

DEPARTMENT Y
4-H YOUTH DEVELOPMENT CLUBS

4-H Youth Development Specialist: Dan Teuteberg
Grays Harbor 4-H Program Coordinator: Tracie Hanson
Mason County 4-H Program Coordinator: Heather Doran

4-H Fair Committee: Marilyn Brennan, Cathy Cozad,
Nancy Graham, Michael Bigelow, Mary Pederson, Melissa Seals, Carrie Holcomb

Information about using the FairEntry online entry platform is available at
<https://extension.wsu.edu/graysharbor/4-h/links/> .

DEPARTMENT RULES:

1. All youth entering exhibits in this department must be properly enrolled members of the 4-H Youth Development program. All 4-H club members must be enrolled by April 1 of the current year to participate in fair activities. An official membership list of all participating 4-H clubs must be provided to the fair office by July 1. Each exhibitor should have their exhibits checked by the project leader before making entries in the fair. When exhibits and contests are divided into age groups, the WSU Extension 4-H Youth Development Policy applies. (4-H Age is determined by October 1st of the current 4-H year)

Cloverbuds: 5 to 7 years of age

Juniors: 8 to 10 years of age

Intermediates: 11 to 13 years of age

Seniors: 14 to less than 19 years of age

2. All state 4-H policies (found in <http://extension.wsu.edu/4h/>) and the most recent revision of the Grays Harbor County 4-H Policies apply during the fair.
3. All 4-H club exhibitors shall observe the general rules and regulations of the Grays Harbor County Fair.
4. Members enrolled in both a 4-H club and FFA chapter may exhibit in both; HOWEVER, they must declare and document which animal is a 4-H animal and which animal is an FFA animal by July 10. The animal's tag, tattoo, leg band number, or other acceptable means of identification must be noted on the animal entry form at the time it is submitted to the Fair Office. No changes will be allowed after that date. A 4-H project will be used for 4-H fitting and showing contests, and likewise an FFA project must be used for FFA fitting and showing contests.

5. **ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES** - The use of illegal drugs and/or improper use of animal health products or foreign substances will not be tolerated in the 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances that are going into the nation's food supply.
6. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians outside the barns. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian. If the animal shows signs of infectious or contagious diseases following the original inspection, a committee of three persons designated by WSU Extension Staff and the Fair Board Livestock Committee may ask for removal of the animal from the fairgrounds or a veterinary inspection paid for by the exhibitor. Consult your veterinarian as to diseases such as IBR, BVD, P13, etc. for which vaccinations are recommended and for which preventative measures are indicated, and also proper timing for such actions. **DO NOT** leave this matter to the last week before fair and expect to accomplish effective disease management.
7. 4-H Equine entries are due by July 26 to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541. All entry forms must be

8. accompanied by a signed Grays Harbor County 4-H Code of Conduct/Parental Consent and Release Form.
9. Unless special arrangements are made in advance with individual superintendents, exhibit entry times will be as listed at <https://extension.wsu.edu/graysharbor/4-h/links/>
10. Exhibitors will be responsible for their own exhibits. Each exhibitor is responsible for damage or personal injury caused by his animal, and it is mandatory that you have liability insurance. Contact your insurance agent.
11. Each exhibitor is required to furnish their own straw, hay, grain, water buckets, barn tools, grooming equipment, and tack boxes. Initial bedding will be supplied by the fair. Grain must be kept in tack boxes or suitable containers. Feeding of poultry and rabbits will be provided for and feed furnished. Each exhibitor must clean their stall space within two days of the closing of the fair. Failure to do this will result in the scrutiny of future participation.
12. Entry forms and exhibit tags are available to 4-H leaders at the County Extension Offices in Elma or Shelton. Complete instructions for making members entries are also available.
13. 4-H livestock exhibits (including poultry, rabbits, tack, tack boxes, and decorations) may not be removed from the barns before closing time on the last day of the fair. All non-auction animals, leave after the conclusion of the fair. Market animals leave on the date established by the auction committee. 4-H equine exhibits will leave on the date established by horse superintendent.
14. Any member whose animals are removed from the fair before the established check out time must have approval from the WSU Extension Staff and Fair Board Livestock Committee.
15. Any exceptions to the printed rules must be approved in writing by WSU Extension Staff.

16. Animal Health Requirements:

The fair will have an official veterinarian on call. The fair office will call the veterinarian in the case of emergencies or in special situations. Service call charges are the responsibility of the exhibitor

All sheep and goats, except castrated male goats, must have official USDA National Scrapie Eradication assigned flock identification.

Individual health certificates on Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.

No animal from a quarantined area or premise may be permitted to enter the fair or show.

All out-of-state animal entries must comply with State of Washington import requirements. No exceptions unless exempted by rule. Please call the fair office for more information on out-of-state animal entries.

Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks, and fleas fall into these categories.

Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair veterinarian and removed from the exhibit area.

It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.

The fair veterinarian's professional decision as to the health status of an animal is final and will be upheld by the fair board.

YOUTH LIVESTOCK AUCTION

Chairman – John Fields
Secretary – Donna Boyer
Treasurer – Christi Kershaw

4-H and FFA youth, enrolled in Grays Harbor County 4-H clubs and Elma FFA chapters are invited to participate in the Youth Livestock Auction. Rules and regulations are determined by the Youth Livestock Auction Committee. These rules are available at the WSU Extension Office or from your FFA advisor.

4-H members participating in a GHYLA (Grays Harbor Youth Livestock Auction) project must adhere to the GHYLA rules. In case of discrepancies, GHYLA rules take precedence for those animals to be sold at GHYLA.

Additional information may be obtained from Secretary, Donna Boyer at 482-5818.

SECTION 7: HERDSMANSHIP

Animal Barn Superintendent

1. Each 4-H member with animal exhibits is required to perform herdsmanship. Failure to do so means the animal may be sent home. **Failure to perform herdsmanship duties on auction animals may preclude the exhibitor from selling the animal in the livestock auction.**
2. The purpose of herdsmanship is for 4-H members to care for their animals and equipment properly, ensure safety, and to keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are also important components of herdsmanship.
3. Exhibitors may perform herdsmanship by clubs or may form several clubs into herdsmanship groups with their section superintendent's approval.
4. **Stall cards will be furnished for each animal and must be on display for the entire fair.**
5. Pens must be kept clean before, during, and after the fair. 4-H members ONLY may perform duties of herdsmanship during the ENTIRE fair. **Adults in charge may assist when safety requires it.**
6. **All 4-H exhibitors must be properly attired while on herdsmanship duty. Please refer to 4-**

7. **H project material and State 4-H Program Policies.**

DIVISION A CLOVERBUD 4-H PROJECTS

1. Members enrolled as Cloverbud 4-H members in Mason and Grays Harbor County 4-H Clubs may exhibit for Cloverbud ribbons only. There will be no premium money paid.
2. Entry tags and forms are necessary for all still life exhibits.
3. Cloverbud members can submit still life entries during established pre-entry times, or can bring still life items to the Pavilion Meeting Room on Sunday, prior to opening, between 1:00 p.m. and 6:00 p.m. so that members can discuss their projects with a designated judge upon entry.
4. Entry for small animals are required by July 15. Small animals include pygmy goats, poultry, rabbits, dogs, cats, and caviars. All small animal entries must be approved by the appropriate superintendent.

DIVISION B EDUCATIONAL DISPLAYS

1. This division is open to all 4-H members and clubs from Mason and Grays Harbor County.
2. The display must be related to a project or activity of the club or member.
3. To exhibit a large display or booth, send a description of the display (including size) to the 4-H Fair Committee by the third Monday in July. Space limitations will be considered before display is approved for entry.
4. Copyrighted materials are not allowed on any educational display.
5. Posters must be neat and clean.
6. Name of exhibitor must be written on the back of all posters.
7. Lettering on posters must be readable from a distance of ten feet.
8. Upon completion of judging, posters will be sent to the appropriate area/barn for display purposes.

Note for posters: only BLUE ribbon posters created this current year will be selected for State 4-H Fair. If you are exhibiting an animal at state fair they most likely require educational posters for display in your exhibit areas. Your posters from County fair don't have to be submitted for judging/premium

points at state fair. You can simply take them up to display in your county's area of barn.

SECTIONS:

1. **Posters:** exhibitors may enter a maximum of 4 posters per class but must be of different project areas. (14" X 22" minimum, 28" X 22" maximum) Premium Points: blue 10, red 8, white 6.
2. **Charts/Graphs:** (14" X 22" minimum, 28" X 22" maximum) Premium Points: blue 10, red 8, white 6
3. **Mobiles:** Premium Points: blue 20, red 8, white 6
4. **Table Display: (3 sided boards)** Premium Points: blue 30, red 24, white 17
5. **Large Display (floor):** Premium Points: blue 40, red 29, white 20

CLASS:

Class 1: ANIMAL SCIENCE

Class 2: SCIENCE, ENGINEERING AND TECHNOLOGY (aerospace, robotics, woodworking, STEM projects, etc.)

Class 3: ENVIRONMENTAL STEWARDSHIP & interdisciplinary (shooting sports, forestry, outdoor adventures, challenge, fishing etc.)

Class 4: EXPRESSIVE ARTS (fine & applied arts, photography, etc.)

Class 5: PLANT SCIENCE (garden, entomology, etc.)

Class 6: SOCIAL SCIENCE (citizenship, health, leadership, 4-H promotion, etc.)

Class 7: FAMILY & CONSUMER SCIENCE (foods & nutrition, clothing & textiles, consumer sciences, etc.)

DIVISION C 4-H CONTESTS

SECTION 1: JUDGING CONTESTS

1. Individuals may enter the judging contest for the projects in which they are enrolled.
2. Individuals may be selected from among the high scoring Grays Harbor contestants to represent Grays Harbor County at the State 4-H Fair. The GHC Fair is also a qualifying event for Mason County 4-H contestants to represent Mason County at the State 4-H Fair.
3. Any contestant found talking with anyone during the contest, except by permission of the

4. person in charge, shall be disqualified from the contest.
5. Complete instructions will be given at the time of the contest. All contestants are reminded to bring their own pencils for judging contests.
6. No contestant will be permitted to inspect the specimens prior to the judging contest.
7. Members in each contest will be required to complete written and/or oral reasons on classes to be announced. Failure to complete the reasons classes will result in a zero score and a loss of ribbons and premiums.

Premium Points: Blue 30, Red 24, White 17

CLASS:

- | | |
|------------------------|--------------------------|
| 1. <u>Cat</u> | 6. <u>Livestock</u> |
| 2. <u>Dairy Cattle</u> | 7. <u>Poultry</u> |
| 3. <u>Goat</u> | 8. <u>Rabbit</u> |
| 4. <u>Dog</u> | 9. <u>Cavy</u> |
| 5. <u>Equine</u> | 10. <u>Other Judging</u> |

Contests

SECTION 3: 4-H FOODS ACTIVITIES

Please refer to County Extension 4-H Fair Supplement for rules of each activity and scheduling information. Club leaders will receive supplement via email.

Premium Points: Blue 45, Red 30, White 22

CLASS:

1. Foods of the Pacific Northwest
2. My Favorite Food
3. Yeast Bread Making
4. Quick Bread Making
5. Quick to fix meals
6. Table setting activity

SECTION 4: PUBLIC PRESENTATIONS

Public presentations are limited to enrolled Grays Harbor and Mason County 4-H members only. All presentations must take place during the fair at the fairgrounds. Participation in these classes may serve as a qualifying activity for participation in the State 4-H Fair in Puyallup. Subject of presentation need not be related to projects in which member is

enrolled. Sign up for presentations using the form included in the supplemental mailing or contact your club leader or WSU Ext. staff for other options.

Types of 4-H Presentations

- A **DEMONSTRATION** puts words into action. An effective demonstration teaches others how to do something by showing while telling. At the end of a demonstration, you should have a finished product to show your audience.
Sample titles include: how to cook an egg, how to groom a dog, how to needle-felt
- An **ILLUSTRATED TALK** makes us of posters, pictures, digital presentations like PowerPoint, or other visuals to show how to do something or illustrate a process. No finished product is required.
Sample titles include: how to plan a garden, how to distinguish horse markings, how to lead a fun and effective carwash
- **PUBLIC SPEAKING** is a prepared speech on a specific subject for an audience. Usually, no props or visual aids are used. 4-Hers use this type of presentation to teach, entertain, and/or inform their audiences.
Sample titles include: why I like the 4-H cat project, 4-H around the world, what compassion looks like in my community

CLASS:

	Blue	Red	White
1. <u>Demonstrations</u>	30	24	17
2. <u>Illustrated Talks</u>	30	24	17
3. <u>Public Speaking</u>	30	24	17

4-H IN ACTION:

> This is a non-judged activity, with a one hour minimum.

> This activity is not as formal as a demonstration, however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered. A minimum presentation of one hour is required. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.

> Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use

grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy and training experiences with the public.

> You are responsible to provide all supplies and equipment necessary to complete your presentation.

> Food products will not be distributed to the public

	Participation
4. <u>4-H In Action (1 hour)</u>	10
5. <u>4-H In Action (2 hours)</u>	20
6. <u>Performing Arts</u>	20

SECTION 5: CREATIVE KIDS

1. Open to all 4-H youth (Jr., Int. & Sr. Levels), regardless of project enrollment.
2. All entries must have 3" x 5" card describing how item was made, techniques used, what was learned, etc.
3. One entry allowed per 4-H member in each class.
4. All Creative Kids entries can be entered during regular 4-H Still life entry days & times prior to fair EXCEPT the Cookies! Cookies are to be entered at the same time as other 4-H food exhibits.

Premium Points: Blue 12, Red 9, White 7

CLASS 1 - LEGO Creations

- You must use LEGOS to create entry, and entry must be made by exhibitor.
- Creation should be usable and/or decorative.
- May be constructed from a pattern or be an original design.
- Other decorative items may be used but must be primarily made from LEGOs.
- Maximum size is 18"x18" x 18".
- Judges will consider creativity, craftsmanship, workmanship, & design.

CLASS 2 - Recycled Cardboard project

- You must use cardboard as the primary basis of your creation.
- Item can be either usable or decorative.

- Maximum size is 18"x18"x18".
- May be made using a pattern or an original design.
-
- Judges will consider creativity, craftsmanship, workmanship, & design.

CLASS 3 - Creative Culinary project "Cookies"

- All cookie entries should be made from "scratch," no mixes.
- Must be baked and not require refrigeration. (no alcohol or raw eggs).
- Entries will consist of 4 (four) cookies, of any size and shape, on a sturdy disposable plate in a plastic bag.
- Entry must be accompanied by recipe.
- Judges will consider appearance, texture, aroma, and flavor.
- Food items will not be returned.

CLASS 4 - Creative Poetry project "Autumn or Harvest time"

- Entries must be original work completed within the last year.
- Entry limited to one 8 1/2" x 11" page.
- Printing must be 12 pt. font or larger (easily read font), or hand printed.
- Illustrations are permitted, but must be contained within the one page.
- May be metered, free verse, haiku, or any other poetry style.
- Judges will consider ideas and content, organization, word choices, fluency, grammar, neatness, punctuation and spelling, etc.

CLASS 5 - Creative Photo Project "Springtime"

- Photos must be either 5"x7" or 8"x10" and printed on photo paper.
- Photos must be firmly mounted on matte board with a minimum margin of 1" and maximum of 2".
- Photos must have been taken by the 4-H member and include a caption.
- Photos must be representative of the subject "Springtime".
- Photo label must be completed and attached to entry (C0890e). You can find the Photo Label (WSU Publication C0890e) at <https://pubs.extension.wsu.edu/>
- Framed or non-mounted entries will not be

- accepted in this class.
- Judges will consider quality of photo, interest, storytelling ability, presentation, mounting.

CLASS 6 - Creative Gardening "Garden Themed Gift Basket"

- Small basket (12"x12" maximum) filled with supplies suitable for gardening such as tools, seeds, gloves, apron - use your imagination!
- All items in basket must be usable. It is preferable that at least one item be handmade.
- Total cost of all items in basket shall not exceed \$12.
- A 3"x5" card must accompany basket describing how the items were made, use, and process of putting basket together.
- Some things judges will consider are: usability, theme, creativity and presentation.

DIVISION D ANIMAL SCIENCES

SECTION 1: 4-H DAIRY CATTLE

Superintendents: Donna Boyer

1. This section is open to all 4-H dairy project members.
2. See general rules for health regulations.
3. Exhibitors may enter up to two animals per class, with a maximum of five animals total.
4. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class dairy department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked by the veterinarian.
9. No horned dairy animals will be allowed in the 4-H show.
10. All animals must be at least four months of age.
11. All exhibitors are to be properly attired while on herdsman duty.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Dairy Cattle Fitting & Showmanship, Junior**
2. **Dairy Cattle Fitting & Showmanship, Intermediate**
3. **Dairy Cattle Fitting & Showmanship, Senior**

TYPE SECTIONS (Please use the section number plus the following letter for distinction):

- | | |
|-------------|----------------------|
| A. Ayrshire | B. Brown Swiss |
| C. Guernsey | D. Holstein |
| E. Jersey | F. Milking Shorthorn |

CLASS: Points: Blue 45, Red 30, White 22

4. **Junior heifer calf**, born after March 1 this year, and over four months of age
5. **Intermediate heifer calf**, calved between December 1 previous year and last day of February this year
6. **Senior heifer calf**, calved between September 1 and November 30, previous year
7. **Summer yearling heifer**, calved between June 1 and August 31, previous year
8. **Junior yearling heifer**, calved between March 1 and May 31, previous year
9. **Winter yearling heifer**, calved between December 1 two years previous and last day of February, previous year
10. **Senior yearling heifer**, calved between September 1 and November 30, two years previous
11. **Junior 2 year old**, calved between September 1 three years previous and August 31 two years previous
12. **Cows - 2 years and under 3**, calved between September 1 three years previous and August 31 two years previous
13. **Cows - 3 years and under 4**, calved between September 1 four years previous and August 31 three years previous
14. **Cows - 4 years and under 5**, calved between September 1 five years previous and August 31 four years previous
15. **Cows - 5 years and over**, calved before September 1 five years previous.

SECTION 2: 4-H GOATS

Superintendent: Cassie Engel

1. This section is open to all 4-H dairy goat project members.
2. Animals with horns are NOT ALLOWED. Refer to exceptions in each goat species.
3. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor per section.
4. All animals must be left outside the barn until the animals are checked with the veterinarian.
5. All goat exhibitors will perform herdsmanship together. Each exhibitor is required to do at least one shift daily.
6. Training collars are not allowed on goats while at the fair.
7. All general fair animal health rules apply to goat exhibits.
8. Pens must be clean by 9 a.m. each morning of the fair.
9. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class goat department rules for making entries.
10. There will be a mandatory goat exhibitor meeting on Tuesday.
11. All goats in milk must be milked regularly as to aid in the comfort and health of the animals. Goats must be milked by the 4-H exhibitor.
12. All 4-H goat exhibitors must have supervision at all times while in the exhibit area.

SECTION 2A: 4-H DAIRY GOATS

1. Please refer to general rules for all 4-H goat exhibits.
2. Fitting and showmanship clarification: Members exhibiting dairy goats must wear white, per 4-H project materials.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Dairy Goat Fitting & Showmanship, Junior**
2. **Dairy Goat Fitting & Showmanship, Int**
3. **Dairy Goat Fitting & Showmanship, Senior**

TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- | | |
|---------------|-----------------|
| A. Alpine | F. Oberhasli |
| B. LaMancha | G. Crossbreds |
| C. Nubian | H. Nigerians |
| D. Saanen | I. Other Breeds |
| E. Toggenburg | |

CLASS: Points: Blue 30, Red 24, White 17

4. Doelings, 2-6 months
5. Doelings, 6-12 months
6. Yearlings, 1-2 years
7. Does, under 2 years, in milk
8. Does, 2-3 years, in milk
9. Does, 3-4 years, in milk
10. Does, 4 years and over, in milk
11. Dam & Daughter, all breeds judged together (for ribbon awards only)
12. Club Herd, to consist of 3 goats owned by 3 exhibitors all in the same club (for ribbon awards only)
13. Costume Class (for ribbon awards only)

SECTION 2B: 4-H MEAT GOATS

1. Please refer to general rules for all 4-H goat exhibits.
2. Meat goats must be owned by May 1.
3. Meat goats must be identifiable by ear tattoos or tags.
4. Only breeding stock animals are permitted to have horns. ALL horns must be properly blunted and/or covered. NO EXCEPTIONS.
5. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. Meat Goat Fitting & Showmanship – Junior
2. Meat Goat Fitting & Showmanship – Intermediate
3. Meat Goat Fitting & Showmanship – Senior

TYPE SECTIONS (please use the section number plus the following letter for breed distinction):

- A. Boer (purebred and full blood)
- B. Kiko
- C. Tennessee Fainting
- D. All Other Purebreds

E. Crossbreds (including percentage Boers)

CLASS: Points: Blue 30, Red 24, White 17

4. Does, under 3 months
5. Does, 3-6 months
6. Does, 6-9 months
7. Does, 9-12 months
8. Does, 12-24 months, never kidded
9. Does, 1-2 years, kidded
10. Does, 2-3 years, kidded
11. Does, 3-5 years kidded
12. Does, over 5 years kidded
13. Feeder Goat, under 70 pounds,
14. Market Goat, GHYLA SALE
15. Market Goat, 70-130 pounds, NON-SALE

SECTION 2C: PACK/UTILITY GOATS

1. Please refer to general rules for all 4-H goat exhibits.
2. Animals with horns are not allowed. Scurs must be less than one inch.
3. Fit/Show class clarification: Pack goats will wear a pack (owner provided) for the fit/show class. Exhibitor may wear comfortable appropriate hiking clothes in presentable condition.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. Pack & Utility Goat Fitting & Showmanship – Junior
2. Pack & Utility Goat Fitting & Showmanship – Intermediate
3. Pack & Utility Goat Fitting & Showmanship – Senior

TYPE SECTIONS (please use the section number plus the following letter for distinction):

- A. Pack goats
- B. Harness goats

CLASS – animals to be judged on conformation:
Points: Blue 30, Red 24, White 17

4. Wether, under 1 year of age
5. Wether, 1 year of age and under 2 years
6. Wether, 2 to 4 years of age
7. Wether, 4 years of age and older
8. Does under 1 year of age
9. Does, 1 - 3 years of age

10. **Does over 3 years of age**
11. **Harness Goat Precision Driving (ribbons only)**

SECTION 2D: PYGMY GOATS

Please refer to general rules for all 4-H goat exhibits. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

FITTING AND SHOWMANSHIP

CLASS: Points: Blue 45, Red 30, White 22

1. **Pygmy Goat Fitting & Showmanship, Junior**
2. **Pygmy Goat Fitting & Showmanship, Intermediate**
3. **Pygmy Goat Fitting & Showmanship, Senior**

CLASS: Points: Blue 30, Red 24, White 17

4. **Wether, under 1 year of age**
5. **Wether, 2-4 years of age**
6. **Wether, 4 years of age and older**
7. **Does, up to 6 months, never freshened**
8. **Does, 6-12 months, never freshened**
9. **Does, 12-24 months, never freshened**
10. **Does, up to 24 months, first freshening**
11. **Does, 24 months and up, never fresh (pet)**
12. **Does, 2-4 years, freshened**
13. **Does, 4 years and over, freshened**

SECTION 2E: FLEECE GOATS

Please refer to general rules for all 4-H goat exhibits. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

FITTING AND SHOWMANSHIP

CLASS: Points: Blue 45, Red 30, White 22

1. **Fleece Goat Fitting & Showmanship, Junior**
2. **Fleece Goat Fitting & Showmanship, Intermediate**
3. **Fleece Goat Fitting & Showmanship, Senior**

TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- A. Angora Goats
- B. Cashmere Goats

- C. Pygora Goats
- D. Other Fleece Goat Breeds

CLASS: Points: Blue 30, Red 24, White 17

4. **Wether, under 1 year of age**
5. **Wether, over 1 year of age**
6. **Does, up to 6 months, never freshened**
7. **Does, 6-12 months, never freshened**
8. **Does, 12-24 months, never freshened**
9. **Does, up to 24 months, first freshening**
10. **Does, 2-4 years, freshened**
11. **Does, 4 years and over, freshened**

SECTION 2F: CLOVERBUD GOATS

Please refer to general rules for all 4-H goat exhibits. Cloverbud 4-H members may only participate in pygmy or novelty goat projects as per the WA State 4-H Policy & Procedure Handbook. Section 3.1 states: "A novelty goat is defined as a small goat that is purebred or cross-bred lineage; is up to 23 inches in height and weighs no more than 65 pounds."

Ribbon awards only for Cloverbuds.

No horns on goats exhibited by Cloverbuds, scurs must be under 2 inches.

Attire should follow the type section of goat ie. dairy, pack or pygmy.

FITTING AND SHOWMANSHIP

CLASS:

1. Cloverbud Showmanship

Type Sections (please specify lineage the goat is most closely aligned with)

- A. Dairy
- B. Meat
- C. Pack
- D. Pygmy
- E. Fleece

Class: for age of goats

2. **Wether, under 1 year of age**
3. **Wether, 1-2 years of age**
4. **Wether, 2 to 4 years of age**
5. **Wether, 4 years of age and older**
6. **Does under 1 year of age**
7. **Does, 1 – 2 years of age**
8. **Does 2 over 4 years of age**

9. Does 4 years of age and older

SECTION 4: 4-H BEEF

Superintendents: Colby Cooper & Dallas Trusty

1. This section is open to all 4-H beef project members.
2. See general rules for health regulations.
3. Exhibitors may enter up to two animals per class, with a maximum of five animals total.
4. Grays Harbor County & Mason County 4-H members may enter their registered 4-H animals in open class. Refer to open class beef department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked by the veterinarian. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian. Exhibitors must be present to check animals in with the Superintendent for all classes.
9. Market steers must be polled or dehorned; healed or regrowth must extend less than two inches from the hairline. Breeding beef animals must have safeguards on the horn tips; dehorning is encouraged as a management practice.
10. All animals must be at least three months of age.
11. All exhibitors are to be properly attired while on herdsman duty.

FITTING AND SHOWMANSHIP

CLASS: Points: Blue 45, Red 30, White 22

1. **Beef Fitting & Showmanship, Junior**
2. **Beef Fitting & Showmanship, Intermediate**
3. **Beef Fitting & Showmanship, Senior**

TYPE SECTIONS:

(Please use the section number plus the following letter for distinction):

- | | |
|--------------|-------------------------|
| A. Angus | E. Charolais |
| B. Hereford | F. Crossbred Beef/Beef |
| C. Pinzgauer | G. Crossbred Beef/Dairy |

- | | |
|---------------|----------------------|
| D. Shorthorn | H. Other Beef Breeds |
| (please list) | |

CLASS: Points: Blue 45, Red 30, White 22

4. **Junior heifer calf**, calved after January 1, current year (at least three months of age at time of showing)
5. **Senior heifer calf**, calved between September 1 and December 31, previous year
6. **Summer yearling heifer**, calved between May 1 and Aug. 31, previous yr.
7. **Junior yearling heifer**, calved between Jan. 1 and April 30, previous yr.
8. **Senior yearling heifer**, calved between September 1 and December 30, two years previous
9. **Two year old heifer**, calved between May 1 and August 31, two years previous
10. **Aged cow**, calved before May 1, two years previous
11. **Cow/calf pair** (dam and offspring), calf may be shown separately, except in fitting and showmanship. Entry is not eligible for type championship competition.
12. **Veal calf**, born after May 1 of this year. Not less than 3, nor more than 4 months of age. No breed distinction.
13. **Junior bull calf**, calved after January 1 this year (at least three months of age). No crossbreeds eligible.
14. **Market steer** – GHYLA SALE
15. **Market steer** – NON-SALE
16. **Light feeder steer**, under 400 lbs.
17. **Medium feeder steer**, 400-600 lbs.
18. **Heavy feeder steer**, 600-1000 lbs.

SECTION 5: 4-H SHEEP & FLEECES

Superintendent: Morgan Jump

1. This section is open to all 4-H sheep project members.
2. Wool breeds will be shown separate from meat breeds.
3. Exhibitors must be present to show their sheep to the judge in the judging arena to be eligible for ribbons and premiums.
4. See general rules for health requirements.
5. All animals must be left outside the barn until the animals are checked with the superintendent.

6. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
7. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
8. All exhibitors are to be properly attired while on herdsman duty.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Sheep Fitting & Showmanship, Junior**
2. **Sheep Fitting & Showmanship, Intermediate**
3. **Sheep Fitting & Showmanship, Senior**

CLASS: Points: Blue 30, Red 24, White 17

- | | |
|------------------------------------|--------------------------------|
| 4. <u>Ram, under 1 year</u> | 8. <u>Ewe</u> _____ |
| | <u>Aged, over 2 yrs</u> |
| 5. <u>Ram, 1-2 years</u> | 9. <u>Feeder</u> |
| | <u>Lamb</u> |
| 6. <u>Ewe, under 1 year</u> | 10. <u>Market</u> |
| | <u>Lamb: GHYLA SALE</u> |
| 7. <u>Ewe, 1-2 years</u> | 11. <u>Market</u> |
| | <u>Lamb: NON-SALE</u> |

TYPE SECTIONS:

- Cheviot Shropshire
- Corriedale Southdown
- Dorset Crossbred
- Hampshire Other Breeds (please list)
- Romney

SECTION 6: 4-H SWINE

Superintendent: Megan Totten

1. This section is open to all 4-H swine project members.
2. Exhibitors must be present to show their swine to the judging in the judging arena to be eligible for ribbons.
3. See general rules for health requirements.
4. There is a maximum of two entries per class per exhibitor, with a maximum of three total animals per exhibitor.
5. All animals must be left outside the barn until the animals are checked with the veterinarian.
6. All exhibitors are to be properly attired while on herdsman duty.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Swine Fitting & Showmanship, Junior**
2. **Swine Fitting & Showmanship, Intermediate**
3. **Swine Fitting & Showmanship, Senior**

TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- | | |
|--------------|---------------------------------|
| A. Duroc | D. Spot |
| B. Hampshire | E. Yorkshire |
| C. Landrace | F. Other (includes crossbreeds) |

CLASS: Points: Blue 30, Red 24, White 17

4. **Junior spring boar**, farrowed after March 15, current year
5. **Senior spring boar**, farrowed between January 1 and March 14, current year
6. **Junior spring gilt**, farrowed after March 15, current year
7. **Senior spring gilt**, farrowed between January 1 and March 14, current year
8. **Senior sow pig**, farrowed between August 1 and December 31, previous year
9. **Sow**, farrowed before July 31, previous year
10. **Sow and litter**, not less than six piglets
11. **Light feeder pig**, 25-100 lbs.
12. **Heavy feeder pig**, 100-180 lbs.
13. **Market hog: GHYLA SALE**
14. **Market hog: NON-SALE**

SECTION 7: 4-H HORSE

Grays Harbor 4-H Horse Council

1. This section is open to all Grays Harbor and Mason County 4-H horse project members. Members must have been enrolled in the project by April 1, current year, to be eligible to exhibit in this section. Each individual must exhibit his own project, which must have been in the care of the exhibitor by May 1, current year. NO EXCEPTIONS. Leaders are responsible for the eligibility of horses.
2. January 1 will be considered the birth date of all horses.
3. No stallions are eligible. Exception: a colt foal of the current year may be shown.
4. Exhibitors must use a bridle or hackamore while riding; halters are not allowed.

5. Blankets are to remain off horses between 10 a.m. and 8 p.m., after completion of fitting and showmanship classes.
6. Horses will be fed only in stalls.
7. All 4-H horses must be inspected by the veterinarian before being allowed in the stabling area. All horses must be stabled immediately upon passing the mandatory veterinary inspection. Any animal suspected of harboring disease or parasites will not be allowed in the stabling area. The Section Superintendent and/or veterinarian's assistant shall have the right to refuse entry until the animal is examined and approved for entry by a veterinarian. Animals being trailered to and from the show area are subject to veterinary inspection prior to entering the stabling area. The 4-H Horse Program does not condone the use of drugs, herbal compounds, or surgical procedures which affect an animal's conformation, appearance, natural performance, or in any way alters its natural color. Horses requiring any medication should be identified upon arrival to the veterinarian check and also to the Horse Superintendent on check in day. Exhibitors should be prepared to present a valid prescription or a written explanation either or both to be signed by the animal's licensed veterinarian. If a horse requires medication or treatment after arrival at the fair, any medication used to protect the health and welfare of the animal must, at all times, be done in accordance with the specification and/or instructions given in the prescription. Liability for the correct administration of the prescribed drug is the responsibility of the exhibitor's parent or legal guardian. The use of Phenylbutazone ("bute") in older 4-H horses is acceptable when the drug is used with and according to a veterinarian's prescription.
8. Any exhibitor bringing a mare and foal must have experienced assistance to handle the mare.
9. Signs shall be placed on the stalls by the exhibitor stating "Do Not Touch".
10. Horses known to be kickers shall wear a red ribbon on the tail at all times. In addition, signs may be placed on stalls.
11. Each exhibitor is responsible for any damage or personal injury caused by his animal and it is **MANDATORY THAT YOU HAVE LIABILITY INSURANCE** to cover the same.
12. Any animal deemed unmanageable or dangerous must be removed from the fairgrounds; decision

made by the 4-H Horse Council officer team and WSU Extension staff.

13. It is highly recommended that all horses be inoculated against distemper, influenza, tetanus, West Nile virus, and rhino prior to the fair.
14. Above the ankle boot with a minimum ½ inch heel, equestrian approved helmets and other proper attire are required while exhibitors are riding, handling, judging, or showing, refer to PNW574 4-H Horse Contest Guide for proper attire descriptions. For safety reasons exhibitors will be allowed to wear "romeo" type or "fat boy" type hard-soled shoes **ONLY** during herdsmanship.
15. In addition to these rules, all exhibitors must comply with the General Fair and the 4-H Department Rules.
16. The 4-H Horse Council officer team, working with WSU Extension staff, have the right to deem that a horse or horse/rider combination is not safe and may dismiss the animal from the Fairgrounds. Notification of dismissal will be given to the Fair Board.
17. Refer to the full class list and supplemental information distributed by the 4-H Horse Council.

SECTION 8: 4-H POULTRY

Superintendent: Coreen Downing

1. This section is open to members enrolled in 4-H poultry projects.
2. Fowl will be exhibited in wire cages provided by the fair. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
4. Only two entries will be permitted by each exhibitor in each class, per variety, except as stated otherwise.
5. Only one turkey entry will be permitted by each exhibitor. Any additional space available will be assigned by lottery system after check-in on Tuesday.
6. Exhibitors will be limited to one crossbreed per exhibitor.
7. All entries will be classified by breed and variety. Only recognized breeds are eligible for show except classes 11 & 17. The breed and variety must be stated on the entry form.
8. All poultry must be bathed. We recommend the three-bucket method.

9. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet.
10. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair be examined and quarantined if necessary prior to returning to the farm.
11. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited again.
12. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Samonell Pullorum-Typhoid clean **New State Requirement**
13. All turkey and waterfowl exhibitors are responsible to bring their own feed and feed pans. Chickens will be supplied with feed.
14. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
15. It is **mandatory** for all poultry exhibitors to enter Fitting and Showing and Judging Contests.
16. Cloverbud exhibitors must have a parent present at all times.
17. Birds shown in a trio or pen cannot be shown as individuals.
18. A trio is two females and one male; a pair id one mail and one female of the same breed and variety.
19. A pen is three birds of the same sex, age, breed, and variety.
20. The words "old", "hen", and "cock" mean birds over one year of age.
21. No decorations will be allowed on cages, other than the stall cards and/or entry tag. Banners and signs may be placed in the area designated by the superintendent. Balloons, streamers, and glitter are not allowed
22. Entry information due no later than July 15th.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Poultry Fitting and Showmanship, Cloverbud (ribbon only)**
2. **Poultry Fitting and Showmanship, Junior**
3. **Poultry Fitting and Showmanship, Intermediate**

4. **Poultry Fitting and Showmanship, Senior**

POULTRY JUDGING

REFER TO DEPARTMENT Y, DIVISION C,
SECTION 1

Type Classes Points: Blue 10, Red 8, White 6
Points for Pens, Trios, & Pairs: Blue 15, Red 12,
White 8

SECTION 8A: STANDARD BREEDS

CLASS:

5. **American Class:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
6. **Asiatic Class:** Brahmas, Cochins, Langshans
7. **English Class:** Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
8. **Mediterranean Class:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans.
9. **Continental Class:** Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish – Bearded/Non-Bearded, Houdans, Faverolles, Crevecoeurs, LaFleche.
10. **All Other Standard Breeds:** Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
11. **Crossbreeds:** Any standard breed mix.

SECTION 8B: BANTAM BREEDS

CLASS:

12. **Game Bantam Class:** Modern Games, Old English Games
13. **Single Comb Clean Legged Class:** Anconas, Andalusians, Australorps, Catalanans, Campines, Delawares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New

14. Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
15. **Rose Comb Clean Legged Class:** Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
16. **All Other Combs, Clean Legged Class:** Ameraucanas, Araucanas, Buckeyes, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish.
17. **Feather Legged Class:** Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
18. **Cross Breeds:** Any Bantam Cross Breeds

LOT:

- | | |
|---|-------------|
| A. Cock | B. Hen |
| C. Cockerel | D. Pullet |
| E. Young Trio America | F. Old Trio |
| G. Young Pair | H. Old Pair |
| I. Single Chick or Pen of Chicks (Exhibit Only) | |

CLASS:

19. **Laying Hens:** The birds will be judged on factors of persistency, intensity, health, and vigor.

LOT:

- LH. Single
HL. Pen

CLASS:

20. **Meat Pen:** NON-SALE
21. **Meat Pen:** SALE (Following GHYLA Rules and Guidelines.)

LOT:

- I. Fryer pen (6-7 wks. old & 5-7 lbs.)

SECTION 8C: TURKEYS

CLASS:

22. **Turkeys:** NON-SALE
23. **Turkeys:** SALE (Following GHYLA Rules and Guidelines.)

LOT:

- J. Market Turkey - Tom 22 # minimum; Hen 12 # minimum

- K. Old Tom
M. Young Tom

- L. Old Hen
N. Young Hen

SECTION 8D: DUCKS

(Contact superintendent for space availability and housing information)

CLASS:

24. **Standard Duck**
25. **Bantam Duck**

LOT:

- O. Old Drake
P. Old Duck
Q. Young Duck
R. Young Drake

SECTION 8E: GEESE

(Contact superintendent for space availability and housing information)

CLASS:

26. **Geese**

LOT:

- S. Market Goose - Gander 20 # minimum; Goose 12 # min.
T. Old Gander
U. Old Goose
V. Young Gander
W. Young Goose

CLASS:

27. **Other Poultry/Gamebirds**

SECTION 8F: PIGEONS

(Contact superintendent for space availability and housing information)

CLASS:

28. **Utility**
29. **Roller**
30. **Fancy**
31. **Racing Homer Unflown**
32. **Racing Homer Flown**

LOT:

- | | |
|-------------|---------------|
| X. Old Cock | Y. Young Cock |
| Z. Old Hen | AA. Young Hen |

SECTION 8: EDUCATIONAL CAGE DISPLAY

Points: Blue 30, Red 24, White 7

Decorate a cage to educate the public about your favorite poultry topic. Use your creativity to highlight the unique characteristics of a specific breed, an interesting animal science topic, or share experiences from your 4-H project this year, etc. Feel free to include photos, posters, models, videos, stuffed animals, and more. Most available cages are 26" x 22"

CLASS:

- Poultry - Cloverbud (ribbon only)
- Poultry - Junior
- Poultry - Intermediate
- Poultry - Senior

SECTION 8G: POULTRY EQUIPMENT

Points: Blue 25, Red 20, White 12

Contestants may enter all four lots. Entries may be submitted by individuals or groups. Entries may be assembled from pre-manufactured kits. Heating element and wiring kits are advised. A copy of the building plans must be included for the judge's information. This plan may be a standard plan and need not be original.

Brooders should be equipped with some way to control temperature and to provide fire safety standards. The entry shall include containers for feed and water.

CLASS:

33. Poultry Equipment

LOT:

BB. Egg incubator
CC. Chick brooder
DD. Poultry Equipment
EE. Mobile Chicken House

SECTION 8H: POULTRY SCIENCE EXHIBITS

Points: Blue 30, Red 24, White 17

An exhibitor is limited to only one entry in this group of classes. Size is limited to two feet deep and four feet wide. Exhibit must contain poultry or be associated with the poultry industry and be of specific nature. Judging will be based on: Scientific Thought - 40%; Creative Ability - 20%; Dramatic Value and Clarity - 20% and Presentation - 20%.

CLASS:

34. Poultry Science Exhibits

LOT:

FF. Embryology/Incubation
GG. Pathology
HH. Nutrition
II. Food Service
JJ. Physiology
KK. Other Displays

SECTION 8 I: EGGS

Points: Blue 8, Red 6, White 4

Eggs must be from the laying flock of the exhibitor. Eggs will be judged by external quality only. Tints and creams are considered as browns. Exhibit must consist of one dozen eggs. There is a maximum of one entry per size and color.

CLASS:

35. Eggs

LOT:

LL. Large White
MM. Large Brown
NN. Bantam White
OO. Bantam Brown
PP. Farmer's Dozen (mixed any chicken type)
QQ. Other Eggs

SECTION 9: 4-H RABBITS & CAVIES

Superintendent: Mary Pederson

1. This section is open to all 4-H Rabbit & Cavy Project Members.
2. Rabbits are exhibited in wire cages provided by the fair. Cavies MAY need to bring cages based on space. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.

GRAYS HARBOR COUNTY FAIR 2023 EXHIBITOR'S BOOK

4. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
5. All rabbits must have legible tattoo or permanent marker tattoo in left ear. All cavyies must have ear tag in left ear.
6. **Water and food will be provided by the fair. Containers will be provided for the rabbits, but cavy exhibitors should bring their own containers and food.**
7. Rabbits injured after being checked in by the superintendent will not be disqualified for that year but may have to be exhibited as pets in following years.
8. There will be no cross exhibiting between 4-H, FFA, and Open Youth Rabbits & Cavies.
9. Cloverbud exhibitors 8 years or younger must have a parent present at all times.
10. Entry information due no later than July 14th.
11. Rabbits will need to meet vaccination requirements for Rabbit Hemorrhagic Disease (RHD) outlined by the GHC Fair Veterinarian unless they are participating in the GHLYA Market classes.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. Rabbit Fitting & Showmanship, Cloverbud (ribbon only)
2. Rabbit Fitting & Showmanship, Junior
3. Rabbit Fitting & Showmanship, Intermediate
4. Rabbit Fitting & Showmanship, Senior
5. Cavy Fitting & Showmanship, Cloverbud (ribbon only)
6. Cavy Fitting & Showmanship, Junior
7. Cavy Fitting & Showmanship, Intermediate
8. Cavy Fitting & showmanship, Senior

RABBIT JUDGING

REFER TO DEPARTMENT Y, DIVISION C,
SECTION 1

SECTION 9A: RABBIT BREED TYPE

Points: Blue 10, Red 8, White 6

CLASS (Type Sections):

- | | |
|---------------------------|----------------------|
| • <u>Fuzzy Lop</u> | • <u>Mini Lop</u> |
| • <u>Netherland Dwarf</u> | • <u>Californian</u> |
| • <u>Jersey Wooly</u> | • <u>Rex</u> |

- | | |
|----------------------|--------------------------------|
| • <u>Holland Lop</u> | • <u>Chinchilla</u> |
| • <u>Dutch</u> | • <u>French Lop</u> |
| • <u>Mini Rex</u> | • <u>Other Standard Breeds</u> |
| • <u>Satin</u> | • <u>Cross Breed</u> |
| • <u>New Zealand</u> | • <u>Altered</u> |

LOT (Classes):

- | | |
|----------------------|---------------------|
| A. Senior Buck | D. Senior Doe |
| B. Intermediate Buck | E. Intermediate Doe |
| C. Junior Buck | F. Junior Doe |

SECTION 9C: MEAT RABBIT

Points: Blue 15, Red 12, White 8

CLASS:

26. Single Fryer, under 10 weeks of age. Weight limit not under 3 lbs, not over 5 lbs.

** *Roasters, not over 6 months of age. Min. 5 lbs, Max 8 lbs.*

** *Stewers, over 6 months of age & over 8 lbs.*

** *Pen of 3 Fryers, NON-SALE, all same breed and variety. Age limit: not over 10 weeks. Weight limit: not under 3 lbs and not over 5 lbs.*

27. **Pen of 3 Fryers:** SALE (Follow GHLYA Rules and Guidelines.)

SECTION 9B: RABBIT FUR

Points: Blue 10, Red 8, White 6

Use red ink on entry form for fur entry.

CLASS:

Fur (state rabbit breed and variety)

SECTION 9: EDUCATIONAL CAGE DISPLAY

Points: Blue 30, Red 24, White 7

Decorate a cage to educate the public about your favorite rabbit or cavy topic. Use your creativity to highlight the unique characteristics of a specific breed, an interesting animal science topic, or share experiences from your 4-H project this year, etc. Feel free to include photos, posters, models, videos, stuffed animals, and more. Most available cages are 26" x 22"

CLASS:

- Rabbit - Cloverbud (ribbon only)

- Cavy - Cloverbud (ribbon only)
- Rabbit - Junior
- Cavy - Junior
- Rabbit - Intermediate
- Cavy - Intermediate
- Rabbit - Senior
- Cavy - Senior

SECTION 9D: RABBIT & CAVY EQUIPMENT

Points: Blue 10, Red 8, White 6

CLASS:

28. Rabbit Equipment
29. Cavy Equipment

LOT:

- K. Carrying Cage
- L. Feeder
- M. Nest Box
- N. Other

SECTION 9E: CAVY TYPE

Points: Blue 10, Red 8, White 6

- 30. Abyssinian
- 31. Abyssinina Satin
- 32. American
- 33. American Satin
- 34. Peruvian
- 35. Silkie
- 36. Silkie Satin
- 37. Teddy
- 38. Teddy Satin
- 39. Texel
- 40. Other Breeds

Determination of show classes will be as follows:

Senior – Over 30 ounces

Intermediate – Up to 6 months of age, weight over 22 ounces and up to and including 30 ounces

Juniors – Up to 4 months of age, maximum weight of 22 ounces.

LOT:

- | | |
|----------------------|---------------------|
| A. Senior Boar | D. Senior Sow |
| B. Intermediate Boar | E. Intermediate Sow |
| C. Junior Boar | F. Junior Sow |

SECTION 9F: CAVY PET CLASS

Points: Blue 10, Red 8, White 6

CLASS:

41. Cavy Pet: This class is designated for the pet cavy that cannot be entered under Breed Type because it does not meet the breed standard. This includes neutered or altered cavies. Only one entry per exhibitor per class. NOTE: This is NOT an accepted class for State 4-H Fair qualification.

SECTION 10: 4-H DOGS

Superintendents: Rhonda Borden, Carrie Holcomb and Tracey Maxwell

1. This section is open to 4-H dog project members from Grays Harbor and Mason County only, provided the member is enrolled in the project prior to May 1 and the entry has been under the member's training since May 1.
2. Exhibitors must confine their dogs to the exhibit area, show ring, and designated exercise area. Members must keep dogs on a leash or training collar at all times, except when in obedience classes or benched. Each exhibitor must walk and exercise his own animals and is fully responsible for his animal's comfort.
3. When removing dogs from the approved dog areas, dogs must be taken directly to cars and off of the fairgrounds.
4. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians at the stations established by GHC Fair procedures. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian.
5. No tranquilizers or stimulants will be allowed unless advised by veterinary personnel and cleared by the superintendent.
6. Members will be allowed to exhibit each dog in the next class upon receiving a blue ribbon placing in the previous class.
7. The winning of a blue ribbon in any obedience class prohibits entry in that class, by the member with the same dog again.
8. No dog will be crated or muzzled in the benching area. Dogs will be benched with a buckle

- collar. Training collars will be used outside the benching area.
9. Dogs must be wearing well fitted collars, either buckle or slip collar type. No fancy collars, spiked, or other special training collars are permitted. Nothing is to be hanging from the collars during competition. Exhibitors are to use a six foot training leash with a swivel snap and loop on opposite ends. Leather and fabric leads are preferred. Chain leashes are not allowed. Show leads may be used in fitting and showmanship.
10. Members are not allowed to do intensive training of dogs on the fairgrounds.
11. There will be no disciplining of dogs permitted during competition.
12. Abuse or severe unwarranted disciplining of dogs on the fairgrounds will be grounds for excusing the member from participation in fair 4-H dog activities for the year.
13. A female in season may be allowed at the fair at the discretion of the superintendent.
14. All participating 4-H members are responsible for sharing equally in demonstrations, barn duty, and other responsibilities. Failure to do so may result in the forfeiture of premium money.
15. Each 4-H member exhibiting a dog in the fair must enter the fitting and showmanship contest and the dog judging contest.
16. Individuals who have won a blue ribbon in Novice Fitting and Showmanship with the same dog they are presently showing and in the same age class, will enter Open Fitting and Showmanship.
17. Champion Rosettes and Reserve Champion Rosettes will be awarded in each Fitting and Showmanship and Obedience Class by division where performance warrants.
18. Any dog the superintendent feels is a danger to the viewing public or other animals may be dismissed from the fair by the superintendent.
19. ATTENTION: each animal entered must show proof of Rabies vaccination using 4-H Form WS4HF/1.30m. Blank forms may be picked up at the County Extension Office or
20. downloaded from the State 4-H website at <https://extension.wsu.edu/4h/fairs/state-4-h-fair>. NOTE: Any animal with evidence of parasites, including fleas, will be turned away by the Fair Veterinarian.
21. Parents and/or leaders may not handle dogs on the fairgrounds.

22. Enrolled 4-H dog project members only will be allowed in the benching area.
23. Veterinarian check for dogs will be on Wednesday, opening day, from 8:00 a.m. to 10:00 a.m.
24. Dogs must attend the designated days of the fair to be eligible for premiums.
25. 4-H members may compete with more than one dog, however only one of the dogs will be eligible for premium points for fitting and showmanship and thus compete at the State 4-H Fair. Exhibitor must designate which dog prior to competition.
26. Designate V for veteran (dogs that are lame, blind, old, etc.) Enter appropriate classes. Permission of the superintendent is necessary.
27. Cloverbud members may only handle controllable dogs up to 35 pounds.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Novice Fitting & Showmanship, Cloverbud (ribbon award only)**
2. **Novice Fitting & Showmanship, Junior**
3. **Novice Fitting & Showmanship, Intermediate**
4. **Novice Fitting & Showmanship, Senior**
5. **Open Fitting & Showmanship, Cloverbud (ribbon award only)**
6. **Open Fitting & Showmanship, Junior**
7. **Open Fitting & Showmanship, Intermediate**
8. **Open Fitting & Showmanship, Senior**

OBEDIENCE

Points: Blue 30, Red 24, White 17

CLASS:

9. **Introductory Obedience**
10. **Sub Novice Obedience**
11. **Beginner Novice Obedience**
12. **Pre Novice Obedience**
13. **Novice Dog Obedience**
14. **Advanced Novice**
15. **Graduate Novice**
16. **Pre-Open**
17. **Open**
18. **Graduate Open**
19. **Pre-Utility**

20. Utility
21. Versatility
22. Veterans/Modified (7 yrs. Or older/handicapped)
23. Rally
24. 4 Person Team Obedience
25. Brace Obedience
26. Obstacle Course
27. Practical Dogmanship

The following classes will be for ribbon awards only:

CLASS:

28. Challenge Class (by superintendent's permission)
29. Trick Class
30. Costume Class
31. Agility
32. Dog Bowl

SECTION 11: 4-H CATS
Superintendent: Erica Cozad

1. This section is open to 4-H cat project members.
2. Cats to be exhibited in the 4-H department must be acquired and in the possession of the member no later than May 1st of the current 4-H year.
3. All cats must have been vaccinated against rabies with an approved vaccine within 12 months as per label directions. We will also recognize the 3-year vaccine as per the label instructions. Exhibitors must present proof of current vaccination by a licensed veterinarian, against rabies. A rabies vaccination certificate (C1084E) is available from the County Extension Office or on the 4-H website. It must be completed at the administering veterinarian's office and submitted with the county animal entry form for all cats exhibited at the GH County Fair. If rabies inoculation was given by a veterinarian who is no longer available, the original receipt or veterinarian or veterinarian-generated document that includes (1) date of vaccination, (2) cat's name or ID and age, (3) brand or type of vaccine, and (4) the

veterinarian's signature or clinic stamp should be stapled to the vaccination certificate (C1084E) The exhibitor should complete all information required on the inoculation certificate – except the lower portion that is reserved for clinic/veterinarian use. Cats should be vaccinated against feline panleukopenia, feline

rhinotracheitis, calici and leukemia viruses, and chlamydia – per local veterinarian's recommendations for the protection of your cat and the other exhibitors. Proof of additional vaccinations is not currently mandatory.

4. All cats must be four months of age by show date.
5. All cats shown must be healthy, fully groomed, and free of parasites. No pregnant or nursing cats may be shown. Any cat not adhering to health rules will be sent home.
6. Cats will be checked in by the superintendent at 9 AM on the first exhibit day (Friday) in the Borden-Seabert Exhibition Building. Cats and cages are to be set up and in place by 10 am. Cats must be taken home at 10 PM Friday night and returned to their cage by 10 AM the next morning (Saturday). Clean up of the Cat Barn will start at 5pm Saturday night. Cats will be released after clean up and breakdown of the barn, including all cage decorations removed, all cages folded and stacked, all barn decorations taken down, all chairs stacked, and the floors swept.
7. All exhibitors must do herdsmanhip. Herdsmanhip time will be divided equally among members for the two days the cat exhibit is open. Sign up will be after mandatory meeting on the morning of the first day. Exhibitors that have other exhibits will take first priority for herdsmanhip signup to reduce conflict of schedules.
8. Cage Decoration will take place after cages are set-up the night before exhibit (Thursday) or before 10am on the first exhibit day (Friday). Theme of cage must be appropriate and respectable. Safety for your cat must be considered when decorating the cage. The cage must be covered on 2 sides, back, and top with material that gives privacy and helps stop airborne diseases. A proper litter pan must be in the cage. Food and water dish must be non-breakable. Decorations on top of cage must be light weight and not fragile. A small informational display about the cat and exhibitor on the cage is permitted. Cage size will be no
9. bigger than 54 inches wide, 24 inches high, and 24 inches deep.
10. Schedule of all cat events will be posted in the Animal Show Schedule on the GH Fair website.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. **Cat Fitting & Showmanship, Cloverbud**
2. **Cat Fitting & Showmanship, Junior**
3. **Cat Fitting & Showmanship, Intermediate**
4. **Cat Fitting & Showmanship, Senior**

CONFORMATION CLASSES

Points: Blue 10, Red 8, White 6

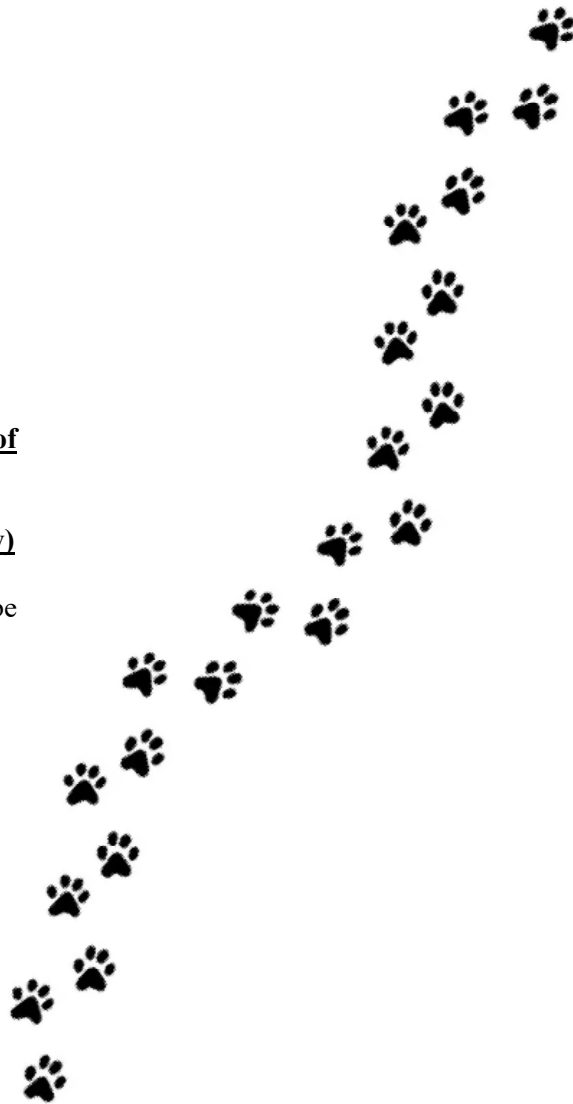
SUB-SECTIONS:

- A. Purebred Cats
- B. Household Pets - short hair
- C. Household Pets - long hair
- D. Senior Cats - age of cat ten years and over

CLASS:

5. **Toms and Neutered Cats**
6. **Queens and Spayed Cats**
7. **Kittens, between 4 months and 8 months of age (both sexes shown in one class)**
8. **Costume Class (for ribbon awards only)**
9. **Cage Decoration (for ribbon awards only)**

Champion and Reserve Champion Rosettes will be awarded where warranted.



DIVISION E EXPRESSIVE ARTS

SECTION 1: 4-H CREATIVE ARTS

1. This section is open to all 4-H arts project members.
2. All exhibits will be judged to a standard of perfection. Standards must be followed. Exhibits will be judged on the workmanship with the age of the exhibitor as a major consideration. Age division must be written on the entry tag. Sets or groups of items will be judged on workmanship, along with their suitability as a group.
3. All items exhibited must be cleaned and finished. Any item, which in the opinion of the judges is not of fair quality, that is soiled, unfinished, or poorly displayed, may be disqualified by the judges.
4. Small items are recommended to be brought in plastic bags. Each member's entries should be in separate containers, either sacks or boxes, and not mixed indiscriminately with the exhibits of other members.
5. Pictures and plaques must have hangers unless finished to stand. If finished to stand, it must be noted on the entry tag or the item will be disqualified.
6. Cakes in the decorated cake class must be on a sturdy board, with 1" borders around the entire cake.
7. Special Award rosettes will be awarded where warranted to outstanding exhibits in each age group.
8. Each exhibit must be accompanied by a 3" X 5" note card explaining what the entry is, how it was made, where it will be used, and any special techniques used.
9. No 3" X 5" note card will result in one placing mark down.
10. Members may exhibit four items in each class.
11. Collections are not acceptable entries.
12. All items will be classified at the time of entry by the superintendent
13. Computer Generated art must be entered in the STEM division/computer technology Section into one of the following lots for premium purposes:

Points: Blue 8, Red 6, White 5

Additional premium points, up to a maximum of 20, may be awarded at the judge's discretion for intricate or extremely large items

CLASSES:

1. **General craft items** (paper craft, glass, metal, wood, fiber arts, etc.)
2. **Ceramics, pottery, & sculpture**
3. **Needle crafts, weaving, and yarn art** (embroidery, latch hook, embellishments, etc.)
4. **Decorated foods (cakes, cupcakes, & cookies)** cakes can be sheet or layered, cut and formed, or be on a non-edible base. Cupcakes and cookies should be entered in groups of at least 6.
5. **Craft items made from kits**
6. **Jewelry** of any type.
7. **Nature crafting** (crafts/art) made from leaves, bark, moss, rocks or any other elements found outdoors.
8. **Scrap books** (Minimum 3 pages)
9. **All other craft items**

SECTION 1A: SPECIALTY/CAMP CRAFTS

1. This section is open to all enrolled 4-H members of all project areas.
2. Perhaps you have made something at camp (4-H, Scouts, horse, or other special activities/camps)...this is the class for you to exhibit your creation!
3. Items must be accompanied by a 3"x5" card detailing where you made it, what techniques you used/learned and how it will be used (decorative or practical).
4. Exhibits should be neat & clean and suitable for exhibiting.

CLASS

1. **Specialty/camp craft** Blue 6, Red 5, White 4

SECTION 2: 4-H FINE ARTS

1. This section is open to all 4-H arts project members.
2. All exhibits must be mounted and/or framed and suitable for hanging.
3. Each item should be labeled with the media used.
4. There is a maximum of four items per class, with a maximum of 20 total entries in the fine arts section.

Points: Blue 10, Red 8, White 6

CLASS:

1. Drawings, charcoal
2. Drawings, crayon
3. Drawings, ink
4. Drawings, pencil
5. Paintings, acrylic
6. Paintings, oil
7. Paintings, watercolor
8. Print making
9. Other or Mixed Media

SECTION 3: 4-H PHOTOGRAPHY

1. Classes 1-23 are **open only to 4-H photography project members**. Classes 24-25 are open to all 4-H members but will not be eligible for State 4-H fair entry.
2. Exhibits are limited to photos taken during the current 4-H year.
3. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides.. Over Mat is encouraged. Use dry mount tissue, photo glue, photo stickers, or another suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above the edge of the exhibit are acceptable.
4. Exhibitors may enter **four entries per class of their best work, unless otherwise noted**.
5. Entries must be either prints made from slides or negatives, or digital captures. Minor manipulations (cropping, color corrections, red eye removal) is allowed. Photo must be 5"x7", 8"x10", 8"x12", or 5"x14".
6. 4-H Photography Label (CO890) must be completed and attached to each photograph.

Points: Blue 10, Red 8, White 6

SECTION 3A: 4-H PROJECT PHOTOGRAPHY

All entries must be enlargements: 5x7, 8x10, 8x12, or 5x14. Entries will be judged on: Correct category – 10%; Quality – 30%; Composition/Creativity – 45%; and Presentation – 15%.

CLASS:

1. Scenic
2. People
3. Animal
4. Flowers/Nature
5. Buildings/Architecture
6. Any Subject
7. Action
8. Close Up
9. Composition – showing depth of field, back lighting, or lines and shapes (please note which on CO890)
10. Special Effects – please note which effects on CO89

SECTION 3B: 4-H PHOTO STORY

One entry per class per exhibitor. Photos may be 3 1/2"x 5" or larger...up to 8"x12" or 5"x14".

CLASS:

11. Photo Story - 3 to 6 black/white or color prints that tell a story. Story must include a title, a beginning and end and "preferred captions". All photos must be mounted on one poster board
12. Theme Board- 3 to 6 black/white or color photos depicting a common theme; title required, captions, poems or other written words optional; all photos mounted on one poster board

SECTION 3C: 4-H PHOTO ALBUM

Limit of one entry per member. All prints must be taken in the current 4-H year. Album should include new prints of members best work taken in the current 4-H year. Each year included in album must be labeled. Including previous years' work is optional.

CLASS:

13. First Year Photo Album - must contain 25 new prints
14. Second Year Photo Album - must contain 30 new prints
15. Third Year Photo Album - must contain 35 new prints
16. Fourth Year Photo Album - must contain 40 new prints
17. Fifth Year and Above Photo Album - must contain 50 new prints

SECTION 3D: 4-H VIDEO PHOTOGRAPHY

CLASS:

18. One black/white or color video, minimum of three minutes

SECTION 3E: 4-H PHOTO JOURNALISM

One entry per class per exhibitor. Photos must be of a newsworthy nature and captioned (include who, what, where, when, why). Judging will be based on: Journalistic Value – 55%; Quality of Photo – 35%; and Captioned Correctly – 10%.

CLASS:

19. Photo – one enlargement, matted or mounted on white mat or poster board
20. Story Board – 2-4 of a single newsworthy story. Any size with total exhibit not to exceed 14"x22" mat or posterboard with caption mounted below photos.
21. Album – minimum of 10 newsworthy photos, published or unpublished work of exhibitor, including suggested cutlines. If published, include copy of publication

SECTION 3F: DIGITAL IMAGING

Black/white photos must be done with gray scale. Color photos must be done with RGB or CMYK scale. Must be printed on photographic paper, copy paper exhibits will not be accepted. Recommended that digital captures be taken on high resolution. Digital captures must be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used. Minimum printer output of 300 DPI or PPP should be used. Original image must be attached to the front of the presentation for comparison by audience. A 3"x5" card must be attached to the front of the presentation explaining what was done to arrive at the final image.

Judging will be based on: Quality of Image – 20%, Composition – 20%, Color correction – 20%, Retouching – 10%, Cropping Done Correctly – 10%, Mounting – 10%, Correct Category and Info Cards – 10%.

CLASS:

22. Regular Film and Camera – digitally imaged by scanning, then enhanced or manipulated and printed
23. Digital Capture – photo taken with a digital camera, then enhanced or manipulated and printed

SECTION 3G: PHOTOGRAPHY EXHIBITS

This category of exhibits is open to all non-photography project 4-H members. All photographs are to be taken by the exhibitor. Prints or enlargements maybe made commercially. Pictures are to be mounted as in the above classes. Entries may either be 5"x7" or 8"x10" in size.

Maximum of one entry per class per exhibitor. These entries are not eligible for State 4-H Fair Entry.

CLASS:

24. Photo of any 4-H Project, 4-H camp or 4-H camp landscape or club activity.
25. Photo of any Washington State scene.

DIVISION F FAMILY & CONSUMER SCIENCES

SECTION 1: ADVENTURES IN FAMILY LIVING

Entries from this project will be entered in the appropriate family & consumer science section.

SECTION 2: CHILD CARE

1. 3"x5" card must be attached to each entry explaining item and how it is to be used.
2. All items made of fabric must have a care label attached.

Points: Blue 6, Red 5, White 4

CLASS:

1. Toys - Washable stuffed toy or other safe homemade toy.
2. Child's homemade game with instructions.
3. Homemade Book for Child- May be constructed of cloth or paper. Book needs to

4. tell a story, have items to count, or pictures to identify.
5. Child's Garment or Garment protector.
6. Babysitter's Kit or Play Materials (indicate for each article; age of child and how it will be used)
7. Homemade Children's Furniture or Equipment (i.e. clothing rack or mitten hook)
8. Recipe File for Creative Menus and Meal Ideas for Children- (specify age - at least 12 cards)
9. Any other item

SECTION 3: CLOTHING AND TEXTILES

1. Clothing exhibitors may enter only those articles made during the current year and within the clothing project in which they are currently enrolled. Please refer to project materials.
2. Articles that have been used should be cleaned and pressed before entering.
3. Care labels must be sewn into garments, or a 3"X5" card with care instructions must be included with the exhibit. If the label/ card is missing, the exhibit will be lowered one ribbon placing.
4. Exhibitor may enter up to a maximum of four items per class.
5. Non-sewn items, embellished, printed or dyed garments will be exhibited in Division E, Section 1 Creative Arts.

CLASS:

1. **Separates** (vest, skirt, shorts, etc) or Daytime Dress- Blue 12, Red 9, White 7
2. **Coat, Suit, or Evening Wear**- Blue 25, Red 20, White 12
3. **Nightwear** (pajamas, robe, etc.) -Blue 12, Red 9, White 7
4. **Other Garments** (recycled garment, costumes, etc.) - Blue 12, Red 9, White 7
5. **Clothing Accessories or Household Items** - Blue 8, Red 6, White 4
6. **Small Patchwork or Quilted Item**- Blue 12, Red 9, White 7 (under 16 square ft)
7. **Large Patchwork or Quilted Item**- Blue 20, Red 15, White 11 (over 16 square ft) 20 15 11

SECTION 4: 4-H KNITTING & CROCHETING

1. This section is open to 4-H members enrolled in the knitting and crocheting projects.
2. Only those items made in the current year and within the project may be exhibited.
3. All items must be clean and neat.
4. Exhibitor may enter up to four items per class.
5. A care label must be attached to the item, or a 3"X5" card with care instructions must be included with the exhibit. If the label/card is missing, the exhibit will be lowered one ribbon placing.
6. The age of the exhibitor should be written in the top right corner of the entry tag.

CLASS:

	Blue	Red	White
1. <u>Accessories, knit</u>	8	6	4
2. <u>Accessories, crochet</u>	8	6	4
3. <u>Clothing, knit</u>	15	12	8
4. <u>Clothing, crochet</u>	15	12	8
5. <u>Afghan, knit</u>	30	24	17
6. <u>Afghan, crochet</u>	30	24	17
7. <u>Other knit or crochet item</u>	12	9	7

Section 5: 4-H BAKED FOODS

1. Foods exhibitors may enter only those items for projects in which they are currently enrolled.
2. The recipe must be included with each exhibit on a 3"X5" card.
3. Recipe may be from "scratch" or mix – note on recipe card.
4. Cream/custard fillings are not allowed in any entry.
5. Indicate on the entry tag if the exhibit has been frozen.
6. Exhibits must be on a plate and in a plastic bag.
7. Maximum of four items per class unless otherwise stated.
8. Team entries are allowed in live cooking contests only.
9. Entries must be in place by 7:00 p.m. Tuesday, prior to opening.
10. Exhibits will be disposed of as they decay.

Points: Blue 6, Red 5, White 4

CLASS:

1. **Bread, Quick** - 1/4 loaf or 4 muffins/biscuits/rolls (no paper liners)
2. **Bread, Yeast** - 1/4 loaf or 4 muffins/biscuits/rolls
3. **Cake** - 1/4
4. **Candy** - 6 pieces
5. **Cookies** - 4
6. **Cupcakes** - 4
7. **Pastry/Sweet Bread** - 1/4 loaf or 4 rolls
8. **Pies, Fruit** - 6" minimum (no custard or cream pies)
9. **Special diet baked items:** Any baked item using special diet ingredients (gluten free, diabetic, etc.). Follow numbers according to items above (1/4 loaf, 1/4 cake, 4 muffins, etc.)

6. Jams and jellies shall be exhibited in either standard jelly glasses or standard canning jars. Frozen jams and jellies will not be accepted.
7. Jars must be clean.
8. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit but must be able to be removed by the judge.
9. Only canned foods listed in classes may be exhibited. 4-H members may enter other items in open classes. Items must be different and not the same as in 4-H classes.

Points: Blue 6, Red 5, White 4

SECTION 6: 4-H FOOD PRESERVATION

1. Members may only enter exhibits in the food preservation projects in which they are currently enrolled.
2. Processing methods must follow USDA and WSU recommendations. Processing methods and times must follow current USDA or Ball Blue Book processing methods. Jams and jellied need not be USDA recipes. All water bath canning must follow current USDA or Ball Book processing recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information at their website: <http://nchfp.uga.edu/>
3. Pickles, salsa and relish recipes and sauces must be included with the entry. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information on the website <http://nchfp.uga.edu>
4. All canned products are to be exhibited in standard tempered canning jars. These jars can be recognized by the brand name molded on the side. They are sold especially for home canning. Mayonnaise and pickle jars will be disqualified.
5. Labels with information on variety, date processed, and method used must be on top of the lid. **Please obtain C0803 for this purpose.** This label will take the place of any entry tags.

SECTION 6A: CANNED FOODS

CLASS:

1. **Canned fruits:** any fruit item made following USDA & WSU recommendations.
2. **Canned vegetables:** any vegetable item made following USDA & WSU recommendations.
3. **Canned meats:** any meat item made following USDA & WSU recommendations.
4. **Canned seafood:** any seafood item made following USDA & WSU recommendations.
5. **Canned jelly:** any jelly made following USDA & WSU recommendations.
6. **Canned jam:** any jam made following USDA & WSU recommendations.
7. **Canned marmalades:** any marmalade made following USDA & WSU recommendations.
8. **Canned conserves:** any conserve made following USDA & WSU recommendations.
9. **Canned pickles & relishes:** Any pickled product made following USDA & WSU recommendations (fruit pickles, relishes, quick processed pickles, brined pickles, salsa).

SECTION 6B: DEHYDRATED FOODS

1. Dehydrated meats will not be accepted for entry.
2. Exhibits must be in zip-top plastic bags.
3. Minimum of 1/2 cup of each item to be exhibited.
4. May enter up to 4 (four items) in each class.
5. All exhibits must be labeled with type of food, processing method, time, date, etc. Please obtain label CO804 for this purpose.

CLASS:

10. **Fruit Leather**
11. **Fruits**
12. **Vegetables**
13. **Herbs**

Miscellaneous Food Exhibits:

1. Exhibitors must be enrolled in a FOODS project.
2. Only one exhibit per member in this class.
3. Exhibit suggestions: Soup or other mix in a jar (include directions), food Gift basket (With at least 3 homemade or home processed items), Menus, etc.
4. Must include a 3"x5" card detailing what item is, methods or process used, nutritional information, for what event or occasion item is to be used.

Premium points: Blue 15, Red 12, White 8

CLASS:

14. **Any other Foods Exhibit**

DIVISION G

**4-H SCIENCE, TECHNOLOGY,
ENGINEERING & MATH**

Exhibitors in this division must be enrolled in specific project for each section

SECTION 1: ROBOTICS

1. A maximum of 2 entries for each class.
2. Each entry must be accompanied by an 8.5" x 11" poster describing the item, how it works, how it was made, what was learned, etc. You may include photos/diagrams.
3. Depending upon size and complexity of entry, judges may award extra premium points.
4. Exhibitors with working robots also should consider signing up for "4-H in Action" sessions.

Points: Blue 12, Red 9, White 7

CLASS:

1. **Robotics project item- Jr. Exhibitor.**
2. **Robotics project item- Intermediate Exhibitor.**
3. **Robotics project item- Sr. Exhibitor.**

SECTION 2: COMPUTER SCIENCE

**SECTION 2A: COMPUTER
GENERATED ITEMS**

Points: Blue 10, Red 8, White 6

1. Created by using specialized computer programs – print out and submit. Indicate on 3"x5" card what program was used.
2. Exhibitors allowed 3 exhibits/class.
3. Depending upon quality and complexity of entry, judges may award extra premium points.

CLASS:

1. **Flyers, pamphlets, greeting cards, certificates, Scrapbooks, newsletters, t-shirt designs, income & expense spreadsheet, calendars.**
2. **Magazine or newspaper** (at least 8 pages).
3. **Slide show** music or narration required (minimum 3 min.) Entry must be submitted on flash drive and be programmed to advance automatically.
4. **Web page** designed by member (print out page)
5. **Other computer-generated items.**

SECTION 2B: COMPUTER PROGRAMMING

Points: Blue 12, Red 9, White 7

CLASS:

6. **Computer program** written by member- (print out and submit in notebook)

**SECTION 2C: HOMEMADE
COMPUTER EQUIPMENT**

Points: Blue 12, Red 9, White 7

CLASS:

7. **Software or Computer tool kit**

SECTION 2D: DIGITAL ART

Points: Blue 10, Red 8, White 6

1. Must be matted or framed & ready to hang
2. Indicate on 3"x5" card what program was used
3. Maximum of 4 entries/class

CLASS:

8. **Digital Art. (smaller than 5"x7")**
9. **Digital Art (over 5"x7", under 8"x12**
10. **Digital Art (over 8"x12")**

SECTION 3: WOODWORKING

1. This section is open to all 4-H woodworking project members.
2. All exhibits must include a 3"x5" card explaining the exhibit, techniques used and building process.
3. Each member may exhibit up to four items from the woodworking project in which the member is enrolled.
4. Projects similar in skill level may be substituted for those suggested in the project material, with the project leader's consent.
5. Exhibits will be judged on quality of workmanship and finish.
6. Additional premium points, up to a maximum of 20, may be awarded at the judge's discretion for intricate or extremely large items.

CLASS:

1. **Simple woodworking item:** Blue 10, Red 8, White 6
2. **Medium level woodworking item:** Blue 12, Red 9, White 7
3. **Difficult/complex woodworking item:** Blue 15, Red 11, White 10

SECTION 4: AEROSPACE ROCKETRY

1. This section is open to all 4-H aerospace project members
2. All exhibits must include a 3"x5" card explaining the exhibit.
3. Rockets will be judged on workmanship and stability.
4. A model Certificate of Flight (CO994) must accompany each rocket exhibit showing it has made at least one successful flight.
5. Engines must be removed from rocket exhibits!
6. There is a maximum of four entries per class.
7. Classes 9 & 10 require copies of plans with exhibit

CLASS:

	Blue	Red	White
1. <u>Rocket - plastic, pre-assembled</u>	8	6	4
2. <u>Skill Level 1, single stage</u>	10	8	6
3. <u>Skill Level 1, multi-stage</u>	12	9	7
4. <u>Skill Level 2, single stage</u>	12	9	7
5. <u>Skill Level 2, multi-stage</u>	15	12	8
6. <u>Skill Level 3, single stage</u>	15	12	8
7. <u>Skill Level 3, multi-stage</u>	18	14	10
8. <u>Any Kit Rocket, level 4 or above</u>	20	15	11
9. <u>Rocket from Commercial Plans</u>	25	20	12
10. <u>Rocket from Original Plans</u>	30	24	17
11. <u>Any other Aerospace exhibit</u>	10	8	6

SECTION 5: OTHER MECHANICAL & TECHNICAL SCIENCES

1. 4-H members may enter classes only for the project area in which they are currently enrolled.
2. All exhibits must include a 3"x5" card explaining exhibit.
3. Maximum of 4 entries per class.

Points: Blue 12, Red 9, White 7

CLASS:

1. **Any item from "Small Engines" project**
2. **Any item from "Bicycle" project (including rebuilt or customized bikes.**
3. **Any other Engineering/Technology project item.(including Electrical, magnetics, gravity, etc.)**

**DIVISION H
4-H NATURAL RESOURCES**

1. Exhibitors must be 4-H members enrolled in the specific project area.
2. Each exhibit must be properly labeled, mounted, identified/classified where appropriate.
3. All exhibits must include a 3"x5" card describing exhibit.
4. There is a maximum of 4 exhibits per class.

Points: Blue 10, Red 8, White 6

SECTION 1: ENVIRONMENTAL STEWARDSHIP

CLASS:

1. **Sport fishing, Hunting & Shooting Sports** (targets not accepted as entry).
2. **Any other environmental stewardship project** (Survival, energy, marine life, outdoor adventures, etc.)

DIVISION J 4-H PLANT SCIENCES

SECTION 1: FRUIT & VEGETABLE GARDENS

1. This section is open to those 4-H members enrolled in the 4-H garden project.
2. Exhibits shall be prepared according to EB1103 Selecting, Preparing, and Judging Quality Vegetables.
3. Exhibits will be disposed of as they decay.
4. Variety of exhibit must be known by the exhibitor.
5. Entries must be in place by 7:00 p.m. Tuesday, prior to opening.
6. Special awards will be presented to outstanding exhibits.
7. Potted items must be potted at least two weeks prior to the fair.
8. Multiple entries are allowed in each class. Each entry must be a different variety or stage of development.
9. No exhibits will be allowed that contain WSDA Prohibited/

Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor Noxious Weed Control Board.

Points: Blue 6, Red 5, White 4

CLASS:

Vegetables (Extra Small) – six specimens are required for an exhibit: Snap Beans, Green Peas, Cherry Tomatoes, etc.

1. Vegetables (Small) – five specimens are required for an exhibit: Baby Beets, Baby Carrots, Pickling Cucumbers, Green Onions, Small Peppers, Radishes, etc.

2. Vegetables (Medium)– three specimens are required for an exhibit: Table Beets, Table Carrots, Corn, Slicing Cucumbers, Kohlrabi,
3. Dry Onions, Bell Peppers, Potatoes, Rhubarb, Tomatoes, Turnips, etc.
4. Vegetables (Large) – one specimen is required for an exhibit: Broccoli, Cabbage, Stock Carrot, Cauliflower, Horseradish, Melons, Pumpkin, Squash, Sunflower, etc.
5. Vegetables (Live) – enter one live plant growing in a container: Chard, Celery, Lettuce, Leeks, Spinach, etc.
6. Vegetables (Dried) - enter one pint: Dry Beans, Dry Peas, etc.
7. Fruits (Small) - ten specimens are required: Berries (any type)
8. Fruits (Medium) - six specimens are required for an exhibit: Cherries, Crabapples, Small Plums, etc.
9. Fruits (Large) - three specimens are required for an exhibit: Apples, Plums, Pears, Etc.
10. Herbs – three stems required for an exhibit: all Herbs.
11. Herbs – enter one live plant growing in a container: all Herbs.
12. Other Produce Item – three specimens required for an exhibit.

SECTION 2: CUT FLOWERS

1. This section is open to those 4-H members enrolled in the Garden/plant science project.
2. Diseased and/or infested flowers and plants will be refused entry and the exhibit must be removed immediately.
3. All flowers and/or plants must be identified by proper name on the entry tag.
4. All flowers and/or plants must be grown and cared for by the exhibitor.
5. Containers will be furnished by the fair; however additional containers may be needed. All containers must be clear glass.
6. Special awards will be awarded to outstanding exhibits where warranted.
7. Natural foliage must be attached, if naturally grown in that manner.

Points: Blue 6, Red 5, White 4

CLASS:

1. **Annual Flowers** – three blossoms of each specimen, blossom size under 3 inches: Asters, Bachelor Buttons, Calendula, Cosmos, Marigolds, Nasturtiums, Pansies, Petunias, Snapdragon, Stock, Sweet Peas, Violas, Zinnias, etc.
2. **Annual Flowers** – one blossom of each specimen, blossom size 3 inches and over: same species as class 1
3. **Perennials** – three blossoms/spikes of each specimen, blossom size under 3 inches: Carnations, Chrysanthmums, Daisies, Delphinium, Geums, Golden Glow, Phlox, etc.
4. **Perennials** – one blossom/spike of each specimen, blossom size 3 inches and over: same species as class 3
5. **Bulbs, Tubers, or Corms** – one stem with blossoms required for an exhibit: Dahlias, Gladiolus, Lilies, Tuberous Begonias, etc.
6. **Shrubs, Trees, Vines** – one stem with blossoms required for an exhibit: Heather, Hydrangea, Roses, etc.
7. **Any Other Flower** – enter appropriate number for an exhibit

SECTION 3: FLOWER ARRANGEMENTS

1. This section is open to 4-H members enrolled in the 4-H foods, arts, and/or ornamental garden projects.
2. It is preferable to use home grown flowers, however flowers may be purchased.
3. Silk and/or dried flowers will be permitted at the county level but will be ineligible for the state fair.
4. Exhibitors must bring their own containers, which are labeled with surname on the bottom.
5. Accessories may be used.
6. Judging will be on flower selection, design, and workmanship.
7. If arrangement is following a specific theme or for a specific event (Christmas, birthday, etc), please note on entry.

Points: Blue 10, Red 8, White 6

CLASS:

1. **Flower arrangement of any theme.**

SECTION 4: CONTAINER PLANTS

All plants must have been in the care of the exhibitor since June 1. Plants grown any time from seed are also eligible for exhibit. All containers should be well marked on the bottom with the name of the exhibitor. There is a maximum of 4 entries per exhibitor per class.

Points: Blue 8, Red 6, White 4

CLASS:

1. **Indoor Plants**
2. **Succulents & Cactus**
3. **Outdoor Plants**

SECTION 4A: PLANTER ARRANGEMENTS

Points: Blue 10, Red 8, White 6

CLASS:

4. **Hanging basket**
5. **Dish Gardens & Terrariums**
6. **Any Other Planter Arrangement**

SECTION 5: BEES & HONEY

This section is open to 4-H beekeeping project members.

Points: Blue 10, Red 8, White 6

CLASS:

1. **Display of live bees, Italian worker and queen or other breeds**
2. **Display of molded wax, two or more molds**
3. **Comb honey, white, light amber or dark (three sections)**
4. **Extracted honey, white light amber or dark (one pint)**
5. **Chunk honey, white, light amber or dark (one quart)**

SECTION 6: ENTOMOLOGY

1. The exhibits in this section are open to 4-H members enrolled in the entomology, plant science, and animal science projects.
2. All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible.

- Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved.

CLASS:

Points: Blue 8, Red 6, White 4

- At least 3 items made for insect collecting

Points: Blue 15, Red 12, White 8

- Insect collection containing 25 insects from at least 5 orders
- Exhibit of life stages from egg to adult
- Exhibit showing control or management of insects

Points: Blue 20, Red 15, White 11

- Insect collection, mounted and named to family and order, containing 50 insects from at least 10 orders
- Exhibit of the special activities of one insect, beneficial or destructive
- Insect collection preserved in plastic
- Special collection of insects by economic importance, habitat, order, immature insects, etc.

Points: Blue 30, Red 24, White 17

- Insect collection, mounted and named to family and order, containing 75 insects involving 10 orders
- Any other insect collection item (Points determined at time of entry)

**DIVISON K
4-H SOCIAL SCIENCES**

SECTION 1: 4-H SCRAPBOOKS

- This section is open to all 4-H members.
- Scrapbooks will be judged on originality, neatness, and completeness of information. Books should contain information of projects, club, and all other 4-H activities.
- Record books are not considered scrapbooks and will not be accepted for entry into the fair.
- Entries must be the current year or may be immediate past year if not entered before.
- Enter club entries under club name.

Points: Blue 15, Red 12, White 8

CLASS:

- Club Scrapbook, kept by club historian
- Club Scrapbook on Community Service
- Project
- Personal Development Scrapbook
- Project Scrapbook

SECTION 2: SOCIAL SCIENCE PROJECTS

4-H members may enter only in those projects in which they are currently enrolled, maximum 4 entries per class. Enter club entries under club name.

Points: Blue 8, Red 6, White 4

CLASS: (any item from the following projects):

- Citizenship
- International/Cross Cultural Program
- Health
- Leadership/Ambassadors
- Career Exploration
- Entrepreneurship
- Community Service

**DIVISON L
SELF DETERMINED 4-H PROJECTS**

- This is a category of exhibits that are the end product of advanced learnings in the 4-H project areas. The exhibit may be the actual products of the project or may be a visual presentation of the work done.
- There is a limit of one exhibit per project in which the member is enrolled, and a maximum of 4 exhibits per exhibitor.
- Exhibits must show the quality of work done in the project.
- Exhibits will be accepted only if facilities for displaying them are available.

Points: To be determined on an individual basis.

CLASS:

- Any Self- Determined project exhibit

DIVISION M SPECIAL YOUTH AUDIENCES

This division is open to and designed for any 4-H member who has any degree of mental or physical handicap or disability. Two options are available for exhibiting at the fair.

OPTION 1: The member may enter any of the classes listed in the Exhibitor Guide (must be enrolled in the project you are exhibiting in) and have their exhibits judged in accordance with the standards in the various projects.

OPTION 2: They may enter their exhibits (must be enrolled in the project you are exhibiting) in the "Special Youth Audiences" Division. Check the

various sections to see the types of exhibit(s) that would be appropriate. This department is designed to have each member visit with the judge about their project. Ribbon awards for the project will be based on the exhibit and the individual's ability. Please plan to spend a few minutes with the judge when you bring your project to the fair on Sunday.

CLASS:

1. **Special Youth Audiences (option 2)** This may be from one or more project areas in which the member is enrolled. Points will be awarded depending upon the extensiveness of the exhibit and the number of different project areas covered. The points will be equal to those awarded elsewhere in the 4-H department.

