



# ***CREATIVE ARTS 2023***

**[www.huntcountyfair.net/](http://www.huntcountyfair.net/)**

Creative Arts email: [HCFCAD@gmail.com](mailto:HCFCAD@gmail.com)

Fair Dates: Friday, April 21 - Sunday, April 30

Last updated: 1/9/2023

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# SCHEDULE

**APRIL 21 – April 30, 2023**

<b>Tuesday, April 11, 2023</b>	<b>Enter permanent exhibits 3-7:30 pm at Creative Arts Building</b>
Friday, April 21, 2023	Building opens 5 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
	<b>Decorated Cake Contest 6-7 pm and Cake Walk 7-8 pm</b>
	<i><b>Sponsored by PolarTechs</b></i>
Saturday, April 22, 2023	Building opens 10 – 11:00 am (for Baking entries only)
	Building opens 12 – 8 pm
	<b>Baked Goods Contest and King Arthur Cookie Contest</b>
	<i><b>Sponsored by Ken Parker Service, Inc</b></i>
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Sunday, April 23, 2023	Building opens 12 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Monday, April 24, 2023	Building opens 5 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Tuesday, April 25, 2023	Building opens 5 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Wednesday, April 26, 2023	Building opens 5 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
	<b>Horticulture Contest</b> entries 5 – 6 pm
	<i><b>Sponsored by Texas Master Gardeners</b></i>
Thursday, April 27, 2023	Building opens 5 - 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
	<b>Salsa Contest</b> entries 5 – 6 pm
Friday, April 28, 2023	Building opens 5 – 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Saturday, April 29, 2023	Building opens 10 - 11:00 am (for Creative Cooking only)
	Building opens 12 - 8 pm
	<b>Creative Cooking Contest</b>
	<i><b>Sponsored by Ken Parker Service, Inc</b></i>
Sunday, April 30, 2023	Building opens 12 - 8 pm
	Kids Crafts 6-7 pm <i><b>Sponsored by FISH Ministries</b></i>
Monday, May 1, 2023	Pick up entries 4 - 7 pm
Tuesday, May 2, 2023	Pick up entries 4 - 7 pm

## CREATIVE ARTS DEPARTMENT GENERAL RULES AND REGULATIONS

1. This Department is open to Hunt and surrounding counties.  
The Creative Arts Building will be open to receive permanent exhibits  
Tuesday, April 11<sup>th</sup> from 3-7:30 pm
2. Five (5) entries per class will be allowed in all divisions.
3. Permanent Exhibits (stay in place during the fair) will be:  
Adult & Youth Crafts                      Special Citizens  
Canned Foods                                  Quilts  
Needle Art                                      The Littles (3-7 yr olds)  
Paintings and Drawings                      Woodturnings  
Photography

Contests will be entered at the following day & time:

**Decorated Cakes**                      (entered Friday, April 21<sup>st</sup>, 6pm to 7pm)

**Baked Prod & KA Cookie Contest** (entered Saturday, April 22<sup>nd</sup> 10 to 11:00am)

**Horticulture**                      (entered Wednesday, April 26<sup>th</sup>, 5:00pm to 6:00pm)

**Salsa**                      (entered Thursday, April 27<sup>th</sup>, 5:00pm to 6:00pm)

**Creative Cooking**                      (entered Saturday, April 29<sup>th</sup>, 10:00am to 11:00am)

4. Pick-up times for horticulture and permanent exhibits:  
Monday, May 1<sup>st</sup>, 4:00 - 7:00 pm.  
Tuesday, May 2<sup>nd</sup>, 4:00 - 7:00 pm.
5. Exhibits MUST stay in place until April 30<sup>th</sup>. Ribbon will be forfeited if exhibit is picked up early.
6. Exhibit tags will be filled out when exhibit is entered. A tag is required for each article.
7. Entry fees are **\$2.00 per exhibit** for youth and adult, with the following **exceptions**:  
Nursing home entrants – no fee  
Honorary Citizens (65+) no fee  
Veterans - \$1  
Baked Products and King Arthur Flour Cookie Contest - no fee - items are donated to be sold  
Creative Cooking - no fee - items are donated for tasting  
Salsa - no fee – items are donated for tasting  
Exhibits will be judged by the American Judging System:  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place – all others will be awarded participation ribbons.
8. Blue ribbon winners in each class will compete for rosettes. Blue rosettes in each division will compete for Best Show. This will be awarded at 5:00 pm, Saturday, April 29<sup>th</sup>, 2023.

9. Exhibits which have been shown in previous Hunt County Fairs are not eligible for entry.
10. **Requests to Demonstrate in the Creative Arts kitchen and building may be made by contacting [hcfcad@gmail.com](mailto:hcfcad@gmail.com).**
11. The Fair Association and those assisting with Creative Arts will exercise all due diligence to prevent damage or loss of articles.  
\*\* ARTICLES ARE ENTERED AT OWNER'S RISK. \*\*
12. Any exhibit easily soiled should be protected with CLEAR plastic. Creative Arts Department is not responsible for soil damage due to dust, dirt or handling.
13. SOILED OR UNFINISHED ITEMS WILL NOT BE ACCEPTED.
14. Articles must be made by exhibitor. Articles not made by exhibitor may be entered for DISPLAY ONLY if space permits. Check with appropriate Division Chairman or Board Member.
15. The Chairman of each division will be responsible for the placement of all entries for judging. Placement according to division or class will be determined by the chairman.
16. The Chairman has the authority to add classes and sections in their divisions.
17. Subject matter of exhibits must be suitable for family viewing, under the discretion of the Creative Arts Directors.

## KIDS CRAFT

FISH Ministries will host a free Kids Craft **each night** from 6-7:00 pm. Limited to the first 15 that sign up, ages 5-10 and **must** be accompanied by parent to participate.



# CREATIVE ARTS EXHIBITS



# ADULT and YOUTH CRAFTS

CHAIRPERSONS: Jo Garlington and Brenda Plemmons

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/2023

3-7:30

FEE \$2

## STANDARDS:

Originality

Beauty of design

Cleanliness

Workmanship

Effective use of material

## NOTE:

KITS WILL BE JUDGED ON WORKMANSHIP ONLY

## CLASSES:

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Sewing                      | 13. Painting (on metal, wood, etc) |
| 2. Beadwork                    | 14. Stained Glass                  |
| 3. Carving                     | 15. Vinyl Work/Decals              |
| 4. Ceramics                    | 16. Leather Work                   |
| 5. Decoupage                   | 17. Woodwork                       |
| 6. Macramé                     | 18. Paper Art/Paper Tole           |
| 7. Literary (original writing) | 19. Jewelry                        |
| 8. Home Accessories            | 20. Media                          |
| 9. Furniture                   | 21. Recycled Items                 |
| 10. Floral Design              | 22. Holiday                        |
| 11. Metal Works                |                                    |
| 12. Models/Assemblage Art      |                                    |

## DIVISION SPECIFIC RULES:

1. Exhibits must be made by exhibitor and completed in the last 2 years.
2. Exhibits will be classed according to process used in structuring.
3. Specify if design is original, adapted copy or kit.
4. If two items form a unit, they will be counted as one entry.
5. Crafts that hang must have eye screw and wire hanger.
6. All clothing must have a hanger.
7. **All entries must be ready to hang prior to arriving at the building.**





# CANNED GOODS

CHAIRPERSONS: Vanessa Pope

## DIVISIONS :

All Ages

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**STANDARDS:** Bring 2 jars each class  
Container - Standard & clean  
Texture  
Color Pack & fill  
Appearance  
Head Space

## **CLASSES:**

1. Canned Vegetables
2. Vegetable Mixtures
3. Canned Fruit
4. Sweet Cucumber Pickles
5. Cucumber Pickles Sour/Dill
6. Other Pickles Fruit and/or Vegetable
7. Sauces
8. Relishes
9. Specialties and Mixtures
10. Tomatoes
11. Jelly
12. Jams
13. Preserves, Marmalade & Butter
14. Honey
15. Juices

## **DIVISION SPECIFIC RULES:**

1. 2 jars must be brought. One to display and one to sample.
2. Food must have been canned by exhibitor within the last year.
3. Food MUST be in STANDARD CANNING JARS and identified with tag stating name of product.
4. Jars must be clean with standard jar lids and rings free of rust and spots.
5. Rings will be removed for judging.





# NEEDLE ART

CHAIRPERSON: Jo Garlington and Brenda Plemmons

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**STANDARDS:** Workmanship  
Finishing  
Beauty  
Degree of difficulty Design

## **CLASSES:**

1. Knitting
2. Crochet Decorative
3. Crochet Clothing
4. Sewing Clothing
5. Sewing Decorative
6. Toys
7. Needlepoint
8. Plastic Canvas
9. Embroidery
10. Counted cross stitch
11. Weaving
12. Intricate Stitch (Hardanger/Smocking)
13. Tatting
14. Hand spun and hand knit
15. Holidays
16. Patterns

## **DIVISION SPECIFIC RULES:**

1. Must be made by exhibitor and completed in the last two years.
2. Entries that hang must have eye screw and wire hanger.



# PAINTINGS AND DRAWINGS

CHAIRPERSONS: Jennifer Sinpaugh

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**STANDARDS:** Appearance  
Workmanship  
Originality  
Presentation  
Difficulty

\*\*PROFESSIONAL AND NONPROFESSIONAL \*\*

## CLASSES:

- |             |                                 |
|-------------|---------------------------------|
| 1. Oil      | 7. Oil Pencil                   |
| 2. Acrylic  | 8. Watercolor                   |
| 3. Pastel   | 9. Crayon                       |
| 4. Pencil   | 10. Markers                     |
| 5. Ink      | 11. Etching                     |
| 6. Charcoal | 12. Digital Art/Graphic Design* |

New Class!

## DIVISION SPECIFIC RULES:

1. Must be made by exhibitor and completed in the last two years.
2. Entries that hang must have eye screw and wire hanger.
3. \*Digital Art can be printed or sent to our [hcfcad@gmail.com](mailto:hcfcad@gmail.com) account.
4. ALL ENTRIES MUST BE READY TO HANG PRIOR TO ARRIVING AT THE BUILDING



# PHOTOGRAPHY

CHAIRPERSON: Jennifer Sinpaugh

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**STANDARDS:** Quality  
Lighting  
Originality  
Clarity

**\*\*COLOR OR BLACK & WHITE\*\***

**\*\*PROFESSIONAL OR NONPROFESSIONAL\*\***

## CLASSES:

- |                                  |                         |
|----------------------------------|-------------------------|
| 1. Nature/Landscape/Plant/Flora  | 6. Food                 |
| 2. People                        | 7. Special Effects      |
| 3. Animals – Wildlife & Domestic | 8. Events               |
| 4. Architectural / Buildings     | 9. Collage / Storyboard |
| 5. Night Photography             | 10. Miscellaneous       |

## DIVISION SPECIFIC RULES:

1. All photographs must be matted or mounted on **8 x 10** foamboard or matboard. No framed entries. Hangers will be provided. Exception: storyboard or collage mounted on single board no larger than 24" x 24".
2. Photographs entered in previous Hunt Co. Fairs are not acceptable.
3. Photograph must have been taken by exhibitor in the last two years.

# QUILTS

CHAIRPERSON: Debra Hager

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**STANDARDS:** Effective use of material (functional)  
Pleasing color and texture  
Workmanship  
Degree of Difficulty  
Quilting and Finishing  
Cleanliness

## **CLASSES:**

1. \*Hand pieced or appliqued and hand quilted
2. \*Machine pieced and hand quilted
3. \*Machine pieced and machine quilted
4. \*Machine appliqued and machine quilted
5. \*Combined techniques: embroidery, cross-stitch, crazy quilt and hand quilted
6. \*Combined techniques: embroidery, cross-stitch, crazy quilt and machine quilted
7. \*Two person or group quilt
8. Baby and small quilts
9. Wall hangings/ Tablerunners
10. Miniature quilts - under 100 inch perimeter.

## **DIVISION SPECIFIC RULES:**

1. \*Quilts - Must be 72 inches long
2. No preprinted tops, whole cloth, tied or unquilted items will be accepted.
3. The Creative Arts Department reserves the right to group categories if number of entrants deems necessary.

## **FYI**

If you wish to advance to the State Fair of Texas, go to [bigtex.com](http://bigtex.com) Creative Arts link for applications, registration, qualifying criteria, 2023 Theme, rules and important dates. Date: September 30-October 23, 2023

# SPECIAL CITIZENS

Jennifer Odeneal (903)355-8531 (Special Citizens)

**STANDARDS:** Originality  
Effective use of material  
Beauty of design  
Workmanship

**CLASSES:**

1. Assemblage art
2. Carving, tooling, lathe, molding, and casting
3. Ceramics
4. Pottery
5. Craft Painting
6. Weaving, knotting, dyeing
7. Needle art
8. Models
9. Photography
10. Sculpture
11. Painting
12. Drawing
13. Sewing
14. Woodwork
15. Jewelry
16. Collections
17. Literary
18. Media
19. Quilts
20. Holiday
21. Open

Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**DIVISION SPECIFIC RULES:**

1. Entries must be made by the exhibitor and completed in the last two years
2. Entries must be mounted for hanging with eye screws and wire hangers.



# The LITTLES

CHAIRPERSON: Jazz Dyck

## DIVISION: Child 3-7

**STANDARDS:** Originality  
Effective use of material  
Beauty of design  
Workmanship

**CLASSES:**

1. Assemblage art
2. Carving, tooling, lathe, molding, and casting
3. Ceramics
4. Pottery
5. Craft Painting
6. Weaving, knotting, dyeing
7. Needle art
8. Models
9. Photography
10. Sculpture
11. Painting
12. Drawing
13. Sewing
14. Woodwork
15. Jewelry
16. Collections
17. Literary
18. Media
19. Quilts
20. Holiday
21. Open

Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2

**DIVISION SPECIFIC RULES:**

3. Entries must be made by the exhibitor and completed in the last two years
4. Entries must be mounted for hanging with eye screws and wire hangers.



# WOODTURNINGS

Chairperson: Sammy Thomason (903) 217-3066

**STANDARDS:** Shape  
Medium Presentation  
Overall Design  
Workmanship  
Finish

**CLASSES:**

1. Mandrel Turnings
2. Spindle turnings
3. Vessels
4. Segmented (Open or closed)
5. Rose Engine
6. Turned Art (Entries that do not fit in the above classes)
7. Embellishments (color, carving, Woodburning, etc.)

**RULE:**

All entrants will provide any special display stands.

Submit Entries

Tuesday

4/11/23

3-7:30

FEE \$2



# CREATIVE ARTS CONTESTS



# CAKE DECORATING CONTEST and CAKE WALK



Chair: Jennifer Sinpaugh

Friday, April 21<sup>st</sup> from 6-8:00pm

Bring in 7 **individually wrapped** 4" to 8" decorated cookies with a **"Spring into Art" theme**.

One cookie will be judged and displayed and the remaining 6 will be used in the Cookie walk in lieu of an entry fee.

## **\$50 PRIZE**

We'll pay \$50 for the best decorated cookie. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize ribbons will also be awarded.



Entries accepted from **6-7pm**.  
Decorations can be elaborate or simple but must be according to the theme.

Cookies will be judged then used for the Cookie walk.

All entries must be submitted in a disposable container for judging.

The cookie walk will begin at 7:00 pm.

**50 cents** will be charged to enter the walk each round.

Exhibits **MUST** be in disposable containers. Chairman is **NOT** responsible for containers. Participants will walk on numbered squares along a circular path and listen to music, then the music will stop and a random number will be called that corresponds to one of the squares. The participant who is standing on (or nearest) the square called is the winner and can then choose a cake.



# BAKED GOODS

Chairpersons: Jazz Dyck and Hannah Bradow

## DIVISIONS :

Adult (19 -64) and Honorary (65+)

Senior Youth (14 to 18)

Junior Youth (8 to 13)

CASH  
PRIZES

## Submit Entries

Saturday

4/22/2023

10:00-11:00am

NO fee

## STANDARDS:

Appearance  
Taste

Texture  
Creativity

## Class

1. Breads
2. Cookies & Brownies & Bars
3. Cake
4. Pies
5. Cupcakes & Muffins Class

6. Diabetic
7. Cobblers
8. Gluten Free

Adult \$100

Sr Youth \$75

Jr Youth \$50

1. Displays will consist of: Pan of rolls \* 12 cookies \* 1 pie or cake \* Dozen cupcake/muffins
2. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
3. No items requiring refrigeration will be accepted.
4. Products must be baked by exhibitors. Commercial mixes are not acceptable unless as an ingredient.
5. No duplicate recipes will be accepted from single exhibitor.
6. Contest open to other counties and no organization affiliation is required to enter.
7. Baked items will be for sale to the public after judging.
8. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
9. Exhibits MUST be in disposable containers. Chairman is NOT responsible for containers.





# KING ARTHUR FLOUR COOKIE BAKING CONTEST

Chairpersons: Jazz Dyck

DIVISION :  
All Ages

Submit Entries

Saturday  
4/22/2023  
10:00-11:00am  
NO fee

## KING ARTHUR FLOUR PRIZES for each division:

1st place: \$75 gift certificate to the Baker's Catalogue/ kingarthurfLOUR.com

2nd place: \$50 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

3rd place: \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

**STANDARDS:** Appearance Taste Texture Creativity

## RULES:

1. Cookies must use King Arthur Flour and be made from scratch. No mixes allowed. Creativity is strongly encouraged!
2. Entries will consist of 12 cookies. You may enter more than once, but only one entry per participant can win.
3. Please label all entries with the name of the entry and age of exhibitors (youth exhibitors only). For example: Chocolate chip cookies, Age 10
4. No items requiring refrigeration will be accepted.
5. Cookies will be sold to the public after judging.
6. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry. King Arthur Flour is widely available in local grocery stores. For product information go to [www.kingarthurfLOUR.com](http://www.kingarthurfLOUR.com).
7. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.**
8. All entries must be submitted on a disposable container for judging.
9. Recipes become property of the Hunt Co. Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
10. Failure to follow the rules may result in disqualification.

# HORTICULTURE

CHAIRPERSON: Hunt County Master Gardeners

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Wednesday

4/26/2023

5:00-6:00pm

\$2 Entry fee

**STANDARDS:** 100 points maximum

Foliage – 20 points

Overall appearance - 20 points

Flowers (if applicable) – 20 points

Shape – 20 points

Size – 20 points

**\*\*PROFESSIONAL OR NONPROFESSIONAL\*\***

## CLASSES:

1. Cut flowers & foliage
2. Flowering and hanging baskets
3. Non-flowering plants and hanging baskets
4. Cacti, bromeliads, succulents and air plants
5. Herbs
6. Container gardens – terrariums, dish gardens, fairy gardens, natural gardens, bottle gardens
7. Professional flower arrangements



## DIVISION SPECIFIC RULES:

1. Enter Horticulture Wednesday, April 27<sup>th</sup>, 5:00 pm - 6:00 pm; judging will begin at 6:30 p.m. Master Gardener judges from other counties will award 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons for each class. Best in Class ribbons and a Best in Show rosette will also be awarded.
2. All entries must be grown by exhibitor during the present growing season. Potted plants must be in possession of exhibitor for at least 3 months prior to display.
3. All entries must be in containers. Hanging baskets should be wired for hanging.
4. Plants must be picked up Monday, May 2<sup>nd</sup>, 4-7:00 p.m. Proper care of plants cannot be guaranteed past this date.

**PROPER CARE OF PLANTS CANNOT BE GUARANTEED PAST THIS DATE.**

# SALSA

CHAIRPERSON: Vickie Bunch

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Thursday

4/27/2023

5:00-6:00pm

NO fee

**STANDARDS:** Appearance Taste Flavor Creativity

## **CLASSES:**

1. Tomato based salsa
2. Non Tomato Based (vegetable) salsa
3. Fruit Based salsa

Three categories: Mild; Medium; Hot; Fire-Breathing – Please label!

## **DIVISION SPECIFIC RULES:**

1. All entries must be in disposable containers with a secure lid with two cups of salsa.
2. Salsa must be fresh, not canned to ensure food safety practices.
3. Entries must include a copy of the recipe and exhibit must be labeled mild, medium or fire-breathing.
4. Chips may accompany entry but are not required. Chips will be furnished for judging.
5. Following judging, salsa will be available for tasting.
6. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.





# CREATIVE COOKING

CHAIRPERSON: Jazz Dyck

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Saturday

4/29/2023

10:00-11:30am

NO fee

**STANDARDS:** Appearance Taste Texture Creativity

**2023 Adult Theme Ingredient:** Any boxed cereal

## CLASSES:

- |                     |                      |
|---------------------|----------------------|
| 1. Main dish        | 5. Beverages         |
| 2. Desserts         | 6. Breads            |
| 3. Side dish/Salads | 7. Snacks/Appetizers |
| 4. Candy/Confection | 8. Soup              |
|                     | 9. Other             |



## DIVISION SPECIFIC RULES:

1. Dish must be prepared with the "Theme Ingredient".
2. Dish must be prepared by contestant.
3. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
4. Commercial mixes are not acceptable unless used as an ingredient.
5. Dish must be prepared in non-returnable containers (not responsible for lost or broken dishes).

Adult \$100

Sr Youth \$75

Jr Youth \$50

Child \$25

# CREATIVE KIDS

CHAIRPERSON: Jacinta Dyck and Tammi Thompson

**STANDARDS:** Appearance Taste Texture Creativity

**2023 Kid Theme Ingredient:** Egg

## CLASSES:

- |                     |                      |
|---------------------|----------------------|
| 1. Main dish        | 5. Beverages         |
| 2. Desserts         | 6. Breads            |
| 3. Side dish/Salads | 7. Snacks/Appetizers |
| 4. Candy            | 8. Other             |

## DIVISION :

Child (3 to 7)

## DIVISION SPECIFIC RULES:

1. Dish must be prepared with the "Theme Ingredient".
2. Entries can, but do not have to be cooked.
3. Exhibits should be prepared by the child, with only the necessary amount of supervision from adults.
4. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
5. Entries should be brought in disposable or non-returnable containers.



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Links to their websites:

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