was an aide and translator at Mill Street School. She was well respected and involved in the Hispanic community and used her position to advocate for the second language children.

Maria was a Great Asset to the Orland Community.



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Adult Divisions

HERBS

Receiving: Wednesday, May 15, 10:00am-12:00pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

DIVISION 30 – CUT HERBS (in self-supporting container, with a minimum of 5 sprigs of herb at least 6 inches long)

DIVISION 31- POTTED HERBS

CLASS

- 1 Rosemary, 1 bunch.
- 2 Basil, 1 bunch.
- 3 Chives, 1 bunch.
- 4 Dill, 1 bunch.
- 5 Mint, 1 bunch.
- 6 Oregano, 1 bunch.
- 7 Parsley, 1 bunch.
- 8 Sage, 1 bunch.
- 9 Thyme, 1 bunch.
- 10 Any Other Herb, 1 bunch.

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

POTTED PLANTS

Receiving: Wednesday, May 15, 2024, 10:00am-12:00pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

SCORECARD FOR PLANTS

Condition of Plant	30%
Uniformity of Plant	30%
Condition of Container	20%
Proportion & Balance	20%

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

GUIDELINES

- 1) Exhibitors are responsible for bringing water trays for their plants.
- 2) Plants must be owned by the exhibitor 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Maintenance times are Wednesday, May 15th thru Friday, May 17th, 9:00 am -11:00 am and Saturday, May 18, 9:00 am – 10:30

DIVISION 32- CONTAINER GARDENS

Best of Division- Container Gardens

CLASS

- 1 Outdoor, Unusual Planter
- 2 Outdoor, Flower Garden
- 3 Indoor, Collection, 3 plants in one container
- 4 Indoor, Terrarium
- 5 Indoor, Dish Garden
- 6 Herb Garden, 3 or more herbs in one container
- 7 Indoor, Angel Dish Garden

8 Indoor, Fairy Dish Garden

9 Pollinator Garden in a Container

DIVISION 33 - POTTED FOLIAGE PLANTS, 6-7"

DIVISION 34- POTTED FOLIAGE PLANTS 8" & OVER

Best of Division- Potted Foliage

CLASS

- 1 Fern, Asparagus, Ornamental
- 2 Creeping Charlie
- 3 Coleus, Open
- 4 Fern, Any Specify
- 5 Ficus, Any Specify
- 6 Fern, Birds Nest
- 7 Fern, Rabbit Foot
- 8 Fern, Boston
- 9 Fern, Staghorn
- 10 Ivy, Any, Specify
- 11 Palm, Any
- 12 Philodendron
- 13 Pregnant Onion
- 14 Rubber Plant
- 15 Spider Plant
- 16 Tradscantia (Wandering Jew)
- 17 Any Other Foliage Plant, Specify
- 18 Group of 3 plants (same kind), separate containers
- 19 Any Unusual Plant
- 20 Miniature Pomegranates

DIVISION 35 - FLOWERING PLANTS, 6-7"

DIVISION 36 - FLOWERING PLANTS, 8" & OVER

Best of Division- Flowering Plants

CLASS

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf
- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted



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- 23 Any Other Flowering Plant, Specify
- 24 Unusual Planter
- 25 Snapdragon

DIVISION 37 - CACTI & SUCCULENTS

Limit: Two Entries per Exhibitor per Class

Best of Division - Cacti & Succulents

CLASS

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Sedum, Small Foliage
- 15 Sedum, Large Foliage
- 16 String of Pearls
- 17 Group of 2 or more Cacti
- 18 Group of 2 or more Succulent
- 19 Container, 3 or more Cacti & Succulents
- 20 Any Other Cacti
- 21 Any Other Succulent, Specify
- 22 Box of Succulents/Succulent Wreath
- 23 Succulent Container, 3 or More plants
- 24 Unusual Planter Cacti Only
- 25 Unusual Planter Succulent Only

DRIED & SILK ARRANGEMENTS

Receiving: Friday, May 10, 3:00pm- 6:00pm & Saturday, May 11, 2024 10:00am- 4:00pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show - Miniatures and Petite

MINIATURES GUIDELINES

- 1. Plant material must be all dry, can be sprayed or dyed.
- 2. Size must be less than 3" in any direction.

DIVISION 38 - BEGINNER

DIVISION 39 - INTERMEDIATE

DIVISION 40 - ADVANCED

CLASS

- 1 "May Fair "
- 2 "Winter Dream"
- 3 "Country Fun for Everyone"

PETITE GUIDELINES

- 1. Plant material must be all dry, can be sprayed or dyed.
- 2. Size to be no less than 3" in any direction and no more than 6" in any direction.

DIVISION 41 - BEGINNER

DIVISION 42- INTERMEDIATE

DIVISION 43 - ADVANCED

CLASS

- 1 "Classic Beauty"
- 2 "Pink and Pretty"
- 3 "Country Fun for Everyone"

SILK ARRANGEMENTS

Best of Show Rosette

GUIDELINES

- 1. Silk arrangements must be silk materials only.

DIVISION 44 - BEGINNER

DIVISION 45 - INTERMEDIATE

DIVISION 46 - ADVANCED

CLASS

- 1 "City Park"
- 2 "Country Rustic"
- 3 "Wild and Wonderful"

DRY ARRANGEMENTS

Best of Show - Dried Arrangements & Specialties

GUIDELINES

- 1. Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

DIVISION 47 - BEGINNER

DIVISION 48 - INTERMEDIATE

DIVISION 49 - ADVANCED

CLASS

- 1 "Fresh Spring"
- 2 "Harvest Fair"
- 3 "Red, White and Bloom"

SPECIALTIES

- 1. Specialties may be a combination of dry materials and silks, non-arrangement type of floral design.

DIVISION 50 - BEGINNER

DIVISION 51 - INTERMEDIATE

DIVISION 52 - ADVANCED

CLASS

- 1 "Meadow Song"
- 2 "Spring Fling"
- 3 "Country Fun for Everyone"



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BIRD HOUSES

Best of Show Rosette

Plant material may be all silk, all dried or a combination.

DIVISION 53 - BEGINNER

DIVISION 54 - INTERMEDIATE

DIVISION 55 - ADVANCED

CLASS

- 1 "Gnome Nest"
- 2 "Bloom Disguise"
- 3 "Holiday House"

FRESH ARRANGEMENTS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

GUIDELINES- FRESH ARRANGEMENTS

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

SCORECARD – FRESH ARRANGEMENTS, TABLE SETTINGS, SHADOW BOXES, AND COMPANION PIECES

- Color & Combination 20%
- Relationship to Receptacle 20%
- Proportion & Balance 15%
- Design & Originality 15%
- Suitability & Combination 15%
- Condition 15%

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

DIVISION 56 - BEGINNER

DIVISION 57 - INTERMEDIATE

DIVISION 58 - ADVANCED

CLASS

- 1 "May Fair "
- 2 "Winter Dream"
- 3 "Country Fun for Everyone"

SHADOW BOX

SPECIAL AWARDS - Best of Show Rosettes Shadow Box, Table Setting, & Companion Piece

GUIDELINES

- 1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 2 entries per exhibitor.

DIVISION 59 - BEGINNER

DIVISION 60 - INTERMEDIATE

DIVISION 61 - ADVANCED

CLASS

- 1 "Meadow Song"
- 2 "Spring Fling"
- 3 "Country Fun for Everyone"

TABLE SETTINGS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

GUIDELINES - FUNCTIONAL TABLE SETTING:

- 1 The fair will provide a card table. Table setting can be exhibited on a 24" x 28" board provided by exhibitor.
- 2 A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit. Accessories are optional. No paper products
- 3 No silverware may be used.
- 4 The setting unit MUST be in scale and proportion.
- 5 Stands and backdrops acceptable as long as they do not exceed 24" w x 18" deep and 42" high.
- 6 The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.
- 7 All flowers must be fresh, no silk flowers.

DIVISION 62 - Beginner

DIVISION 63 – Intermediate

DIVISION 64 – Advanced

CLASS

- 1 "High Tea"
- 2 "Country Chic and Rustic"
- 3 "Country Fun for Everyone"

COMPANION PIECES

GUIDELINES:

1. Companion to a painting, photo, wall hanging, etc.
2. Limit 2 entries per exhibitor

DIVISION 65 – BEGINNER

DIVISION 66 – INTERMEDIATE

DIVISION 67 - ADVANCED

CLASS

- 1 "May Fair "
- 2 "Winter Dream"
- 3 "Country Fun for Everyone"

BASKET ARRANGEMENTS

Special Awards: Best of Show Rosettes Basket Arrangement and Container Arrangements

DIVISION 68 - BEGINNER

DIVISION 69 - INTERMEDIATE



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DIVISION 70 - ADVANCED

CLASS

- 1 "High Tea"
- 2 "Country Chic and Rustic"
- 3 "Country Fun for Everyone"

CONTAINER ARRANGEMENTS

DIVISION 71 - BEGINNER

DIVISION 72- INTERMEDIATE

DIVISION 73 – ADVANCED

CLASS

1. "Summer Breeze"
2. "Fall Festive"
3. "Mother's Day"

FRESH CUT FLOWERS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

GUIDELINES

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show Rosette

DIVISION 74 - FRESH CUT FLOWERS

CLASS

- 1 Alstroemeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Daisy, Shasta, 3 stems
- 6 Daisy, Marguerite, 3 stems
- 7 Daisy, Any Other, Specify, 3 stems
- 8 Delphinium, 1 Spike
- 9 Daylilies, Dark, 2 stems
- 10 Daylilies, Light, 2 stems
- 11 Fuchsia, 2 stems
- 12 Gardenia, 2 stems
- 13 Garzania, 3 stems
- 14 Gerbera, 2 stems
- 15 Gladiolas, any Color, 1 stalk
- 16 Hydrangea, 1 stem
- 17 Hollyhock, 1 stem
- 18 Iris, 1 stem
- 19 Larkspur, 2 stems
- 20 Magnolia, 1 stem
- 21 Marigolds, Any, 3 stems
- 22 Pansy, 1 stem
- 23 Peony, 1 stem
- 24 Petunia, 2 stems

- 25 Shrub, Blooming, Specify, 1 stem
- 26 Shrub, Deciduous, 1 stem
- 27 Shrub, Evergreen, 1 stem
- 28 Snapdragon, Any Color, 1 stem
- 29 Snapdragon, Bi-Color, 1 stem
- 30 Sweet Pea, 3 stems
- 31 Sweet William, 2 stems
- 32 Vine, Flowering, Specify
- 33 Zinnia, Large, 2 stems
- 34 Zinnia, Dwarf, 2 stems
- 35 Any Other Perennial, Specify, 1 stem
- 36 Any Other Annual, Specify, 1 stem
- 37 Bucket Bouquet- *Judged on the best bouquet made from exhibitor's leftover flowers from Div. 74. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

DIVISION 75 - ROSES

Limit: One Entry per Exhibitor per Class

Guidelines:

- 1) All material must be fresh. No limit in number of blooms.
- 2) Two leaves, each with 5 leaflets.

CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket *Judged on the best bouquet made from exhibitor's leftover flowers from Div 75. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*



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BAKED FOODS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Entries will be disposed of Sunday evening. Exhibitors may pick up awards Monday following fair from 9:00am- 12:00pm & 2:00pm – 6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show Rosette

GUIDELINES

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on a white paper plate. Provide 1/2 loaf and 1 slice wrapped separately.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide ½ dozen. For confections, provide ½ pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide ½ loaf or ½ cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape.
- 8) Food Entries will be disposed of Sunday evening, exhibitors may pick up their awards Monday during release hours.

JUDGING CRITERIA – BAKED GOODS & CONFECTIONS

- **General Appearance** – Shape (proper "dome", smoothness, crust & color)
- **Lightness**
- **Crust** – Thickness, quality, crispness, and tenderness
- **Crumb** – Color & texture
- **Texture** – No streaks or close grain, size, uniformity of cell walls & elasticity.
- **Flavor** – Taste & aroma appropriate to item.

DIVISION 80 - YEAST BREAD

CLASS

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

DIVISION 81 - QUICK BREAD & LOAF CAKES

CLASS

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast

- 7 Any Other Quick Bread, Specify

DIVISION 82 - BISCUITS AND ROLLS

CLASS

- 1 Biscuits, Specify
- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

DIVISION 83 - CAKES

CLASS

- 1 Angel Food
- 2 Applesauce
- 3 Carrot
- 4 Chiffon
- 5 Chocolate
- 6 Pineapple Upside Down
- 7 Spice
- 8 White
- 9 Cupcakes
- 10 Any Other Cake, Specify

DIVISION 84 - COOKIES

CLASS

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify

DIVISION 85 - PIE AND PASTRIES

CLASS

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify
- 5 Pastries, Specify
- 6 Any Other Pastry, Specify

DIVISION 86 - CONFECTIONS

CLASS

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify



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DIVISION 87 - BAKING WITH HONEY

Items entered in this division must have been baked with honey, using honey as 80% or more of the sweetener.

CLASS

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

DIVISION 88 – MEXICAN SPECIALTIES

Provide 3 personal sized samples of each item.
Items in this division must not require refrigeration.

CLASS

- 1 Churros
- 2 Conchas
- 3 Pan Dulce

DIVISION 89 - SPECIALTIES

Items in this division must not require refrigeration.

CLASS

- 1 Cultural Specialties
- 2 House Specialties
- 3 Any Other Specialties

DECORATED ITEMS

Amateur - A person who engages in an event or activity as a pastime rather than a profession.

Professional - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show Rosette

GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

DIVISION 90- FAIR THEME CAKE

Fair Theme: "Country Fun for Everyone"

CLASS

- 1 Amateur
- 2 Professional

DIVISION 91 - AMATEUR DECORATED ITEM

DIVISION 92 - PROFESSIONAL DECORATED ITEM

CLASS

- 1 Decorated Cake

- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed i.e. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other Decorated Item, Specify

PRESERVED FOODS - ADULT

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am – 12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show Rosette

GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Entries must have been prepared since the last day of the previous year's fair.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, may be opened. The judge reserves the choice whether to taste any entries.
- 4) Approved canning jars specifically designed for home canning purposes must be used, including two-piece closures (lids and rings). No one-piece lids and NO MAYONNAISE JARS are allowed. Jars should be standard quart, pint or ½ pint.
- 5) No Paraffin Seals. All canning must be in sealed jars and must be properly canned (open kettle or "inversion" methods of sealing will not be accepted).
- 6) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the Fair.
- 7) Jars must be correctly labeled on the lid with the following: Name of product, Processing Method (PC for pressure canning, BWB for boiling water bath canning, or SC for steam canning). Processing time (and pressure if applicable). Date processed.
- 8) Low-acid foods and vegetables must be canned using the pressure canning method. Low-acid fruit, such as figs, should be made more acid by adding lemon juice as described by the USDA National Center for Home Food Preservation (<https://nchfp.uga.edu>) ONLY high-acid food such as pickles, tomatoes, fruits, and acidified fruits may be processed with the boiling water bath canning or steam canning method.

JUDGING CRITERIA

SAFETY OF PRODUCT

- Clean jars and rings, and new lids used (no stains)
- Outside of jar free from food or other deposits
- Standard jar and two-piece seal used.
- Correct processing method and time



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- Complete seal properly achieved
- Headspace appropriate for product – ¼” for jams & jellies and ½” for pickled foods, canned fruits & sauces
- Absence of air bubbles
- Natural color and texture appropriate for processing time and method

QUALITY OF PRODUCT

- Firm, ripe product used (nonoverripe)
- Correct proportion of product to liquid (if appropriate)
- Color of liquid appropriate for product
- Shapes and sizes uniform (if appropriate)
- All products are submerged under the liquid.
- Pieces well arranged to space but jar not overpacked.
- Pleasing aromas and flavors, not “off” or unpleasant (if applicable)

DIVISION 93 - BOTTLED JUICES

CLASS

- 1 Fruit, Specify
- 2 Vegetable, Specify
- 3 Any Other, Specify

DIVISION 94 - CANNED FRUIT

CLASS

- 1 Apricots
- 2 Apples
- 3 Blackberries
- 4 Cherries
- 5 Mixed Fruit
- 6 Peaches, Freestone
- 7 Pears
- 8 Plums
- 9 Raspberries
- 10 Any Other Fruit, Specify

DIVISION 95 - VEGETABLES

CLASS

- 1 Carrots
- 2 Corn
- 3 Peas
- 4 Peppers
- 5 String Beans
- 6 Tomatoes
- 7 Any Other, Specify

DIVISION 96 - PICKLED FOOD

CLASS

1. Apricot
2. Bread & Butter Pickles
3. Beets
4. Dill Pickles
5. Mustard
6. Olives
7. Sweet Pickles
8. Watermelon
9. Zucchini

10. Any Other, Specify

DIVISION 97 - RELISHES

CLASS

- 1 Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

DIVISION 98 - SAUCES

CLASS

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

DIVISION 99 - JAMS

CLASS

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Peach
- 6 Raspberry
- 7 Strawberry
- 8 No Sugar, Specify
- 9 Any Other, Specify

DIVISION 100 - JELLIES

CLASS

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

DIVISION 101 - PRESERVES

CLASS

- 1 Apricot
- 2 Fig
- 3 Peach



Entries Due April 16, 2024
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Adult Divisions

- 4 Pear
- 5 Plum
- 6 Strawberry
- 7 Quince
- 8 Tomato
- 9 Raspberry
- 10 Any Other, Specify

DIVISION 102 - MARMALADES

CLASS

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

DIVISION 103- BUTTERS

CLASS

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

DIVISION 104 - CANNED MEATS & MEALS

CLASS

- 1 Canned Fish
- 2 Canned Mincemeat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc.)
- 6 Any Other Meat or Meat Product

DIVISION 105 - SPECIALTY

CLASS

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Specialty

DIVISION 106 - SYRUPS & TOPPINGS

CLASS

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

DIVISION 107 - DEHYDRATED FOODS

Please bring in glass jars or attractive see-through containers.

CLASS

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears
- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Special

QUILTS

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

AMATEUR – Those who engage in an event as a past-time rather than a profession.

PROFESSIONAL – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work or a Best of Show Recipient

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed between the last day of the previous fair to the first day of receiving of current year in order to be eligible for awards.
- 2) Exhibits must be clean and presentable.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Judges have discretion to move entries to appropriate category.

JUDGING CRITERIA

GENERAL APPEARANCE

- The project makes an overall positive statement upon viewing.
- The project is clean and "ready to show" i.e. no visible marks, no loose threads, no pet hair, no bearding, no offensive odors.
- Edges are not distorted.



Entries Due April 16, 2024
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Adult Divisions

DESIGN AND COMPOSITION

- All the individual design elements of the item are unified.
- The design is in proportion and balanced.
- Borders or other edge treatments enhance the quilt appearance.

WORKMANSHIP

- Piecing is precise, corners match, and points are sharp.
- Seams are secure and neat.
- Stiches are straight where intended and curved where intended

DIVISION 110 – QUILTS - AMATEURS

DIVISION 111 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) “**MUST HAVE**” a 4” sleeve on the back for hanging.

CLASS

- 1 Miniature, Blocks can't exceed 3”
- 2 Hand Quilted, Large Quilt Over 3250 sq. in.
- 3 Hand Quilted, Small Quilt 3250 sq. in. and under
- 4 Hand Quilted, Original Design
- 5 Machine Quilted, Large Quilt Over 3250 sq. in.
- 6 Machine Quilted, Small Quilt 3250 sq. in. and under
- 7 Machine Quilted, Original Design
- 8 Quilted by Other, Large Quilt Over 3250 sq. in.
- 9 Quilted by Other, Small Quilt 3250 sq. in. and under
- 10 Quilted by Other, Original Design
- 11 Wall Hanging Applique
- 12 Appliqué
- 13 Art Quilts
- 14 Any Other Quilt

CLOTHING & TEXTILES

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

GUIDELINES

1. Afghans should be blocked.
2. Toys, animals, etc. should be made from fabric. No porcelain.
3. In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, approx. 200 yards.
4. Christmas items must be made from fabric or related material. No craft items.

DIVISION 112 - APPLIQUE & PATCHWORK (No Quilts)

CLASS

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

DIVISION 113 - CROCHETED & LACEWORK

CLASS

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillowcases, Crochet Trim
- 10 Potholders, set of 2
- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify

DIVISION 114 - EMBROIDERY

CLASS

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillowcases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16” Counted Thread
- 10 Picture, Framed, Over 16”, Counted Thread
- 11 Picture, Framed, Up to 16”, Crewel Work
- 12 Picture, Framed, Over 16”, Crewel Work
- 13 Picture, Framed, Up to 16”, Any Other
- 14 Picture, Framed, Over 16”, Any Other

DIVISION 115 - KNIT ITEMS

CLASS

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child
- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify

DIVISION 116 - STAMPED DESIGNS

CLASS



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Adult Divisions

- 1 Pillowcases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

DIVISION 117 - NEEDLEPOINT

CLASS

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specific

DIVISION 118 - TEXTILES

CLASS

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Quilted item "not quilt"
- 9 Any Other, Specify

DIVISION 119 - TOYS, ANIMALS & GENERAL

CLASS

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

DIVISION 120 - CLOTHING

CLASS

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

DIVISION 121- SPINNING & WEAVING

CLASS

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven

- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

DIVISION 122 - FELTING

CLASS

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

DIVISION 123- MACRAME

CLASS

1. Wall Hanging
2. Key Chains
3. Plant Hangers
4. Garland
5. Feathers
6. Any Other

DIVISION 124 - CHRISTMAS ITEMS

CLASS

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

DIVISION 125 – SR. CITIZENS CLOTHING

Exhibitors must be 65 Years' of age or older to enter

CLASS

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify



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Adult Divisions

FINE ART

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am – 12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Show Rosette

GUIDELINES

- 5) All exhibits must be original and the work of the exhibitor. Paint by number not allowed. Work must have been completed between the last day of the previous fair to the first day of receiving of current year in order to be eligible for awards.
- 1) All oil paintings must be framed and wired for hanging. Watercolors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to the size of picture. No picture may be larger than 48" including the frame.
- 2) The management reserves the right to screen or reject any entries due to content.
- 3) No Cross entry is allowed.
- 4) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 5) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 130 – AMATEUR

DIVISION 131 - PROFESSIONAL

CLASS

- 1 Oil or Acrylics – Scenic
- 2 Oil or Acrylics – Still Life & Floral
- 3 Oil or Acrylics – Other, Not Listed Above
- 4 Watercolor – Still Life & Floral
- 5 Watercolor – Scenic
- 6 Watercolor – Other, Not Listed Above
- 7 Pastels – Any Subject Except Portrait
- 8 Portrait, Any Medium
- 9 Prints: Etchings, Lithograph, Block Prints
- 10 Drawings: Pencil, Charcoal, Pen & Ink
- 11 Mixed Medium
- 12 Any Other Medium, Specify

DIVISION 132 - AMATEUR SCULPTURE

DIVISION 133 - PROFESSIONAL SCULPTURE

CLASS

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

DIVISION 134 - AMATEUR CHINA PAINTING

DIVISION 135- PROFESSIONAL CHINA PAINTING

CLASS

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify

PHOTOGRAPHY

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am – 12:00 pm & 2:00-6:00pm

Limit: One Entry per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st - \$5 2nd - \$3 3rd - \$1

Best of Division Rosettes – Amateur & Professional

Best of Show Rosette

GUIDELINES

- 1) Photographs **MUST** be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) **Date of photograph, exhibitor name, division and class must be on the back.**
- 7) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 8) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 140- AMATEUR PHOTOGRAPHY

DIVISION 141 - PROFESSIONAL PHOTOGRAPHY

CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Domestic, Black & White
- 4 Animals, Domestic, Color
- 5 Animals, Wild, Black & White
- 6 Animals, Wild, Color
- 7 Architecture, Black & White
- 8 Architecture, Color
- 9 Birds, Black & White
- 10 Birds, Color
- 11 Flowers, Color
- 12 Scenic, Landscapes/Seascapes, Color
- 13 Scenic, Landscapes/Seascapes, Black and White
- 14 Agricultural Scenic, Color
- 15 Agricultural Scenic, Black and White



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Adult Divisions

- 16 Agriculture Equipment, Color
- 17 Agriculture Equipment, Black and White
- 18 Scenic, Glenn County, Color
- 19 Humorous, Black & White
- 20 Humorous, Color
- 21 Candid (not posed) Adult, Color
- 22 Candid (not posed) Child, Color
- 23 Portrait, Color
- 24 Portrait, Black and White
- 25 Water, Black & White
- 26 Water, Color
- 27 Sports, Black & White
- 28 Sports, Color
- 29 Selfie, Color
- 30 Selfie, Black and White
- 31 Ribbons & Rides, Color
- 32 Ribbons & Rides, Black and White
- 33 Any Other Photograph, Color
- 34 Any Other Photograph, Black & White
- 35 Any Other Photograph manipulated (altered images other than normal digital enhancement).

GRAPHIC DESIGN

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor. Work must have been completed between the last day of the previous fair to the first day of receiving of current year in order to be eligible for awards.
- 2) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.
- 3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 4) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 152 - AMATEUR GRAPHIC DESIGN

DIVISION 153 - PROF GRAPHIC DESIGN

CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art (50% or more altered, must bring before & after images)
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

HANDICRAFTS – ADULT

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor (no kits) and work must have been completed from the last day of the previous fair to the first day of receiving of current year in order to be eligible for awards. No previous years entry may be enhanced and re-entered.
- 2) Exhibits limited to exhibitors 18 years of age and older.
- 3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 4) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 160 - AMATEUR CERAMICS/POTTERY

DIVISION 161 - PROF. CERAMICS/POTTERY

CLASS

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

DIVISION 162 - AMATEUR LEATHER WORK

DIVISION 163 - PROF. LEATHER WORK

CLASS

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

DIVISION 164 - AMATEUR JEWELRY

DIVISION 165 - PROF. JEWELRY

CLASS

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

DIVISION 166 - AMATEUR MEMORY ALBUMS

DIVISION 167 - PROF. MEMORY ALBUMS

CLASS



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Adult Divisions

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions
- 5 Wedding
- 6 Any Other, Specify

DIVISION 168 - AMATEUR METAL WORK

DIVISION 169 - PROF. METAL WORK

CLASS

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
- 5 Any Other, Specify

DIVISION 170 - NATIVE AMERICAN HANDICRAFTS

CLASS

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

DIVISION 171 - AMATEUR PAPER ART

DIVISION 172 - PROF. PAPER ART

CLASS

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

DIVISION 173 - RECYCLED MATERIALS

Items must be made from "used" materials.

CLASS

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

DIVISION 174 - GIFT WRAPPING

Wrapped item not to exceed 12" x 12" x 12" and must be wrapped prior to bringing to fair. NO PROFESSIONALS

CLASS

- 1 Birthday
- 2 Wedding
- 3 Mothers' Day
- 4 No tape used
- 5 Stacking
- 6 Any Other, Specify

DIVISION 175 - AMATEUR GARDEN ITEMS

DIVISION 176 - PROF. GARDEN ITEMS

CLASS

- 1 Decorated Flowerpot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

DIVISION 177 - AMATEUR HOLIDAY DECORATIONS

DIVISION 178 - PROF. HOLIDAY DECORATIONS

CLASS

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

DIVISION 179- AMATEUR WOOD & CARVING

DIVISION 180 - PROF. WOOD & CARVING

CLASS

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

DIVISION 181 - AMATEUR GLASS WORK

DIVISION 182 - PROF. GLASS WORK

CLASS

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades
- 9 Any Other Glass Work, Specify

DIVISION 183 - AMATEUR TOLE PAINTING

DIVISION 184 - PROF. TOLE PAINTING

CLASS

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling



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Adult Divisions

- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling
- 12 Any Other Tole Painting, Specify

DIVISION 185 - BIRDHOUSES

CLASS

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify

DIVISION 186 - AMATEUR MISC. HANDICRAFTS

DIVISION 187 - PROF. MISC. HANDICRAFTS

CLASS

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify
- 12 Interlocking Creations (i.e., legos, kinex, must fit on 2'x2' board or make special arrangements prior to receiving)
- 13 Duct Tape Creations (items made 80% of duct tape)

DIVISION 188 - SR. CITIZENS CRAFTS (65 & over)

CLASS

- 1 Gift Wrapped Item, not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

DIVISION 189- Persons with Special Needs

This division is open to exhibitors with an emotional, developmental, or physical disability.

Danish System of Judging

CLASS

1. Christmas Decoration
2. Fabric Art
3. Paper Art
4. Stained Glass
5. Tole Painting/Stenciling
6. Items from a Kit
7. Any Other, Specify

HOBBY COLLECTIONS

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: One entry per exhibitor.

GUIDELINES

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 items in collection. Each part of the set is an item.
3. Articles for entry must be entirely collected or done by the exhibitor.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.) Labels should be neat, easy to read, and correct. Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.
8. Case Dimensions: 2' x 2'. All items should be able to fit within the above dimensions.
9. Collections are not subject to the rule of being created between the previous year's fair and current year's fair. Acceptance of collection will be subject to exhibits coordinator based on subject matter and number or times entered if a repeat collection is presented.

JUDGING

Labeling: Correctness & spelling - 15%

Quality – 10%

Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability - 50%

Variety of Material: Judging percentage shall cover both - 15%

Explanation: How did you start your collection - 10%

DIVISION 192

CLASS

1. Hobby Collection -Describe Collection Upon Entering

WINE

Receiving: Friday, May 10, 2024 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st Gold -\$5 2nd Silver -\$3 3rd Bronze -\$1

Best of Show Rosette

BEST OF DIVISION ROSETTES – PROFESSIONAL & AMATEUR DIVISIONS

GUIDELINES



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Adult Divisions

2

- 1) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 2) Professional divisions are open to an individual that may work at winery, hold an enology degree, and/or part of his/her livelihood is derived from commercial wine products.
- 3) Two entries per exhibitor per class – One bottle is one entry 750ml for all varieties except dessert which may be accepted in 350 ml bottles.
- 4) Label each bottle with exhibitor's name, division, and class numbers, varietal and vintage and a description of the product in the bottle.
- 5) Bottles will be returned empty to exhibitor during release time.
- 6) No previous first place, blue ribbon, wine may be re-entered.
- 7) By entering, your wine entry(s) may be used for educational purposes.
- 8) Blends: the primary varietal must be 75% or less.

DIVISION 200 - RED WINES - AMATEUR

DIVISION 201 - RED WINES - PROFESSIONAL

CLASS

- 1 Cabernet Sauvignon
- 2 Merlot
- 3 Pinot Noir/Syrah
- 4 Zinfandel/Primitivo
- 5 Petite Syrah
- 6 Syrah
- 7 Sangiovese
- 8 Red Blend
- 9 Any Other Red Wine, Specify

DIVISION 202- WHITE WINES - AMATEUR

DIVISION 203 - WHITE WINES - PROFESSIONAL

CLASS

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Sauvignon Blanc
- 4 Viognier
- 5 White Blend
- 6 Any Other White Wine, Specify

DIVISION 204 - ROSE, BLANC DE NOIR - AMATEUR

DIVISION 205 - ROSE, BLANC DE NOIR - PROFESSIONAL

CLASS

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

DIVISION 206- DESSERT WINE- AMATEUR

DIVISION 207- DESSERT WINE- PROFESSIONAL

CLASS

- 1 Any Red or White Dessert Wine

WINE LABELS

Receiving: Friday, May 10, 2024 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

GUIDELINES

- 1) Label must be mounted on a 5"x8" card stock, Series entry card stock can be longer than 8" to fit multiple labels except class 5.

DIVISION 208 - WINE LABELS - AMATEUR

DIVISION 209 - WINE LABELS - OPEN

CLASS

- 1) Label Series
- 2) Classical
- 3) Whimsical
- 4) Artistic
- 5) Painted/Etched Bottle

BREWS

Receiving: Friday, May 11, 2024 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

GUIDELINES

- 1) Two entries per exhibitor per class.
- 2) Entry consists of two 10-13oz beer bottles.
- 3) The bottle must be either green or brown and unlabeled. Bottles that are labeled will be disqualified. Bottles may be sealed with spring fitted stoppers or crown caps.
- 4) Entries should state exactly what style they are aiming for, i.e. if English Ale, state whether ESB, pale ale, etc.
- 5) Amateur is anyone 21 years of age or older that does not work in a brewery, in any beer making capacity, and NO part of his/her livelihood is derived from commercial beer products.
- 6) A professional is anyone 21 years or age or older that works in a brewery, in a beer making capacity, and part of his/her livelihood is derived from commercial beer products.
- 7) Bottles will be returned to exhibitor empty during the release.

DIVISION 210 - AMATEUR HOMEBREW

DIVISIONS 211- PROFESSIONAL BREWER

Class

- 1 American Light Lager
- 2 Barley Wine/Strong Ale
- 3 Contemporary American Ale
- 3 Dark Lager
- 4 English Ale (Pale, Bitter, ESB, Mild)



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

Adult Divisions

- 5 European Light Lager
- 6 Porter/Brown Ale



- 7 Stout
- 8 Wheat Beer
- 9 Other
- 10 Hard Cider

OLIVES – ADULT

Receiving: Friday, May 11, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

BEST OF SHOW AWARDS - Ribbon

BEST OF SHOW Olives and Olive Oil

GUIDELINES

- 1) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.

DIVISION 212 - OLIVES - TABLE VARIETIES

DIVISION 213- OLIVES - OLIVE OIL VARIETIES

CLASS

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

DIVISION 214 - OLIVE OIL

CLASS

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify

CHARCUTERIE

Receiving: Thursday, May 16, 2024, 11:00 pm – 1:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

Showcase your talent for all to see? Wow us with your creativity and food art!

SPECIAL AWARDS

1st place- \$25.00 2nd place - \$15.00 3rd place - \$10.00

Best of Show Rosette

GUIDELINES

- 1) All entries arrive covered with plastic wrap.
- 2) Use items that are safe at room temperature.
- 3) Entry Must Include a photo, minimum size of 8"x10", of finished board to be displayed during the fair.
- 4) Entries will be consumed after judging.
- 5) Board may be picked up during release times.
- 6) Please label your board with your name, and phone number on the bottom.
- 7) Please limit the size to no larger than 36" in any direction.
- 8) Boards do not have to include meat, may include vegetables, fruit, cheese, crackers, nuts, etc.
- 9) Have lots of fun!

JUDGING CRITERIA

- Best use of design
- Variety of food
- Use of space

DIVISION 221 - CHARCUTERIE

CLASS

- 1 Charcuterie
- 2 Jar-cuterie (use of small containers- each entry requires a minimum of 4 containers.)



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

4-H Divisions

4-H DIVISIONS DIV 400-503

Open to: All Eligible Glenn County 4-H Members

Receiving: Stills & Preserves: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Receiving: Baked Goods, Gardens and Floriculture: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday, May 20, 2024, 9:00am –12:00 pm & 2:00-6:00pm

Limit: Two Entries per Exhibitor per Class

No Premiums Offered- Ribbons Only

GUIDELINES - 4-H STILL EXHIBITS:

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts the exhibitor may enter the open Jr. Divisions).
- 2) 4-H Exhibitors MAY NOT enter both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:
PRIMARY- 5 years old as of 12/31/23 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/23 are not eligible to compete in large animals competitions at California Fairs.
JUNIOR - 9 years old by 12/31/23 to age 11.
INTERMEDIATE: 12-13 years' old
SENIORS: 15-18 years' old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.

The Danish System of judging is scored:

- 1st – Superior, 92-100% - Blue Ribbon
- 2nd- Good, 84-91% - Red Ribbon
- 3rd- Average, 70-83% - White Ribbon
- 4th- Poor, 69% or less - No Ribbon

Best of Divisions are chosen from the 1st place entries in each Division, unless otherwise noted, and according to the leisure of the judge. Best of shows may be awarded from the best of division winners at the discretion of the judge. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be awarded only to Glenn County Exhibitors.

4-H FOODS AND NUTRITION

GUIDELINES

1. Entry form must specify type of food.

2. Only standard containers specifically designed for the purpose will be accepted.
3. Foods that require refrigeration may not be entered.
4. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a zip closure. Include one piece wrapped individually for judging. Do not staple or tape.
5. Food exhibits will be thrown away on Sunday evening, or Monday morning. Exhibitors may pick up their awards on Monday.

DIVISION 400 - PRIMARY FOODS

DIVISION 401 - JUNIOR FOODS

DIVISION 402 - INTERMEDIATE FOODS

DIVISION 403 - SENIOR FOODS

CLASS

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify
- 8 Educational Display

4-H DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

DIVISION 404 - PRIMARY DECORATED ITEM

DIVISION 405 - JUNIOR DECORATED ITEM

DIVISION 406 - INTERMEDIATE DECORATED ITEM

DIVISION 407 - SENIOR DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed i.e. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other, Specify
- 8 Group Project
- 9 Educational Display

4-H FOOD PRESERVATION

GUIDELINES

- 1) Entries must have been prepared since the last day of the previous year's fair.



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

4-H Divisions

- 2) Low acid foods must be canned using the pressure canning method (refer to the USDA National Center for Home Food Preservation <https://nchfp.uga.edu>).
- 3) Standard home canning jars must be used, (NO MAYONNAISE JARS) and must have standard two-piece lids. No Paraffin seals. All canning entries must be in sealed jars and must be properly canned (open kettle or "inversion" methods of sealing will be disqualified).
- 4) Entries must be labeled on the lid with the following: Name of Product, processing method (i.e. PC for pressure canning, BWB for boiling water bath canning, or SC for steam canning), processing time (and pressure if applicable, and date processed).
- 5) All products considered for awards may be opened by the judge. The judge reserves the choice whether to taste any entries.
- 6) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the fair.

DIVISION 408 - PRIMARY PRESERVED FOODS

DIVISION 409 - JUNIOR PRESERVED FOODS

DIVISION 410 - INTERMEDIATE PRESERVED FOODS

DIVISION 411 - SENIOR PRESERVED FOODS

CLASS

1. Dried Fruits, Specify
2. Fruit, Specify
3. Jams or Jellies, Specify
4. Pickles or Relish, Specify
5. Preserves, Specify
6. Sauces, Specify
7. Vegetables, Specify
8. Any Other, Specify
9. Educational Display

4-H KNITTING, CROCHETING AND MACRAME

DIVISION 412 - PRIMARY KNIT, CROCHET, MACRAME

DIVISION 413 - JUNIOR KNIT, CROCHET, MACRAME

DIVISION 414 - INTERMEDIATE KNIT, CROCHET, MAC.

DIVISION 415 - SENIOR KNIT, CROCHET, MACRAME

CLASS

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Potheader
- 6 Dish Cloth
- 7 Key Chain
- 8 Plant Hangers
- 9 Feathers
- 10 Wall Hanging
- 11 Garland
- 12 Any Other
- 13 Educational Display

4-H CLOTHING & TEXTILES

DIVISION 416 - PRIMARY CLOTHING &TEXTILE

DIVISION 417 - JUNIOR CLOTHING & TEXTILE

DIVISION 418 - INTERMEDIATE CLOTHING & TEXTILE

DIVISION 419 - SENIOR CLOTHING & TEXTILE

CLASS

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts
- 6 Skirt
- 7 Tote Bag
- 8 Shirts
- 9 Pillows
- 10 Sleepwear
- 11 Accessories
- 12 Any other item
- 13 Educational Display

4-H QUILTING

A 4" sleeve is required on the back of the quilt for display purposes.

DIVISION 420 - PRIMARY QUILTING

DIVISION 421 - JUNIOR QUILTING

DIVISION 422 - INTERMEDIATE QUILTING

DIVISION 423 - SENIOR QUILTING

CLASS

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Quilted Pillow
- 8 Quilted Table Runner
- 9 Any Other Hand Quilted Item, Specify
- 10 Any Other Professionally Quilted Item
- 11 Any Other, Machine Quilted
- 12 Educational Display

Special Best Overall Youth Quilt Award
Ribbon and Cash Prize
Sponsored By: Orland Quilter Guild



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

4-H Divisions

4-H STITCHERY

DIVISION 424 - PRIMARY STITCHERY

DIVISION 425 - JUNIOR STITCHERY

DIVISION 426 - INTERMEDIATE STITCHERY

DIVISION 427 - SENIOR STITCHERY

CLASS

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other
- 6 Educational Display

4-H ARTS AND CRAFTS

DIVISION 428 - PRIMARY ARTS & CRAFTS

DIVISION 429 - JUNIOR ARTS & CRAFTS

DIVISION 430 - INTERMEDIATE ARTS & CRAFTS

DIVISION 431 - SENIOR ARTS & CRAFTS

CLASS

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify
- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify
- 9 Greeting Cards
- 10 Bear Grass Braiding
- 11 Educational Display
- 12 Produce Animals

4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

DIVISION 432 - PRIMARY SCRAPBOOKING

DIVISION 433 - JUNIOR SCRAPBOOKING

DIVISION 434 - INTERMEDIATE SCRAPBOOKING

DIVISION 435 - SENIOR SCRAPBOOKING

CLASS

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify
- 8 4-H Club "Historian" Scrapbooks (within 2021-2022 4-H year)
- 9 Educational Display

4-H MECHANICAL SCIENCE & ENGINEERING

DIVISION 436 - PRIMARY

DIVISION 437 - JUNIOR

DIVISION 438 - INTERMEDIATE

DIVISION 439 - SENIOR

CLASS

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Robotics
- 5 Any Other, Specify
- 6 Educational Display

4-H WOODWORKING

DIVISION 440 - PRIMARY WOODWORKING

DIVISION 441 - JUNIOR WOODWORKING

DIVISION 442 - INTERMEDIATE WOODWORKING

DIVISION 443 - SENIOR WOODWORKING

CLASS

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify
- 4 Any Other Woodworking, Specify
- 5 Educational Display

4-H PERFORMANCE & LEARNING

DIVISION 444 - PRIMARY

DIVISION 445 - JUNIOR

DIVISION 446 - INTERMEDIATE

DIVISION 447 - SENIOR

CLASS

- 1 Learning Projects
- 2 Educational Display

4-H LEATHERCRAFT

DIVISION 448 - PRIMARY LEATHERCRAFT

DIVISION 449 - JUNIOR LEATHERCRAFT

DIVISION 450 - INTERMEDIATE LEATHERCRAFT

DIVISION 451 - SENIOR LEATHERCRAFT

CLASS

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Keyrings
- 7 Any Other, Specify
- 8 Educational Display

4-H INDOOR & MINI GARDENS



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

4-H Divisions

DIVISION 452 - PRIMARY INDOOR & MINI GARDENS
DIVISION 453 - JUNIOR INDOOR & MINI GARDENS
DIVISION 454 - INTERMEDIATE INDOOR & MINI GARDENS
DIVISION 455 - SENIOR INDOOR & MINI GARDENS

CLASS

- 1 Dish Garden
- 2 Terrariums
- 3 Fairy Garden
- 4 Any Other Garden, Specify
- 5 Educational Display

4-H FLORICULTURE

DIVISION 456- PRIMARY FLORICULTURE
DIVISION 457 - JUNIOR FLORICULTURE
DIVISION 458 - INTERMEDIATE FLORICULTURE
DIVISION 459 - SENIOR FLORICULTURE

CLASS

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Boutonniere
- 4 Corsage
- 5 Any Other, Specify
- 6 Educational Display

4-H TABLE SETTINGS

Food Fiesta Guides will serve as the same guides for the Fair 4-H Table setting divisions, however, utensils must be omitted, no utensils are permitted.

DIVISION 460 - PRIMARY TABLE SETTINGS
DIVISION 461 - JUNIOR TABLE SETTINGS
DIVISION 462 - INTERMEDIATE TABLE SETTINGS
DIVISION 463 - SENIOR TABLE SETTINGS

CLASS

- 1 Birthday Party
- 2 Valentine's Day
- 3 Country Fun for Everyone
- 4 Attic Treasures
- 5 Hard Times Party (Mixed or unmatched dishes)
- 6 Travel Theme
- 7 Tea Time
- 8 Any other

4-H SKILLS PROJECTS

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere. 4-H Guidelines must be used and met for entries to be accepted and judged.

DIVISION 472 - PRIMARY SKILLS PROJECT
DIVISION 473 - JUNIOR SKILLS PROJECT
DIVISION 474 - INTERMEDIATE SKILLS PROJECT
DIVISION 475 - SENIOR SKILLS PROJECT

CLASS

- 1 Skills Project
- 2 Educational Display
- 3 Yoga Educational Display
- 4 Herpetology / Reptiles Display
- 5 Sport Shooting Display
- 6 Archery Display
- 7 Community Pride Display
- 8 Graphic Arts Display

4-H PHOTOGRAPHY

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries are limited to one per exhibitor per class.
- 3) The photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.

DIVISION 476 - PRIMARY PHOTOGRAPHY
DIVISION 477 - JUNIOR PHOTOGRAPHY
DIVISION 478 - INTERMEDIATE PHOTOGRAPHY
DIVISION 479 - SENIOR PHOTOGRAPHY

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White



Entries Due April 16, 2024
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4-H Divisions

- 11 Journalistic Series, 3-5 Photos, Color
- 12 Journalistic Series, 3-5 Photos, Black & White
- 13 "Country Fun for Everyone" Color
- 14 "Country Fun for Everyone", Black & White
- 15 Nature/Flowers Color
- 16 Nature/Flowers, Black & White
- 17 Abstract Color
- 18 Abstract, Black & White
- 19 Any Other, Color
- 20 Any Other, Black & White
- 21 Selfie Color
- 22 Selfie Black & White
- 23 Educational Display
- 24 Any Other Photograph, Manipulated

VETERINARY SCIENCE

Guidelines – 4-H Veterinary Science Entries:

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 2023.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three-section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36"

DIVISION 480 - PRIMARY VETERINARY SCIENCE

DIVISION 481 - JUNIOR VETERINARY SCIENCE

DIVISION 482 - INTERMEDIATE VETERINARY SCIENCE

DIVISION 483 - SENIOR VETERINARY SCIENCE

CLASS

1. Educational Display about Animal Disease
2. Educational Display about the Anatomy of a Specific Animal
3. Educational Display about Proper Nutrition for a Specific Animal
4. Educational Display that Illustrates a Safe, Healthy Housing Environment for a Specific Animal
5. A Drawing, Painting, or Sculpture of an Animal
6. A Written Story or Essay (One or Two Pages, Double Spaced) about your Animal or any Veterinary Project or Related Activity
7. Six Photos of your Animal or any Veterinary Project Related Activity with Clever Captions
8. A Story or Sequence of 4 – 6 Photographs or Hand Drawn Photos Related to a 4-H Veterinary Project or Activity
9. A Scrapbook about a 4-H Veterinary Project or Activity
10. Prepare a Customized First Aid Kit for a Specific Animal
11. Any Other Educational Display Pertaining to Veterinary Science
12. Educational Display

4-H ENTOMOLOGY

Guidelines - 4-H Entomology Entries:

1. The display boxes can range between 8.5 – 25 inches wide and 6.5 x 19 inches high and have a glass or Plexiglas cover.
2. Collections are best displayed when mounted in a horizontal axis.
3. The collection must be the work of the exhibitor.

Judging Criteria Class 1

- General appearance and neatness of arrangement
- Care in preparation of the insects' key.
- Correct placement and completeness of labels
- Number of orders and specimens on CA insects correctly identified.
- Insects collected by someone other than the 4-H'er are acceptable, if pinned, labeled, and mounted by the 4-H'er. True collectors' name should be on the label. The majority of the insects must be collected by the 4-H'er.
- In the regular insect collection category, all insects must be collected in CA. There may be a place outside of CA in the "Special Study" class.

Judging Criteria Class 2

- General appearance and neatness of arrangement
- Care in preparation of the insects.
- Scientific, educational and artistic merit.
- Adherence to central theme or objective.

DIVISION 484 - PRIMARY ENTOMOLOGY

DIVISION 485 - JUNIOR ENTOMOLOGY

DIVISION 486 - INTERMEDIATE ENTOMOLOGY

DIVISION 499 - SENIOR ENTOMOLOGY

Class

- 1 General Insect Collection
- 2 Special Study of Exhibit
- 3 Educational Display



Entries Due April 16, 2024
QR Code to Fair Website
See what's new on page 5

Dummy Roping & Open JR Divisions

4-H DUMMY ROPING

Competition Time – Approximately 11:00 am Sunday, May 20, 2024, at the horse arena.

Guidelines

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot, and the tied competitors will each be given one loop. This process will be repeated until only one person catches it. That person will be deemed the winner.

Special Awards:

- 1st Place Buckles (except primary)
- 2nd Place Rope Bags
- 3rd Place \$10.00 Gift Certificate

Primary – Receive Participation Ribbons Only

DIVISION 500 - PRIMARY

DIVISION 501 - JUNIOR

DIVISION 502 - INTERMEDIATE

DIVISION 503 - SENIOR

CLASS

1. Dummy Roping

OPEN JUNIOR DUMMY ROPING

(Participants are not in 4-H Dummy Roping)

Ribbons Only

Guidelines

1. Each competitor will be given 3 loops to rope the dummy. The competitor with the most legal head catches will be the winner.
2. In the event of a tie, the dummy will be moved forward one foot, and the tied competitors will each be given one loop. This process will be repeated until only one person catches it. That person will be deemed the winner.

DIVISION 510 - PRIMARY

DIVISION 511 - JUNIOR

DIVISION 512 - INTERMEDIATE

DIVISION 513 - SENIOR

CLASS

1. Dummy Roping

OPEN JUNIOR DIVISIONS 510-580

FEATURE BOOTHS - 4-H, FFA & Youth Organizations

Open to: Glenn County 4-H & FFA, & Other Glenn County Youth Groups

Exhibits in Place: Wednesday, May 15, 2024, 5:00 pm

Limit: One Entry per Chapter, Club or Group

American System of Judging

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st – \$200.00 2nd – \$150.00 3rd – \$75.00

Guidelines

- 11) Work on the booths may begin on Saturday, May 11th and Sunday, May 12th, 8:00 am - 5:00 pm. Monday May 13th and Tuesday May 14th 1:00pm -6:00pm Final workday, Wednesday, May 15th, 8:00 am - 7:00 pm.
 1. Final workday, Wednesday, May 15, 8:00 am - 7:00 pm.
 2. The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
 3. Judges will insist upon high quality products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
 4. Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair. Booth spaces are 10ft. x 10ft.
 5. 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
 6. Spaces are assigned by the fair.
 7. Exhibitors are responsible for maintaining their booths. Use of live animals is not permitted.
 8. No signs of any type are to be displayed in the booths before judging.
 9. Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

Scorecard for Feature Booths

Area	Outdoor	Indoor
Effective Title	10pts	10pts
Suitable Subject Timely, Personal	10pts	20pts
Attracts Attention Stopping Power	20pts	20pts
Holds Interest Encourages Study	10pts	20pts
Conveys Message	30pts	15pts
-Accomplishes Purpose		
General Appearance	20pts	15pts
- simple, balanced, organized		

DIVISION 520 - FFA FEATURE BOOTH

DIVISION 521 - 4-H FEATURE BOOTH

DIVISION 522 - OPEN YOUTH FEATURE BOOTH CLASS

1. Indoor Booth Theme: "Country Fun for Everyone"



Entries Due April 16, 2024
QR Code to Fair Website
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Open JR Divisions

OPEN JUNIOR FLORICULTURE

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Limit: One Entry per Exhibitor per Class

Release: Monday May 20, 2024, 8:00 am – 5:00 pm

PREMIUMS OFFERED PER CLASS

No premiums offered – Ribbons only.

SPECIAL AWARDS

BEST OF SHOW JR FLORICULTURE ARRANGEMENT, FUNCTIONAL TABLE SETTINGS, EXHIBITION TABLE SETTINGS
Awarded to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution.

GUIDELINES

- 1) All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance.
- 2) All materials must be fresh.
- 3) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair and kept in working condition as they were on the day they were judged. Maintenance times are Wednesday, May 16th through Friday, May 17th, 9:00 am -11:00 am and Saturday, May 18, 9:00 am – 10:30 am. Awards will be withheld if gardens are not maintained.
- 4) Entries must be clear of plant debris and presented in clean and ready to be judged and displayed condition, entries brought that are not in satisfactory condition will not be accepted.
- 5) Plants and/or flowers with insects must be removed from the fairgrounds.
- 6) All flowers must have their own foliage, except in the arrangement divisions.

DIVISION 530 - ARRANGEMENTS-JUNIOR 11 & UNDER

DIVISION 531 - ARRANGEMENTS - JUNIOR 12 & OVER

CLASS

- 1 "Country Fun for Everyone"
- 2 "Summer Breeze"
- 3 "Holiday"

DIVISION 532 – POTTED PLANTS – JUNIOR 11 & UNDER

DIVISION 533 – POTTED PLANTS – JUNIOR 12 & OVER

CLASS

1. Spider Plants Designs

TABLE SETTINGS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday May 20, 2024, 9:00 am-12:00 pm & 2:00-6:00 pm

Limit: One Entry per Exhibitor per Class

GUIDELINES

FUNCTIONAL TABLE SETTING: The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit **MUST** be in scale and proportion. The use of candy and food is not allowed.

EXHIBITION TABLE SETTINGS: An Exhibition Table setting may be up to 29" x 36" and staged with a self-supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principles of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

DIVISION 534 –EXHIBIT TABLE SETTING -JR 11 & UNDER

DIVISION 535 –FUNCTIONAL TABLE SETTING - JR 11 & UNDER

DIVISION 536 –EXHIBIT TABLE SETTING – JR 12 & OVER

DIVISION 537 – FUNCTIONAL TABLE SETTING - JR, 12 & OVER

CLASS

1. "Country Fun for Everyone"
2. "Remember When"
3. "Vintage"

OPEN JUNIOR BAKED GOODS

Receiving: Wednesday, May 15, 2024, 10:00 am – 12:00 pm

Release: Monday May 20, 2024, 9:00 am-12:00 pm & 2:00–6:00 pm

Limit: Two Entries per Exhibitor per Class

BEST OF SHOW AWARDS - Ribbon

GUIDELINES

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible.
- 9) Foods will be discarded Sunday evening of the fair. Exhibitors may pick up their awards during the release time.



Entries Due April 16, 2024
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See what's new on page 5

Open JR Divisions

DIVISION 538 - JUNIOR, 11 & UNDER

DIVISION 539 - JUNIOR, 12 & OVER

CLASS

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify

OPEN JUNIOR PRESERVED FOOD

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm – 6:00 pm

Limit: Two Entries per Exhibitor per Class

BEST OF SHOW AWARDS - Ribbon

GUIDELINES

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Entries must have been prepared since the last day of the previous year's fair.
- 3) Approved canning jars specifically designed for home canning purposes must be used, including two-piece closures (lids and rings). No one-piece lids and NO MAYONNAISE JARS are allowed. Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 4) No Paraffin seals. All canning entries must be in sealed jars and must be properly canned (open kettle or "inversion" methods of sealing will be disqualified).
- 5) Low-Acid Foods and vegetables must be canned using the pressure canning method. Low-Acid fruit, such as figs, should be made more acid by adding lemon juice as described by the USDA National Center for Home Preservation (<https://nchpf.uga.edu>). Only High-acids food such as pickles, tomatoes, fruits, and acidified fruits may be processed with the boiling water bath canning or steam canning methods.
- 6) Jars must be labeled on the lids including the following: name of product, processing method (PC for pressure canning, BWB for boiling water bath canning or SC for steam canning), processing time and pressure (if applicable), and date processed.
- 7) The judge reserves the choice whether to taste any entries.
- 8) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the Fair.

DIVISION 540 - JUNIOR PRESERVED FOODS

CLASS

- 1 Vegetables
- 2 Fruits

3 Soft Spread (Jams, Jellies, Preserves)

4 Pickles & Relish

5 Dehydrated Foods

OPEN JUNIOR HANDICRAFTS

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 8:00 am – 5:00 pm

Limit: Two Entries per Exhibitor per Class

**Special Best Overall Youth Quilt Award
Ribbon and Cash Prize
Sponsored By: Orland Quilter Guild**

BEST OF SHOW AWARDS – Ribbon

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 541 - JUNIOR TEXTILES, 11 & UNDER

DIVISION 542 - JUNIOR TEXTILES, 12 & OVER

CLASS

- 1 Crochet, Any, Specify
- 2 Dress
- 3 Stuffed Animal, Any, Handmade
- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt – (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging – (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt
- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any other clothing, Specify.
- 18 Any other textile, specify.

DIVISION 543 - JUNIOR MACRAME 11 & UNDER

DIVISION 544 - JUNIOR MACRAME 12 & OVER

CLASS

1. Wall Hanging
2. Key Chains
3. Plant Hangers
4. Garland
5. Feathers
6. Any Other



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Open JR Divisions

DIVISION 545 - PEOPLE WITH SPECIAL NEEDS

Danish System of Judging

CLASS

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

DIVISION 546 – JUNIOR HANDICRAFT 11 & Under

DIVISION 547 – JUNIOR HANDICRAFT 12 & OVER

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Christmas Wreath
- 5 Doll
- 6 Dough Art
- 7 Produce Animals (i.e., potato, zucchini, lemons, carrots, etc.)
- 8 Jewelry
- 9 Leathercraft
- 10 Models, From A Kit
- 11 Models, Original
- 12 Paper Art
- 13 Stained Glass
- 14 Tole Painting
- 15 Woodworking
- 16 Memory Albums, Specify
- 17 Any Other, Specify
- 18 Textiles Art Project
- 19 Duct tape creation (made 80% of duct tape)
- 20 Interlocking creations (Kinex, Legos, etc. must fit on 2'x2' board)

DIVISION 551 - RECYCLED ITEMS

Create a masterpiece, using recycled items. Judged on originality.

CLASS

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

DIVISION 552 – PEOPLE WITH SPECIAL NEEDS

Danish System of Judging

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

OPEN JUNIOR - CHARCUTERIE

Receiving: Thursday, May 16, 2024, 11:00 pm – 1:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

American System of Judging

BEST OF SHOW AWARDS - Ribbon

Showcase your talent for all to see? Wow us with your creativity and food art!

GUIDELINES

- 1) All entries arrive covered with plastic wrap.
- 2) Use items that are safe at room temperature.
- 3) Entry Must Include a Photo, minimum size 8"x10", of finished boards to be displayed during the fair.
- 4) Entries will be consumed after judging.
- 5) Boards may be picked up during release times.
- 6) Please label your board with your name, and phone number on the bottom of the board.
- 7) Please limit the size to no larger than 36" in any direction.
- 8) Boards do not have to include meat, may include vegetables, fruit, cheese, crackers, nuts, etc.
- 9) Have lots of fun!

JUDGING CRITERIA

- Best use of design
- Variety of food
- Use of space

SPECIAL AWARDS

1st place- \$25.00 2nd place - \$15.00 3rd place - \$10.00

DIVISION 556 - CHARCUTERIE

CLASS

- 1 Charcuterie
- 2 Jar-cuterie (use of small containers- each entry requires a minimum of 4 containers)

OPEN JUNIOR HOBBY COLLECTIONS

Receiving: Friday, May 10, 2024, 3:00 pm – 6:00 pm & Saturday, May 11, 2024, 10:00 am – 4:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: One entry per exhibitor.

BEST OF SHOW AWARDS - Ribbon

GUIDELINES

- 1) Entries will be accepted only to the limit of cases available and to balance the show variety.
- 2) A minimum of 12 items are allowed. Each part of the set is an item.
- 3) Articles for entry must be entirely collected or done by the exhibitor with no hands on by adults.



Entries Due April 16, 2024
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Open JR Divisions

- 4) Labeling: Label items with name and something interesting and appropriate. (age, source, etc.)
- 5) Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how to make it. Encourage the public to study your case.
- 6) Setup: Each exhibitor will set up his/her exhibit
- 7) No Legos or stuffed animals
- 8) Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above-listed dimensions.

JUDGING:

10% Labeling: Correctness & spelling

15% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both.

10% Explanation: How did you start your collection.

DIVISION 558 -Hobby Collection

CLASS

1. Hobby Collections. Describe collection when entering.

OPEN JUNIOR FINE ARTS

FOR ITEMS MADE IN A SCHOOL CLASS PLEASE ENTER SCHOOL PROJECTS

Receiving: Friday, May 10, 2024, 3:00 pm - 6:00 pm &

Saturday, May 11, 2024, 10:00 am - 4:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

BEST OF SHOW AWARDS – Ribbon

DIVISION 560 – 4 YEARS' AND UNDER

DIVISION 561 – 5-8 YEARS OLD

DIVISION 562 – 9-10 YEARS OLD

DIVISION 563 – 11-13 YEARS OLD

DIVISION 564 – 14- 19 YEARS OLD

CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Colored Pencil
- 4 Chalk
- 5 Charcoal
- 6 Felt Tip
- 7 Pastels
- 8 Pen
- 9 Pencil
- 10 Oil
- 11 Watercolor
- 12 Tempera Paint
- 13 Mixed Medium
- 14 Any Other, Specify

DIVISION 565 – PEOPLE WITH SPECIAL NEEDS

Danish System of Judging

CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

OPEN JUNIOR GRAPHIC DESIGN

Receiving: Friday, May 10, 2024, 3:00 pm - 6:00 pm & Saturday, May 11, 2024, 10:00 am - 4:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

BEST OF SHOW AWARDS – Ribbon

GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

DIVISION 566 – GRAPHIC DESIGN, 11 & UNDER

DIVISION 567 – GRAPHIC DESIGN, 12 & OVER

CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art (50% or more altered, must bring before & after images)
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

OPEN JUNIOR PHOTOGRAPHY

Receiving: Friday, May 10, 2024, 3:00 pm - 6:00 pm &

Saturday, May 11, 2024, 10:00 am - 4:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

Best Of Show Awards – Ribbon

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) The photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte boards. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging



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Open JR Divisions

apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.

DIVISION 568 - JUNIORS, 6 years' and UNDER

DIVISION 569 - JUNIORS, 7-9

DIVISION 570 - JUNIORS 10-13

DIVISION 571 - JUNIORS 14-17

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Selfie, Color
- 12 Selfie, Black & White
- 13 Journalistic Series, 3-5 Photos, Telling A Story, Color
- 14 Journalistic Series, 3-5 Photos, Black & White
- 15 Any Other Black & White
- 16 Any Other Color
- 17 Any Other, Black & White

OPEN JUNIOR SCHOOL PROJECTS

Please note we have made changes to the entry process.

Open to: Glenn County Students

Receiving: Friday, May 10, 2024, 3:00 pm - 6:00 pm & Saturday, May 11, 2024, 10:00 am - 4:00 pm

Release: Monday, May 20, 2024, 9:00 am - 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

- **Special Awards: K-3rd Participation Ribbons Only**
 - 4th - 8th grade 1st - 3rd place Ribbons

Guidelines

- 1) Projects must be done by students during a class.
- 2) Online entries can be made by the teacher or the student individually.
- 3) Students that worked on a group project where all items created go together for a single art piece or display are encouraged to enter the group project class.
- 4) Each project needs to have the name of the student, the teacher's name, and the school's name on the back or bottom of the item.
- 5) Art should not be framed but should be ready for hanging display.
- 6) Projects that are to be displayed on a table must be on an appropriate base and secured to allow for the moving of the project. Upon completion of judging projects will be moved for display purposes.

- 7) It is the responsibility of the person submitting the entries to arrange the drop off and pick up of projects during the listed receiving and release times.
- 8) For information regarding how to enter please email glenncountyfair@gmail.com.

DIVISION 572 - K- 3rd grade

DIVISION 573 - 4th-5th grade.

DIVISION 574 - 6th-8th grade

DIVISION 575 - 9th- 12th grade.

CLASS

- 1 Creative Writing
- 2 Map or Model
- 3 Individual Project
- 4 Group Project
- 5 California Mission
- 6 Paper Mache
- 7 Sculpture
- 8 Model
- 9 Collage
- 10 Mixed Media
- 11 Drawing
- 12 Watercolor
- 13 Vegetable Animals (i.e., potato, zucchini, lemons, carrots, etc.)
- 14 Any Other School Project, Specify

DIVISION 576 - COMPOSITION, 4th-5th GRADE

DIVISION 577 - COMPOSITION, 6th-8th GRADE

DIVISION 578 - COMPOSITION, 9th-12th GRADE

CLASS

- 1 One Page (8 ½ x 11) Double Space Short Story. Displayed in plastic sleeve.

DIVISION 579 - FARM DIORAMA, K-3rd GRADE.

DIVISION 580 - FARM DIORAMA, 4th-5th GRADE.

CLASS

1. A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.



Entries Due April 16, 2024
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FFA Shop & CTE Divisions

FFA Shop & CTE Divisions 600-630

Open to: Students enrolled in a vocational class in Glenn County School 9th – 12th Grade and the Princeton Joint Union High School.

Out of county students who reside in Glenn County may display items but cannot compete for premiums or special awards.

Receiving: Friday, May 10, 2024, 10:00 am – 3:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class

Special Awards

- If awards are not sponsored, monies will not be awarded.
- Special cash awards are at the judges' discretion.

Outstanding Beginner Award Certificates

(Up to 10 awarded in beginner classes for Wood and Metal including divisions 600, 601, 602, 605)

Outstanding Beginners - \$50 cash award

Best of Division Awards: Division 600 and Division 605

Best of Division - \$150

Reserve Best of Division - \$75

Best of Show Ribbons may be awarded from the best of division winners at the discretion of the judge.

Ribbons Awarded 1st, 2nd, and 3rd.

GUIDELINES

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible, and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) Students with projects that require special accommodation for displaying must make arrangements with the Glenn County Fair prior to entry to ensure the ability to safely and securely display the project. Assistance in placing the item will be required by the student and project supervisor. If prior arrangements for any abnormally large, heavy, or difficult to move item (excluding trailer projects with wheels) has not been made, it is up to the discretion of fair management if the item will be accepted into the competition, judged, displayed, and awarded any placing.

SILENT AUCTION

Students who want to sell their FFA Shop & CTE projects at the Glenn County Fair can do so by participating in the FFA Shop & CTE silent auction. The auction takes place and runs concurrently and adjacent to the Jr. Livestock Auction.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's FFA Shop & CTE Project Division contest and awarded 1st place in Divisions 600, 601, 602, and 605 only.

- 2) Students must declare their intent to sell their projects when the exhibitor enters the fair online. If the project does not receive a 1st place it will automatically not be in the auction.
- 3) All projects sold will be assessed with an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 8:00 am to 6:00 pm on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from FFA Shop & CTE Projects Divisions in a silent auction format on Saturday of fair week, during Junior Livestock Auction. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions. First consideration of sale items goes to metal projects, if the 100 lots are not met by metal projects woodworking projects will then be permitted to sell in the auction but must be a first-place winner and must have been declared with an intent to sell upon entry.
- 5) Silent auction items are to be picked up not later than 30 days after the close of auction, the fair is not responsible for items. If items are not picked up 90 days after the close of the fair on Sunday, they then become property of the Glenn County Fair.
- 6) Silent Auction will open at 9:00 a.m. and close at 3:00 p.m. on Saturday, May 18, 2024.
- 7) Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.

DIVISION - 600 INDUSTRIAL WELDING

CLASS

1. Beginning Fabrication
2. Advanced Fabrication
3. Repaired Farm Equipment – (please review special stipulations listed below).
 - Special Regulations Class 3
 - Items entered will not be eligible for sale at the fair auction.

DIVISION 601 - METAL ART

(Non-Plasma/Auto-Cad Projects, items for decorative or interior design use only i.e., horseshoe flower, horseshoe hat rack, etc.)

CLASS

- 1 Beginning Metal Art
- 2 Advanced Metal Art

DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL

CLASS

- 1 Beginning
- 2 Advanced

DIVISION 603 - ELECTRICAL

CLASS

- 1 Any Exhibition of Electrical Application

DIVISION 604 - ROPE WORK

CLASS

- 1 Adjustable Halter



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FFA Shop & CTE Divisions

- Any Other Rope Project, Specify

- Basket Arrangement
- Hanging Pot/Baskets

DIVISION 605 – WOODWORKING

Beginner Class is open to students in their first year of woodworking. Advanced Class is open to students in a 2nd year or higher of a woodworking course.

CLASS

- Beginner Furniture Making
- Advanced Furniture Making
- Beginner Other fine woodworking projects
- Advanced Other fine woodworking projects
- Beginner Pattern and Template Making
- Advanced Pattern and Template Making
- Beginner Hand Carved Wood Projects
- Advanced Hand Carved Wood Projects
- Beginner Turned Lathe Projects
- Advanced Turned Lathe Projects
- Beginner Wood Construction Projects
- Advanced Wood Construction Projects
- Beginner any other woodworking project, specify
- Advanced Any Other Woodworking Project, Specify

DIVISION 608 - MOTOR/AUTOMOTIVE

CLASS

- Small Engine Repair
- Large Engine Repair (Larger than 500cc)
- Automotive Engine Repair/Rebuild
- Any Other Project

FFA SHOP & CAREER TECHNICAL EDUCATION PROJECTS

Open to 9th-12th Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Receiving: Friday, May 10, 2024, 10:00 am – 3:00 pm

Release: Monday, May 20, 2024, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class
Danish System of Judging

Awards: Ribbons Only 1st, 2nd, and 3rd

DIVISION 612 - EMPLOYMENT PORTFOLIO

CLASS

- Employment Portfolio (Includes: Cover Letter, Resume, Job Application and Follow Up Letter)

DIVISION 613 – FLORICULTURE

Special Awards:

Best of Division and Reserve Best of Division Rosettes

CLASS

- Vase Arrangements
- Country Fun For Everyone (themed arrangement)
- Vertical Arrangement
- Horizontal Arrangement

DIVISION 614 - PHOTOGRAPHY CLASS

- Action, Black & White
- Action, Color
- Animals, Black & White
- Animals, Color
- General Subject, Black & White
- General Subject, Color
- Humorous, Black & White
- Humorous, Color
- People, Black & White
- People, Color
- Scenic, Black & White
- Scenic, Color
- Flowers, Color
- Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- Any Other Black & White, Specify
- Any Other Color, Specify

DIVISION 615- HORTICULTURE

Class

- Herb Gardens
- Color Bowls
- Any Other

DIVISION 616 - ANY OTHER VOCATIONAL PROJECT

CLASS

- Small Project
- Large Project, Specify size
- Any Other, Specify

LIVE FFA FLORAL COMPETITION!

Open to FFA Students enrolled in a Floral Class or project in Glenn County. Pre -Entry Required.

Guidelines:

- Teams are made up of three exhibitors from same high school.
- Schools can have several team entries.
- Competition will be timed.

Entry Must be under the name of the chapter.

(single chapter entry only, not individual competitors)

DIVISION 617

Class

- Live Floral Competition

Special Awards

Rosette and Banner

School Sweepstake: Top 3 will win sweepstakes, winners will be listed on a perpetual trophy.

Competition Time: Friday of Fair week 4:00PM in Whitsett Cook

Rubric of Judging:

- 25% use of material
- 25% Creativity
- 25% Skills
- 25% following instructions or scenario.



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FFA Shop & CTE Divisions

AGRICULTURAL SCIENCE PROJECTS

Open to: Capay District, Glenn County & those living in Glenn County with a Princeton Address.

Receiving: Friday, May 13, 2023, 10:00 am – 3:00 pm

Release: Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled, and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

DEFINITIONS

Weed Collections- Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

Plant Science- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

Veterinary Science- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

Agricultural Business- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal

resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

Any Other FFA Agricultural Science Project- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

GRADING SCALE

50% Educational Value (Informative, Scientific Value, Clear)
Correct Labeling (Accuracy and/or Descriptive Format)

20% Condition of Specimen (Form, Completeness,
Trueness of Color)

15% Appearance (Artistic Manner of Display)

15% Workmanship (Neatness, Specimen Mounting,
Presentation)

DIVISION 630 Ag Sciences

CLASS

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify



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Certificate of Eligibility and Release of Liability

You agree to the terms of this form upon your online entry submission to the fair.

GLENN COUNTY FAIR

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ Participant, exhibitor, acknowledge that I have voluntarily applied to participate in the Stills Exhibits competition of the **Glenn County Fair**.

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

“The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.”

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE GLENN COUNTY FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor’s Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney’s fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fair’s decision regarding any alleged violation of the state or local rules.

Exhibitor Name _____

Exhibitor Signature _____



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