| • | | | |
|---|--|---------------|---------------------|
| Club/Chapter Informati | ion | | |
| County 4-H/FFA Chapter: | unty 4-H/FFA Chapter: County: | | |
| CEA/AST: | | | |
| Address: | | | |
| City: | State: TX Zip: | | |
| Phone: | Email: | | |
| When entering teams online, ente a specific student or the AST/CEA. | er them under the Club or Chapter' | s name. DO N | IOT enter them unde |
| Contest | Number Entered | Fee | Total |
| Food Challenge - JR | | \$30 | |
| Food Challenge - SR | | \$30 | |
| Agricultural Mechanics Project Sh | iow | \$40 | |
| | To | otal Fees \$ | |
| E | Entry Deadline: Sept. 1 | .5 | |
| | m Information (Use Page 2, if neese indicate the contest with a chec | | |
| O Food Challenge - JR | O Food Challenge - SR | O A | g Mechanics |
| 1. Name: | SSN: _ | | |
| 2. Name: | SSN:_ | | |
| 3. Name: | SSN: | | |
| 4. Name: | SSN: | | |
| Ag Mechanics Only | Please see Catalog for Division | n and Class N | lumber |
| Description of Project: | | | |
| Division: | Class: | | |
| An Exhibitor Release | 2/Substitute W9 form is required | for every cou | ntestant |

NOT OFFICIAL ENTRY FORM

This worksheet is to assist CEA/AST in gathering entry information from Exhibitors.

CEA/AST will use worksheet to submit entry information to the online portal found on hotfair.com An Exhibitor Release/Substitute W9 form must be signed and uploaded with payment for every exhibitor.

Entries are NOT completed until entries have been submitted and paid in full. Card and Checks are accepted (NO PERSONAL CHECKS)

Team Information (Use Page 2, if needed) Please indicate the contest with a checkmark O Food Challenge - JR O Food Challenge - SR O Ag Mechanics 1. Name: ______ SSN: _____ 2. Name: SSN: 3. Name: ______ SSN: _____ SSN: Ag Mechanics Only -- Please see Catalog for Division and Class Number Description of Project: Class: An Exhibitor Release and Substitute W9 is required for every contestant. O Food Challenge - JR O Food Challenge - SR O Ag Mechanics 1. Name: ______ SSN: _____ 2. Name: ______ SSN: _____ 3. Name: ______ SSN: ______ _____ SSN: _____ Ag Mechanics Only -- Please see Catalog for Division and Class Number Description of Project: ______ _____ Class: _____ An Exhibitor Release and Substitute W9 is required for every contestant. O Food Challenge - JR O Food Challenge - SR O Ag Mechanics 1. Name: ______ SSN: ______ 2. Name: ______ SSN: _____ 3. Name: ______ SSN: _____ SSN: Ag Mechanics Only -- Please see Catalog for Division and Class Number Description of Project: ______

An Exhibitor Release and Substitute W9 is required for every contestant.

Division: _____ Class: _____