

FAIR\&RODEO
presented by H.EP

## 2024 SCHOLARSHIP APPLICATION

Below is a list of information to be included with this completed application which must be emailed on or before March 22, 2024:
$\checkmark$ Official high school transcript (to include SAT or ACT score, GPA \& Class Rank)
$\checkmark$ A recommendation letter from your Principal or Counselor
$\checkmark$ Two (2) letters of recommendation (other than family members)
$\checkmark$ A one-page essay to include 1) reasons why you qualify for our scholarship or 2) what accomplishments make you believe you are a good investment for receiving our scholarship. You will submit your essay as a separate document (preferably in .pdf format) when you submit this application; the essay should be no more than one page and single spaced.

## Evaluation Criteria

Applications will be evaluated based on:

$$
\begin{gathered}
\text { Leadership (30\%) • Financial Need (15\%) • Citizenship (30\%) } \\
\text { Academic Performance (20\%) • Essay (5\%) }
\end{gathered}
$$

In the event you are selected to receive a scholarship, you must attend the Scholarship Awards Banquet on Tuesday, April 30, 2024. If you are awarded a scholarship and do not attend the Scholarship Awards Banquet on Tuesday, April 30, 2024, your scholarship will be forfeited without exception.

All information requested on this application is required; incomplete applications will not be reviewed. This application must be emailed on or before March 22, 2024.

Email application to:
Melinda Moss melinda@hotfair.com

If you have questions, please contact:

Melinda Moss melinda@hotfair.com
254-224-8276

## 2024 SCHOLARSHIP APPLICATION

This application must be completed in full and emailed to melinda@hotfair.com on or before March 22, 2024. Incomplete applications will not be reviewed. Please read carefully and make sure this application has all the requested information and signatures. You may attach additional pages if necessary.

APPLICANT INFORMATION (Please answer all questions. Incomplete applications will not be reviewed.)
Applicant $\qquad$
Home Address $\qquad$
(Street or Rural Rt. \& Box \#)
(City)
(Zip)
Applicant's Birthdate $\qquad$

Name of High School $\qquad$

High School Address $\qquad$
(Street or Rural Rt. \& Box \#) (City)
(Zip)
Applicant's Telephone Number $\qquad$

Applicant's Email Address $\qquad$
(continued)

## ACTIVITIES, CLUBS \& ORGANIZATIONS

List activities, clubs or organizations that might include 4-H, FFA, FCCLA, HOSA, High School Sports, Club/Select Sports, Band, UIL, etc. Using the following key, note your role: $Y=$ Yourself, $M=$ Member of a Group, $L=$ Leadership. Include current year and up to 3 preceding years of activities. Entry limit: 1 page

|  | YEAR | YOUR ROLE | ACTIVITY, CLUB, ORGANIZATION | IMPORTANCE AND IMPACT TO YOU |
| :---: | :---: | :---: | :---: | :---: |
| Ex. | 2023 | M | Local 4-H | Helped me to be more confident (Example entry) |
| Ex. | 2023 | $L$ | Methodist Church | Senior Youth Group Leader (Example entry) |
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## LEADERSHIP EXPERIENCES

List what you did to assist others throughout the years. Also include general leadership roles such as Club Officer, Student Council or Committees. Include elected/appointed, volunteer and promotion leadership roles. Using the following key, note your leadership role: $E=$ Elected, $A=$ Appointed, $V=$ Volunteer, $P=$ Promotional. Also, using the following key, note the level of leadership:
$S L=$ School, $C O=$ County, $D=$ District, $S=$ State, $N=$ National, $I=$ International. Include current year and up to 3 preceding years of activities. Entry limit: 1 page

|  | YEAR | LEADERSHIP ACTIVITY | $\begin{gathered} \text { YOUR } \\ \text { ROLE } \\ E, A, V, P \end{gathered}$ | $\begin{gathered} \text { LEVEL } \\ \text { SL, CO, D, } \\ \mathrm{S}, \mathrm{~N}, \mathrm{I} \end{gathered}$ | RESPONSIBILITIES, DUTIES, ACCOMPLISHMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ex. | 2023 | Area FFA | E | D | Served as Vice President (Example entry) |
| Ex. | 2023 | Camp Longhorn | V | $S$ | Served as Camp Leader (Example entry) |
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## VOLUNTEER \& COMMUNITY SERVICE

List volunteer or community service activities that might include: clean-ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc.
Using the following key, note your role: $Y=$ Yourself, $M=$ Member, $P=$ Primary Leadership. Include current year and up to 3 preceding years of activities. Entry limit: 1 page

|  | YEAR | $\begin{aligned} & \text { YOUR } \\ & \text { ROLE } \\ & \text { Y, M, P } \end{aligned}$ | VOLUNTEER OR COMMUNITY SERVICE ACTIVITY | IMPORTANCE AND IMPACT TO YOU |
| :---: | :---: | :---: | :---: | :---: |
| Ex. | 2023 | $P$ | Canned Food Drive | I organized a food drive at work (Example entry) |
| Ex. | 2023 | Y | Clothes Donation | I donated clothes (Example entry) |
| Ex. | 2023 | M | 4-H Highway Clean-up | Helped with highway clean-up (Example entry) |
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HEART O' TEXAS FAIR \& RODEO PARTICIPATION (not required to receive a scholarship) List any Heart O' Texas Fair \& Rodeo participation including but not limited to competitive events, Junior Committee, Sweethearts, etc. Include number of years and summarize your participation. Include current year and up to 3 preceding years of activities. Limit to 1 page.

| ACTIVITY | NUMBER <br> OF <br> YEARS |  |
| :--- | :---: | :--- |
| Sweetheart | 2 | Served as a Heart O' Texas Fair \& Rodeo Sweetheart (Example entry) |
| Jr. Committee | 1 | Served on the Junior Committee (Example entry) |
| Livestock Show | 4 | Showed livestock (Example entry) |
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## RECOGNITION \& AWARDS

List recognition and awards. Using the following key, note the level for which the award was given: $S L=$ School, CO = County, $D=$ District, $S=$ State, $N=$ National, $I=I n t e r n a t i o n a l$. Include current year and up to 3 preceding years of activities. Entry limit: 1 page

|  | YEAR | LEVEL <br> SL, CO, D, | RECOGNITION |  |
| :---: | :---: | :---: | :--- | :--- |
| Ex | 2023 | D | First Team Defensive End | Give explanation (Example entry) |
| Ex. | 2023 | S | FFA Star Award | Give explanation (Example entry) |
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List scholarships you know you will receive (attach additional pages if necessary):

## Name of Scholarship

Amount
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FAMILY INFORMATION (Please answer all questions. Incomplete applications will not be reviewed)
Name of parent or guardian $\qquad$
Address of parent or guardian $\qquad$
Telephone number of parent or guardian $\qquad$
Email address of parent or guardian $\qquad$
Are either of your parents deceased? $\qquad$ Are your parents divorced? $\qquad$
Number of brothers $\qquad$ List their ages: $\qquad$
Number of sisters $\qquad$ List their ages: $\qquad$
Will you have any brothers and/or sisters attending college at the same time you are attending?
Yes $\square$ (If Yes, how many? ___) No $\square$
Father's Occupation $\qquad$
Father's Business Title $\qquad$
Father's Employer $\qquad$
Mother's Occupation $\qquad$
Mother's Business Title $\qquad$
Mother's Employer $\qquad$
What is the annual household income where you live?
\$
(This question must be answered or your application will be considered incomplete and will not be reviewed)

Have you applied for any other scholarships? Yes $\square$ No $\qquad$
If yes, please list scholarship and expected amount:
Name of Scholarship Applied For
Expected Amount
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ACADEMIC INFORMATION (Please answer all questions. Incomplete applications will not be reviewed.)
Rank in graduating class $\qquad$
Number in graduating class $\qquad$
SAT/ACT Score(s) $\qquad$
Have you applied for college admission?
Yes $\square$
No $\square$
Have you been accepted for college admission?
Yes $\square$ No $\square$
List names of colleges or universities where you have applied: $\qquad$

What is your intended College Major: $\qquad$
SIGNATURES (required to process application)
In the event I am selected to receive a scholarship, I understand I must attend the Scholarship Awards Banquet on Tuesday, April 30, 2024. I further understand if I am awarded a scholarship and do not attend the Scholarship Awards Banquet on Tuesday, April 30, 2024, my scholarship will be forfeited without exception:

Applicant
Signature $\qquad$ Date $\qquad$
Parent
Signature $\qquad$ Date $\qquad$

## RETURN INSTRUCTIONS

Email the following to melinda@hotfair.com:

1. Scholarship Application
2. Essay to include 1) reasons why you qualify for our scholarship or 2) what accomplishments make you believe you are a good investment for receiving our scholarship. You will submit your essay as a separate document (preferably in .pdf format) when you submit this application; the essay should be no more than one page and single spaced.
3. Additional pages of school activities, honors, club memberships, etc. if needed.
4. A recommendation letter from your Principal or Counselor.
5. Two (2) letters of recommendation (other than family members).
6. Official high school transcript; must be signed by counselor

The letters of recommendation can be emailed from the person writing the letters and your high school transcript can be emailed from your high school counselor. Please be sure to give them the following email address to use: melinda@hotfair.com. Everything listed above must be received via email or your application will not be considered.

This application must be completed in full to be considered. Incomplete applications will not be reviewed. Please be sure all required documents have been emailed to melinda@hotfair.com by March 22, 2024.

If you have questions, please contact Melinda Moss at melinda@hotfair.com or 254-224-8276.

