

# 2026 LIVESTOCK EXHIBITOR GUIDEBOOK



## ENTER BY APRIL 14, 2026

Please Review the "What's New Page" on Page 4

Entries Due: April 14, 2026  
QR Code to Online Entries:



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January 26, 2026

On behalf of the California Department of Food and Agriculture, I am delighted to welcome you and to thank you for your involvement as we look ahead to the 2026 fair season. Each year, our fairs bring people together from every corner of our state to celebrate agriculture, community, and the dedication of those who make it all possible.

The heart of every fair lies in its people: families, volunteers, youth leaders, and countless others who share their talents and passions. Your participation as exhibitors strengthens these connections, turning each fair into a place where learning, collaboration, and pride in California agriculture come to life.

We are especially grateful for the young people who engage through 4-H, FFA, Grange, and other youth programs. Their enthusiasm and commitment represent the future of agriculture, inspiring the next generation to value hard work, stewardship, and innovation. The skills they develop through these programs, such as leadership, responsibility, and community service, extend far beyond the fairgrounds and enrich the entire state. These experiences are supported by the very spaces that make them possible, which continue to serve their communities long after the fair season ends.

Our fairgrounds are more than event spaces; they are year-round centers of community life. They host educational workshops, local markets, and cultural celebrations that bring people together and strengthen our shared sense of belonging. During emergencies, they also serve as critical response and recovery sites, underscoring their role as essential community infrastructure. These roles highlight the enduring partnership between our fairgrounds and the exhibitors, volunteers, and communities that keep them thriving.

We recognize and deeply appreciate the effort, care, and time you invest in preparing for the fair. Your commitment ensures that these traditions continue to thrive and that agriculture remains at the heart of California's identity.

Thank you for your continued involvement and support. We look forward to another successful fair season and to celebrating the incredible spirit of California's agricultural community together.

Yours truly,

A handwritten signature in blue ink that reads 'Karen Ross'.

Karen Ross Secretary



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*for your continuing support and  
assistance in the success of our  
Junior Livestock Auction.*





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# Thank You 2025 Fair Sponsors

## Supreme Grand Champion Sponsors



## Grand Champion Sponsors

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## Champion Sponsors

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Sun Valley Rice  
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## Blue Ribbon Sponsors

Baughner Ranch Organics  
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## Media Sponsor

Deer Creek Broadcasting

## Red Ribbon Sponsors

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## Participating Sponsors

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McCorkle Trucking  
Napa Auto Parts  
Orland Grocery Outlet #247  
Sierra Nevada Cheese Co.  
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# 2025 Livestock Awards Sponsors

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Rush Personnel  
Ryan & Megan Groteguth  
Scott & Sandy Von Bargaen  
Shannon Douglass  
Talia Richardson  
Tim Boehm Livestock Hauling  
Wade & Shirley Deitz



# What's New in 2026

- Review Rule 33 for Language clarification
- NEW! Rule 45 Clarifying USDA requirements and exhibitor responsibilities.
- Review Rule 52 Family Backup for clarification
- Review Rule 57 for verbiage change
- Market Beef, now includes Market Heifers
- Pygmy Goat show is now a Miniature Goat Show
- Swine Crossbred class is now broken into Dark Cross and Light Cross
- Sale of Champions' new time is **Saturday at 1:00 PM**
- Small Animal Round Robin on **Friday at 3:00PM**
- Market Entry fee increases, \$30.00 per entry
- Showmanship fee is now \$5.00 per entry. Pre-entry is required
- NEW! Rule 66- \$35.00 Processing fee for reprinting outdated or lost exhibitor sales checks
- Turkeys, Poultry and Dairy Avian Flu Restriction lifted
- Poultry pens consist of 2 Avian, no longer pens of 3
- Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for instruction on how to enter the fair.

Oscar & Chris Redes

(530) 865-5851



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# 2026 Livestock Schedule

**This is a tentative schedule and is subject to change.**

Tuesday, April 14, 2026	Entries Close- Family Backup Forms Due in Fair Office	5:00 PM
Monday, May 11, 2026	Cattle Weigh in – Market Beef & Beef Replacement Heifers	6:30 PM - 7:30 PM Beef Scale Brawley Ring
	Jr. Breeding Beef	
Tuesday, May 12, 2026	Swine Weigh-In	7:00 AM – 10:00 AM
	Sheep & Goat Weigh-In	1:00 PM – 3:00 PM
	Poultry/Turkey Inspection	10:30AM – 11:00AM
	Poultry/Turkey Weigh In (Turkeys at Large Scale)	10:00 AM to 11:30AM
	Rabbit Weigh In	12:00-4:00PM
	Exhibitor/Leader Meeting	5:00 PM Brawley Ring
All Registration Papers/ Identification Checked/Letters to Livestock Office		8:00 PM
Wed., May 13, 2026	Jr. Breeding Swine	7:00 AM Brawley Ring
	FFA/4-H Feeders/ Market Hogs	
	FFA/4-H Swine Showmanship	
	Dairy Goat Showmanship FFA/4-H JR Breeding Dairy Goats	8:00 AM Simmons Ring
	Jr. Breeding Meat Goats	
	4H/FFA Feeder, Market Goats	
	4H/FFA Meat Goat Showmanship	
	Pygmy Goats	6:00 PM Simmons Ring
Thursday, May 14, 2026	Jr. Breeding Sheep	7:00 AM Brawley Ring
	4H/FFA Feeder/Market Sheep	
	4H/FFA Sheep Showmanship	
	Primary Rabbit Showmanship	8:00AM
	Jr. Breeding Rabbits	Following Primary Showmanship
	4-H Market Rabbits Followed by FFA Market Rabbits	Following Breed Show or 9:00AM
	4H/FFA Showmanship & Market Turkey	9:00AM Simmons Arena
	Primary Poultry Showmanship	11:00AM TBD
	Jr Breeding Poultry/ 4H/FFA Poultry Showmanship	11:00 AM TBD
	4H/FFA Market Poultry	Following Breed Show
	Jr. Breeding Beef & Beef Replacement Heifers	5:00 PM Simmons Ring
	4H/FFA Feeder/Market Beef	
	4H/FFA Beef Showmanship	
Friday, May 15, 2026	All extra market animals to leave fairgrounds with release form	7:00 AM – 9:00 AM
	4H/FFA Dairy Cattle Showmanship	10:00 AM Simmons Ring
	Jr. Dairy Replacement Heifers	
	Jr Dairy Breeding Show (youngest to oldest)	
	Sr. Dairy Cattle (youngest to oldest)	Approximately 1:00PM
	Small Animal Master Showmanship	2:00 PM
	Live FFA Floral Competition	3:00PM Whitsett Cook Building
	Large Animal Master Showmanship	5:00 PM
Saturday, May 16, 2026	Buyers Registration Opens	8:00 AM
	Jr. Livestock Auction & FFA Silent Auction (Near Brawley Ring)	9:00 AM–3:00 PM Brawley Ring
	Buyers Lunch	12:00 PM Brawley Ring
	Sale of Champions	1:00 PM Brawley Ring
Sunday, May 17, 2026		
	Pee Wee Showmanship	12:30 PM Simmons Arena
	Dummy Roping	1:30 PM Simmons/Goat Barn Area
	Livestock Release	4:00 PM



# General Rules and Regulations

State Rules are applicable to all classes offered; exhibitors and entries entered at the 2026 Glenn County Fair. State Rules and Health Rules applicable to the Senior Department apply to the Junior Department. All rules and regulations listed are for all entry categories of the Glenn County Fair, it is the responsibility of the exhibitor to read and adhere to all applicable rules to area of entry. The 42<sup>nd</sup> District Agricultural Association will be referred to and also known as the Glenn County Fair, the association or the fair in the following rules and regulations.

- 1) **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done by their animal. Glenn County Fair is not responsible for any theft or loss.
- 2) **BUILDING DESIGNATION:** The Glenn County Fair will designate the building entries and will be displayed and reserves the right to change the building designation at any time.
- 3) **STILLS RELEASE OF ENTRIES:** Still entries will be released the Monday after the close of the Glenn County Fair. Entries are to be picked during the time listed in the exhibitor guidebook, any entries not picked up after 7 days without prior arrangements will become property of the Glenn County Fair.
- 4) **JUDGING OF STILLS:** Stills judging is closed to the public. Judges may move an exhibit to a more appropriate division and class as deemed necessary.
- 5) All animal livestock must be in place by 4:00PM on Tuesday of the week of the Fair. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.

**CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. All State Rules apply to the Glenn County Fair. Copies may be obtained at: [https://www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](https://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)

To go directly to the state rules on your smart device use the QR code.



- 6) Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
- 7) **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a “No Tolerance Policy”. The policy simply says any minor caught drinking an alcoholic beverage or using a controlled substance, in possession of an alcoholic beverage or controlled substance or giving alcohol or a controlled substance to other minors will be fully prosecuted. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
- 8) **CONDUCT:** Minor violations of the fair rules will result in the following consequences: a) verbal warning or b) written citation. Serious violations of the rules-such as use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons will result in immediate action. These actions being, notification of law enforcement, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, removal of entries from the fairgrounds and forfeit of premiums. Exhibitors, their immediate family, and their agents must be fully cooperative with security personnel or Fair officials on all policies, (including but not limited to) COVID procedures, parking, stall/pen/space assignments and judging. Failure to comply will result in cancellation of entries, immediate removal of exhibitors, forfeit of awards, premium monies, and a ban from the fairgrounds for a period determined by Fair management. Any violation of this rule may result in permanent disqualification in Glenn County Fair. Exhibitors, their immediate family, or agents thereof, causing public disturbance, those that are uncooperative and/or unsportsmanlike, failing to follow good animal welfare practices (as determined by management), or engaging in conduct that violates fair rules or conflicts with the fair policies and procedures, will face penalties. These penalties include forfeit of awards and premium monies, disqualification from Junior Livestock Auction, and potential cancellation of entries and removal of exhibits. Fair Management reserves the right to cancel entries, rescind cash awards, and request the removal of exhibits if exhibitors exhibit disorderly, immoral, or unethical behavior, or if they endanger or disturb the public, staff or other exhibitors.



# General Rules and Regulations

- 9) **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties. Best of Shows will be awarded according to the leisure of the judge and are not mandatory to be awarded even if stated in the exhibitor guidebook.
- 10) Entries close and must be submitted online by: Tuesday, April 14, 2026, by 10:00 P.M.
- 11) No Refunds will be issued.
- 12) **JUDGING:** The official placings are those designated on the judging sheets. Cash awards are paid only in accordance with the results recorded on judge's sheets. Tags, ribbons, etc., have no value as to payment of awards. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management. No one (parent, leader, advisor or relative of an exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the following years fair.
- 13) Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" provided on the Glenn County Fair website [www.glenncountyfair.org](http://www.glenncountyfair.org), and in the back of the livestock exhibitor guidebook, furthermore, all exhibitors agree to the terms listed upon completing their online entries.
- 14) **PREMIUM PAYMENTS.** All single premium awards will be paid in check form and available to be picked up by the winner within two weeks of the fair. All payments not picked up by the end of June will be forfeited back to the fair.
- 15) **INDEPENDENT RECORD BOOKS** can be found on the fair website or in the fair office and are due Monday, May 4, 2026, in the fair office.
- 16) **PASS POLICY FOR LIVESTOCK EXHIBITORS:** Youth exhibitors shall receive one (1) exhibitor pass per exhibitor, provided with their entry. Parents of Livestock exhibitors only, may purchase additional season passes for \$35 each (Restrictions and limits apply). No passes will be given or sold to non-exhibitors or non-entry fee paying livestock exhibitors. Additional passes can be purchased online through the entry system until entries close on April 14, 2026, or in person at the fair office until Monday, May 11, 2026. Feeding passes will be issued to Leaders and Advisors Only prior to and during the fair. Vehicles MUST be removed from the grounds by 8:00 a.m. daily.
- 17) **LIVESTOCK EXHIBITS IN PLACE:** All animals must be on the grounds on Tuesday of the fair week by 4:00 PM. Please review livestock schedule.
- 18) **PEN ASSIGNMENTS:** Pen Assignments will be made by the Livestock Superintendent and no changes in assignments are allowed without the approval of the Livestock Superintendent. No pen reservations will be accepted. All stalls and pens must be cleaned before 9:00 a.m. each day. All pens must be cleaned out on Sunday of Fair
- 19) **CONTROL OF ANIMALS:** The junior livestock exhibitor is expected to be able to lead and show their own animal without assistance. In the event the animal gets away from the exhibitor more than 3 times in the show ring, the judge or livestock superintendent reserves the right to dismiss them. Junior exhibitors can receive active assistance from parents or advisors in leading animals to and from show rings or wash racks for safety purposes, or if they need to take more than 1 animal to an area at the same time as long as the junior exhibitor is present. Exhibitors must have control of their animals when leading them to and from the show area and on the fairgrounds at all times to keep other exhibitors and the public safe. Muzzling animals is prohibited. Unruly Animals - For public safety, management may disqualify any animal deemed unsafe. If an animal is disqualified it will be required to leave the fairgrounds immediately.
- 20) **FITTING:** Junior exhibitors are required to fit/groom their own animal(s). Parents, legal guardians and/or 4-H, FFA advisors, and Grange Masters, may give verbal guidance and/or active assistance to the engaged exhibitor as they are fitting their animal(s) for the express intent to learn. Other Glenn County Fair exhibitors may provide active assistance to the exhibitor with the intent to learn from their peers.
- 21) **ANIMAL HEALTH:** Animals will arrive on designated days. Upon arrival the entered animal will receive a health check and if the animal passes the health check, then it will proceed to the scale to be weighed, if the animal measures at the required weight, it is then placed in an assigned pen. If an animal fails the health check, the animal will vacate the premises. No animal will be penned that does not pass the health check or meet the weight requirements. Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues:



# General Rules and Regulations

Refer to state rules as listed in rule 6 above. The livestock superintendent may consult with a veterinarian before asking the exhibitor to remove the animal. **All animals leaving fairgrounds must have a signed release form from the livestock superintendent.**

- 22) **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct listed in this exhibitor guidebook.
- 23) **FOR SALE SIGNS:** NO "For Sale" signs may be posted. Advertising or Sponsorship signs of any kind are not permitted in the barns area, on pens, stalls and buildings. If any advertisements or sponsorship signs are displayed, they will be removed by management, and the exhibitor is subject to further penalties by the Glenn County Fair management.
- 24) **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.
- 25) **MILK TANK ASSESSMENT:** A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.
- 26) **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct and submitted on time. All entries are done online at glenncountyfair.org. Late entries will not be accepted.
- 27) **OVERCROWDING POLICY:** Glenn County Residents and members of the Glenn County 4-H and/or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:
  - a. Livestock superintendents have the right to assign pens based on space available.
  - b. All out of county exhibitors will be limited to 2 animals (head)
  - c. Tack pens will be eliminated.
  - d. The Glenn County Residents will be limited to 2 breeding animals (head)
- 28) **WEIGH IN:** For exact weigh-in times please refer to the livestock schedule. Animals failing to meet lower weight limits may be entered into feeder classes and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weighing in. No excessive water or foreign material will be allowed on the animal at the time of weigh-in. The decision of the weigh master doing the weighing shall be final in terms of what constitutes "excessive" or "foreign".
- 29) **RE-WEIGHS:** If a weight is contested:
  - a. The animal shall be removed from the scale immediately.
  - b. The scale will be rebalanced.
  - c. The animal will be reweighed after the scale is balanced.
  - d. No reweighing will be allowed after an animal has left the scale area or another animal has been weighed.
  - e. One re-weight per animal is allowed.
  - f. Second weight is the official weight.
- 30) **EXHIBITING:** Each exhibit must be the bona fide property of the exhibitor and must be included in his/her current year's project work. All exhibitors must own Market Beef for 120 days, and Market Sheep, Swine, and Goats 60 days prior to the opening day of fair. Chickens, Rabbits & Turkeys must be owned 30 days prior to the opening day of the fair, and all breeding animals 60 days. All market animal exhibitors must exhibit their own animals and sell their own animals through the Jr. Livestock Auction and must be dressed in official uniform (See Uniform Requirement for further info). If an exhibitor has two animals in the same class, they must have another GCF livestock exhibitor in uniform to show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. In the event of a request for an exception a letter is to be presented to the Fair CEO the Monday prior to the opening of the Fair (Monday of Fair Week).
- 31) **BRAND INSPECTION:** TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.



# General Rules and Regulations

## 32) ELIGIBILITY AND AGE REQUIREMENTS:

- a. **STILLS:** Exhibitors projects in the stills are only eligible for entry into the fair if they have not been entered into previous fairs and must have been created from the end of the previous year's fair to the opening of the current year fair, unless otherwise stated in the exhibitor guidebook. Adults (individuals over the age of 19 that are no longer registered in high school) are only eligible for Adult Divisions and classes. Entry into the wrong division and classes can result in a disqualification from the fair. The Fair reserves the right to move entries to a more appropriate division or remove the entry from the competition.
- b. **4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2025, may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2025, may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by Glenn County 4-H Fair Exhibition Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 14, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for the show. Official 4-H Fair Dress Guidelines can be found at <https://ucdavis.app.box.com/s/0golrvsmai84h241w39h1fkojma84qnb>
- c. **FFA LIVESTOCK MEMBERS:** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members for up to one year following graduation.
- d. **INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes.
  - i. They must be at least 9 years old or in the 4th Grade by December 31, 2025. Exhibitors who are under 9 years of age as of December 31, 2025, are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete through December 31 of the year, when they turn 19 years of age.
  - ii. Independent Jr. Exhibitors must not have been in Junior 4-H, Grange or FFA organization within 120 days for beef, 60 days for all other livestock and 30 days for rabbits/poultry.
  - iii. Exhibitors must wear a white shirt and dark jeans, hats or ties.
  - iv. Sale checks will be available for 60 days following the fair in the fair office with all requirements met and a thank you card written with a stamped envelope. All independent junior exhibitors' projects are required to be supervised by an adult throughout the course of the project.
  - v. All Independent Junior exhibitors are required to maintain a record book of their project from the beginning and keep it current throughout the duration of the project. Record books are available at [glenncountyfair.org](http://glenncountyfair.org) and are due to be turned in on Monday, May 4, 2026, by 5:00 PM.
- e. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders and grange masters. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. **Exhibitors must wear proper California Grange competition uniform.**

- 33) **EAR TAGS:** Market swine, lambs, and goats must be tagged with the official fair tag at least 60 days before the fair, and market beef at least 120 days before the fair. Tags must be placed by a 4-H leader, FFA advisor, grange master, or an independent exhibitor's adult supervisor, with a witness present. Independent exhibitors must submit a photo of their tagged animal with legible ear tag and exhibitor's face to the Fair office as proof of compliance. Tags must be placed in the right ear unless another tag is already present; then the left ear may be used. Exhibitors may tag a maximum of two market animals per species, but only two may be entered and weighed at the fair. Lost tags may be replaced only with approval from the CEO. If a tag is lost more than 30 days before the fair, it may be replaced by the project leader or advisor; if lost within 30 days of the fair, the exhibitor must notify



# General Rules and Regulations

the Fair, submit a photo, and the Livestock Superintendent will replace the tag at weigh-in. Family backup animals must follow all tagging rules, be declared to one family at tagging, and be paid for with fair entry.

- 34) **SELLING**: To sell an animal at the Glenn County Fair you must be a verified resident and/or student enrolled in a Glenn County School and/or the Glenn County 4-H Program for the 2026 Fair. If you are NOT a Glenn County Resident but participate in a Glenn County program, you must submit a letter of intent to sell to the fair office prior to fair entry deadline.
- 35) **LIVESTOCK ELIGIBILITY**: All animals eligible for the sale must have been shown as individuals in their respective market classes. All market entries eligible for sale must make weight requirements and grade market ready. Market animals will be sold by species from highest placing to lowest placing.
- 36) **TARGET WEIGHTS**: Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1100-1400 lbs., Goats 60-105 lbs., Turkeys 20-40 lbs., Pen of 2 Chickens 3-6 lbs. each, Pen of 3 rabbits 3.5 -5.5 lbs. each. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds). Poultry, Turkeys and Rabbits will not be permitted to participate in the show or auction if they exceed the maximum weight listed.
- 37) **EXHIBITOR LIMIT RULE**: Exhibitors are limited to two market entries per exhibitor. Exhibitors will be limited to one market animal or pen to be sold through the Junior Livestock Auction and one beef replacement heifer. If one exhibitor has more than one animal selected as a species champion, the exhibitor must sell both animals.
- 38) **CHAMPIONS**: All champion and reserve champions must sell in the sale of champions, the Sale of Champions is a terminal sale, no live pick up will be permitted.
- 39) **TATTOOS**: All champion animals and all market swine to be sold will be tattooed, excluding poultry and turkeys. (Prior to auction.)
- 40) **DECLARATION**: It is the responsibility of the exhibitor to tell the livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be selected to sell in the auction. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. Friday, of fair week.
- 41) **PICTURES**: All exhibitors participating in the sale must have their picture taken with their market animal immediately following their market class, for the buyer's appreciation placard. Immediately following the sale of each animal, every exhibitor must present the buyer appreciation placard to the buyer. Exhibitors who do not take a photo may be disqualified or fined, a penalty determined by Livestock Supervisor and Fair Manager.
- 42) **EXHIBITING AT THE AUCTION**: All market animal exhibitors must exhibit their own market animals at the Junior Livestock Auction in the proper order and dressed in their official uniform. Exception to this rule can be made only by permission of the fair manager and the livestock superintendent upon written request from the exhibitor stating the reason for the absence. The letter is to be presented to the Fair CEO before the animals come to the fair on Tuesday, of fair week.
- 43) **RESPONSIBILITY AFTER**: Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the following years Junior Livestock Auction.
- 44) **SELLING FEES**: All exhibitors selling animals at the auction will be assessed with a commission of 7% on swine, sheep, goats, turkeys, poultry pens and rabbits. A 4.5% commission will be assessed on beef and silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the Junior Livestock Committee Reserve.
- 45) **USDA QUALITY STANDARDS**: All market animals exhibited must meet the USDA age requirements for harvest eligibility. Animals that exceed USDA age limits will not be eligible for sale through the fair or market program. If an animal is determined to be unfit for human consumption due to age, condition, or failure to meet USDA quality standards at the time of harvest, the exhibitor will be responsible for all associated financial costs, including but not limited to processing fees and carcass disposal. It is the responsibility of the exhibitor to ensure that their project animal meets all market requirements prior to exhibition.
- 46) **SUBSTITUTION**: No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds.
- 47) **DEATH OF AN ANIMAL**: Should your market animal die after tagging and 30 days prior to the fair you must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must



# General Rules and Regulations

accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced 15 days before the opening day of the fair.

- 48) **EXHIBITOR LOANS:** Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
- 49) **DECORATIONS:** No extra adornment or decoration is to be put on any animal during the fair and auction unless provided by the fair; this includes but is not limited to glitter and confetti. All barn décor should remain in place until Livestock Release Time.
- 50) **AG MECHANICS:** No more than 100 lots from vocational education dept. Ag. Mechanics will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show and best of division projects may sell at live auction during the sale of champions.
- 51) **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass an ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyers.
- 52) **FAMILY BACK UP ANIMALS:** Family backup animals must be pre-entered using the official form provided in the fair book or on the fair website. The completed form must be submitted by the same deadline as all other entries. All potential exhibitors of the backup animal must be listed on the form. Each exhibitor may tag no more than two market animals per species total, including any animals listed as family backups, as required by Rule 36. Being listed on a family backup entry counts toward that exhibitor's two-animal limit. If the backup animal crosses the scale at the fair, the family must designate which exhibitor at that time. The animal will then proceed through show and sale under that exhibitor only. No refunds on Family Backups animals.
- 53) **ALCOHOL POLICY:** The following are the procedures that the Glenn County Fair will follow to minimize any alcohol-related problems:
- a. We will not allow alcohol to be brought onto the fairgrounds. No ice chests with alcohol, six packs of alcohol, bottles or cans of alcohol of any kind will be allowed on the grounds.
  - b. No drinking in parking lots.
  - c. No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
  - d. ZERO tolerance of minors in possession of alcohol, or under the influence of alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
  - e. No alcohol is permitted at any time in the barns area or tack areas, and no cans or bottles of alcohol are allowed in the barns area or in the fairgrounds at any time.
- 54) **LOAD OUT POLICY:** No breeding or live pick up animals may be removed from the barns or leave the Glenn County Fairgrounds prior to 4:00 p.m., Sunday, of fair week, with a signed livestock release from the Livestock Superintendent. The 4:00 p.m. release time may be changed at the discretion of Fair Management only. Tack can be walked out at any time on Sunday, **NO** trailer access prior to 4:00 PM. Exhibitors are responsible for the final clean-up of their pen, cage, or stall after their animal has been removed from the fairgrounds at the conclusion of the fair.
- 55) **BARN REQUIREMENTS (PER STATE FIRE MARSHALL):** If a pop-up tent is used for fitting the day of the show it cannot block any aisle or access to the barns, it must conform to the State Fire code which requires it to be 20' away from a structure and it needs to be removed immediately following the show. No pop-ups are allowed around the show rings. We reserve the right to remove any pop-up before and during the fair. There is no cooking allowed in tents/canopies (this includes hot plates, crock pots and anything with a heating element). No Generators will be allowed to operate within the livestock barns. All generators must be operated outside the BARN and must be stored elsewhere when not in use. There is a \$25 charge per generator permit obtained



# General Rules and Regulations

from the Glenn County Fair. This rule is subject to change by the CA State Fire Marshal. **NO** gas cans are permitted inside the livestock barns.

- 56) **BARN CURFEW:** there will be a 10 p.m. to 5 a.m. CURFEW in the barn. No one will be allowed in the barn area between these hours except Authorized Fair Staff and Security. No one is allowed to sleep in the barns.
- 57) **BREEDING ANIMALS:** All registered breeding animals must be able to provide registration papers, and animals must have proper identification i.e.: tattoo, ear tag, etc. All breeding animals, including those without registration papers, must be checked in with the livestock office prior to 8:00PM on Tuesday of fair week.
- 58) **SMALL ANIMALS:** All small market animals (chickens, rabbits & turkeys) that are sold at the auction must be cared for by the seller until the animal is picked up on Sunday evening by the processor.
- 59) **MEDICAL RELEASE FORM:** Signature on entry form and Drug form signifies compliance with all manufacturers and veterinarian pharmaceutical, biologic, and chemical instructions, and withdrawal regulations, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California licensed veterinarian, whose statement under penalty of perjury notes dosage, date, and purpose for administration. All Market Animals are subject to inspection and random drug testing for Drug Residue by the processors.
- 60) **YQCA:** Youth for the Quality Care of Animals (YQCA) is a State-wide required training for anyone entering livestock in a 2026 California Fair. Proof of course completion must be completed by the Glenn County Fair by the entry deadline. You will not be allowed to participate in the 2026 Glenn County Fair if you do not complete the course and submit proof with entries by the deadline. Training course can be found at <https://yqcaprogram.org/>.
- 61) **LIABILITY:** The 42nd District Agricultural Association cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility of the junior exhibitor. Insurance coverage is available through CFSA and can be purchased at the Glenn County Fair office. All independent exhibitors are required to purchase coverage.
- 62) **UNIFORM REQUIREMENTS**
- i. The official competition uniform of the Glenn County Fair Livestock Department for members of 4-H and Independent Juniors shall consist of: new appearing blue jeans and/or white long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above 4-H has additional requirements as stated below: 4-H Club exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career) Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
  - ii. The recognized FFA uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white pants, white shirt (short or long sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Poultry and Rabbit exhibitors are to wear long-sleeved shirts or FFA Jacket (The official competition uniform of the Grange Fair Program shall consist of dark blue denim pants; white sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
- 63) **FOR SAFETY REASONS:** ALL exhibitors must wear closed-toed shoes with enclosed heels while working with livestock.
- 64) All market swine entries are required to submit a certificate from their animal breeder that shows compliance with California Prop12 legislation. Certificates are due at the time of tagging of the animal in accordance with the tagging rules and due date. Certificates will be accepted in electronic copy with the submission of the electronic tagging sheets. Exhibitors that do not submit their prop 12 certificate for their market swine project will be disqualified from exhibiting that animal at the fair.
- 65) **NEW!** Any exhibitor checks that require reprinting or lost exhibitor checks are subject to a minimum of \$35.00 fee.



# General Rules and Regulations

## **CATTLE HEALTH RULES**

Cattle Entries from California

- 1) All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
- 2) All dairy cattle, all beef bulls 18 months of age and over, and non-virgin beef bulls less than 18 months of age changing ownership require an official identification ear tag.
- 3) Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification ear tags: i. National Uniform Ear tagging System (NUES) ear tags:
    1. USDA metal brucellosis calfhood vaccination (orange) ear tags for females
    2. USDA metal "silver brite" ear tags
    3. Animal Identification Number (AIN) ear tag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - b. Breed registration tattoos.
- 4) It is unlawful to remove official identification ear tags. Requests to remove an official identification ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the ear tag. The request must include a photo of the ear tag, the reason the ear tag must be removed, and all other official ear tags on the animal.

## **SHEEP AND GOAT HEALTH RULES**

Sheep and Goat Entries from California

- 1) All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable methods for official identification of sheep and goats include:
  - a. Official USDA individual identification ear tags Animal Identification Number (AIN) ear tags (commonly known as 840 tags, usually Radio Frequency Identification Devices) (RFID) Scrapie ear tags: either flock ID ear tags (flock ID number with individual animal number) or serial ear tags (alphanumeric combination for individual animal)
  - b. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website: ([https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa\\_animal\\_disease\\_information/sheep-goat/registrytattoos-as-official-id](https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registrytattoos-as-official-id))
  - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanners. Microchips must be ISO 11784/11785 compliant and contain 15 digits, beginning with 840.
- 2) It is unlawful to remove official identification. Requests to remove an official ID ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID ear tags on the animal.
- 3) Fairs will not accept:
  - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks
  - b. Animals that are scrapie-positive, scrapie suspects or scrapie are exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
- 4) Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
- 5) Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
- 6) Sheep or goats within 30 days pre- or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.





# Exhibitor Code of Conduct

The following rules are designed to make your experience at the Glenn County Fair Memorable and satisfying for you and for others attending the fair.

## I WILL:

- Be courteous to everyone and respect the rights and property of others.
- Prepare and groom my animal according to the prescribed fitting rules listed in the rules and regulations of the 2025 exhibitor guidebook.
- Provide adequate food, water and bedding as may be required to keep my animal fit and my pen clean every day my animal is on the fairgrounds up to the time it is shipped if it is a market animal or until it is released on Sunday of fair week as listed in the exhibitor guidebook.
- Feed my animal at the designated time in the morning, 6:00 am to 8:00 am and as may be required.
- Remove my vehicle from the fairgrounds at or before the designated time, 8:00 am daily.
- Secure a parking permit if I decide to park in the livestock/travel trailer parking lot.
- Always treat my animals humanely and with care. I understand that all my awards and premiums may be forfeited, that I will not be allowed to sell my animal at the junior livestock auction and that I will be asked to remove my animal from the fairgrounds if I break this rule.
- I am prepared to lead and control my animal at the fair. I understand that if I am unable to do this I will be disqualified from judging and asked to remove the animal from the fairgrounds.
- Follow all manufacturer's directions relating to withdrawal times for any veterinary prescribed medication or other self-administered medications that may influence the quality and consumption of meat from my market animal. I understand that it is illegal to tranquilize animals at the fair.
- Be ready to show my animal and will be waiting at the gate when my class is called into the show ring.
- Have my animal's picture taken for the junior livestock auction sale placard at the time of show by the fair photographer and deliver my placard to the buyer of my animal immediately following the sale of my animal.
- Designate the animal I wish to sell, if I have two qualified animals for the JLA sale, at the conclusion of my species judging. Failing to do so, the fair will designate my animal placing the highest in the species judging as the JLA sale animal. I will remove any animal not selected for sale from the fairgrounds by 8:00 am on Friday, of the fair.
- Have my animal clean, fitted and in the proper place in line for the auction before my scheduled time.
- Wear the appropriate complete uniform and footwear for my species and showmanship class, and for the JLA sale.
- Not removing my educational display until 4:00 pm on the Sunday of the fair.
- Keep my pens, aisles in the vicinity of my pens, and tack and feed areas clean and free of obstacles. I will store my equipment and feed safely and in the appropriate location and will observe all safety regulations when using electrical cords and outlets.
- Not consume alcohol, tobacco or drugs or cause the consumption of same by others while on the fairgrounds or in the camping area.
- Write and deliver a "thank you" letter for my buyer to auction personnel or my advisor before receiving my check for the sale of my animal.

I REALIZE THAT BREAKING ANY OF THESE RULES, FOR WHICH I HAVE AGREED TO FOLLOW, WILL RESULT IN A DISCUSSION OF MY CONDUCT WITH MY PARENTS/GUARDIAN, MY LEADER, AND VARIOUS FAIR OFFICIALS. IT MAY RESULT IN A LOSS OF PREMIUMS, AND REMOVAL OF MY ANIMAL FROM THE FAIRGROUNDS. IT MAY ALSO RESULT WITH A REPORT TO LAW ENFORCEMENT PERSONNEL SHOULD MY ACTIONS BE DEEMED A BREACH OF CIVIL LAW. IT MAY ALSO RESULT IN OTHER CONSEQUENCES THAT FAIR MANAGEMENT FEELS JUST AND PROPER.





## Red Tag Policy

**Purpose:** To ensure that livestock exhibited at the Glenn County Fair are cared for and treated in a humane and ethical manner and that livestock pens are suitable for public display.

**Policy:** Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibitor whose animal husbandry practices do not meet the standards outlined in the Glenn County Fair's Exhibitor's Code of Conduct, including an acceptable state of pen cleanliness, the following will occur:


1. Livestock Superintendent will determine the name and affiliation of the exhibitor responsible.
2. A RED TAG, with the following information, will be affixed to the exhibitors' pen:
  - a. The exhibitor's name.
  - b. The observed problem
  - c. The date and time of the citation
  - d. Signature of the livestock superintendent
  - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 3 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee and make them aware of the situation resulting in the Red Tag citation.
3. Any exhibitor who fails to contact the Livestock Superintendent within 3 hours may be issued an automatic 2<sup>nd</sup> citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned and be required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 3 hours of the time of notification.

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DEPARTMENT OF FOOD AND AGRICULTURE  
DIVISION OF FAIRS AND EXPOSITIONS  
ENTRY STATEMENT

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals,
  - a. Exhibitors will exhibit healthy animals and handle them with care.
  - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
  - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.

**IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:**

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate.
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of the Exhibitor's entries.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and/or classes as it deems necessary for competition purposes.

***All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:***

***[https://www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](https://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)***

**Use the QR Code below.**

***or pick up a copy from the Glenn County Fair Office***



# BEEF

## BEEF REPLACEMENT HEIFERS

**Open to:** Resident Youth of Glenn County as outlined in the rules.

**Entry Fee:** \$30.00 per entry

**Receiving, Weigh-in** Monday, May 11, 2026, 6:30 p.m. – 7:30 p.m.

**Judging:** Thursday, May 14, 2026, 5:00 p.m.

**Release:** Sunday, May 17, 2026, 4:00 p.m.

**Limit:** One Entry per Exhibitor per Class  
Danish System of Judging

### PREMIUMS OFFERED PER CLASS

No cash awards.

### SPECIAL AWARDS:

1. Grand Champion Beef Replacement Heifer Buckle & Banner
2. Reserve Grand Champion Beef Replacement Heifer Buckle & Banner

## GUIDELINES

- 1) Registered or grade are eligible. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on the opening day of fair.
- 3) The minimum weight is 900 lbs. for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2026, and April 17, 2025, or heifers can be bred to calve between August 15, 2026, and November 1, 2026. Any heifer past 25 months of age must be calved by November 1, 2026. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be preg. checked by a veterinarian specified by the fair on Monday after weigh-in. All heifers must be bred to a bull of a beef breed.
- 5) Heifers should be bred to bulls with low birth weights to reduce difficulty in calving. E.P.D. information on bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be

beneficial to the potential buyer. (i.e., E.P.D.'s, vaccination records, etc.)

- 6) The project member must have had ownership of the heifer by November 15th of the previous year. The exhibitor will need to pick up an ear tag and turn in the project form by January 15, 2026. A bill of sale and brand inspection certificate is required at receiving/weigh-in of Fair as proof of ownership.
- 7) **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the heifer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 8) 30 days prior to receiving/weigh-ins at the fair, if a heifer develops any unforeseen health problem, illness, blind quarter or aborts, the exhibitor must immediately notify the Fair Manager and submit a letter from a veterinarian stating the medical condition and that they must replace the animal.
- 9) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 10) Champion and Reserve Champion Beef Replacement Heifers are required to sell and sell during the sale of Champions at the Junior Livestock Auction on Saturday.
- 11) The beef replacement heifer can sell in addition to a market animal. The beef replacement heifers will be sold on Saturday of the Fair during the Junior Livestock Auction.
- 12) Ribbons will be awarded as blue market ready or white not market ready based on quality. Any heifer receiving a blue ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon cannot sell in the Junior Livestock Auction.

## DIVISION 650 – BEEF REPLACEMENT HEIFERS CLASS

- 1 Beef Replacement Heifer



# BEEF

## MARKET BEEF

**Entry Fee:** \$30.00 – Per entry

**Receiving and Weigh In:** Monday, May 11, 2026,  
6:30 PM - 7:30 PM

**Judging:** Thursday, May 14, 2026, 5:00 PM After  
Breeding Animals

**Release:** Sunday, May 17, 2026, 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

All feeder beef are required to have a permanent ID  
mark.

Glenn-Colusa Bred and Fed Contest located in  
Special Contests.

**Guidelines:**

1. All entries in the Market Beef Division must be under 30 months old.
2. Market Beef entries now include steers and heifers.
3. Market Heifers must be confirmed open at receiving through a veterinary check

**BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign their entry to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.

### Market Beef Scorecard

**Market Ready (Blue Ribbon)** – Market beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Ready (White Ribbon)** – Market beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Beef projected to grade USDA Select- or lower and are not eligible for auction.

### Carcass Contest

All exhibitors entered in a market beef class will automatically be entered in the carcass contest, if upon sale they are processed through the fair's designated meat processor. The top 3 carcasses will be awarded:

1<sup>st</sup> Place – Buckle and \$250

2<sup>nd</sup> Place – Certificate and \$175

3<sup>rd</sup> Place – Certificate and \$150

### SPECIAL AWARDS

1. FFA Champion Banner & Award
2. FFA Reserve Champion Banner & Award

3. 4-H Champion Banner & Award
4. 4-H Reserve Champion Banner & Award
5. Grand Champion Buckle & Banner
6. Reserve Grand Champion Buckle & Banner

### **DIVISION 701 - 4-H MARKET BEEF**

### **DIVISION 702 - FFA MARKET BEEF**

#### **CLASS**

- 1 Market Beef, 1,100 -1,400 lbs.

### **DIVISION 703 - 4-H FEEDER BEEF**

### **DIVISION 704 - FFA FEEDER BEEF**

#### **CLASS**

- 1 Feeder Beef, 650-1,099 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen/Chapter or Club.

An individual member may possess no more than one animal.

### **DIVISION 705 - CLUB/CHAPTER GROUP**

#### **CLASS**

- 1 4-H Club Group, 3 Market Beef
- 2 FFA Club Group, 3 Market Beef

### **BEEF SHOWMANSHIP**

#### **MUST BE PRE-ENTERED - \$5.00 FEE**

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior class. The senior class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

### SPECIAL AWARDS

First Place Senior Classes  
Awards & Showmanship Buckle

### **PREMIUMS OFFERED-Senior Class Only**

1<sup>st</sup> -\$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### **DIVISION 706 - 4-H BEEF SHOWMANSHIP**

#### **CLASS**

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

### **DIVISION 707 - FFA BEEF SHOWMANSHIP**

#### **CLASS**

- 1 Junior, 7<sup>th</sup>- 8<sup>th</sup> Grade
- 2 Intermediate 9<sup>th</sup>- 10<sup>th</sup> Grade
- 3 Senior, 11<sup>th</sup>-12<sup>th</sup> Grad



# BEEF

## JR BREEDING BEEF CATTLE

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Lake, Shasta and Tehama Counties.

**Entry Fee:** \$15.00 / per Entry per Class

**Receiving:** Tuesday, May 12, 2026, by 6:00 PM

**Judging:** Thursday, May 14, 2026, 5:00 PM

**Release:** Sunday, May 17, 2026 - 4:00 PM

American System of Judging

Showmanship Classes listed on the previous page.

## GUIDELINES

- 1) All females 24 months of age or older at the beginning of the fair must have a calf at side, show obvious signs of pregnancy or have a veterinarian's certificate of pregnancy. Nurse cows will not be permitted on the grounds.
- 2) All breeds are judged together.
- 3) All breeding animals must be checked in and any registrations papers checked by 8:00 PM Tuesday of fair week. Exhibitors who have not checked their animals in (both registered and unregistered) will not be allowed to show.
- 4) All beef breeding animals must have an ear tag or tattoo, and this ID and birth date must be recorded on the entry form.
- 5) All beef females over 1 year must have a tag or tattoo indicating Brucellosis Vaccination.

## DIVISION 710 CHAMPION JUNIOR BEEF SPECIAL AWARDS

1. Grand Champion Female, Ribbon
2. Reserve Grand Champion Female, Ribbon
3. Grand Champion Bull, Ribbon
4. Reserve Grand Champion Bull, Ribbon

## DIVISION 710 - JR BEEF CATTLE, REGISTERED CLASS

- 1 Female, Jr. Calf, Born after Jan 1, 2026
- 2 Female, Sr. Calf, Sept-Dec 2025
- 3 Female, Summer Yearling, May-Aug 2025
- 4 Female, Jr. Yearling, Jan-Apr 2025
- 5 Female, Sr. Yearling, Mar-Dec 2024
- 6 Cow/Calf Pair- Cow Born Prior to Aug 31, 2025. Cows must have a natural calf at side. Calves are no more than 205 days of age as of show day. Must be registered and owned by an exhibitor. Calf is eligible for entry in individual classes.

- 7 Pair of Females: Two females, owned by exhibitor, entered, and shown in individual classes. Both females of the same breed.
- 8 Bull, Calves, born after Jan 1, 2026
- 9 Bull, Sr. Yearling, Sept 1-Dec 31, 2025

## JR BEEF CATTLE, GRADE PREMIUMS OFFERED PER CLASS

1st- \$25 2nd- \$20 3rd- \$15

## DIVISION 711 - UNREGISTERED OR GRADE FEMALES CLASS

- 1 Female, Yearling, Jan 1-Aug 31, 2025
- 2 Female, Calf, Born after Sept 1, 2025

## JR BEEF CATTLE, GRADE PREMIUMS OFFERED PER CLASS

1st- \$25 2nd- \$20 3rd- \$15

## FLYNN'S WELDING

AGRICULTURAL AND INDUSTRIAL EQUIPMENT  
FABRICATION AND REPAIR

ALL TYPES OF WELDING  
MANUAL AND CNC MACHINE WORK  
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**530-865-2331**  
flynnswelding@hotmail.com



# DAIRY REPLACEMENT HEIFERS

## DAIRY REPLACEMENT HEIFERS

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Shasta, & Tehama Counties.

**Entry Fee:** \$30.00 per head

**Receiving:** Tuesday, May 12, 2026, by 4:00PM

**Judging:** Friday, May 16, 2026, 9:00AM Simmons Ring

**Release:** Sunday, May 17, 2026, at 4:00PM

### GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) These animals will be sold independently of the Junior Livestock Auction
- 3) Sold Animals will be released Friday after the Sale or Saturday morning before 8:00 AM.
- 4) Members are limited to selling one animal each year.
- 5) Heifer entered in the replacement dairy classes (Division 720) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.
- 6) For more information please visit, [https://ceglenn.ucanr.edu/Dairy/Dairy\\_Replacement\\_Heifer\\_Program/](https://ceglenn.ucanr.edu/Dairy/Dairy_Replacement_Heifer_Program/)

### SPECIAL AWARDS

1. Grand Champion Replacement Heifer Buckle, Banner
2. Reserve Grand Champion Replacement Heifer Buckle, Banner

### DIVISION 720 - DAIRY REPLACEMENT HEIFERS

#### TO BE SOLD

#### CLASS

- 1 2-year-old Springers (January 16- July 31, 2024)
- 2 Yearling heifers (March 1, 2025 -July 31, 2025)
- 3 Heifer calves (December 1, 2025- January 31, 2026)
- 4 Non-health related sifted Heifer Calves (January 12-February 15, 2026) not permitted to sell.

### JR. DAIRY SHOWMANSHIP

#### **MUST BE PRE-ENTERED \$5.00 FEE**

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

Senior 4-H Showmanship Buckle, Banner & Perpetual  
Vince Simmons Memorial Trophy  
Senior FFA Showmanship Buckle & Award

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Animals must have been shown in individual or breeding classes and be owned by an exhibitor. Uniforms are required. Senior Class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

### DIVISION 721 - 4-H DAIRY SHOWMANSHIP CLASS

- 1 Junior, 9- 10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

### DIVISION 722 - FFA DAIRY SHOWMANSHIP CLASS

- 1 Junior, 7<sup>th</sup>- 8<sup>th</sup> Grade
- 2 Intermediate, 9<sup>th</sup> - 10<sup>th</sup> Grade.
- 3 Senior, 11<sup>th</sup> - 12<sup>th</sup> Grade.

### CLUB GROUP

#### **NO PRE-ENTRY REQUIRED**

Ribbons to 4<sup>th</sup> Place and Hat Pins

### DIVISION 723 - CLUB GROUP CLASS

- 1 Group of 4 dairy cattle, grade or registered, owned by exhibitors who are members of the same club or chapter.



# JR DAIRY CATTLE SHOW

## JR DAIRY CATTLE SHOW

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Lake, Shasta & Tehama Counties.

**Entry Fee:** \$15.00 per entry per class

**Receiving:** Tuesday, May 12, 2026, by 4:00PM

**Judging:** Friday, May 16, 2026, 9:00AM Simmons Ring

**Release:** Sunday, May 17, 2026, at 4:00PM American System of Judging

### GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) Registration papers must be checked by 8:00 PM during the fair week. Exhibitors will not be allowed to show if registration papers are not checked.
- 3) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.
- 4) Animals which have not been registered by a purebred association cannot be shown in Division 724.
- 5) If there are 20-25 head of any other breed entered, the management may separate the breeds and provide classes.

### JR. REGISTERED DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Female Rosette & Award
3. Jr. Champion Female Rosette & Award
4. Reserve Jr. Champion Female Rosette & Award
5. Sr. Champion Female Rosette & Award
6. Reserve Sr. Champion Female Rosette & Award
7. SUPREME CHAMPION DAIRY FEMALE:  
All 3-Grade, Registered, and Replacement

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 724 - REGISTERED ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2025- February 2026)
- 2 Senior Female Calf (Sept- November 2025)
- 3 Junior Yearling Female (March – Aug 2025)

- 4 Senior Yearling Female (Sept 2024-February 2025)
- 5 2 years under 3, not in milk (Sept 2023- Aug 2024)
- 6 2 years under 3, in milk (Sept 2023- Aug 2024)
- 7 3 years under 4, in milk (Sept 2022- Aug 2023)
- 8 4 years under 5, in milk (Sept 2021-Aug 2022)
- 9 5 Years or over, in milk (Prior Sept. 2021)
- 10 Dry Cow, 3 years and over
- 11 Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
- 12 Daughter and Dam (group consists of 2 females, one being the dam of the other; animals must be owned by exhibitor)
- 13 Produce of Dam (To consist of two animals, any age, the product of one cow)

### JR GRADE DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Rosette & Award

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 725 - GRADE DAIRY CATTLE

All Breeds Judged Together

#### CLASS

- 1 Junior Female Calf (Dec 2025- February 2026)
- 2 Senior Female Calf (Sept- November 2025)
- 3 Junior Yearling Female (March – Aug 2025)
- 4 Senior Yearling Female (Sept 2024-February 2025)
- 5 2 years under 3, not in milk (Sept 2023- Aug 2024)
- 6 2 years under 3, in milk (Sept 2023- Aug 2024)
- 7 Female 3 years and over (Prior to Sept 1, 2023)
- 8 Pair of Females



# OPEN DAIRY

## OPEN DAIRY CATTLE SHOW

**Open to:** Residents of Glenn, Butte, Colusa, Lake, Shasta, Mendocino and Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 12, 2026, by 4:00PM

**Judging:** Friday, May 16, 2026, 9:00AM Simmons

**Judging:** Friday, May 16, 2026, 9:00AM Simmons Ring

**Release:** Sunday, May 17, 2026, at 4:00PM

American System of Judging

### GUIDELINES

- 1) Registration papers must be checked by 12:00 PM on Thursday, May 14, 2026, in the Livestock Office. Registry is required with designated breed association. Animals which have not been registered by the Purebred Association cannot be shown in Division 726.
- 2) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 3) Groups: All animals used in groups must be owned by one exhibitor entered as individuals and be of one breed.
- 4) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.

### OPEN REGISTERED DAIRY CATTLE ROSETTES

1. Grand Champion Female
2. Reserve Grand Champion Female
3. Senior Champion Female
4. Junior Champion Female

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

**PREMIUMS** offered per class for classes with less than 3 judged entries: **1<sup>st</sup> - \$13 2<sup>nd</sup> - \$10.**

### DIVISION 726 – REGISTERED DAIRY CATTLE

ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2025- February 2026)
- 2 Senior Female Calf (Sept- November 2025)
- 3 Junior Yearling Female (March – Aug 2025)
- 4 Senior Yearling Female (Sept 2024- February 2025)
- 5 2 years under 3, not in milk (Sept 2023- Aug 2024)
- 6 2 years under 3, in milk (Sept 2023- Aug 2024)
- 7 3 years under 4, in milk (Sept 2022- Aug 2023)
- 8 4 years under 5, in milk (Sept 2021-Aug 2022)
- 9 5 years or over, in milk (prior Sept. 2021)
- 10 Dry Cow, 3 years and over

- 11 Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
- 12 Product of Dam (To consist of two animals, any age, the product of one cow)

### OPEN GRADE DAIRY CATTLE ROSETTES

Grand Champion Female  
Reserve Grand Champion Female

### PREMIUMS OFFERED PER CLASS

1<sup>ST</sup> - \$25 2<sup>ND</sup> - \$20 3<sup>RD</sup> - \$15

**PREMIUMS** offered per class with less than 3 judged entries:

**1<sup>st</sup> - \$13 2<sup>nd</sup> - \$10.**

### DIVISION 727 – GRADE DAIRY CATTLE

ALL BREEDS JUDGED TOGETHER

#### CLASS

- 1 Junior Female Calf (Dec 2025- February 2026)
- 2 Senior Female Calf (Sept-November 2025)
- 3 Junior Yearling Female (March 2024– Aug 2025)
- 4 Senior Yearling Female (Sept 2024 – Feb 2025)
- 5 2 years under 3, not in milk (Sept 2023- Aug 2024)
- 6 2 years under 3, in milk (Sept 2023 – Aug 2024)
- 7 Female 3 years and over (Prior to Sept 1, 2023)
- 8 Pair of Female



# SWINE

## MARKET HOGS

**Entry Fee:** \$30.00 – Per Entry

**Receiving & weigh in:** Tuesday, May 12, 2026, 7:00 AM – 10:00 AM

**Judging:** Wednesday May 13, 2026; 7:00 AM Breeding then Market

**Release:** Sunday May 17, 2026 - 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions located in Special Contests.

**Note:** Classes with 5 or less animals may be combined.

## DIVISION 730 FFA MARKET SWINE

## DIVISION 731 4-H MARKET SWINE

Market Swine 215-280 lbs.

### CLASS

1- BERKSHIRE

2- DUROC

3- HAMPSHIRE

4- YORKSHIRE

5\*- LIGHT AOB (Landrace, Chester White)

6\*- DARK AOB (Spot, Poland China, Tamworth, Hereford)

7- LIGHT CROSS

8- DARK CROSS

\*- AOB- Any Other Breed

### Breed Specifications

**Berkshire** —A common color pattern of black body, erect ears with 6 white points (face, four socks, tip of tail) shall serve as the base with a combination or variation pattern which may include: Black based body color with white color on at least 3 legs, cannot have white skin or hair exceeding 2/3rds the area of the upper body (above the legs) or in any continuous manor as to cover 1/3 of the body area as well as not to have any white color that encircles the entire body(to form a belt). There must be white on the face but to not include the entire head.

**Chester White** — All white with medium sized drooping ears. No more than 5 non- white pigmented color spots. No spot of nonwhite colored pigment greater in size than a silver dollar. No color hair other than white.

**Landrace** — All white in color with large drooping ears. No more than 3 color pigmentation spots and none larger than a quarter in size. No other hair color is more than white.

**Duroc** — Red to brown color covering the entire body with drooping ears. Black spots cannot exceed 3 with none covering an area larger than 2 inches in diameter. No other color shall be allowed on the body or legs and no shading or coloring resembling a belt is allowed.

**Hampshire** — The color pattern shall be black body in color with erect ears; a white belt shall start on one front foot and continue over to the opposite foot. No white shall be allowed

over the rim of the nose and no white greater in size than a quarter covering the chin. All half or off belts will classify dark cross. No white shall be allowed from the front of the sheath back. White is allowed on the back legs if it does not rest above the joint of the hock.

**Yorkshire** — All white in color with erect ear carriage. Not more than 2 spots of different color pigmentation, no spot larger than a dime, no single spot larger than a quarter or both spots combined greater than a silver dollar. No other color of hair than white.

**Poland China** - Will be black bodied with 6 white points (face, feet and tail) and drooping ears. No more than 1 solid black leg and free of any different colored hair other than black or white. No indications of a belt but a splash of white on the body is allowed.

**Spotted** - Will be a base pattern of black and white colored spots only, with drooping ears. No color tinted hair other than black or white and head may not be solid black in color from the ears forward. No signs of a solid belt or solid color of black or white which covers more than 1/3 of the animals' body.

**Hereford/Tamworth** — Hereford will be red of dark or light in color, white head or blaze from ear line forward on the face, white ears, white feet or legs and ears carriage is broken forward. Splashes of white may be present in various patterns across the body, but no other color or full belt is allowed. Tamworth shall be a general red to brown color with erect ear carriage. Black colored hair is permissible but no more than 20 spots and nothing larger than 4 inches in diameter.

**Light Crossbred** - A market hog that exhibits predominantly light coloring, including white, blue or light skin and hair and overall appearance is light.

**Dark Crossbred** - A market hog that exhibits any dark coloring, including black, red, brown, or other dark pigmentation. White markings are permitted as long as the overall appearance is dark.

### Guidelines for Breed Show:

1. Pedigrees are not required for market swine.
2. If any class has greater than 13 entries, they will be broken by weight.
3. If a class has more than one weight break, weight break winners will come back to determine a class(breed) winner.
4. Final breed classification is determined at the scale by an official breed caller. Fair staff may move an entry into a more appropriate class as determined by the official breed caller. The breed caller's decision is final and is not contestable, please refer to the 2025 California State Rules for Fairs V.1.
5. Class winners will compete for 4-H and FFA Class winners. 4-H will have a 1<sup>st</sup> and 2<sup>nd</sup> Class winner in each of classes and well.



# SWINE

**\*Should a class have less than 5 entries, the division would be combined as follows.**

BERKSHIRES (less than 5 move to DARK AOB)  
DUROCS (less than 5 moves to DARK AOB)  
HAMPSHIRE (less than 5 move to DARK AOB)  
DARK AOB (SPOTS, POLAND'S, TAMWORTH, HEREFORD)  
YORKSHIRES (less than 5 entries moves to LIGHT AOB)  
LIGHT AOB (LANDRACE CHESTER)  
LIGHT CROSS  
DARK CROSS

## **MARKET HOG SCORECARD**

### **GRADE**

**Market Ready (Blue Ribbon):** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

**Not Market Ready (White Ribbon):** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs and are not eligible for auction.

### **Special Guidelines:**

- 1) All market swine entries must submit a breeder-issued Prop 12 compliance certificate at the time of tagging (60-day ownership deadline). Certificates must be submitted electronically attached to tagging sheets. Failure to submit the required certificate will result in disqualification from exhibiting that animal at the fair.

### **SPECIAL AWARDS**

1. FFA Champion Swine Banner & Award
2. FFA Reserve Champion Swine Banner & Award
3. Breed Class Winner 1<sup>st</sup> Place Rosette
4. Breed Class Winner 2<sup>nd</sup> Place Rosette
5. 4-H Champion Swine Banner & Award
6. 4-H Reserve Champion Swine Banner & Award
7. Grand Champion Swine Buckle & Banner
8. Reserve Grand Champion Swine Buckle & Banner
9. Bred and Fed Buckle

**DIVISION 732- FFA FEEDER SWINE**

**DIVISION 733- 4-H FEEDER SWINE**

Feeder Swine 75-214 lbs

### **CLASS**

1- All Entries

### **CLUB/CHAPTER GROUPS**

No Pre-Entry Required

An individual member may possess no more than one animal.  
Only One Pen Per Chapter or Club

### **DIVISION 734 – CLUB/CHAPTER GROUPS**

#### **CLASS**

- 1 4-H Club Group, 5 Hogs
- 2 FFA Club Group, 5 Hogs

### **SWINE SHOWMANSHIP**

#### **MUST BE PRE-ENTERED - \$5.00 FEE**

The top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. The senior class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

### **SPECIAL AWARDS:**

First Place Senior Classes Awards & Showmanship Buckles

### **PREMIUMS OFFERED - Senior Class Only**

1<sup>st</sup> - \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### **DIVISION 735 – 4-H SHOWMANSHIP**

#### **CLASS**

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

### **DIVISION 736 – FFA SHOWMANSHIP**

#### **CLASS**

1. Junior, 7<sup>th</sup>- 8<sup>th</sup> Grade
2. Intermediate 9<sup>th</sup>- 10<sup>th</sup> Grade
3. Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



# SWINE

## JR BREEDING HOGS

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Lake, Shasta, Mendocino & Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday May 12, 2026, by 4:00 PM

**Judging:** Wednesday May 13, 2026, 7:00 AM

**Release:** Sunday May 17, 2026, at 4:00 PM

American System of Judging

Showmanship Classes listed on the previous page.

## GUIDELINES

- 1) Gilts entered in the market hog division may not be entered in the breeding division or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the fair.
- 2) Swine exhibitors will not be furnished straw unless requested in advance.
- 3) All breeding animals must be checked in and any registrations papers checked by 8:00 PM Tuesday of fair week. Exhibitors who have not checked their animals in (both registered and unregistered) will not be allowed to show.

- 4) All breeding swine must have an ear notch, tattoo, or ear tag and ID number and birth date must be recorded on entry form.

## SPECIAL AWARDS:

1. Champion and Reserve Champion Boar- Rosette
2. Champion and Reserve Champion Female- Rosettes
3. Grand Champion Breeding Female Buckle

## PREMIUMS OFFERED PER CLASS

1st- \$25 2nd- \$20 3rd- \$15

## DIVISION 737 - REGISTERED/GRADE BREEDING HOGS CLASS

- 1 Boar, Jan Pig, Jan 1-31, 2026
- 2 Boar, Spring, After Feb 1, 2026
- 3 Sow, Born prior to July 1, 2025  
(Must show evidence of farrowing or having a vet certificate confirming pregnancy)
- 4 Gilt, Fall Pig, July 1-Dec 31, 2025
- 5 Gilt, January, Jan 1-31, 2026
- 6 Gilt, Spring, After Feb 1, 2026



**QUALITY LAMB FROM EXPERT GROWERS**



**USDA Cuts  
Project Lambs  
Custom Shares Program  
Orland, CA**



# SHEEP

## MARKET LAMBS

**Entry Fee:** \$30.00 – Per Entry

**Receiving & Weigh ins:** Tuesday May 12, 2026, 1:00- 3:00 PM

**Judging:** Thursday May 14, 2026, 7:00 AM After Breeding

**Release:** Sunday May 17, 2026 - 4:00 PM

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located in Special Contests.

## GUIDELINES

- 1) All market sheep and goats are required to have a scrapie tag. No exceptions. State Rule X: 1 Sheep & Goats Scrapie Tags
- 2) Lambs must be slick sheared within 2 weeks prior to fair.
- 3) To qualify for exhibit, market lamb must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Should there be a lamb that comes into question, a licensed veterinarian and the livestock superintendent will determine if the animal is to be disqualified.

## Carcass Contest

All exhibitors entering a market lamb class will automatically be entered in the carcass contest, if upon sale they are processed through the fair's designated meat processor. The top 3 carcasses will be awarded:

- 1<sup>st</sup> Place – Buckle and \$100
- 2<sup>nd</sup> Place – Certificate and \$75
- 3<sup>rd</sup> Place – Certificate and \$50

## SPECIAL AWARDS:

1. FFA Champion Lamb Banner & Award
2. FFA Reserve Champion Lamb Banner & Award
3. 4-H Champion Lamb Banner & Award
4. 4-H Reserve Champion Lamb Banner & Award
5. Grand Champion Lamb Buckle & Banner
6. Reserve Grand Champion Lamb Buckle & Banner
7. Bred and Fed Buckle

## MARKET LAMB SCORECARD

### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .16 or > .35; under finished lambs grading USDA good or lower, below-average conformation or cutability and are not eligible for auction.

## DIVISION 740 - 4-H MARKET LAMBS DIVISION 741 - FFA MARKET LAMBS CLASS

- 1 Market Lamb 110-150 lbs.

## DIVISION 742- 4-H FEEDER LAMBS DIVISION 743 - FFA FEEDER LAMBS

### CLASS

- 1 Lambs 50-109 lbs.

## CLUB/CHAPTER GROUPS

No Pre-Entry Required.

An individual member may possess no more than one animal.  
Only One Pen per Chapter or Club.

## DIVISION 744 - CLUB/CHAPTER GROUP CLASS

- 1 4-H Club Group, 5 Lambs
- 2 FFA Chapter Group, 5 Lambs

## SHEEP SHOWMANSHIP

**MUST BE PRE-ENTERED - \$5.00 FEE**

The top two exhibitors in each of the Junior and/ or Intermediate classes may move up to the Senior Class. Senior Class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

## SPECIAL AWARDS:

First Place Senior Classes:  
Awards & Showmanship Buckles

## PREMIUMS OFFERED, Senior Class Only

1<sup>st</sup> -\$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

## DIVISION 745 - 4-H SHEEP SHOWMANSHIP CLASS

- 1 Junior, 9- 10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

## DIVISION 746 - FFA SHEEP SHOWMANSHIP CLASS

- 1 Junior, 7<sup>th</sup>- 8<sup>th</sup> Grade
- 2 Intermediate 9<sup>th</sup>- 10<sup>th</sup> Grade
- 3 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



# SHEEP

## JR BREEDING SHEEP

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Lake, Mendocino, Shasta, and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 12, 2026, by 4:00 PM

**Judging:** Thursday, May 14, 2026, 7:00 AM

**Release:** Sunday, May 17, 2026, 4:00 PM

American System of Judging

Showmanship Classes listed on precious page.

### GUIDELINES

- 1) All sheep and goats must have scrapie tags. State Rule X: 1 Sheep & Goats Scrapie Tags
- 2) Scrapie number—not registration numbers—must be used for all entries. Scrapie number must appear on commercial ear tags.
- 3) Lambs born from purchased bred ewes may use the owner's tag at the time of birth and are not required to carry the original breeder's tag.
- 4) An exhibitor may not use the same flock number on more than one animal in any consecutive year.
- 5) Lambs must show lambs teeth. Age will be determined by the veterinarian or judge. Sheep determined to be too old will be disqualified.
- 6) Natural colored sheep may be shown in All Other Breeds' division when a separate division is not offered.
- 7) The same sheep may not be shown in Market and Breeding Classes.
- 8) All breeding animals must be checked in, and registration papers verified, by 8:00 PM Tuesday of fair week. Exhibitors who do not complete check-in (for both registered and unregistered animals) may not show.

### SPECIAL AWARDS:

1. Champion & Reserve Champion (Registered Ram) Ribbons & Awards
2. Champion & Reserve Champion (Registered Ewe) Ribbons & Awards
3. Champion (Wether Sire Ram) Ribbon
4. Champion (Wether Sire Ewe) Ribbon

### PREMIUMS OFFERED PER CLASS - REGISTERED

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 747 - ALL BREEDS, REGISTERED CLASS

- 1 Ram, Yearling, Sept 1, 2024 - Aug 31, 2025
- 2 Ram, Fall, Sept 1 - Dec 31, 2025
- 3 Ram, Spring, After Jan 1, 2026
- 4 Pair of Ram Lambs
- 5 Aged Ewe, over 2 Years of Age, Before Sept 1, 2024
- 6 Ewe, Yearling, Sept 1, 2024 - Aug 31, 2025
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2025
- 9 Ewe, Spring, After Jan 1, 2026
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

### PREMIUMS OFFERED PER CLASS - GRADE

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 748 - WETHER SIRE/DAM, GRADE CLASS

- 1 Ram, Yearling, Sept 1, 2023 - Aug 31, 2025
- 2 Ram, Fall, Sept 1 - Dec 31, 2025
- 3 Ram, Spring, After Jan 1, 2026
- 4 Pair of Ram Lambs
- 5 Aged Ewe, over 2 Years of Age, Before Sept 1, 2024
- 6 Ewe, Yearling, Sept 1, 2024 - Aug 31, 2025
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2025
- 9 Ewe, Spring, After Jan 1, 2026
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs



# MEAT GOATS

## MARKET GOATS

**Entry Fee:** \$30.00 – Per Entry

**Receiving & Weigh ins:** Tuesday, May 12, 2026,  
1:00 PM – 3:00 PM

**Judging:** Wednesday, May 13, 2026, Simmons Ring  
After Breeding Goats

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

Bred and Fed Divisions Located in Special Contests.

### GUIDELINES

- 1) All market sheep and goats are required to have scrapie tags. No exceptions. State Rule X: 1 Sheep & Goats Scrapie Tags
- 2) No bucks permitted.
- 3) All goats must be dehorned prior to arrival on fairgrounds of receiving day. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.

### SPECIAL AWARDS

1. FFA Champion Goat Banner & Award
2. FFA Reserve Champion Goat Banner & Award
3. 4-H Champion Goat Banner & Award
4. 4-H Reserve Champion Goat Banner & Award
5. Grand Champion Goat Buckle & Banner
6. Reserve Grand Champion Goat Buckle & Banner

### MARKET GOAT SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 backfat acceptable, average, or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .08 or > .22; under-finished goats grading USDA good or lower, below average conformation or cutability and are NOT eligible for auction.

#### DIVISION 755 - 4-H MARKET GOATS

#### DIVISION 756 - FFA MARKET GOATS

##### CLASS

- 1 Market Goat 60-105 lbs.

#### DIVISION 757- 4-H FEEDER GOATS DIVISION 758 - FFA FEEDER GOATS CLASS

- 1 Feeder Goat 35-59 lbs.

#### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

An individual member may possess no more than one animal.

Only One Pen per Chapter or Club

#### DIVISION 759 - CLUB/CHAPTER GROUPS

##### CLASS

- 1 4-H Club Group, 3 Goats
- 2 FFA Club Group, 3 Goats

#### MEAT GOAT SHOWMANSHIP

Market, Feeder or Breeding Market Goats Eligible

**MUST BE PRE-ENTERED - \$5.00 FEE**

The top two exhibitors in each of the Junior and Intermediate classes may move to the Senior Class. The senior class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

#### SPECIAL AWARDS:

Senior Classes First Place:  
Awards & Showmanship Buckle

#### PREMIUMS OFFERED, Sr. Class Only

1<sup>st</sup>-\$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

#### DIVISION 760 - 4-H MEAT GOAT SHOWMANSHIP

##### CLASS

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

#### DIVISION 761 - FFA MEAT GOAT SHOWMANSHIP

##### CLASS

- 1 Junior, 7<sup>th</sup>- 8<sup>th</sup> Grade
- 2 Intermediate 9<sup>th</sup>- 10<sup>th</sup> Grade
- 3 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



# BREEDING GOATS

## JR BREEDING MEAT GOATS

**Open to:** Any Junior Exhibitor residing in Glenn, Butte, Colusa, Lake, Mendocino, Shasta, and Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class for Division 770 and 771/ \$2.50 Entry for Division 834

**Receiving:** Tuesday, May 12, 2026, by 4:00PM

**Judging:** Wednesday, May 13, 2026, after breeding goats.

**Release:** Sunday, May 17, 2026, 4:00 PM

American System of Judging

Showmanship Classes Listed on previous page.

### GUIDELINES

- 1) All sheep and goats must have scrapie tags. State Rule X: 1 Sheep & Goats Scrapie Tags
- 2) All breeding females must be known by exhibitor & leader/advisor to be fertile, breed-able female.
- 3) Animals exhibited in Division 770 **MUST** be registered with the USABGA or ABGA. All entries in Division 770-771 must also be checked in no later than 8 pm on Tuesday of Fair week or they will not be allowed to show.
- 4) No Bucks permitted.

### SPECIAL AWARDS DIV 770 & 771

- 1 Champion and Reserve Champion Rosettes and Awards
- 2 Grand and Reserve Grand Champion Rosettes and Awards

### PREMIUMS OFFERED PER CLASS

**Divisions 770-771**

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

**DIVISION 770 - BOER MEAT GOATS (Registered)**

**DIVISION 771 - COMMERCIAL MEAT GOATS**

**(Unregistered)**

### CLASS

- 1 Spring Kid January 1, 2026, to April 1, 2026
- 2 Fall Kid Sept. 1, 2025, to Dec. 31, 2025
- 3 Yearling Doe Sept. 1, 2024, to Aug. 31, 2025
- 4 2-year-old Doe Sept. 1, 2023, to Aug. 31, 2024
- 5 3-Year-old and over Prior to Sept. 1, 2023
- 6 Dam and Daughter (only eligible if entered in a class 1-5)
- 7 Produce of Dam- two daughters from same dam (only eligible if entered in a class 1-5)
- 8 Get of Sire- 3 Daughters from same sire (only eligible if entered in a class 1-5)


### DIVISION 772 – NURSING KIDS

Entry Fee - \$2.50 (No Premiums)

### CLASS

- 1 Animals Dependent on their mother

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# JR DAIRY GOATS

## JR. DAIRY GOATS

**Open to:** Any Junior Exhibitor residing in Glenn, Butte, Colusa, Lake, Mendocino, Shasta, and Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 12, 2026, by 4:00 PM

**Judging:** Wednesday, May 13, 2026 - 8:00 AM

**Release:** Sunday, May 17, 2026 - 4:00 PM  
American System of Judging

## GUIDELINES

- 1) Dairy Goat Show is not sanctioned by the American Dairy Goat Association. Only American Dairy Goat Assn: American Goat Society or Canadian Goat Society registered or applied for animals may be shown.
- 2) Registration papers for Purebred and Recorded Grade goats must be checked at the Livestock Office by 8:00PM Tuesday of fair week.
- 3) All breeding females must be known by exhibitor & leader/advisor to be fertile, breed able female.
- 4) No bucks are allowed. All goats must be dehorned before arriving on the fairgrounds. Scurs or regrowth may not exceed 2 inches and must have a blunt, flat end.
- 5) Doe entries, two years old and older must be in milk or due to kid.

## SPECIAL AWARDS DIV 780 & 781

Purebred & Recorded Grade Jr. Champion Doe

1. Purebred & Recorded Grade Sr. Champion Doe
2. Purebred & Recorded Grade Champion Doe
3. Grand Champion Dairy Doe in Show

## PREMIUMS OFFERED PER CLASS

**Divisions 780-781**

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15

## DIVISION 780 - PUREBRED DAIRY GOATS

### DIVISION 781 - RECORDED GRADE

#### CLASS

- 1 Jr. Kid, April 1, 2026, and younger
- 2 Int. Kid March 1, 2026, to March 31, 2026

- 3 Sr. Kid January 1, 2026, to February 28, 2026
- 4 Dry Yearling January 1, 2025, to Dec. 31, 2025
- 5 Milking Yearling January 1, 2025, to Dec. 31, 2025
- 6 2-Year-old Doe 2024
- 7 3-Year-old Doe 2023
- 8 4-Year-old-2022
- 9 5-Year-old and Older 2021 and prior
- 10 Dam-Daughter-Dam and Her Daughter, Any Age indicate Dam on entry form.
- 11 Produce of Dam-2 Does, any age, produce of the same dam. Indicate Dam on entry form.
- 12 Get of Sire-3 Does, any age, get of one sire, indicate sire on entry form.
- 13 Dairy Herd-3 Females, Owned by exhibitor.

## DAIRY GOAT SHOWMANSHIP

### **MUST BE PRE-ENTERED-\$5.00 FEE**

The top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. The senior class winner will advance to large animal master showmanship. Judging style is the discretion of the judge.

## SPECIAL AWARDS:

First Place Senior Classes:

Showmanship Buckles & Award

## PREMIUMS OFFERED, Sr. Class Only

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

## DIVISION 782 – 4-H DAIRY GOAT SHOWMANSHIP CLASS

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

## DIVISION 783 - FFA DAIRY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 7<sup>th</sup>-8<sup>th</sup> Grade
- 2 FFA Intermediate, 9<sup>th</sup> – 10<sup>th</sup> Grade
- 3 FFA Senior, 11<sup>th</sup> – 12<sup>th</sup> Grade



# MINIATURE GOATS

## MINIATURE GOATS

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, Lake, Mendocino, Shasta, and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Wednesday, May 13, 2026, 5:30 PM

**Judging:** Wednesday, May 13, 2026, 6:00 PM

**Release:** Wednesday - Following the Show  
American System of Judging

### GUIDELINES:

- 1) The Miniature Goat Show is walk on only. No pens will be provided other than holding pens at ringside.
- 2) No bucks allowed. All goats must be dehorned before arriving on the fairgrounds. Scurs and re-growth must not exceed 2" in length and must have a blunt, flat end.
- 3) No registration papers are required.
- 4) **Primary Participants may only enter showmanship and the beauty contest divisions. Only primary participants may use the animal of older exhibitors.**

### SPECIAL AWARDS: DIV 785 -787

1. Grand Champion Rosettes
2. Reserve Grand Champion Rosettes

### PREMIUMS OFFERED PER CLASS

Division 785 & 788 ONLY

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

## DIVISION 785 – REGISTERED PYGMY GOAT DOES

## DIVISION 786 – REGISTERED NIGERIAN GOAT DOES

## DIVISION 787 - UNREGISTERED

**Open to: Exhibitors 9 years' and older**

### CLASS

- 1 Jr. Kid, March 1-14, 2026
- 2 Sr. Kid, Dec 1, 2025-Feb 29, 2026
- 3 Dry Yearling, Jan 1-Dec 31, 2025
- 4 Yearling Milker, Jan 1-Dec 31, 2025
- 5 2 and Under 3, Jan 1-Dec 31, 2024
- 6 3 and Under 4, Jan 1-Dec 31, 2023
- 7 Four and Under Five, Jan 1-Dec 31, 2022
- 8 Five Years and Over, Prior to Jan 1, 2021
- 9 Dam-Daughter, Dam and Her Daughter, Any Age. Indicate dam on entry form.
- 10 Produce of Dam- Two Does, Any Age, Produce of The Same Dam. Indicate dam on entry form.

## DIVISION 788 – REGISTERED PYGMY GOAT WETHER

## DIVISION 789 – REGISTERED NIGERIAN GOAT WETHER

## DIVISION 790 - UNREGISTERED

**Open to: Exhibitors 9 years' and older**

### CLASS

- 1 Wether, Under 1 Year
- 2 Wether, over 1 Year

## DIVISION 791- PYGMY GOAT BEAUTY CONTEST

\$5.00 Entry Fee

**SPECIAL AWARDS:** Certificate and Participation Ribbons

Judging is based on how creative, unique, handsome or beautiful the pygmy goat with costume is. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

### CLASS

- 1 Primary 5-8 years old
- 2 Junior, 9-10 years old
- 3 Intermediate, 11-13 years old
- 4 Senior, 14-19 years old

## MINIATURE GOAT SHOWMANSHIP

**MUST BE PRE-ENTERED-\$5.00 FEE**

The top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to small animal master showmanship.

Judging style is the discretion of the judge.

**SPECIAL AWARDS:** Senior Classes First Place:  
Showmanship Buckle

### PREMIUMS OFFERED, Sr. Class Only

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

## DIVISION 792 - 4-H MINIATURE GOAT

### SHOWMANSHIP

### CLASS

- 1 Primary, 5-8 years old (participation ribbons only)
- 2 Junior, 9-10 years old
- 3 Intermediate, 11-13 years old
- 4 Senior, 14-19 years old

## DIVISION 793 – FFA MINIATURE GOAT

### SHOWMANSHIP

### CLASS

- 1 FFA Junior, 7<sup>th</sup>-8<sup>th</sup> Grade.
- 2 FFA Intermediate, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 3 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grad



# RABBITS

## MARKET RABBITS

**Entry Fee:** \$30.00 per Market Pen for Division 800 & 801 Class 1 Only/ \$5.00 Division 802 & 803 Class 1

### **Receiving & Weigh In:**

Tuesday, May 12, 2026, 12:00 PM – 4:00 PM

**Judging:** Thursday, May 14, 2026, Primary Show

8:00AM Market 9:00 AM Rabbit Area

**Limit:** Two Entries per Exhibitor per Class

**Release:** Sunday, May 17, 2026 - 4:00 PM

American System of Judging

Bred and Fed Divisions Located in Special Contests

## GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and a single digit consecutive number. Example: AB1, AB2, AB3, AB4. Individual tattoo numbers must be listed on the entry form, and these tattoos must match those in the rabbit's ear. May tattoo 4, pick best 3.
- 2) Individual rabbits in pen must all be the same breed (no crossbreds) and weigh no less than 3.5 pounds each and no more than 5.5 pounds each and not be over 70 days old at Fair weigh-in, or they will not be permitted to sell in the livestock auction.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction.
- 4) Exhibitors must own all rabbits by April 14, 2026. Each rabbit must weigh no more than 3.5 pounds at tattooing or at the 30-day ownership deadline.
- 5) In pens, attachable water bottles only, NO water bowls.
- 6) ALL rabbits exhibited at the Fair will be tattooed by Fair Staff at location and date determined by Fair.
- 7) Rabbit meat pens that have a rabbit(s) that are not a minimum of 3.5 lbs will be moved to the feeder class as a pen of three.
- 8) All Single Fryers must be removed from grounds on Friday morning, must have a livestock release slip.

### **SPECIAL AWARDS**

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen, Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner
7. Bred & Fed Buckle

## DIVISION 800 - 4-H RABBIT MEAT PEN

## DIVISION 801 - FFA RABBIT MEAT PEN

### CLASS

- 1 Pen of 3 fryers, 3.5 to 5.5 lbs. each, not over 70 days of age at Fair Weigh In.

## DIVISION 802 4-H SINGLE FRYER

## DIVISION 803 FFA SINGLE FRYER

### CLASS

- 1 Single Fryer, 3.5 to 5.5 lbs. each, not over 70 days of age at Fair Weigh In. (Does not sell)

## DIVISION 804 - 4-H FEEDER RABBIT PEN

## DIVISION 805 - FFA FEEDER RABBIT PEN

### CLASS

- 1 Pen of 3, one or more is under 3.5 lbs

## RABBIT SHOWMANSHIP & BEAUTY CONTEST

### **MUST BE PRE-ENTERED - \$5.00 FEE**

The top two exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship. Judging style is the discretion of the judge. Showmanship format will consist of a maximum of 4 exhibitors at a time.

### **SPECIAL AWARDS:** Senior Classes

First Place Buckle & Award

### **PREMIUMS OFFERED - Senior Class Only**

1st -\$25 2nd- \$20 3rd- \$15

## DIVISION 806 - 4-H RABBIT SHOWMANSHIP

### CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9-10 years old
- 3 Intermediate, 11-13 years old
- 4 Senior, 14-19 years old

## DIVISION 807 - FFA RABBIT SHOWMANSHIP

### CLASS

- 1 FFA Junior, 7<sup>th</sup>-8<sup>th</sup> Grade.
- 2 FFA Intermediate, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 3 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grade.



# RABBITS

## BREEDING RABBITS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties.

**Entry Fee:** \$10.00 per Entry per Class for Division 808-815

**Receiving:** Tuesday, May 12, 2026, 2:00 PM – 4:00 PM (exception primary rabbit exhibitors must pre-enter, but may walk-on the day of the show)

**Judging:** Thursday, May 14, 2026, following market rabbits

**Release:** Sunday, May 17, 2026, 4:00 PM

American System of Judging

Rabbit Showmanship Divisions and Classes listed above

### GUIDELINES

- 1) Special Check In - Exhibits remain for the duration of the fair as part of an educational display.
- 2) 4-H and FFA will compete together.
- 3) This is not an ARBA sanctioned show.
- 4) If 10 or more animals of the same breed are entered, management may create a separate division. Exhibitors must list the breed in the animal's name field of the online entry.
- 5) All Breeding and Walk-on Rabbits & Cavies may be subject to a veterinary inspection and be tattooed.
- 6) Rabbits & Cavies must be owned by the exhibitor at least 30 days prior to the fair.
- 7) Only Rabbits entered in the fair are allowed on the fairgrounds.
- 8) All rabbit entries must enter a show class to be eligible for showmanship.
- 9) Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor, and shown in the appropriate classes Division 808-810. (State rule)
- 10) Primary participants may only enter the showmanship and beauty contest divisions.
- 11) In pens, attachable water bottles only, NO water bowls.

### SPECIAL AWARDS (Divisions 808-810)

1. Best Heavyweight Award
2. Best Lightweight Award
3. Best Fur Award

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### DIVISION 808 - HEAVYWEIGHT CLASS

- 1 Sr. Buck, over 8 Months of Age
- 2 Int. Buck, 6-8 Months of Age
- 3 Jr. Buck, Under 6 Months of Age
- 4 Sr. Doe, over 8 Months of Age
- 5 Int. Doe, 6-8 Months of Age
- 6 Jr. Doe, Under 6 Months of Age

### DIVISION 809 - LIGHTWEIGHT CLASS

- 1 Sr. Buck, over 6 Months of Age
- 2 Jr. Buck, Under 6 Months of Age
- 3 Sr. Doe, over 6 Months of Age
- 4 Jr. Doe, Under 6 Months of Age

### DIVISION 810 - FUR CLASS

- 1 Fur

### DIVISION 811 - BACKYARD & DQ BUNNIES

This class is for non-purebred rabbits and/or purebred rabbits that may have disqualifications. Rabbits entered in this division may not be entered in any other divisions and will not compete for Best in Show.

### CLASS

- 1 Buck
- 2 Doe

### BEAUTY CONTEST

#### Special Certificate & Ribbon

Judging is based on how unique, handsome or beautiful the rabbit is due to enhancements. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

### DIVISION 812 - RABBIT CLASS

1. Primary, 5-8 years old
2. Junior, 9-10 years old
3. Intermediate, 11-13 years old
4. Senior, 14-19 years old



# POULTRY

## MARKET POULTRY MEAT PENS

**Entry Fee:** \$30.00 per Market Pen

**Inspection:** Tuesday, May 12, 2026, 10:30AM-11:00AM

**Weigh in:** Tuesday, May 12, 2026, 11:00AM-12:00PM

**Judging:** Thursday, May 14, 2026, TBD

**Limit:** Two Entries per Exhibitor

American System of Judging

Showmanship Classes on the next page.



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## GUIDELINES

- 1) Breeds must be listed on the entry form.
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 2 birds per pen.
- 4) All birds must go through Poultry Health Inspection at the South St. Gate E upon arrival and may not enter the grounds beforehand. Birds showing mites, other pests, or signs of disease will be removed from the grounds.
- 5) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 6) Birds will be judged for meat quality and must be cleaned before judging.
- 7) Birds must be a maximum of 90 days old.
- 8) All poultry must be leg-banded with official fair bands, and exhibitors must submit a list of birds with band numbers by the small animal ownership deadline (30 days before fair). Exhibitors may band three birds and show their best two. Bands and required forms will be available from the fair before the ownership deadline.
- 9) Poultry meat pens that have a bird(s) that are under 3lbs will be moved to the feeder class as a pen of three and are not eligible for the livestock auction.

## SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

## DIVISION 820 - 4-H POULTRY MEAT PENS

### DIVISION 821 - FFA POULTRY MEAT PENS CLASS

- 1 Poultry Meat Pens, 2 Birds; 3.0 lbs. to 6lbs.

## DIVISION 822 – 4-H POULTRY FEEDER MEAT PEN

### DIVISION 823 – FFA POULTRY FEEDER MEAT PEN CLASS

- 1 Poultry Meat Pen, 2 Birds; one or more birds under 3lbs



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# POULTRY

## JR BREEDING POULTRY

**Open to:** Any Junior Exhibitor Residing in Glenn, Butte, Colusa, , Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class for Divisions 875-889

**Inspection:** Tuesday, May 15, 2026, 8:00 AM -10:00AM

**Judging:** Thursday, May 14, 2026, TBD

**Release:** Sunday, May 17, 2025 - 4:00 PM

American System of Judging

### GUIDELINES

- 1) Participants must have owned birds for 30 days prior to the fair.
- 2) Limit of 10 birds per exhibitor.
- 3) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 4) The Livestock Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
- 5) Glenn County Fair will enforce the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc., except in the event of a conflict with Dept. of Food and Agriculture.
- 6) Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in the appropriate classes Division 875-884. (State rule) Primary members are only eligible to participate in showmanship and beauty contest (per 4-H policy)
- 7) All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

### POULTRY SHOWMANSHIP & BEAUTY CONTEST

**MUST BE PRE-ENTERED- \$5.00 FEE**

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Classes  
First Place Buckle and Award

### PREMIUMS OFFERED PER CLASS - Senior Class Only

1<sup>st</sup> -\$25 2<sup>nd</sup>- \$20 3<sup>rd</sup>- \$15

### SPECIAL AWARDS

1. Best Standard Award
2. Best Bantam Award
3. Best of Show Ribbon and Award

### DIVISION 824 – STANDARD, ALL

### DIVISION 825 - BANTAMS, ALL

### DIVISION 826 - CAGED BIRDS (No house pets) CLASS

- 1 Cock
- 2 Hen
- 3 Cockerel
- 4 Pullet

### DIVISION 827 - 4-H POULTRY SHOWMANSHIP CLASS

- 1 Primary, 5-8 years old (Participation Ribbons Only)
- 2 Junior, 9- 10 years old
- 3 Intermediate, 11-13 years old
- 4 Senior, 14-19 years old

### DIVISION 828 - FFA POULTRY SHOWMANSHIP CLASS

- 1 FFA Junior, 7<sup>th</sup>-8<sup>th</sup> Grade.
- 2 FFA Intermediate, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 3 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grade

### Beauty Contest

### Special Certificate & Ribbon

### DIVISION 829- POULTRY BEAUTY CONTEST

Judging will be based on how unique, handsome, or beautiful the bird is due to enhancements including costumes, ribbons, etc. The contestants must be a 4-H or FFA member or primary exhibiting at the fair.

1. Primary, 5-8 years old
2. Junior, 9-10 years old
3. Intermediate, 11-13 years old
4. Senior, 14-19 years old



# TURKEYS

## MARKET TURKEYS

**Entry Fee:** \$30.00 per Market Pen

**Inspection:** Tuesday, May 12, 2026, 10:30AM-11:00AM

**Weigh in:** 10:30AM-11:30AM Large animal Scale

**Judging:** Thursday, May 14, 2026, TBD

**Limit:** Two Entries per Exhibitor

American System of Judging

### GUIDELINES

- 1) Participants must have owned the birds for 30 days.
- 2) Limit 2 birds per exhibitor
- 3) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 4) Only market ready turkey meat pens will be eligible for the Jr. Livestock Auction.
- 5) Birds will be judged for meat quality and must be cleaned before judging.
- 6) Pens consisting of 1 bird, will be sold by the lot, not the pound.
- 7) Weights for turkeys are 20 – 40 lbs., not over 22 weeks old. If turkey is under 20 lbs and passes health check it will be automatically enter into class 2 feeder and not eligible for the livestock auction sale.
- 8) All exhibitors are required to leg band turkeys with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline which is 30 days prior to the fair. Leg bands will be available from the fair prior to the closing of entries along with the appropriate forms.

### SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award

4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

DIVISION 830 - 4-H TURKEY MEAT PEN

DIVISION 831 – FFA TURKEY MEAT PEN

CLASS

- 1 Turkey Meat Pen, Pen of 1 (under 22 weeks) 20lb - 40lbs live weight.

DIVISION 832 – 4-H TURKEY FEEDER MEAT PEN

DIVISION 833 – FFA TURKEY FEEDER MEAT PEN

CLASS

1. Turkey Meat Pen, Pen of 1 (under 22 weeks) under 20lbs live weight.

### TURKEY SHOWMANSHIP

**MUST BE PRE-ENTERED-\$5.00 ENTRY FEE**

The top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division.

Senior class winner will advance to small animal master showmanship.

**SPECIAL AWARDS:** Senior Classes First Place Buckle & Award

**PREMIUMS OFFERED PER CLASS - Senior Class Only**  
1st -\$25 2nd- \$20 3rd- \$15

DIVISION 834- 4-H TURKEY SHOWMANSHIP

CLASS

- 1 Junior, 9- 10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

DIVISION 835 - FFA TURKEY SHOWMANSHIP CLASS

- 1 FFA Junior, 7<sup>th</sup>-8<sup>th</sup> Grade.
- 2 FFA Intermediate, 9<sup>th</sup>-10<sup>th</sup> Grade.
- 3 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



# SPECIAL CONTESTS

## RATE OF GAIN CONTEST

### No Entry Fee

Auto entry upon pre-weigh

### Guidelines

- 1) Must be pre-qualified as required for pre-fair weigh-in
- 2) This is a voluntary class – Sheep, Goats & Hogs Must be pre-weighed and tagged March 3<sup>rd</sup> – 13<sup>th</sup>.
- 3) Beef Pre-Weigh & Tagging deadline January 14, 2026.
- 4) Weigh-ins are done by an Advisor, FFA, 4H Leader.
- 5) Grange and Independent exhibitors need a Grange Master, parent & witness of weigh-in.
- 6) Winners will be determined at fair weigh ins.

## SPECIAL AWARDS

Banners

**DIVISION 836 – 4-H BEEF**

**DIVISION 837 – FFA BEEF**

**DIVISION 838 – 4-H LAMB**

**DIVISION 839 – FFA LAMB**

**DIVISION 840 – 4-H GOAT**

**DIVISION 841 – FFA GOAT**

**DIVISION 842 – 4-H HOGS**

**DIVISION 843 – FFA HOGS**

### Class

- 1 Rate of Gain

## GLENN COUNTY BRED & FED CONTEST

### Pre-Entry Required

### Guidelines

- 1) An award will be given to the exhibitor of the highest placed animal in each bred and fed species division at the Glenn County Fair.
- 2) Exhibitors must show proof that the animal was bred in Glenn County and turned in with release forms.
- 3) The highest placing animal in each bred and fed division will be determined by the order of official placing by the judge at the fair.
- 4) The animal does not have to be a champion but must be Market Ready in the Market Class.

**DIVISION 844 – BRED & FED RABBIT (Pg. 31)**

**DIVISION 845 – BRED & FED HOG (Pg. 21-22)**

**DIVISION 846 – BRED & FED LAMB (Pg. 24)**

**DIVISION 847 – BRED & FED GOAT (Pg. 26)**

### Class

- 1 All Entries

## GLENN-COLUSA BEEF

### Pre-Entry Required

### Guidelines

- 1) The exhibitor must show proof that their entry originated from a cattle ranch in Glenn or Colusa Counties.
- 2) The highest placing entry will be determined by the order of placing by the official beef judge.
- 3) The animal does not have to be a champion but must place Market Ready.

## SPECIAL AWARDS

**Presented ringside immediately after judging.**

**Donated by Glenn-Colusa Cattlemen's Assn.**

1. 4-H Buckle
2. FFA Buckle

## **DIVISION 848 – GLENN-COLUSA BEEF**

### Class

- 1 4-H MARKET BEEF
- 2 FFA MARKET BEEF

## Large Animal Master Showmanship

### NO PRE-ENTRY.

### Guidelines

- 1) **Judging:** Friday, May 15, 2026, 4:00 p.m.
- 2) The top winners in Senior Beef, Dairy Cattle, Sheep, Swine, Horse, Meat Goat, and Dairy Goat Showmanship are eligible for Master Showmanship.
- 3) Winners are eligible to enter the California State Fair Best of Show Large Animal Master Showmanship.
- 4) Results will be posted & announced once judging is complete, and the scores are tabulated and verified.
- 5) Winners are responsible for their own entry into the California State Fair prior to the entry deadline.
- 6) Should the winner be an out of county exhibitor that will not be going to California State Fair as a Glenn County Fair representative, then the runner may go in their place.

## SPECIAL AWARDS

1. Master Showmanship Ribbons, Buckle, and Award

## **DIVISION 849 – Large Animal Master Showmanship CLASS**

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship



# SPECIAL CONTESTS

## Small Animal Master Showmanship

NO PRE-ENTRY

### Guidelines

- 1) **Judging:** Friday, May 15, 2026, approx. 3:00 PM
- 2) The top winners in Pygmy Goat, Poultry, Turkey, Rabbit and Cavy Showmanship are eligible for Small Animal Master Showmanship.
- 3) Exhibitors must demonstrate skills and knowledge in exhibiting all 5 species.
- 4) Exhibitors may not show their own animals.

### SPECIAL AWARDS

Master Showmanship Ribbons, Buckle, and Award

## **DIVISION 850 – Small Animal Master Showmanship CLASS**

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship

### Pee Wee Showmanship

No Entry Fee

**Receiving:** Sunday, May 17, 2026, 1:00 PM. - 2:30 PM

**Judging:** Sunday, May 17, 2026 - 12:30 PM

**Release:** Immediately following show

### Guidelines

- 1) Open to any youth residing in Glenn County. Age to be Kindergarten and under 9 years old, as of December 31, 2025.
- 2) All animals that participate in PeeWee Showmanship may be subject to a vet check.
- 3) Exhibitors in this contest may bring bummer lambs, bucket calves, weaner pigs or baby goats not over 120 days old to be shown. Exhibitors must be able to handle the animals they show on their own. They may be placed in a holding pen in the Show Ring until shown.
- 4) Exhibitors are not permitted to show in 4-H attire.

### SPECIAL AWARDS -PARTICIPATION ONLY

Ribbons and T-Shirts

## **DIVISION 851 PEE WEE SHOWMANSHIP CLASS**

- 1 Baby Lamb
- 2 Baby Calf
- 3 Weaner Pig
- 4 Baby Goat (no bucks)
- 5 Rabbit
- 6 Pygmy Goat
- 7 Chicken

## PRESENTATION AND CLEAN STALL CONTEST

NO PRE-ENTRY

### Guidelines

- 1) All clubs and chapters are automatically entered in the clean stall competition at the Glenn County Fair.
- 2) Independent Exhibitors are not eligible for the clean stall contest.
- 3) Judging will take place every day of the fair, Thursday-Sunday, time determined by the judges.
- 4) Results will be tabulated, and winners will be notified by the Fair.
- 5) Species Presentation & Overall Clean Stall Criteria:
  - a. Judging is based on an overall score.
  - b. Judging counts on: Cleanliness of pens; Cleanliness and proper care of animals; Exhibitor in attendance; Cleanliness of alleyways and walkways
  - c. Judging will be based on a 5 (being best) to 1 (being worst) on each category above each day.
  - d. Only those species with 3 clubs/chapters are eligible for the overall award. Club/Chapter with the highest points will be the winner.

### Special Award

Each Species Overall Clean Stall Winner \$100

## **DIVISION 852 – OVERALL CLEAN STALL CLASS**

- 1 Beef
- 2 Dairy
- 3 Swine
- 4 Sheep
- 5 Goats
- 6 Rabbits
- 7 Poultry
- 8 Turkey

### Educational Display Competition

Enter the Livestock Office on Wednesday of Fair, before 10:00 AM.

Judging Criteria:

1. Educational value
2. Neatness
3. Presentation

### SPECIAL AWARDS

1<sup>st</sup> Place - \$75

2<sup>nd</sup> Place - \$50

3<sup>rd</sup> Place - \$25

## **DIVISION 852 - EDUCATIONAL DISPLAY CLASS**

1. Individual
2. Club or Chapter





# 2026 Family Back-up Animal Entry Form

This form is due on April 14, 2026, in the Glenn County Fair Office by 3:00PM  
NO LATE FORMS WILL BE ACCEPTED

\*\*Please note that Rules 36 and Rule 54 apply to Family Back-up Animal entries.

Family Name: \_\_\_\_\_

Exhibitors Names, Grades/Age next to name, separate names with commas:  
\_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Independent Check this Box:

Ear Tag #	Division	Class	Species	Breeder-Required for all Species	Scrapie Tag (market lambs/goats)	Entry Fee

Office Use Exhibitor #
---------------------------

Entry Total: \_\_\_\_\_

By Submitting this form, you agree to abide by all state and local rules, the exhibitor code of conduct, the animal medication certificate, the red tag policy, and the release and waiver of liability. By submitting this form, you agree to all rules and terms listed in the Glenn County Fair Exhibitor Guidebook.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Print: \_\_\_\_\_

For Office Use Only:

Processed By:

Date Received:

Payment Received:

Cash/Check#

Amount:



# 2026 Certificate of Eligibility and Release of Liability

## GLENN COUNTY FAIR

### RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ Participant, exhibitor, acknowledge that I have voluntarily applied to participate in the Junior Livestock Show and Auction competition of the **Glenn County Fair**.

**I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

*"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."*

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE GLENN COUNTY FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

All Exhibitors upon entering the fair agree with the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

**Furthermore, I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of Liability, and medical information below. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fair's decision regarding any alleged violation of the state or local rules.**

Parents Signature Required \_\_\_\_\_

Exhibitor Signature Required \_\_\_\_\_

Project Leader Signature Required \_\_\_\_\_

### **Exhibitor Medical Release Required**

The exhibitor named on this form has my permission to seek first aid treatment at the Glenn County Fairgrounds First Aid Station during his/her stay. In my absence, it is understood that our group such as Capay 4-H or Orland FFA (please specify): \_\_\_\_\_, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

\_\_\_\_\_  
Parent/Guardian Signature Printed Name Phone: \_\_\_\_\_

My child has had a **Tetanus Toxoid Booster** on: \_\_\_\_\_ Month \_\_\_\_\_ Year.

My child has an allergic condition that allows him/her to carry and **EPI PEN** Check here:

**(List all Allergies and plan of action for EPI PEN- Please attach a doctor directive for administering EPI)**

List Allergies: \_\_\_\_\_

Other Health Issues:

Initial: \_\_\_\_\_

