



Fair Dates June 12, 13, 14, 2025
Commercial Booth Space Application

Completion does not mean acceptance

Today's Date _____

Company: _____

Address: _____

City: _____ State; _____ Zip: _____

Contact Person: _____

Email: _____

Phone _____ Alternate Phone _____

Minnesota State Tax ID Number _____

Insurance Company Name (Not Agent) _____

Policy Number _____

REMEMBER TO INCLUDE: CERTIFICATE OF INSURANCE
DEPARTMENT OF REVENUE FORM ST19
SIGNED COPY OF THE RULES AND REGULATIONS

Use this space to list all products;

Space Rental Cost:

Electrical choice of:

120 / 15 amp service \$25.00 each # needed _____ Total _____
240 / 30 amp service \$45.00 each # needed _____ Total _____

Space Rent – please clearly indicate

____ Inside (10 X 10 booth) **Cost includes table & 2 chairs** \$150.00
____ Outside (10 ft. deep) How many feet needed _____ \$ 12.50 per running foot
____ Un-manned (10 X 10 booth) Cost includes table \$150.00

TOTAL _____

Once accepted. An invoice will be sent, payment must be made within 15 days

I have read and understand and agree to the rules and regulations stated in this contract.

Signature: _____

Title _____

Mail to: **Hennepin County Fair**
7403 Hickory Lane
Corcoran, MN 55340