



Fair Dates June 16-18, 2023

Commercial Booth Space Application
Completion does not mean acceptance

Today's Date \_\_\_\_\_

Company: \_\_\_\_\_
Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Contact Person: \_\_\_\_\_
Email: \_\_\_\_\_
Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_
Minnesota State Tax ID Number \_\_\_\_\_
Insurance Company Name (Not Agent) \_\_\_\_\_
Policy Number \_\_\_\_\_

REMEMBER TO INCLUDE: CERTIFICATE OF INSURANCE
DEPARTMENT OF REVENUE FORM ST19
SEPARATE SECURITY CHECK for \$100.00
SIGNED COPY OF THE RULES AND REGULATIONS

Use this space to list all products;

\_\_\_\_\_

Space Rental Cost:

Electrical choice of:
120 / 15 amp service \$25.00 each # needed \_\_\_\_\_ Total \_\_\_\_\_
240 / 30 amp service \$45.00 each # needed \_\_\_\_\_

Space Rent - please clearly indicate
\_\_\_ Inside (10 X 10 booth) Cost includes table & 2 chairs \$100.00
\_\_\_ Outside (10 ft. deep) How many feet needed \_\_\_\_\_ \$10.00 per running foot
\_\_\_ Un-manned (10 X 10 booth) Cost includes table \$125.00

Payment in full TOTAL \_\_\_\_\_

I understand this application will be accepted on first come basis, and returning vendors have first option. I have read and understand and agree to the rules and regulations so stated in this contract.

Signature: \_\_\_\_\_ Title \_\_\_\_\_

Make check payable to: Hennepin County Fair
Mail to: 7403 Hickory Lane
Corcoran, MN
55340