Hunt County Fair Association Inc.



9800 Jack Finney Blvd PO Box 1403 Greenville, TX 75403-1403 (903)454-1503

Vendor Application April 19-April 28th *****<u>THIS IS A 10 DAY EVENT</u>*****

Business Name:					
Contact Person:		Email:			
Address:	City:		State:	_ Zip Cod	e:
Office Phone:		Cell Phone	:		
Type of Goods Sol	d:				
Electrical Hookup (fee applies)	Yes	Water requ	uired:	Yes	_ No
The undersigned releases and holds harm or damages to exhibitor property or experimental of the Hunt County Fair Association of the Hunt County Fair Association	less the Hunt County				
Date:	Sig	gnature:			
VENDO Vendor 10x10 outside (Includes \$100 refundable deposit	ors MUST be pai RS MUST BE PRE \$450 t fee) \$550	ealer Pricing d in FULL by Apri SENT EVERY DAY Dealer Main Auto De Auto Dealer (Main Equipm Dealer (equipm	OF EVENT ealer (1 availa 2 spots/maxim ent Dealer:	uble) um 3 cars) S (2 available)	\$6,000 \$2,500 \$1,500 \$1,000
Electricity Up to 30 amps Up to 50 amps	\$100 \$150 \$200				
			Total		

^{***}Please email Jennifer Crumpton fairmanager@huntcountyfair.net with any questions.

General Information for All Vendors

Space Footage

Standard booth spaces are 10'x10' outside, 10'x20' outside. Food vendor sites are approximately 20'x15'.

Electricity

Electricity hookups are limited and will be provided on a first-come basis. Please specify number of outlets needed. Most of the festival area electrical hookups are on light poles with individual circuits. You must provide your own extension cord. Use only the heavy-duty cords. 25-50ft cords are recommended depending on placement. NO HARDWIRING DIRECTLY TO ELECTRICAL PANEL. Photos of electrical plugs are required for ALL food vendors.

Insurance

General Liability Insurance valid through the event is required for all food vendors and may be required for certain other vendors.

Sales Tax

Sales tax permit must be displayed in booth on the day of the event. If the type of good, you are selling does not match the good listed on your vendor application you will not be allowed to sell that item.

Food Vendors

MANDATORY FOR FOOD VENDORS TO SEND A FULL MENU AND PICTURE OF THEIR PRESENTED SIDES OF THE TRAILER THEY WILL BE SELLING OUT OF. THE MENU WILL BE APPROVED BASED ON THEIR APPLICATION OF THE FOODS SOLD.

Health Permits

A copy of your temporary health permit from the City of Greenville TX must be available upon set-up. To apply for your temporary health permit, please contact:

City of Greenville – Public Health located at 2315 Johnson Street
Greenville, TX 75401
903-457-3160

http://www.ci.greenville.tx.us/439/Public-Health

Water

You will be required to bring your own water hose and anti-back flush valves.

Location

For directions to this Greenville event please visit the Hunt County Fair website.

Volunteers will be on hand to help you locate your booth location and parking for your vehicles.

Vehicles will not be allowed to stay with trailers. Vendor parking will be available for one vehicle. This is a rain-or-shine event.

Schedule

Saturday noon-Midnight
Sunday noon-10pm
Monday – Friday 5pm-12am

Vendors are expected to be open and present at booths during fair hours. Set up for vendors starts Thursday, April 18th @ 9am. Tearing down is not permitted until after the participants have left the fairgrounds Sunday night.

Inventory

All dealers must submit a list of inventories for approval for each piece of equipment along with quantities they plan to bring to display at the fair by March 1, 2024. Approval for each dealer list will be given by April 1, 2024.

All vendors must submit a product list for approval.

Security

Festival security will be provided for vendor and public safety. Vendors should take precautions and arrangements for their wares against theft and weather. Security will be provided for vendor protection throughout the night.

Please contact Jennifer Crumpton for any further questions: fairmanager@huntcountyfair.net Cell # 903-456-0064 Fair office # 903-454-1503

Checks payable to:

Hunt County Fair Association PO Box 1403 Greenville, Texas 75403-403