

# GRAYS HARBOR COUNTY FAIR - ANIMAL ENTRY FORM

PO BOX 1229, ELMA WA 98541 - (360)482-2651 - FAX (360)482-3297



ALL ANIMAL ENTRY FORMS ARE DUE BY JULY 10th TO THE FAIR OFFICE.

Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

Check the division you are entering:  
 \_\_\_\_\_ Open \_\_\_\_\_ FFA: chapter \_\_\_\_\_  
 \_\_\_\_\_ 4-H: club name \_\_\_\_\_  
 4-H Division: \_\_ Primary \_\_ Junior \_\_ Intermediate \_\_ Senior

SPECIES \_\_\_\_\_

DEPT.	SECTION	CLASS	DESCRIPTION OF CLASS/ANIMAL	DATE OF BIRTH	REGISTRATION NUMBER	BREED	SEX	NAME OF SIRE NAME OF DAM	PLACING	POINTS

Please use a separate entry form for each department/species. A separate entry form must be used by each owner. This form may be duplicated.

Total number of stalls/pens needed \_\_\_\_\_

Total number of tack stalls/pens needed \_\_\_\_\_

I hereby certify that the animals listed are entered for exhibition in accordance with the Rules and Regulations of the Grays Harbor County Fair contained within the Grays Harbor County Fair Exhibitor's Guide. I agree to abide by all the Rules and Regulations of the Grays Harbor County Fair. **Please refer to Exhibitor's Guide page 4, paragraph 2, regarding exhibitor responsibilities and liability as related to "damage and personal injury caused by his/her animal".**

Tack space will be allocated on a space available basis. Each exhibitor is required to remove bedding and strip the barn space used for their animals upon completion of the fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_