

## Junior Livestock Auction Information

After months of planning and hard work, the **2026 Glenn County Fair Junior Livestock Show and Auction** is finally here!

This event represents the culmination of our local youth exhibitors' livestock projects each of which reflects countless hours spent raising, conditioning, and preparing animals to meet industry standards. All animals presented on May 16th will have been judged and graded as market ready.

## Ways to Support Our Youth Exhibitor

- Register as a Buyer - One of the most impactful ways to support these young participants is by registering as a buyer for the Glenn County Junior Livestock Auction. For more information on how to register as a buyer, please refer to *Buyers Registration* section in the pamphlet.
- Forming a Buyer's Group or Contributing to a Buyer's Group already established.
- Sponsor a **Stockman's Award**.
- Contributing through **Price Support**.

For more information on these opportunities, or to contribute a flat amount to be pooled with other participants in a buyers' group, please contact one of the groups listed below. The groups purchase "no bid" animals and proceeds left may be used for price supports. For more information, please contact:

NorCal Youth Livestock Association  
norcalyouthlivestock.com or contact  
Becky Gruenwald 530-865-1575

Clover Buyers Group  
Phil McCorkle 530-330-2133

Glenn County Buyers Group  
Irene Skala 530-865-9229

## Glenn County Fair Junior Livestock Advisory Board

Geoff Bittle—Chair .....Artois  
Staci Alves.....Willows  
Karen Baldrige.....Orland  
Brendan Close.....Capay  
Christine Kampmann.....Capay  
Mark Kampmann.....Capay  
Janice Lohse.....Glenn  
Amy Raymondo.....Orland  
Shauna Strickler.....Orland

## Glenn County Fair Board

President Ray Mudd.....Elk Creek  
Vice President Amy Raymondo.....Orland  
Geoff Bittle.....Artois  
Jacob Chavez.....Capay  
Shannon Douglass.....Orland

## Buyers Hats Sponsors

Golden State Farm Credit  
Hutson Insurance Agency

## Lunch Sponsors

Golden State Farm Credit  
Les Schwab Tires Orland

## Hospitality Sponsors

Tehama-Colusa Canal Authority

You are invited to the  
**71st Annual  
JUNIOR  
LIVESTOCK AUCTION**



**SATURDAY, MAY 16, 2026**  
**Brawley Ring**

*Registration begins at*  
**8:00 AM**



*Auction*  
**9:00 AM**



*Sale of Champions*  
**1:00 PM**

## Buyers

Animals are sold by the pound to the highest bidder, except for poultry, turkeys, and rabbits (sold by the lot). The total bid amount is what the buyer agrees to pay the Glenn County Fair Junior Livestock Auction.

Harvest fees will be collected at the time of purchase.

If you're buying on behalf of someone else, you must be an authorized agent. For questions, contact the fair office at 530-865-1168.

## Multiple Buyers per Animal

When two or more buyers share a purchase, the final bid is divided among them based on the sale agreement. Each buyer is responsible for their portion as listed.

## Animal Disposition Options

Buyers must choose one of the following options at the time of sale. Choices cannot be changed after signing the sale agreement, per California State Fair Rules.

**Note:** All Sale of Champions animals are terminal and cannot be retained.

- **Custom Processing** Animals will be sent to a USDA-certified processor, then delivered to one of five designated butcher shops for cut-and-wrap instructions. Buyers pay all processing fees.
- **Live Pickup** Animals can be picked up after 4:00 PM on Sunday, May 17, 2026, with a signed release form issued by the livestock office.
- **Resale** Animals may be consigned back to the Fair. The buyer pays only the difference between their bid and the resale price. Resale prices are based on current market, and will be available the week of fair and noted in the Sale Order. No additional fees apply, and ownership does not transfer.

## Exhibitor Add-Ons

If you would like to support any exhibitors by adding financially to their auction checks you can do so by filling out an add-on form in the Livestock Office, or by completing the form online after the sale at

<https://glenn.fairwire.com/addon.aspx>.

To receive an add-on an exhibitor must go through the auction.



## Buyers Registration

We're continuing with our digital registration process for all buyers, both returning and new, to ensure we have the most accurate and up to date information. This will allow us to serve you better and streamline the entire process. Registration will open at the same time as our Online Entry system and close the Monday, May 11.

**Please Note:** The 2026 Junior Livestock Auction will not include an online auction component.

## How to Register

**You can Register to be a buyer is several ways:**

- Call the Fair Office at (530) 865-1168 for assistance
- Visit our website for the direct link, or visit: <https://glenn.fairwire.com/buyerlogon.aspx>
- Registration Wednesday & Thursday of fair week 10-12pm in front of Livestock Office.
- Wednesday – Friday of fair week in Livestock Office.
- On the day of the sale in front of the Livestock Office
- Scan the QR Code



We're committed to making this process seamless and enhancing your experience. Keep an eye on our website for the registration link and more updates.

## What to Expect at the Auction

### 9:00 a.m. –Morning Kick-Off

The auction will begin with 50% of our total swine, goats, and sheep. These will be followed by Beef and Beef Replacement Heifers.

### Sale of Champions - 1:00 p.m. **New Time!**

*Sale of Champions starts as close to 1:00 p.m. as possible*

After the Sale of Champions, we'll continue with the sale starting with rabbits, poultry, turkeys, and finish the day with the remaining 50% of swine, goats, and sheep.

## Payment

Directly following the auction, you can go to the livestock office and pay for auction purchases. Should you choose not to pay you will be invoiced and can submit payment within 30 days to the Fair Office.

We look forward to seeing you at the **2026 Glenn County Fair Junior Livestock Show & Sale!**

*If you have any questions, please contact the Glenn County Fair Office at 530-865-1168*

***Thank you for your support!***